



THE SEVENTH SUNDAY AFTER PENTECOST:
SUNDAY, JULY 19, 2020 AT 10:30 A.M.

The Church of the Redeemer:
162 Bloor St. West, Toronto, ON M5S 1M4
office@theredeemer.ca • Tel: (416) 922 4948 • www.theredeemer.ca



We invite you to join us and one another in worship. Since we cannot physically gather together in the space we all love so much, we gather together in different spaces, different homes, perhaps even different provinces: But we gather together still connected, and still in hope. Throughout this service you may follow along and pray and sing aloud, in the same ways you usually would. We hope this time together uplifts you and reminds us all that we can and will always come together in prayer.

Welcome

Steven Mackison

Prelude: II. Adagio (from Sonata No.1) - *Felix Mendelssohn*

Dan Norman

✠ The Gathering of the Community

Officiant: Susan Haig

Priest: The grace of our Lord Jesus Christ,
and the love of God,
and the fellowship of the Holy Spirit,
be with you all.

People: **And also with you.**

Song of Praise: #522 (Gather) “Glory and Praise to our God”

Mike & Jill Daley

Refrain



Glo-ry and praise to our God, who a - lone gives light to our days.

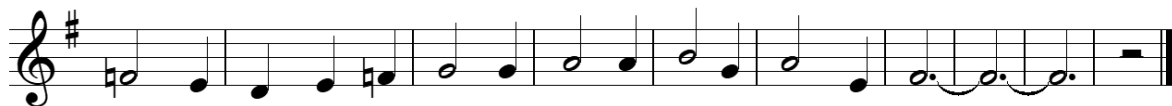


Man-y are the bless-ings he bears to those who trust in his ways.

Verse 1



1. We, the daugh-ters and sons of him who built the val-leys and plains,



Praise the won-ders our God has done in ev-'ry heart that sings.

Refrain



Glo-ry and praise to our God, who a - lone gives light to our days.



Man-y are the bless-ings he bears to those who trust in his ways.

Verses 2-3



2. In his wis-dom he strength-ens us, like gold that's test-ed in fire.

3. Ev-'ry mom-ent of ev - 'ry day our God is wait-ing to save,



Though the pow-er of sin pre-vails, our God is there to save.

Al - ways read-y to seek the lost, to an-swer those who pray.

Verse 4



4. God has wa-tered our bar-ren land and spent his mer-ci-ful rain.



Now the riv-ers of life run full for an-y - one to drink.

TEXT: Psalm 65, 66; Dan Schutte, b. 1947 MUSIC: Dan Schutte, b. 1947; acc. by Sr. Theophane Hytrek, OSF, 1915-1992, Alt. © 1976, Daniel L. Schutte and New Dawn Music

The Collect of the Day

Priest: Almighty God,
your Son has opened for us
a new and living way into your presence.
Give us pure hearts and constant wills
to worship you in spirit and in truth;
through Jesus Christ our Lord,
who lives and reigns with you and the Holy Spirit,
one God, now and for ever. **Amen.**

First Reading

Sara Lawson

Reader: A Reading from Genesis.

Jacob left Beer-sheba and went toward Haran. He came to a certain place and stayed there for the night, because the sun had set. Taking one of the stones of the place, he put it under his head and lay down in that place. And he dreamed that there was a ladder set up on the earth, the top of it reaching to heaven; and the angels of God were ascending and descending on it. And the LORD stood beside him and said, "I am the LORD, the God of Abraham your father and the God of Isaac; the land on which you lie I will give to you and to your offspring; and your offspring shall be like the dust of the earth, and you shall spread abroad to the west and to the east and to the north and to the south; and all the families of the earth shall be blessed in you and in your offspring. Know that I am with you and will keep you wherever you go, and will bring you back to this land; for I will not leave you until I have done what I have promised you." Then Jacob woke from his sleep and said, "Surely the LORD is in this place—and I did not know it!" And he was afraid, and said, "How awesome is this place! This is none other than the house of God, and this is the gate of heaven." So Jacob rose early in the morning, and he took the stone that he had put under his head and set it up for a pillar and poured oil on the top of it. He called that place Bethel.

Reader: The word of the Lord.

Genesis 28.10-19a

All: Thanks be to God.

A moment of silence is observed

Psalm 139 (Paraphrase)

Dan Norman

1. O God, you search me and you know me. All my
2. You know my rest - ing and my ris - ing. You dis -

thoughts lie op - en to your gaze. When I walk or lie down you are be -
- cern my pur - pose from a - far, And with love ev - er - last - ing you be -

- fore me: Ev - er the mak - er and keep - er of my days.
- siege - me: In ev - 'ry mo - ment of life or death, you are.

