



THE FIFTH SUNDAY AFTER PENTECOST:
PRIDE SUNDAY

SUNDAY, JUNE 27, 2021 AT 10:30 A.M.

The Church of the Redeemer:
162 Bloor St. West, Toronto, ON M5S 1M4
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Welcome

Anne Lee

Land Acknowledgement

Steven Mackison

Song: “Will There Really Be a Morning” (*Ricky Ian Gordon*)

Screen share

Will there really be a morning?
Is there such a thing as day?
Could I see it from the mountains,
if I were as tall as they?

Has it feet like water lilies?
Has it feathers like a bird?
Does it come from famous places
of which I have never heard?

Oh, some scholar,
Oh, some sailor,
Oh, some wise man from the skies,
please to tell this little pilgrim
where the place called morning lies.

~Emily Dickinson

Proclaiming our Pride

Screen share

Priest: Dear Friends
We are created in the image of God;
brilliant and beautiful in our differences,
we delight in the ways that God makes us one in Christ.
Today we gather to proclaim our pride:
to celebrate our diversity,
to witness against violence and discrimination
and to affirm the Holy that dwells within each of us.

Priest: The Lord be with you.

***People:* And also with you.**

Priest: Let us pray.
God, when you called each of us into being,
you delighted in your works.

Priest: You gifted us with differences
that illuminate the breadth of beauty, wisdom,
and practices of love in your creation.
In whatever ways we still struggle
to accept and celebrate our own unique offerings,
free us from narrow thinking
that confines, constrains, or condemns your good work in us.
This we ask in the name of our Redeemer, Jesus Christ.

People: **Amen.**

The Procession

Priest: Let us go forth in pride. Alleluia!

People: **In the name of Christ. Amen. Alleluia!**

*The pride procession begins in the heart of the Village, then journeys toward the provincial legislature,
through Queen's Park, and arrives at the steps of the Redeemer.*

Song: "Better Way" (Ben Harper)

Screen share

I'm a living sunset
Lightning in my bones
Push me to the edge
But my will is stone
'Cause I believe in a better way

Fools will be fools
And wise will be wise
But I will look this world
Straight in the eyes
I believe in a better way
I believe in a better way

What good is a man
Who won't take a stand
What good is a cynic
With no better plan
I believe in a better way
I believe in a better way

Reality is sharp
It cuts at me like a knife
Everyone I know
Is in the fight of their life
And I believe in a better way

Take your face out of your hands
And clear your eyes
You have a right to your dreams
And don't be denied
I believe in a better way
I believe in a better way
I believe in a better way

✠ The Gathering of the Community

Screen share

Priest: The grace of our Lord Jesus Christ,
and the love of God,
and the fellowship of the Holy Spirit,
be with you all.

People: **And also with you.**

Priest: Blessed be God, who loves all creation.

All: **God's love has no exceptions. Alleluia.**

Priest: We are the body of Christ!

All: **Justice seeking, truth speaking, hymn singing,
risk taking Body of Christ.**

Priest: Baptized by one Spirit, we are members of one body.

All: **Many and varied in culture, sexuality, gender identity, age, class and ability,
we are members of Christ's beautiful body.**

Priest: None of us can say to another, "I have no need of you."

All: **For only together can we find wholeness.**

Priest: None of us can say to another, "I will not care for you."

All: **For we are connected like muscle and bone.**

If one suffers, we all suffer.

If one rejoices, we all rejoice.

Priest: We gather as one body, to come and worship!
We come with our longings, our questions, and our fears.

All: **We come with our dreams of a better day, one with dignity and safety for all.**

Priest: Thanks be to God who in Christ has made us one.

All: **Let us worship God. Alleluia.**

The Collect of the Day

Steven Mackison

Priest: O God,
whom no image can encompass, no definition encircle,
and yet who meets us in the gentle touch of love,
the beauty of a butterfly's wing, and the laughter of children,
help us to move beyond our attempts to limit you, intellectualize you,
or to eliminate you from all that is earthy, sensuous, or vibrant,
so that we may greet you in every particle
of this spectacular universe which you are creating.

