



**THE TENTH SUNDAY AFTER PENTECOST:
SUNDAY, AUGUST 9, 2020 AT 10:30 A.M.**

**The Church of the Redeemer:
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We invite you to join us and one another in worship. Since we cannot physically gather together in the space we all love so much, we gather together in different spaces, different homes, perhaps even different provinces: But we gather together still connected, and still in hope. Throughout this service you may follow along and pray and sing aloud, in the same ways you usually would. We hope this time together uplifts you and reminds us all that we can and will always come together in prayer.

Welcome

Susan Haig

Prelude: Overture from Lobgesang (Hymn of Praise) - *Fanny Hensel Mendelssohn* Dan Norman

✠ The Gathering of the Community

Officiant: Susan Haig

Priest: The grace of our Lord Jesus Christ,
and the love of God,
and the fellowship of the Holy Spirit,
be with you all.

People: **And also with you.**

Kyrie: Lord have mercy. Christ have mercy. Lord have mercy.

Dan Norman

The Collect of the Day

Priest: Almighty God,
you sent your Holy Spirit
to be the life and light of your Church.
Open our hearts to the riches of your grace,
that we may bring forth the fruit of the Spirit
in love, joy and peace;
through Jesus Christ our Lord,
who is alive and reigns with you and the Holy Spirit,
one God, now and for ever. **Amen.**

First Reading

Paul Pynkoski

Reader: A Reading from Genesis.

Jacob settled in the land where his father had lived as an alien, the land of Canaan. This is the story of the family of Jacob.

Joseph, being seventeen years old, was shepherding the flock with his brothers; he was a helper to the sons of Bilhah and Zilpah, his father's wives; and Joseph brought a bad

report of them to their father. Now Israel loved Joseph more than any other of his children, because he was the son of his old age; and he had made him a long robe with sleeves. But when his brothers saw that their father loved him more than all his brothers, they hated him, and could not speak peaceably to him.

Now his brothers went to pasture their father's flock near Shechem. And Israel said to Joseph, "Are not your brothers pasturing the flock at Shechem? Come, I will send you to them." He answered, "Here I am." So, he said to him, "Go now, see if it is well with your brothers and with the flock; and bring word back to me." So, he sent him from the valley of Hebron.

He came to Shechem, and a man found him wandering in the fields; the man asked him, "What are you seeking?" "I am seeking my brothers," he said; "tell me, please, where they are pasturing the flock." The man said, "They have gone away, for I heard them say, 'Let us go to Dothan.'" So, Joseph went after his brothers, and found them at Dothan. They saw him from a distance, and before he came near to them, they conspired to kill him. They said to one another, "Here comes this dreamer. Come now, let us kill him and throw him into one of the pits; then we shall say that a wild animal has devoured him, and we shall see what will become of his dreams." But when Reuben heard it, he delivered him out of their hands, saying, "Let us not take his life." Reuben said to them, "Shed no blood; throw him into this pit here in the wilderness, but lay no hand on him"—that he might rescue him out of their hand and restore him to his father. So, when Joseph came to his brothers, they stripped him of his robe, the long robe with sleeves that he wore; and they took him and threw him into a pit. The pit was empty; there was no water in it.

Then they sat down to eat; and looking up they saw a caravan of Ishmaelites coming from Gilead, with their camels carrying gum, balm, and resin, on their way to carry it down to Egypt. Then Judah said to his brothers, "What profit is it if we kill our brother and conceal his blood? Come, let us sell him to the Ishmaelites, and not lay our hands on him, for he is our brother, our own flesh." And his brothers agreed. When some Midianite traders passed by, they drew Joseph up, lifting him out of the pit, and sold him to the Ishmaelites for twenty pieces of silver. And they took Joseph to Egypt.

Reader: The word of the Lord.

All: **Thanks be to God.**

Genesis 37.1-4, 12-28

A moment of silence is observed

Refrain



Re - call the won - ders that God has per - formed.

Give thanks to our God and call upon the holy Name;
make known God's deeds among the peoples.

Sing to God, sing praises to the Holy One,
and speak of all God's marvellous works. **Refrain**

Glory in the holy Name;
let the hearts of those who seek God rejoice.
Let us search for you and your strength, O God,
let us continually seek your face. **Refrain**

Let us remember the marvels you have done,
your wonders and the judgments of your mouth,
O offspring of Abraham your servant,
O children of Jacob your chosen. **Refrain**

Then you called for a famine in the land and destroyed the supply of bread.
You sent a man before them, Joseph, who was sold as a slave.
They bruised his feet in fetters;
his neck they put in an iron collar. **Refrain**

Until his prediction came to pass,
the word of God tested him.
The king sent and released him;
the ruler of the peoples set him free. **Refrain**

He set him as master over his household,
as a ruler over all his possessions,
To instruct his princes according to his will
and to teach his elders wisdom.
Hallelujah! **Refrain**

Second Reading

Mary Horan

Reader: A Reading from the Letter of Paul to the Romans.

