



**CORPUS CHRISTI & YOUTH SUNDAY**

SUNDAY, JUNE 6, 2021 AT 10:30 A.M.

The Church of the Redeemer:

162 Bloor St. West, Toronto, ON M5S 1M4

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**Welcome**

*Sylvia Wang*

**Land Acknowledgement**

*Steven Mackison*

Prelude: Sonata no.4 in D - Larghetto (G.F. Handel)

*Screen share*

**✠ The Gathering of the Community**

*Steven Mackison*

*Priest:* The grace of our Lord Jesus Christ,  
and the love of God,  
and the fellowship of the Holy Spirit,  
be with you all.

*People:* **And also with you.**



1. Here in this place new light is stream-ing, Now is the dark-ness  
 2. We are the young our lives are a mys - t'ry, We are the old who  
 3. Here we will take the wine and the wa - ter, Here we will take the  
 4. Not in the dark of build-ings con - fin - ing, Not in some heav - en,



van - ished a - way, See in this space our fears and our dream-ings,  
 yearn for your face, We have been sung through - out all of his - t'ry,  
 bread of new birth, Here you shall call your sons and your daugh - ters,  
 light-years a-way, But here in this place the new light is shin - ing,



Brought here to you in the light of this day. Gath - er us in the  
 Called to be light to the whole hu - man race. Gath - er us in the  
 Call us a - new to be salt for the earth. Give us to drink the  
 Now is the King - dom, now is the day. Gath - er us in and



lost and for - sak - en, Gath - er us in the blind and the lame;  
 rich and the haugh - ty, Gath - er us in the proud and the strong;  
 wine of com - pas - sion, Give us to eat the bread that is you;  
 hold us for ev - er, Gath - er us in and make us your own;



Call to us now, and we shall a - wak - en, We shall a - rise at the  
 Give us a heart so meek and so low - ly, Give us the cour - age to  
 Nour - ish us well, and teach us to fash - ion Lives that are ho - ly and  
 Gath - er us in all peo - ples to - geth - er, Fire of love in our



sound of our name.  
 en - ter the song.  
 hearts that are true.  
 flesh and our bone.

## The Collect of the Day

Steven Mackison

*Priest:* Lord Jesus Christ,  
you offered your life for our salvation on the Cross  
and you offer yourself to us anew each day  
in the sacrament of your body and blood.  
Deepen us in our love for your Eucharist,  
that strengthened by your presence  
we may serve you in a world  
marked by the same pain, betrayal and suffering that you knew,  
for the sake of your glorious name,  
O Jesus Christ our Lord.

*All:* **Amen.**

**First Reading:** Drama based on Exodus 16

*Screen share*

*A moment of silence is observed*

Psalm 116.1,10-17 (*George Black*)

**Refrain:**



I will lift up the cup of sal - va - tion.

I love you, O God,  
because you have heard the voice of my supplication,  
because you have inclined your ear to me  
whenever I called upon you. **Refrain**

How shall I repay you, O God,  
for all the good things you have done for me?  
I will lift up the cup of salvation  
and call upon your name, O God. **Refrain**

I will fulfil my vows to you, O God,  
in the presence of all your people.  
Precious in your sight, O God,  
is the death of your servants. **Refrain**

O God, I am your servant;  
I am your servant and the child of your handmaid;  
you have freed me from my bonds.  
I will offer you the sacrifice of thanksgiving  
and call upon your name, O God.   **Refrain**

I will fulfil my vows to you, O God,  
in the presence of all your people.  
In the courts of God's house,  
in the midst of Jerusalem.   **Refrain**

## **Second Reading**

*Reader:* A Reading the First Letter of Paul to the Corinthians.

For just as the body is one and has many members, and all the members of the body, though many, are one body, so it is with Christ. For in the one Spirit we were all baptized into one body—Jews or Greeks, slaves or free—and we were all made to drink of one Spirit.