The musical notation is written on three staves in G major (one sharp). The first staff contains the first two lines of the paraphrase. The second staff continues the melody and includes the third line. The third staff concludes the piece with a final cadence and includes the fourth line. A triplet of eighth notes is marked above the first staff of the third line.

Continued on next page

3. Be fore a word is on my tongue, Lord, You have
 4. Al - though your Spi - rit is up - on me, Still I
 5. For you cre - at - ed me and shaped me, Gave me
 known its mean - ing through and through. You are
 search for shel - ter from your light. There is
 life with - in my moth - er's womb. For the
 with me be - yond my un - der - stand - ing: God of my
 no - where on earth I can es - cape you: Ev - en the
 won - der of who I am, I praise you: Safe in your
 pres - ent, my past and fu - ture, too.
 dark - ness is ra - diant in your sight.
 hands, all cre - a - tion is made new.

Text: Based on Psalm 139; Bernadette Farrell, b. 1957.
 Tune: Bernadette Farrell, b. 1957.

Second Reading

Andrew Duffy

Reader: A Reading from the Letter of Paul to the Romans.

So then, brothers and sisters, we are debtors, not to the flesh, to live according to the flesh—for if you live according to the flesh, you will die; but if by the Spirit you put to death the deeds of the body, you will live. For all who are led by the Spirit of God are children of God. For you did not receive a spirit of slavery to fall back into fear, but you have received a spirit of adoption. When we cry, “Abba! Father!” it is that very Spirit bearing witness with our spirit that we are children of God, and if children, then heirs, heirs of God and joint heirs with Christ—if, in fact, we suffer with him so that we may also be glorified with him.

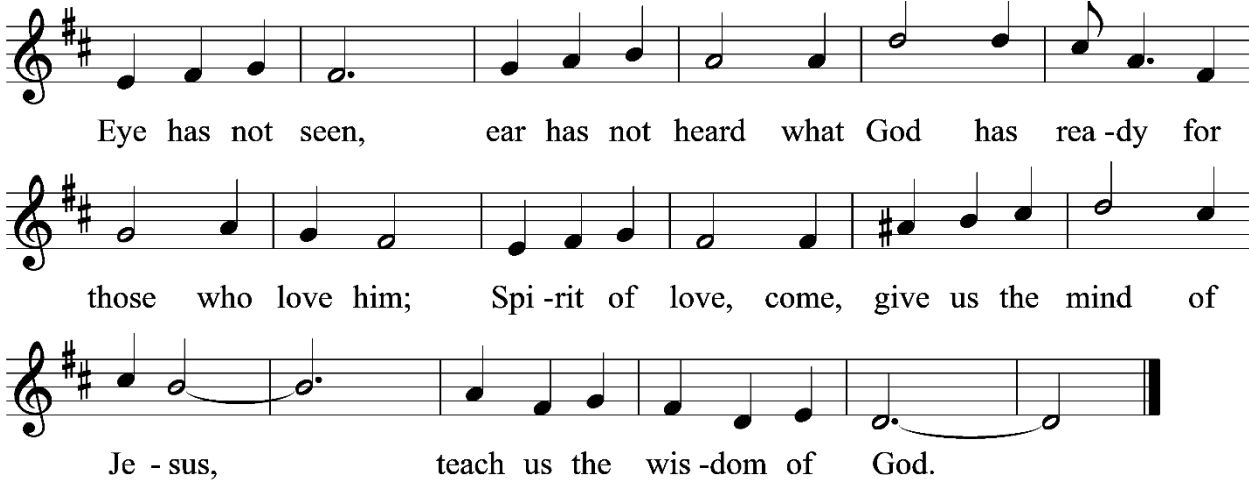
I consider that the sufferings of this present time are not worth comparing with the glory about to be revealed to us. For the creation waits with eager longing for the revealing of the children of God; for the creation was subjected to futility, not of its own will but by the will of the one who subjected it, in hope that the creation itself will be set free from its bondage to decay and will obtain the freedom of the glory of the children of God. We know that the whole creation has been groaning in labor pains until now; and not only the

creation, but we ourselves, who have the first fruits of the Spirit, groan inwardly while we wait for adoption, the redemption of our bodies. For in hope we were saved. Now hope that is seen is not hope. For who hopes for what is seen? But if we hope for what we do not see, we wait for it with patience.