Moses writes concerning the righteousness that comes from the law, that “the person who does these things will live by them.” But the righteousness that comes from faith says, “Do not say in your heart, ‘Who will ascend into heaven?’” (that is, to bring Christ down) “or ‘Who will descend into the abyss?’” (that is, to bring Christ up from the dead). But what does it say? “The word is near you, on your lips and in your heart” (that is, the word of faith that we proclaim); because if you confess with your lips that Jesus is Lord and believe in your heart that God raised him from the dead, you will be saved. For one believes with the heart and so is justified, and one confesses with the mouth and so is saved. The scripture says, “No one who believes in him will be put to shame.” For there is no distinction between Jew and Greek; the same Lord is Lord of all and is generous to all who call on him. For, “Everyone who calls on the name of the Lord shall be saved.”

But how are they to call on one in whom they have not believed? And how are they to believe in one of whom they have never heard? And how are they to hear without someone to proclaim him? And how are they to proclaim him unless they are sent? As it is written, “How beautiful are the feet of those who bring good news!”

Reader: The word of the Lord.

Romans 10.5-15

All: Thanks be to God.

A moment of silence is observed

Sequence Hymn: #509 (Common Praise) "Precious Lord, Take My Hand" *Music Team*



1. Pre - cious Lord, take my hand, lead me on, let me stand; I am
2. When my way gro - ws drear, pre - cious Lord, lin - ger near; when my
3. When the dark - ness ap - pears and the night dr - awn near, and the



tired, I(am) weak, I(am) worn; through the storm, through the night, lead me
life is al - most gone, hear my cry, hear my call, hold my
day is past and gone, at the riv - er I stand; guide my



on to the light: take my hand, pre - cious Lord, lead me home.
hand lest I fall: take my hand, pre - cious Lord, lead me home.
feet, hold my hand: take my hand, pre - cious Lord, lead me home.

TEXT: Thomas A. Dorsey (1899-1993). MUSIC: Melody George Nelson Allen (1812-1877); arr. Thomas A. Dorsey (1899-1993); text and music © 1938 Hill & Range Songs. Copyright renewed, Unichappell Music, Inc., c/o Hal Leonard Corporation.

The Gospel

Susan Haig

Reader: The Lord be with you.

All: **And also with you.**

Reader: The Holy Gospel of our Lord Jesus Christ according to Matthew.

All: **Glory to you, Lord Jesus Christ.**

Immediately Jesus made the disciples get into the boat and go on ahead to the other side, while he dismissed the crowds. And after he had dismissed the crowds, he went up the mountain by himself to pray. When evening came, he was there alone, but by this time the boat, battered by the waves, was far from the land, for the wind was against them. And early in the morning he came walking toward them on the sea. But when the disciples saw him walking on the sea, they were terrified, saying, "It is a ghost!" And they cried out in fear. But immediately Jesus spoke to them and said, "Take heart, it is I; do not be afraid."

Peter answered him, "Lord, if it is you, command me to come to you on the water." He said, "Come." So, Peter got out of the boat, started walking on the water, and came toward Jesus. But when he noticed the strong wind, he became frightened, and beginning to sink, he cried out, "Lord, save me!" Jesus immediately reached out his hand and caught him, saying to him, "You of little faith, why did you doubt?" When they got into the boat, the

wind ceased. And those in the boat worshiped him, saying, “Truly you are the Son of God.”

Reader: The Gospel of Christ.

Matthew 14.22-33

All: **Praise to you, Lord Jesus Christ.**

Homily

Susan Haig

We pause for music and meditation.

Meditation: Placido e il mar (Idomeneo) – W.A. Mozart

Dan Norman & Lorelle Angelo

CORO:

Placido è il mar, andiamo,

Tutto ci rassicura.

Felice avrem ventura,

Su su, partiamo or or.

The sea is calm; let us go;

everything is reassuring;

we shall have good fortune;

come, let us leave at once!

ELETTRA:

Soavi Zeffiri soli spirate,

Del freddo borea l'ira calmate.

D'aura piacevole cortesi siate,

Se da voi spargesi per tutto amor.

Blow, gentle breezes only;

calm the anger of the icy north wind;

be generous with your pleasing breath

which spreads love everywhere.



1. E - ter - nal Fa - ther, strong to save, whose
 2. O Christ, whose voice the wa - ters heard and
 3. Cre - a - tor Spit - it, by whose breath were
 4. O Trin - i - ty of love and power, pre-



arm re - strains the rest - less wave, who bids the might - y
 hushed their rag - ing at your word, who walked a - cross the
 fash - ioned sea and sky and earth; who made the storm - y
 - serve their lives in dang - er's hour; from rock and tem - pest,



o - cean deep its own ap - point - ed bounds to keep: we
 surg - ing deep and in the storm lay calm in sleep: we
 cha - os cease and gave us life and light and peace: we
 flood and flame, pro - tect them by your ho - ly name, and



cry, O God of maj - es - ty, for those in per - il on the sea.
 cry, O Lord of Gal - il - ee, for those in per - il on the sea.
 cry, O Spir - it strong and free, for those in per - il on the sea.
 to your glo - ry let there be glad hymns of praise from land to sea.