Indeed, the body does not consist of one member but of many. If the foot would say, “Because I am not a hand, I do not belong to the body,” that would not make it any less a part of the body. And if the ear would say, “Because I am not an eye, I do not belong to the body,” that would not make it any less a part of the body. If the whole body were an eye, where would the hearing be? If the whole body were hearing, where would the sense of smell be? But as it is, God arranged the members in the body, each one of them, as he chose. If all were a single member, where would the body be? As it is, there are many members, yet one body. The eye cannot say to the hand, “I have no need of you,” nor again the head to the feet, “I have no need of you.” On the contrary, the members of the body that seem to be weaker are indispensable, and those members of the body that we think less honorable we clothe with greater honor, and our less respectable members are treated with greater respect; whereas our more respectable members do not need this. But God has so arranged the body, giving the greater honor to the inferior member, that there may be no dissension within the body, but the members may have the same care for one another. If one member suffers, all suffer together with it; if one member is honored, all rejoice together with it.

*Reader:* The word of the Lord.

**All:        Thanks be to God.**

1 Corinthians 12.12-26

*A moment of silence is observed*



1. Man-y are the light - beams from the one light. Our one light is Je-sus.
2. Man-y are the branch - es, of the one tree. Our one tree is Je-sus.
3. Man-y are the gifts giv'n, love is all one. Love's the gift of Je-sus.
4. Man-y ways to serve God, the Spir - it is one; ser - vant spir-it of Je-sus.
5. Man-y are the mem-bers, the bod - y is one; mem-bers all of Je-sus.



Man-y are the light - beams from the one light; we are one in Christ.  
 Man-y are the branch - es of the one tree; we are one in Christ.  
 Man-y are the gifts giv'n, love is all one; we are one in Christ.  
 Man-y ways to serve God, the Spir - it is one; we are one in Christ.  
 Man-y are the mem-bers, the bod - y is one; we are one in Christ.

Text: De unitate ecclesiae, Cyprian of Carthage, 252 A.D.; trans. by Anders Frostenson © Verbum Forlong AB. Tune: Olle Widstrand ©; acc. by Marty Haugen (1950-), © 1987, GIA Publications, Inc.

## The Gospel

*Margaret Whate*

*Reader:* The Lord be with you.

*All:* **And also with you.**

*Reader:* The Holy Gospel of our Lord Jesus Christ according to Mark.

*All:* **Glory to you, Lord Jesus Christ.**

On the first day of Unleavened Bread, when the Passover lamb is sacrificed, his disciples said to him, “Where do you want us to go and make the preparations for you to eat the Passover?” So he sent two of his disciples, saying to them, “Go into the city, and a man carrying a jar of water will meet you; follow him, and wherever he enters, say to the owner of the house, ‘The Teacher asks, Where is my guest room where I may eat the Passover with my disciples?’ He will show you a large room upstairs, furnished and ready. Make preparations for us there.” So the disciples set out and went to the city, and found everything as he had told them; and they prepared the Passover meal.

While they were eating, he took a loaf of bread, and after blessing it he broke it, gave it to them, and said, “Take; this is my body.” Then he took a cup, and after giving thanks he gave it to them, and all of them drank from it. He said to them, “This is my blood of the covenant, which is poured out for many. Truly I tell you, I will never again drink of the

fruit of the vine until that day when I drink it new in the kingdom of God.” When they had sung the hymn, they went out to the Mount of Olives.

*Reader:* The Gospel of Christ.

Mark 14.12-16, 22-26

*All:* Praise to you, Lord Jesus Christ.

## Reflections on Corpus Christi

*Screen share*

*A moment of silence is observed.*

## Meditation

*Screen share*

Hymn: #214 (Common Praise) “The Lamb’s High Banquet Called to Share” *Screen share*



1. The Lamb's high ban-quet called to share, ar - rayed in gar-ments white and
2. Up - on the al - tar of the cross, his bod - y hath re - deemed our
3. Pro - tect - ed in the pas-chal night from the de - stroy-ing an - gel's
4. Now Christ our pass - o - ver is slain, the Lamb of God with - out a



fair, the Red Sea past, we long to sing to Je - sus our tr - um-phant  
loss; and, tast - ing of his pre - cious blood, our life is hid with him in  
might, in tri - umph went the ran-somed free from Phar-aoh's cru - el tyr - an-  
stain; his flesh, the true un - leavened bread, is free - ly of - fered in our



Text: Latin (Ad cenam Agni, 6<sup>th</sup> cent.); tr. John Mason Neale  
(1818-1866), alt. Music: Melody Antiphoner, Rouen, 1728;  
harm. Michael Felming(1928-).

King.  
God.  
- ny.  
stead.