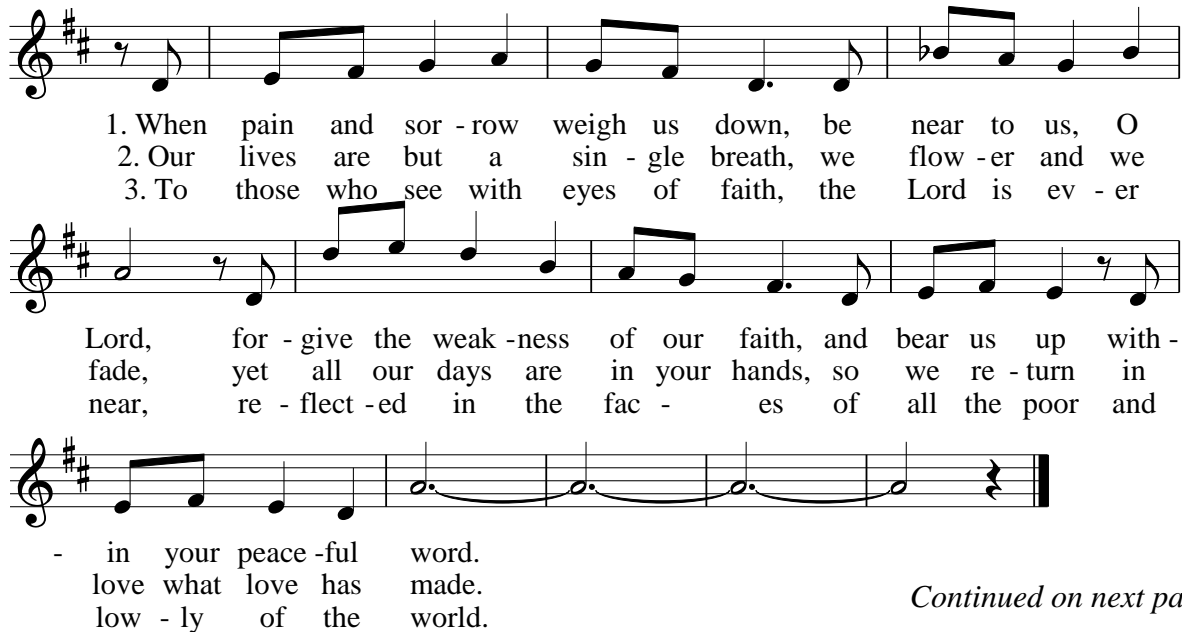
Reader: The word of the Lord. Romans 8.12-25
All: **Thanks be to God.** *A moment of silence is observed*

Sequence Hymn: #638 (Gather) “Eye Has Not Seen” Mike & Jill Daley

Refrain



Eye has not seen, ear has not heard what God has ready for
those who love him; Spirit of love, come, give us the mind of
Je - sus, teach us the wisdom of God.



1. When pain and sorrow weigh us down, be near to us, O
2. Our lives are but a single breath, we flower and we
3. To those who see with eyes of faith, the Lord is ever
Lord, forgive the weakness of our faith, and bear us up with -
fade, yet all our days are in your hands, so we return in
near, reflected in the faces of all the poor and
- in your peaceful word.
love what love has made.
low - ly of the world.

Continued on next page

Eye has not seen, ear has not heard what God has rea-dy for
those who love him; Spi-rit of love, come, give us the mind of
Je - sus, teach us the wis-dom of God.

4. We sing a mys -t'ry from the past in halls where saints have
trod, yet ev -er new the mus -ic rings to Je -sus, Liv -ing
Song of God.

TEXT: 1 Cor.2:9-10; para.
Marty Haugen (1950-), alt.
MUSIC: Eye has not seen;
Marty Haugen (1950-); © 1982
G.I.A. Publications, Inc.

The Gospel

Steven Mackison

Reader: The Lord be with you.

All: **And also with you.**

Reader: The Holy Gospel of our Lord Jesus Christ according to Matthew.

All: **Glory to you, Lord Jesus Christ.**

He put before them another parable: “The kingdom of heaven may be compared to someone who sowed good seed in his field; but while everybody was asleep, an enemy came and sowed weeds among the wheat, and then went away. So when the plants came up and bore grain, then the weeds appeared as well. And the slaves of the householder

came and said to him, ‘Master, did you not sow good seed in your field? Where, then, did these weeds come from?’ He answered, ‘An enemy has done this.’ The slaves said to him, ‘Then do you want us to go and gather them?’ But he replied, ‘No; for in gathering the weeds you would uproot the wheat along with them. Let both of them grow together until the harvest; and at harvest time I will tell the reapers, Collect the weeds first and bind them in bundles to be burned, but gather the wheat into my barn.’”

