



SUNDAY, AUGUST 2, 2020 AT 10:30 A.M.

The Church of the Redeemer:

162 Bloor St. West, Toronto, ON M5S 1M4

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We invite you to join us and one another in worship. Since we cannot physically gather together in the space we all love so much, we gather together in different spaces, different homes, perhaps even different provinces: But we gather together still connected, and still in hope. Throughout this service you may follow along and pray and sing aloud, in the same ways you usually would. We hope this time together uplifts you and reminds us all that we can and will always come together in prayer.

**Welcome**Susan Haig

Prelude Jill Daley

# **▼** The Gathering of the Community

Priest: The grace of our Lord Jesus Christ,

and the love of God.

and the fellowship of the Holy Spirit,

be with you all.

People: And also with you.

Gloria: #686 (Common Praise) "Glory to God"

Dan Norman



Continued on the next page

Officiant: Susan Haig



## The Collect of the Day

Priest: Almighty God,

your Son Jesus Christ fed the hungry

with the bread of his life

and the word of his kingdom.

Renew your people with your heavenly grace,

and in all our weakness

sustain us by your true and living bread,

who lives and reigns with you and the Holy Spirit,

one God, now and for ever. Amen.

First Reading

Anne Evers

Reader: A Reading from Genesis.

The same night he got up and took his two wives, his two maids, and his eleven children, and crossed the ford of the Jabbok. He took them and sent them across the stream, and likewise everything that he had. Jacob was left alone; and a man wrestled with him until daybreak. When the man saw that he did not prevail against Jacob, he struck him on the hip socket; and Jacob's hip was put out of joint as he wrestled with him. Then he said, "Let me go, for the day is breaking." But Jacob said, "I will not let you go, unless you bless me." So he said to him, "What is your name?" And he said, "Jacob." Then the man said, "You shall no longer be called Jacob, but Israel, for you have striven with God and with humans, and have prevailed." Then Jacob asked him, "Please tell me your name." But he said, "Why is it that you ask my name?" And there he blessed him. So Jacob called the place Peniel, saying, "For I have seen God face to face, and yet my life is preserved." The sun rose upon him as he passed Penuel, limping because of his hip.

*Reader:* The word of the Lord.

Genesis 32.22-31

All: Thanks be to God.

A moment of silence is observed

#### Refrain



Hear my plea of innocence, O God; give heed to my cry; listen to my prayer, which does not come from lying lips. Let my vindication come forth from your presence;

let your eyes be fixed on justice. R.

Weigh my heart, summon me <u>by</u> night, melt me down; you will find no impurity <u>in</u> me. I give no offence with my mouth <u>as</u> others do; I have heeded the words of your lips. **R**.

My footsteps hold fast to the ways of <u>your</u> law; in your paths my feet shall <u>not</u> stumble. I call upon you, O God, for you <u>will</u> answer me; incline your ear to me and <u>hear</u> my words. *R*.

Show me your marvellous loving-kindness,
O Saviour of those who take refuge at your right hand from those who rise up against them.
But at my vindication I shall see your face;

when I awake, I shall be satisfied, beholding your likeness. **R.** 

Second Reading

Marg Creal

Reader: A Reading from the Letter of Paul to the Romans.

I am speaking the truth in Christ—I am not lying; my conscience confirms it by the Holy Spirit—I have great sorrow and unceasing anguish in my heart. For I could wish that I myself were accursed and cut off from Christ for the sake of my own people, my kindred according to the flesh. They are Israelites, and to them belong the adoption, the glory, the covenants, the giving of the law, the worship, and the promises; to them belong the patriarchs, and from them, according to the flesh, comes the Messiah, who is over all, God blessed forever. Amen.

