



TUESDAY IN HOLY WEEK
TUESDAY, MARCH 30, 2021 AT 6:00 P.M.

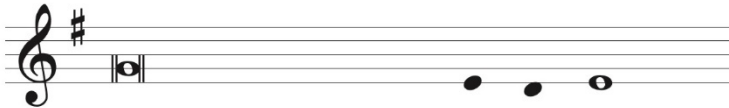
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Prayer of Acknowledgement: *Susan Haig*

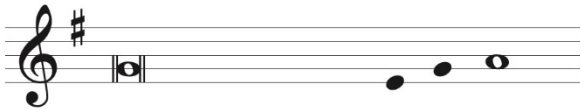
Priest: As we enter the story of Holy Week,
We remember our relationship with our Indigenous neighbours.
We acknowledge with respect that we gather today in many sacred places,
places that were homes to those who have been displaced.
We recognize that our church dwells on the traditional lands
of the Wendat, the Haudenosaunee and the Anishinaabe Nations,
including the Mississaugas of the Credit First Nation.
Gracious One, as we walk with Jesus on his journey
through betrayal and denial, open our eyes to the ways in
which we have betrayed and denied Indigenous peoples,
that, by way of the resurrection, we may be agents of restoration and renewal.
This we ask in the name of Jesus Christ. **Amen.**



V: The servant is com - ing whom God up - holds.



R: The chosen one in whom God de - lights.



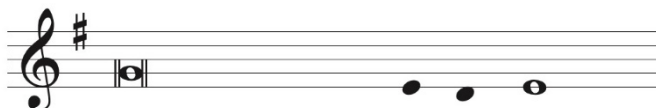
V: On him God's spirit firm - ly rests.



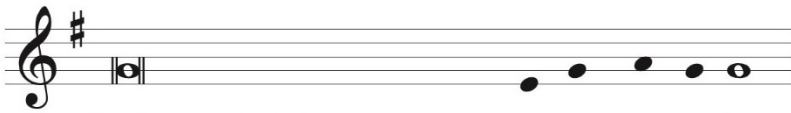
R: By him God's jus - tice will be done.



V: Now is the time for de - liv - er - ance.



R: Now earth's Redeem - er has come.



V: Glory to God, Creator, Redeem-er and Sanc-ti-fier.



R: The servant of God is coming. A - men.

The Collect: *Susan Haig*

Priest: Creator of the universe,
your name is glorified
even in the anguish of your Son's death.
Grant us the courage to receive your anointed servant
who embodies a wisdom and love that is foolishness to the world.
Empower us in this witness so that all the world may recognize
in the scandal of the cross the mystery of reconciliation,
through Jesus Christ. **Amen.**

Psalm 71.1-14



In - cline your ear to me, and save me.

In you, O God, have I taken refuge;
let me never be ashamed.
In your righteousness deliver me and set me free;
incline your ear to me and save me.
Be my strong rock, a castle to keep me safe;
you are my crag and my stronghold. **Refrain**

Deliver me, my God, from the hand of the wicked,
from the clutches of the evildoer and the oppressor.
For you are my hope, O God,
my confidence since I was young.
I have been sustained by you ever since I was born;
from my mother's womb you have been my strength;
my praise shall be always of you. **Refrain**



In - cline your ear to me, and save me.

I have become a portent to many;
but you are my refuge and my strength.
Let my mouth be full of your praise
and your glory all the day long.
Do not cast me off in my old age;
forsake me not when my strength fails.
For my enemies are talking against me,
and those who lie in wait for my life take counsel together.
They say that God has forsaken me,
they can come and seize me for none can save. **Refrain**

O God, be not far from me;
come quickly to help me, O my God.
Let those who set themselves against me be put to shame and be disgraced;
let those who seek to do me evil be covered with scorn and reproach.
But I shall always wait in patience,
and shall praise you more and more. **Refrain**

The Reading: *Jim Burnham*

Reader: A Reading from the book of the prophet Isaiah.

Listen to me, O coastlands, pay attention, you peoples from far away! The Lord called me before I was born, while I was in my mother's womb he named me. He made my mouth like a sharp sword, in the shadow of his hand he hid me; he made me a polished arrow, in his quiver he hid me away.