## The Prayers of the People

*Elizabeth and Lee Jones – Screen share*

The Lord's Prayer:

*Steven Mackison*

*Priest:* As our Saviour taught us, let us pray.

*All:* **Our Father in heaven,  
hallowed be your name,  
your kingdom come,  
your will be done,  
on earth as in heaven.  
Give us today our daily bread.  
Forgive us our sins  
as we forgive those who sin against us.  
Save us from the time of trial,  
and deliver us from evil.  
For the kingdom, the power,  
and the glory are yours,  
now and for ever. Amen.**

## The Doxology

*Steven Mackison*

*Priest:* Glory to God,

*All:* **whose power working in us  
can do infinitely more  
than we can ask or imagine.  
Glory to God from generation to generation,  
in the Church and in Christ Jesus  
for ever and ever. Amen**



Hymn: #486 (Gather) "The King of Glory"

Screen share

Refrain:



The King of glo-ry comes, the na-tion re-joic-es. O-pen the gates be-fore him,



lift up your voic-es.



1. Who is the king of glo - ry; how shall we call him?
2. In all of Gal - i - lee, in cit - y or vil - lage,
3. Sing then of Da - vid's Son, our Sav - ior and broth - er;
4. He gave his life for us, the pledge of sal - va - tion,
5. He con - quered sin and death; he tru - ly has ris - en.



Text: Willard F. Jabusch, b. 1930,  
1966, 1984. Tune: KING OF  
GLORY, 12 12 with refrain; Israeli;  
harm. by Richard Proulx, b. 1937,  
1986, GIA Publications, Inc.

He is Em - man - u - el, the prom - ised of a - ges.  
He goes a - mong his peo - ple cur - ing their ill - ness.  
In all of Gal - i - lee was ne - ver an - oth - er.  
He took up - on him - self the sins of the na - tion.  
And he will share with us his heav - en - ly vi - sion.

## The Blessing

Steven Mackison

*Priest:* May the Father,  
who fed his children with manna in the wilderness,  
strengthen you in your pilgrimage to the Promised Land.

*People:* **Amen.**

*Priest:* May the Son,  
who gave his flesh for food and his blood for drink,  
keep you in eternal life and raise you up on the last day.

*People:* **Amen.**

*Priest:* May the Holy Spirit,  
who leads us into all truth,  
help you discern the Lord's body  
and empower you to proclaim his death until he comes.

*People:* **Amen.**

*Priest:* And may the blessing of God,  
Creator, Redeemer, Sanctifier  
be amongst you and remain with you always.

*People:* **Amen.**

Prayers and Blessing of our High School Graduates

Hilary Keachie & Steven Mackison

## The Dismissal

Susan Haig

*Priest:* Go forth in the name of Christ. Alleluia!

*People:* **Thanks be to God. Alleluia!**

*Our thanks go out to all who contribute financially to the Redeemer community. Our ability to continue to offer outreach support through the Common Table and maintain our rich and varied worship and program life is possible thanks to the generous donations of parishioners and friends of the community. For health and safety reasons, we would appreciate your donations via the "Online Donation" link below, where you will be redirected to the gifts section of our Website. Thank you for your generosity.*

### [Online Donation](#)

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## Ministry Updates

### Compline at 8 PM

Compline is a Christian tradition of bedtime prayers. These traditional prayers unveil God's grace in all of our endings - the day's end, the week's end, and our last nightfall.

Join in through Zoom at 8 PM each Sunday night for about 20 minutes. The link can be found in each Friday's eNews.

### Voices For Peace – Radical Hope: Radical Resistance

Voices for Peace explores the radical Christian praxis of peace and non-violence. Redeemer, along with Citizens for Public Justice, the Henri Nouwen Society, the Basilian Centre for Peace and Justice, and the Canadian Council of Churches, sponsors the conference.

The second event in the Voices for Peace series is on **Wednesday, June 16** at 7 PM. The speakers, Leah Gazan and Terry LeBlanc, will facilitate our reflection on reconciliation. The history of the relationship of Church and State with Indigenous peoples has been described by Canada's Truth and Reconciliation Commission as one of "cultural genocide." How do we acknowledge this violence, and then proceed to create the conflicts that produced the protests at Standing Rock and in Wet'suwet'en territory? How might we, as peacemakers, foster healing and reconciliation? We begin by listening, and then take the challenging step of reimagining what we thought we knew.