Then he left the crowds and went into the house. And his disciples approached him, saying, “Explain to us the parable of the weeds of the field.” He answered, “The one who sows the good seed is the Son of Man; the field is the world, and the good seed are the children of the kingdom; the weeds are the children of the evil one, and the enemy who sowed them is the devil; the harvest is the end of the age, and the reapers are angels. Just as the weeds are collected and burned up with fire, so will it be at the end of the age. The Son of Man will send his angels, and they will collect out of his kingdom all causes of sin and all evildoers, and they will throw them into the furnace of fire, where there will be weeping and gnashing of teeth. Then the righteous will shine like the sun in the kingdom of their Father. Let anyone with ears listen!

Reader: The Gospel of Christ.

Matthew 13.24-30, 36-43

***All:* Praise to you, Lord Jesus Christ.**

Homily

Steven Mackison

We pause for music and meditation.

Verbe, égal au Très-Haut, notre unique espérance,
Jour éternel de la terre et des cieux ;
De la paisible nuit nous rompons le silence,
Divin Sauveur, jette sur nous les yeux !

Répands sur nous le feu de ta grâce puissante,
Que tout l'enfer fuie au son de ta voix ;
Dissipe le sommeil d'une âme languissante,
Qui la conduit à l'oubli de tes lois !

O Christ, sois favorable à ce peuple fidèle
Pour te bénir maintenant rassemblé.
Reçois les chants qu'il offre à ta gloire immortelle,
Et de tes dons qu'il retourne comblé.
~Jean Racine

*O Word, equal of the Most High,
Our sole hope, eternal day of earth and the heavens,
We break the silence of the peaceful night.
Divine Saviour, cast Thine eyes upon us!*

*Shed the light of Thy mighty grace upon us.
Let all Hell flee at the sound of Thy voice.
Dispel the slumber of a languishing soul
That leads it to the forgetting of Thy laws!*

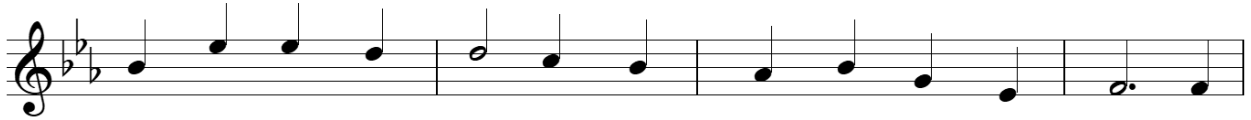
*O Christ, be favorable unto this faithful people
Now gathered to bless Thee.
Receive the hymns it offers unto Thine immortal glory
And may it return laden with Thy gifts.*

Hymn: #434 (Common Praise) “The Love of Jesus Calls Us”

Dan Norman



1. The love of Je-sus calls us our joy - ous praise to sing; our
2. The love of Je-sus calls us, that we may al - ways be com-
3. The love of Je-sus calls us to go where he would go, to
4. The love of Je-sus calls us in swift - ly chang - ing days, to



deep - ly felt thanks - giv - ings we now to - geth - er bring, for
- pan - ions on a jour - ney, where all the world may see that
chal - lenge all that lim - its, to change, to learn, to grow, to
be God's co - cre - a - tors in new and won - drous ways; that



all God's ma - ny bless - ings, un - asked yet still re - ceived, and
ser - ving Christ is free - dom which time does not des - troy; where
know that Christ has freed us, that pris - ons are no more; for
God with men and wo - men may so trans - form the earth, that



for the gen - er - a - tions who faith - ful - ly be - lieved.
Christ's com - mand is du - ty, and ev - ery du - ty joy.
those who seek his king - dom, Christ o - pens ev - ery door.
love and peace and jus - tice may give God's king - dom birth.

Text: Herbert O'Driscoll (1928-) ©. Music: Samuel Sebastian Wesley (1810-1876).

The Prayers of the People

Abigail Young

Leader: Let us draw near to the just and merciful God, and pour out our concerns for the Church and for the world. Lord our God, as we join the unending cycle of prayer on our planet, turning through time and space, we rejoice in your upholding, your mercy and forgiveness. In all our small-mindedness we ask your inbreathing, so that we learn to look with your vision and act with your wideness of compassion.

A long pause is observed. Please give voice to your prayers or add them over in the chat box.