And he said to me, "You are my servant, Israel, in whom I will be glorified." But I said, "I have laboured in vain, I have spent my strength for nothing and vanity; yet surely my cause is with the Lord, and my reward with my God."

And now the Lord says, who formed me in the womb to be his servant, to bring Jacob back to him, and that Israel might be gathered to him, for I am honoured in the sight of the Lord, and my God has become my strength - he says, "It is too light a thing that you should be my servant to raise up the tribes of Jacob and to restore the survivors of Israel; I will give you as a light to the nations, that my salvation may reach to the end of the earth."

Thus says the Lord, the Redeemer of Israel and his Holy One, to one deeply despised, abhorred by the nations, the slave of rulers, "Kings shall see and stand up, princes, and they shall prostrate themselves, because of the Lord, who is faithful, the Holy One of Israel, who has chosen you."

Reader: The word of the Lord.

Isaiah 49.1-7

All: **Thanks be to God.**

A moment of silence is observed

Motet: "In the Departure of the Lord" (*John Bull*)

In the departure of the Lord,
Of mortal body's vital breath,
There lies a mystery worth record,
Which he did show us here on earth:
Who doth prepare to die each hour,
Must follow Christ our Saviour.

The Gospel: *Steven Mackison*

Reader: The Lord be with you.

All: **And also with you.**

Reader: The Holy Gospel of our Lord Jesus Christ according to John.

All: **Glory to you, Lord Jesus Christ.**

Now among those who went up to worship at the festival were some Greeks. They came to Philip, who was from Bethsaida in Galilee, and said to him, "Sir, we wish to see Jesus." Philip went and told Andrew; then Andrew and Philip went and told Jesus. Jesus answered them, "The hour has come for the Son of Man to be glorified. Very truly, I tell you, unless a grain of wheat falls into the earth and dies, it remains just a single grain; but if it dies, it bears much fruit. Those who love their life lose it, and those who hate their life in this world will keep it for eternal life. Whoever serves me must follow me, and where I am, there will my servant be also. Whoever serves me, the Father will honour. Now my soul is troubled. And what should I say - 'Father, save me from this hour'? No, it is for this reason that I have come to this hour. Father, glorify your name." Then a voice came from heaven, "I have glorified it, and I will glorify it again." The crowd standing there heard it and said that it was thunder. Others said, "An angel has spoken to him." Jesus answered, "This voice has come for your sake, not for mine. Now is the judgement of this world; now the ruler of this world will be driven out. And I, when I am lifted up from the earth, will draw all people to myself." He said this to indicate the kind of death he was to die. The crowd answered him, "We have heard from the law that the Messiah remains forever. How can you say that the Son of Man must be lifted up? Who is this Son of Man?" Jesus said to

them, "The light is with you for a little longer. Walk while you have the light, so that the darkness may not overtake you. If you walk in the darkness, you do not know where you are going. While you have the light, believe in the light, so that you may become children of light." After Jesus had said this, he departed and hid from them.

Reader: The Gospel of Christ.

John 12.20-36

All: Praise to you, Lord Jesus Christ.

Reflection: Nate Wall

A moment of silence is observed

Hymn: #35 (Common Praise) "Wash, O God, Our Sons and Daughters"



1. Wash, O God, our sons and daugh - ters where your cleans - ing wa - ters
2. We who bring them long for nur - ture; by your milk may we be
3. O how deep your ho - ly wis - dom! Un - im - ag - ined, all your



flow. Num - ber them a - mong your peo - ple, bless as Christ blessed long a -
fed. Let us join your feast, par - tak - ing cup of bless - ing, liv - ing
ways! To your name be glo - ry, hon - our! With our lives, we wor - ship,



go. Weave them gar - ments bright and spark - ling; com - pass them with love and
bread. God, re - new us; guide our foot - steps; free from sin and all its
praise! We your peo - ple stand be - fore you, wa - ter - washed and Spir - it



light. Fill, a - noint them; send your Spir - it, ho - ly dove and heart's de - light.
snares, one with Christ in liv - ing, dy - ing, by your Spir - it, chil - dren, heirs.
born. By your grace, our lives we of - fer. Re - cre - ate us; God, trans - form!