All: **Amen.**

First Reading

Tony Crosbie

Reader: A Reading from the Second Book of Samuel

After the death of Saul, when David had returned from defeating the Amalekites, David remained two days in Ziklag. David intoned this lamentation over Saul and his son Jonathan. (He ordered that The Song of the Bow be taught to the people of Judah; it is written in the Book of Jashar.) He said: Your glory, O Israel, lies slain upon your high places! How the mighty have fallen! Tell it not in Gath, proclaim it not in the streets of Ashkelon; or the daughters of the Philistines will rejoice, the daughters of the uncircumcised will exult. You mountains of Gilboa, let there be no dew or rain upon you, nor bounteous fields!

For there the shield of the mighty was defiled, the shield of Saul, anointed with oil no more. From the blood of the slain, from the fat of the mighty, the bow of Jonathan did not turn back, nor the sword of Saul return empty. Saul and Jonathan, beloved and lovely! In life and in death they were not divided; they were swifter than eagles, they were stronger than lions.

O daughters of Israel, weep over Saul, who clothed you with crimson, in luxury, who put ornaments of gold on your apparel. How the mighty have fallen in the midst of the battle! Jonathan lies slain upon your high places. I am distressed for you, my brother Jonathan;

greatly beloved were you to me; your love to me was wonderful, passing the love of women. How the mighty have fallen, and the weapons of war perished!

Reader: The word of the Lord.

2 Samuel 1.1, 17–27

All: **Thanks be to God.**

A moment of silence is observed

Psalms 107.1-3, 23-32 (*George Black*)

Andrew Scorer

Refrain:



God's stead-fast love en-dures for e-ver.

We give you thanks, O God, for you are good,
and your mercy endures for ever.

Let all those whom you redeemed proclaim
that you rescued them from the hand of the foe.

You gathered them out of the lands;

from the east and from the west, from the north and from the south. **Refrain**

Some were fools and took to rebellious ways;
they were afflicted because of their sins.

They abhorred all manner of food
and drew near to death's door. **Refrain**

Then they cried to you in their trouble,
and you delivered them from their distress.

You sent forth your word and healed them
and saved them from the grave. **Refrain**

Let them give thanks to you for your mercy
and the wonders you do for your children.

Let them offer a sacrifice of thanksgiving
and tell of your acts with shouts of joy. **Refrain**

Second Reading: Vows from a Gay Wedding (*Joseph O. Legaspi*)

Marg Creal

What was unforeseen is now a bird orbiting this field.

What wasn't a possibility is present in our arms.

It shall be and it begins with you.

Our often-misunderstood kind of love deems dangerous.
How it frightens and confounds and enrages.
How strange, unfamiliar.
Our love carries all those and the contrary.
It is most incandescent.

So, I vow to be brave.
Clear a path through jungles of shame and doubt and fear.
I'm done with silence. I proclaim.

It shall be and it sings from within.
Truly we are enraptured
With Whitmanesque urge and urgency.

I vow to love in all seasons.
When you're summer, I'm watermelon balled up in a sky-blue bowl.
When I'm autumn, you're foliage ablaze in New England.
When in winter, I am the tender scarf of warm mercies.
When in spring, you are the burgeoning buds.

I vow to love you in all places.
High plains, prairies, hills and lowlands.
In our dream-laden bed,
Cradled in the nest
Of your neck.
Deep in the plum.

It shall be and it flows with you.
We'll leap over the waters and barbaric rooftops.
You embrace my resilient metropolis.
I adore your nourishing wilderness.
I vow to love you in primal ways.
I vow to love you in infinite forms.

In our separateness and composites.
To dust and stars and the ever after.
Intrepid travelers, lovers, and family
We have arrived.
Look. The bird has come home to roost.

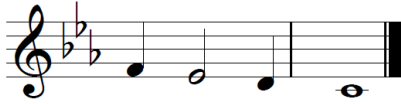
A moment of silence is observed

Sequence Song: “Lord Jesus Christ, Lover of All”

Screen share



Lord Je-sus Christ, lov-er of all, trail wide the hem of your gar-ment, bring



Words and music: John L. Bell. 1987, 1998 WGRG, Iona Community.
GIA Publications, Inc., exclusive North American agent.

heal-ing, bring peace.