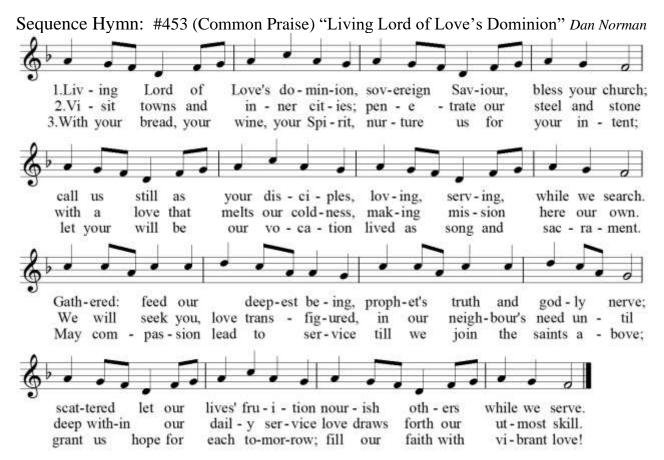
*Reader:* The word of the Lord.

All:

Thanks be to God.

Romans 9.1-5

A moment of silence is observed



TEXT: David A. Robb (1932- ). COPYRIGHT: © 1992 Hope Publishing Co. MUSIC: Pleading Saviour; Melody The Christian Lyre, 1831; harm. Ralph Vaughan Williams (1872-1958); harm. © Oxford University Press.

The Gospel

Susan Haig

Reader: The Lord be with you.

All: And also with you.

Reader: The Holy Gospel of our Lord Jesus Christ according to Matthew.

All: Glory to you, Lord Jesus Christ.

Now when Jesus heard about this [the death of John the Baptist], he withdrew from there in a boat to a deserted place by himself. But when the crowds heard it, they followed him on foot from the towns. When he went ashore, he saw a great crowd; and he had compassion for them and cured their sick. When it was evening, the disciples came to him and said, "This is a deserted place, and the hour is now late; send the crowds away so that they may go into the villages and buy food for themselves." Jesus said to them, "They need not go away; you give them something to eat." They replied, "We have nothing here

but five loaves and two fish." And he said, "Bring them here to me." Then he ordered the crowds to sit down on the grass. Taking the five loaves and the two fish, he looked up to heaven, and blessed and broke the loaves, and gave them to the disciples, and the disciples gave them to the crowds. And all ate and were filled; and they took up what was left over of the broken pieces, twelve baskets full. And those who ate were about five thousand men, besides women and children.

Reader: The Gospel of Christ.

Meditation

Vis - it

Till we

sing

Matthew 14.13-21

Mike & Jill Daley

won-der, love and praise.

All: Praise to you, Lord Jesus Christ.

Homily Ann Jervis

We pause for music and meditation.

Hymn: #622 (Gather) "Love Divine, All Loves Excelling" Mike & Jill Daley 1.Love di - vine, all loves ex - cel-ling, Joy of heav'n to earth come down! 2.Come, al - might-y Let us all your to de - liv - er, life re - ceive: 3.Fin - ish then your new cre - a - tion, Pure and spot-less, gra - cious Lord, your hum-ble dwell-ing, All your faith-ful mer-cies crown. Fix in us re - turn and nev - er. Nev - er more vour Sud-den - ly tem-ples leave. vour great sal - va - tion Per-fect - ly Let us vou re - stored. see all com - pas - sion, Love un - bound-ed, source of love all pure; Je - sus. would be al-ways bless-ing, Serve you Lord. we as your hosts a - bove, Changed from glo - ry glo - rv. Till heav'n we take our place. in in - to

be - fore the al-might - y Lost in

us with your sal - va - tion, Let your love in us en - dure. praise you with - out ceas - ing, Glo - ry in your pre-cious love.

Leader: We have gathered to meet with our God in worship. Let us pray to God now. Lord, awaken in us our need of you and make us hungry and thirsty for you, both as individuals and as the Church of God.

A long pause is observed. Please give voice to your prayers or add them over in the chat box.

Leader: Bread of heaven:

All: For you we hunger.