TEXT: William Whiting (1825-1878), rev. Hymns for Today's Church, alt. © 1982 Hope Publishing Co. MUSIC: John Bacchus Dykes (1823-1876).

The Prayers of the People

Bill Horan

Leader: Let us draw near to the just and merciful God, and pour out our concerns for the Church and for the world. Lord our God, as we join the unending cycle of prayer on our planet, turning through time and space, we rejoice in your upholding, your mercy and forgiveness. In all our small-mindedness we ask your inbreathing, so that we learn to look with your vision and act with your wideness of compassion.

A long pause is observed. Please give voice to your prayers or add them over in the chat box.

Leader: God of mercy:

All: **Hear us as we pray.**

Leader: Lord our God, be present at all meetings and negotiations, where feelings run high, and many lives are profoundly affected by the decisions made. We pray for real communication which listens to needs and appreciates difficulties, so that we may live on this earth together in harmony and peace.

A long pause is observed. Please give voice to your prayers or add them over in the chat box.

Leader: God of mercy:

All: Hear us as we pray.

Leader: Lord our God, we pray for this neighbourhood and the particular problems it has; for communities split apart by conflict or crushed by tragedy; we pray for those involved with court proceedings; may our judicial system uphold your principle of justice and mercy.

A long pause is observed. Please give voice to your prayers or add them over in the chat box.

Leader: God of mercy:

All: Hear us as we pray.

Leader: Lord our God, we pray for those who have a raw deal in this life; for those with ongoing health problems. We pray for all who are caught up in war and deprivation. We pray for a just and realistic sharing of our resources, and courage, support and healing for all who suffer.

A long pause is observed. Please give voice to your prayers or add them over in the chat box.

Leader: God of mercy:

All: Hear us as we pray.

Leader: Lord our God, we pray for those who have died, and now see their lives as they really are; we pray for your mercy on them, and thank you for all their acts of goodness and love.

A long pause is observed. Please give voice to your prayers or add them over in the chat box.

Rest eternal grant unto them, O Lord. And let light perpetual shine upon them. May they rest in peace and rise in glory. Bring comfort and hope to those who love them and plant in us the hope of life everlasting.

Leader: God of mercy:

All: Hear us as we pray.

Leader: Lord our God, in all events and phases of our life we give you thanks for your steadfast and unchanging love which sustains and directs us.

Please add your prayers of thanksgiving over in the chat box

Accept these prayers for the sake of your Son, Jesus Christ our Redeemer, who lives and reigns with you and the Holy Spirit, One God, world without end.

All: **Amen.**

The Lord's Prayer

Priest: As our Saviour taught us, let us pray.

All: **Our Father in heaven, hallowed be your name,
your kingdom come, your will be done,
on earth as in heaven.**

Give us today our daily bread.

Forgive us our sins as we forgive those who sin against us.

Save us from the time of trial, and deliver us from evil.

**For the kingdom, the power, and the glory are yours,
now and for ever. Amen.**

The Doxology

Priest: Glory to God,

All: **whose power working in us
can do infinitely more
than we can ask or imagine.**

**Glory to God from generation to generation,
in the Church and in Christ Jesus
for ever and ever. Amen.**

Song "Put A Little Love in Your Heart" – *Jackie DeShannon, Randy Myers* *Mike & Jill Daley*

Think of your fellow man
lend him a helping hand
put a little love in your heart.
You see it's getting late
oh please don't hesitate
put a little love in your heart.
And the world will be a better place
and the world will be a better place
for you and me
you just wait and see

Another day goes by
and still the children cry
put a little love in your heart.
If you want the world to know
we won't let hatred grow
put a little love in your heart.
And the world will be a better place
and the world will be a better place
for you and me
you just wait and see

Take a good look around and
if you're lookin' down
put a little love in your heart
I hope when you decide
kindness will be your guide
put a little love in your heart.
And the world will be a better place
and the world will be a better place
for you and me
you just wait and see

The Dismissal

Susan Haig

Priest: Let us bless the Lord. Alleluia!

People: **Thanks be to God. Alleluia!**

Ministry Updates

Susan Haig

Our thanks go out to all who contribute financially to the Redeemer community. Our ability to continue to offer outreach support through the Common Table and maintain our rich and varied worship and program life is possible thanks to the generous donations of parishioners and friends of the community. If you would like to share in this on-going work, please click on the "Online Donation" link below, where you will be redirected to the gifts section of our Website. Thank you for your generosity.

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