Tickets are \$15 + tax/event. Registration for the event is available [here](#).

### Marginalia: Sunday School for Grown Ups

Marginalia meets 9 AM–10:15 AM on Sunday mornings. To join the e-mail lists for any of the coming series, all hosted virtually over Zoom, e-mail Nate Wall, our Scholar-in-Residence, at [nwall@theredeemer.ca](mailto:nwall@theredeemer.ca). In case you're interested, here are some upcoming series:

*Between Angels & Beasts: The Book of Daniel:* June 6, 13, 20

Set during Israel exile in Babylon, the Book of Daniel weaves tales of political resistance with visions of monsters. The book has something to say about what it means to be human, and about how to hold onto our humanity inside a dehumanizing culture. (Plus it is full of prophetic fever dreams, so there will be something for everyone.)

*Lovers in a Dangerous Time: The Song of Songs: July 4, 11, 18*

Early Jewish tradition forbid the young from reading Scripture's most erotic book: the Song of Songs. All these years later, without any official prohibition, the Church still tends to leave this book unread. In the middle of this summer Marginalia will explore the Song's drama of love, its celebration of fleshly joys, and the way it tangles God up in the bedsheets of human longing.

## **National Indigenous History Month – Bell Ringing**

Beginning on Monday, May 31 and every Monday throughout the month of June, the Church of the Redeemer's bell will toll seven times at noon every four seconds to honour the missing Indigenous women and girls across Canada. The number seven is to acknowledge the [Seven Grandfather Teachings](#), while the four seconds is in reference to the four directions of [The Medicine Wheel](#).

By making our bell be heard throughout our community, we hope to spread more awareness of this issue during National Indigenous History Month. Read more [here](#).

## **Land & Memory: An Introduction to the Mississaugas of the Credit First Nation**

There is much to be thankful for, to celebrate and to reflect on for 150 years of Church of The Redeemer's ministry. As a contribution to the Sesquicentennial, the Indigenous Solidarity Working Group is planning several events for the coming months. The series is called *Land and Memory*.

The first event in this series will be a presentation **on Zoom** by Margaret Sault on **Thursday, June 17, 7:00 PM to 9:00 PM**. She will provide an introduction to the Mississaugas of the Credit First Nation.

To register for this Zoom presentation and to receive the link, [please click here](#).

## **The Common Table Fundraiser: Constantine Yorkville 5K Run**

Are you ready to get out of the house and breathe some fresh air? Consider putting on your running or walking shoes to raise money for The Common Table. Once again we're honored to be a participating charity in The Constantine Yorkville 5K Run, and there are a few ways you can help make this fundraiser a success:

- **Register** as a runner or a walker - you can run or walk either virtually or in person this year
- **Support** a runner or walker in this year's event
- **Pass along information** about the event to avid runners and walkers in your life

The run will be on Sunday, Sep. 12 this year. For more information and to register for the run, visit [the race website](#). If you have any questions about the run, please contact Amber Aulen at [amber.aulen@mail.utoronto.ca](mailto:amber.aulen@mail.utoronto.ca).

### **Pastoral Care Team Checking In**

The Pastoral Care Team and its volunteers have been calling and continue to call, members of the Redeemer Community to check in with them regarding how they are doing during this pandemic.

Due to the ongoing isolation and disconnectedness, if you know of anyone who would benefit from a call from our Pastoral Care Team, that has not been receiving a call, please contact Tony Crosbie at [tony.crosbie@sympatico.ca](mailto:tony.crosbie@sympatico.ca).

### **Intercessions**

In the prayers of the people each Sunday, space is left for members of the community to add a name or concern in chat. If you have people or situations that you would like included in the service but are not comfortable giving voice to them, there is a prayer request form on the website. These will be added to the intercessions in the appropriate petition. You can find the form [here](#).

### **Parish Cycle of Prayer**

Each month a cycle of prayer is available [online](#). This resource provides the names of ministries from the Anglican Communion, the Indigenous cycle of prayer, the diocese and our community to hold in our prayers each day. In peace we pray. Lord, Hear our prayer.

### **Future Ministry Updates**

For all future announcement or ministry updates, please email [twilliams@theredeemer.ca](mailto:twilliams@theredeemer.ca) by Wednesday each week for your contribution to be included in the following Sunday bulletin.

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