Leader: God of mercy:

All: **Hear us as we pray.**

Leader: Lord our God, be present at all meetings and negotiations, where feelings run high, and many lives are profoundly affected by the decisions made. We pray for real communication which listens to needs and appreciates difficulties, so that we may live on this earth together in harmony and peace.

A long pause is observed. Please give voice to your prayers or add them over in the chat box.

Leader: God of mercy:

All: Hear us as we pray.

Leader: Lord our God, we pray for this neighbourhood and the particular problems it has; for communities split apart by conflict or crushed by tragedy; we pray for those involved with court proceedings; may our judicial system uphold your principle of justice and mercy..

A long pause is observed. Please give voice to your prayers or add them over in the chat box.

Leader: God of mercy:

All: Hear us as we pray.

Leader: Lord our God, we pray for those who have a raw deal in this life; for those with ongoing health problems. We pray for all who are caught up in war and deprivation. We pray for a just and realistic sharing of our resources, and courage, support and healing for all who suffer.

A long pause is observed. Please give voice to your prayers or add them over in the chat box.

Leader: God of mercy:

All: Hear us as we pray.

Leader: Lord our God, we pray for those who have died, and now see their lives as they really are; we pray for your mercy on them, and thank you for all their acts of goodness and love.

A long pause is observed. Please give voice to your prayers or add them over in the chat box.

Rest eternal grant unto them, O Lord. And let light perpetual shine upon them. May they rest in peace and rise in glory. Bring comfort and hope to those who love them and plant in us the hope of life everlasting.

Leader: God of mercy:

All: Hear us as we pray.

Leader: Lord our God, in all events and phases of our life we give you thanks for your steadfast and unchanging love which sustains and directs us.

Please add your prayers of thanksgiving over in the chat box

Accept these prayers for the sake of your Son, Jesus Christ our Redeemer, who lives and reigns with you and the Holy Spirit, One God, world without end.

All: Amen.

The Lord's Prayer

Priest: As our Saviour taught us, let us pray.

**All: Our Father in heaven, hallowed be your name,
your kingdom come, your will be done,
on earth as in heaven.
Give us today our daily bread.
Forgive us our sins as we forgive those who sin against us.
Save us from the time of trial, and deliver us from evil.
For the kingdom, the power, and the glory are yours,
now and for ever. Amen.**

The Doxology

Priest: Glory to God,

**All: whose power working in us
can do infinitely more
than we can ask or imagine.
Glory to God from generation to generation,
in the Church and in Christ Jesus
for ever and ever. Amen.**

Hymn: #499 (Gather) “Sing Out, Earth and Skies

Mike & Jill Daley



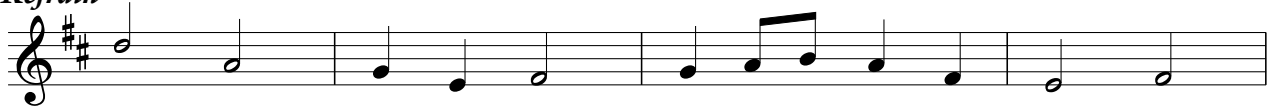
1. Come, O God of all the earth: come to us, O Right - eous One;
2. Come, O God of wind and flame: Fill the earth with right - eous - ness;
3. Come, O God of flash - ing light: Twin - kling star and burn - ing sun;
4. Come, O God of snow and grain: Show - er down up - on the earth;
5. Come, O Jus - tice, come, O Peace: Come and shape our hearts a - new;



TEXT & MUSIC: Marty
Haugen, (b.1950). © 1985
GIA Publications, Inc.

come, and bring our love to birth: in the glo - ry of your Son.
Teach us all to sing your name: May our lives your love con-fess.
God of day and God of night: In your light we all are one.
Come, O God, of joy and pain: God of sor-row, God of mirth.
Come and make op-press-ion cease: Bring us all to life in you.

Refrain



Sing out, earth and skies! Sing of the God who loves you!



Raise your joy-ful cries! Dance to the life a - round you!

The Dismissal

Steven Mackison

Priest: Let us bless the Lord. Alleluia!

People: Thanks be to God. Alleluia!

Ministry Updates

Steven Mackison

Our thanks go out to all who contribute financially to the Redeemer community.

Our ability to continue to offer outreach support through the Common Table and maintain our rich and varied worship and program life is possible thanks to the generous donations of parishioners and friends of the community. If you would like to share in this on-going work, please click on the “Online Donation” link below, where you will be redirected to the gifts section of our Website. Thank you for your generosity.

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