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The Prayers of the People: *Peter Dale*

Leader: As we journey through Holy Week,
let us pray to the One in whose steps we now walk, saying, Christ our Passover,

All: **Hear our prayer.**

Leader: Jesus our lover,
Mary of Bethany prepared you for burial:
May we dwell in the assurance that,
as we have been immersed in a death like yours,
so shall we also share in a resurrection like yours.

A long pause is observed. Please give voice to your prayers or add them over in the chat box

Christ our Passover,

All: **Hear our prayer.**

Leader: Jesus, the power of God:
Give us in all things the grain of wisdom that you are,
that we may bear much fruit.
Christ our Passover,

A long pause is observed. Please give voice to your prayers or add them over in the chat box

All: **Hear our prayer.**

Leader: Jesus our healer:
Forgive our betrayals of your love,
and give us such a portion of yourself
that we may be healed and walk in newness of life.

A long pause is observed. Please give voice to your prayers or add them over in the chat box

Christ our Passover,

All: **Hear our prayer.**

Leader: Jesus our Saviour,
you gave us the bread of your body
and the wine of your blood,
and washed the feet of your disciples:
As you came not to be served but to serve,
so may we secure the dignity of every human being.

A long pause is observed. Please give voice to your prayers or add them over in the chat box

Christ our Passover,

All: **Hear our prayer.**

Leader: Crucified Servant:

Give us the will and desire to embrace the sacrifice
by which you make us your siblings, and children of God.

A long pause is observed. Please give voice to your prayers or add them over in the chat box

Christ our Passover,

All: Hear our prayer.

Leader: Jesus, our Lord and our God,

you were buried in the depths of the earth

and on the third day raised again in glory:

Lift us, we pray, from the pains of our humanity

and make us agents of the new creation.

A long pause is observed. Please give voice to your prayers or add them over in the chat box

Christ our Passover,

All: Hear our prayer.

Leader: Gracious God, the hope of all in need,

pour your Spirit upon us,

that we may be instruments of your justice and compassion,

a light to the nations,

and a living promise of your new heaven and new earth.

This we pray through Jesus Christ, our Redeemer.

All: Amen.

Common Prayer: *Susan Haig*

Priest: Let us pray.

All: God, who cares for us,

the wonder of whose presence fills us with awe.

Let justice, kindness and love shine in our world.

Let your secrets be known here as they are in heaven.

Give us the food and the hope we need for today.

Forgive us our wrongdoing

as we forgive the wrongs done to us.

Protect us from pride and from despair

and from the fear and hate which can swallow us up.

In you is truth, meaning, glory and power,

while worlds come and go. Amen.

Hymn: #620 (Common Praise) “How Sweet the Name of Jesus Sounds”



1. How sweet the name of Je - sus sounds in a be - liev - er's ear! It
2. It makes the wound-ed spir - it whole, and calms the trou-bled breast; 'tis
3. Dear name! The rock on which I build, my shield and hid - ing - place, my
4. Je - sus, my shep-herd, broth-er, friend, my proph-et, priest, and king, my
5. Weak is the ef - fort of my heart, and cold my warm-est thought; but



soothes our sor-rows, heals our wounds, and drives a - way our fear.
man - na to the hun-gry soul, and to the wea-ry rest.
nev - er - fail - ing trea-sury, filled with bound-less stores of grace.
Lord, my life, my way, my end, ac - cept the praise I bring.
when I see thee as thou art, I'll praise thee as I ought.

Text: John Newton
(1725-1807), alt. Music:
Alexander
Robert Reinagle (1799-
1877); desc. Alan Gray
(1855-1935). Desc. ©
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The Doxology: *Susan Haig*

Priest: Glory to God,

All: **whose power working in us
can do infinitely more
than we can ask or imagine.**

**Glory to God from generation to generation,
in the Church and in Christ Jesus
for ever and ever. Amen.**

The Blessing: *Susan Haig*

Priest: May Christ our God,

whose love is poured out in death for our sakes.
hold us in his embrace as we wait for Easter's dawn.

And may the blessing of God, Creator, Redeemer, Sanctifier
be amongst you and remain with you always.

People: **Amen.**

There is no dismissal during Holy Week