Leader: Lord, allow our world to see the true value of things, so that the worthless and dangerous is unmasked and real needs are acknowledged and embraced. Guide our leaders in wisdom and integrity, and enable us all to co-operate in proper care and stewardship of all the world's resources.

A long pause is observed. Please give voice to your prayers or add them over in the chat box.

Leader: Bread of heaven:

All: For you we hunger.

Leader: Lord, as we eat our food this week, remind us of your spiritual feeding. May the meals we prepare and eat together be opportunities for drawing closer to one another and to you.

A long pause is observed. Please give voice to your prayers or add them over in the chat box.

Leader: Bread of heaven:

All: For you we hunger.

Leader: Lord, we pray for all who need medical treatment or are waiting in pain for surgery. We pray for all whose lives have been marked by this pandemic. We pray for those who have become addicted and long to be set free. We pray for all whose destructive choices have ended in heartache, disillusion and despair.

A long pause is observed. Please give voice to your prayers or add them over in the chat box.

Leader: Bread of heaven:

All: For you we hunger.

Leader: Lord, welcome into your eternity all who have spent their lives coming to you and now come to be with you for ever.

A long pause is observed. Please give voice to your prayers or add them over in the chat box.

Rest eternal grant unto them, O Lord. And let light perpetual shine upon them. May they rest in peace and rise in glory. Have mercy on all those approaching death who do not know you but reject what they imagine you to be. May all find in you a love beyond imagining, when they finally meet you face to face.

Leader: Bread of heaven:

All: For you we hunger.

Leader: Lord our God, in all events and phases of our life we give you thanks for your

steadfast and unchanging love which sustains and directs us.

Please add your prayers of thanksgiving over in the chat box

Accept these prayers for the sake of your Son, Jesus Christ our Redeemer, who lives and reigns with you and the Holy Spirit, one God, world without end.

All: Amen.

The Lord's Prayer

Priest: As our Saviour taught us, let us pray.

All: Our Father in heaven, hallowed be your name,

your kingdom come, your will be done,

on earth as in heaven.

Give us today our daily bread.

Forgive us our sins as we forgive those who sin against us.

Save us from the time of trial, and deliver us from evil.

For the kingdom, the power, and the glory are yours,

now and for ever. Amen.

The Doxology

Priest: Glory to God,

All: whose power working in us

can do infinitely more

than we can ask or imagine.

Glory to God from generation to generation,

in the Church and in Christ Jesus

for ever and ever. Amen.

Hymn: #562 (Gather) "Halleluya! We Sing Your Praises"

Mike & Jill Daley

### Refrain

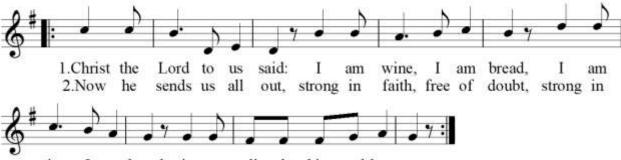


Hal-le - lu-ya! We sing your prais-es, all our hearts are filled with glad-ness. Hal-le-



lu-ya! We sing your prais-es, all our hearts are filled with glad-ness.

#### Verses



wine, I am bread, give to all who thirst and hun-ger. faith, free of doubt, to pro-claim the joy - ful Gos-pel.

Text: South African. Tune: South African, © 1984, Peace of Music Publishing AB, Walton Music Corp., agent.

## The Dismissal

Susan Haig

Priest: Let us bless the Lord. Alleluia! People: Thanks be to God. Alleluia!

# **Ministry Updates**

Susan Haig

Our thanks go out to all who contribute financially to the Redeemer community. Our ability to continue to offer outreach support through the Common Table and maintain our rich and varied worship and program life is possible thanks to the generous donations of parishioners and friends of the community. If you would like to share in this on-going work, please click on the "Online Donation" link below, where you will be redirected to the gifts section of our Website. Thank you for your generosity.

### **Online Donation**