The Gospel

Susan Haig

Reader: The Lord be with you.

All: And also with you.

Reader: The Holy Gospel of our Lord Jesus Christ according to Mark.

***All:* Glory to you, Lord Jesus Christ.**

When Jesus had crossed again in the boat to the other side, a great crowd gathered around him; and he was by the sea. Then one of the leaders of the synagogue named Jairus came and, when he saw him, fell at his feet and begged him repeatedly, “My little daughter is at the point of death. Come and lay your hands on her, so that she may be made well, and live.” So he went with him. And a large crowd followed him and pressed in on him. Now there was a woman who had been suffering from hemorrhages for twelve years. She had endured much under many physicians, and had spent all that she had; and she was no better, but rather grew worse. She had heard about Jesus, and came up behind him in the crowd and touched his cloak, for she said, “If I but touch his clothes, I will be made well.” Immediately her hemorrhage stopped; and she felt in her body that she was healed of her disease. Immediately aware that power had gone forth from him, Jesus turned about in the crowd and said, “Who touched my clothes?” And his disciples said to him, “You see the crowd pressing in on you; how can you say, ‘Who touched me?’” He looked all around to see who had done it. But the woman, knowing what had happened to her, came in fear and trembling, fell down before him, and told him the whole truth. He said to her, “Daughter, your faith has made you well; go in peace, and be healed of your disease.”

While he was still speaking, some people came from the leader's house to say, "Your daughter is dead. Why trouble the teacher any further?" But overhearing what they said, Jesus said to the leader of the synagogue, "Do not fear, only believe." He allowed no one to follow him except Peter, James, and John, the brother of James. When they came to the

house of the leader of the synagogue, he saw a commotion, people weeping and wailing loudly. When he had entered, he said to them, “Why do you make a commotion and weep? The child is not dead but sleeping.” And they laughed at him. Then he put them all outside, and took the child’s father and mother and those who were with him, and went in where the child was. He took her by the hand and said to her, “Talitha cum,” which means, “Little girl, get up!” And immediately the girl got up and began to walk about (she was twelve years of age). At this they were overcome with amazement. He strictly ordered them that no one should know this, and told them to give her something to eat.

Reader: The Gospel of Christ.

Mark 5.21-43

All: **Praise to you, Lord Jesus Christ.**

Homily: The Rt. Rev’d Kevin Robertson

A moment of silence is observed.

Meditation: “Redemption Day” (*Sheryl Crow/Johnny Cash*)

Screen share

I've wept for those who suffer long
But how I weep for those who've gone
Into rooms of grief and questioned wrong
But keep on killing
It's in the soul to feel such things
But weak to watch without speaking
Oh what mercy sadness brings
If God be willing

There is a train that's heading straight
To heaven's gate, to heaven's gate
And on the way, child and man
And woman wait, watch and wait
For redemption day

Fire rages in the streets
And swallows everything it meets
It's just an image often seen
On television
Come leaders, come you men of great
Let us hear you pontificate
Your many virtues laid to waste
And we aren't listening

What do you have for us today
Throw us a bone but save the plate
On why we waited til so late
Was there no oil to excavate
No riches in trade for the fate
Of every person who died in hate
Throw us a bone, you men of great

There is a train that's heading straight
To heaven's gate, to heaven's gate
And on the way, child and man
And woman wait, watch and wait
For redemption day

It's buried in the countryside
It's exploding in the shells at night
It's everywhere a baby cries
Freedom

Hymn: #291 (Common Praise) “O Christ, the Healer”

Screen share



1. O Christ, the heal - er, we have come to pray for health, to plead for
2. From ev - ery ail - ment flesh en - dures our bod - ies clam - our to be
3. How strong, O Lord, are our des - ires, how weak our know - ledge of our
4. In con - flicts that de - stroy our health, we di - ag - nose the world's dis -
5. Grant that we all, made one in faith, in your com - mun - i - ty may



friends. How can we fail to be re - stored, when reached by love that
freed; yet in our hearts we would con - fess that whole - ness is our
selves! Re - lease in us those heal - ing truths un - con - scious pride re -
ease; our com - mon life de - clares our ills: is there no cure, O
find the whole - ness that, en - rich - ing us, shall reach the whole of



nev - er ends?
deep - est need.
sists or shelves.
Christ, for these?
hu - man - kind.

TEXT: Fred Pratt Green (1903-2000). © 1969 Hope Publishing Co.
MUSIC: Melody Heilige Seelenlust, 1657; alt. Cantica Spiritualia, 1847
and Hymns Ancient and Modern, 1875.

The Prayers of the People

Karen Turner

Leader: Dear friends,

we have been reminded in the Psalm this morning to give thanks
because the Lord is gracious, and that God's steadfast love endures forever.
So let us approach our God this morning with confidence
in the love and mercy waiting for us.

Lord of Life, we as your people have so much to be thankful for this morning.
For your great mercy and your constant care for all creation.
For the good Earth that sustains our life,
for faith, and for work, that give meaning to our lives,
for the challenges and struggles that bring wisdom and endurance;
for friends and family that teach us to love.
Let us give thanks to God for the things that we are grateful for today.

A long pause is observed. Please give voice to your prayers or add them over in the chat box

Leader: Mother God, in your mercy,

All: **Hear our prayer**

Leader: Loving God, on this Pride Sunday,
we especially honour and give thanks for queerness
in all its beautiful manifestations, celebrating the blessed sexual
and gender diversity of your children
in our own community and throughout the world.
Let us give joyful thanks for the human rainbow God has given the world.

We remember with sadness that in many places here in Canada,
and around the world, those who identify as sexual minorities are persecuted,
marginalized and often in physical danger, and we pray for all,
confident in your steadfast mercy and justice.

A long pause is observed. Please give voice to your prayers or add them over in the chat box

Leader: Lord, in your mercy,

All: **Hear our prayer**

Leader: Loving Lord, we pray for the church in the world today.
We pray that we who identify as members of Christ's body
may learn to live together in love,
recognizing that we are called to demonstrate to the world
the values of your kingdom – simplicity and humility,
seeking justice and peace, ensuring a place for all.
We remember, with humility, that you have taught us
that the way we are to show that we are your followers
is in the way we love one another.

As the pandemic that has disrupted our common life
as we knew it comes to an end, we especially pray that we, as followers of Jesus,
will not turn away from the inequities and suffering
uncovered by the global response to COVID-19.
We pray for our own parish, as well as the church in Canada and the world,
asking that you will give us a renewed vision of your Kingdom
in the post pandemic world, and the faith and courage to follow it.

A long pause is observed. Please give voice to your prayers or add them over in the chat box

Leader: Lord, in your mercy,

All: **Hear our prayer**

Leader: God of peace,
as we pray that your kingdom will come on earth as it is in heaven,
we pray for peace in the world.
We bring before you the places of conflict, violence and suffering
that we hold in our hearts, in our own streets, in our nation and across the world.

A long pause is observed. Please give voice to your prayers or add them over in the chat box

We pray for our own political leaders in Canada,
in all levels of government, and the leaders of all the nations,
that they will seek peace, and the well-being of all the people.

Leader: Lord, in your mercy,

All: Hear our prayer

Leader: Mother God, you are above all else the God of love and mercy.
We are sickened and despairing over the racism and hatred
we see breaking out across the world and even in our own nation.
Our God, if you kept track of human iniquity, who could stand?
But with you there is forgiveness and mercy.
We grieve the roots of white supremacy in our society and in our own hearts.
Mother, hear and have mercy.

A long pause is observed. Please give voice to your prayers or add them over in the chat box

Leader: Lord, in your mercy,

All: Hear our prayer

Leader: God of Justice, as Canadians, we are all treaty people,
and we pray for the healing of the relationship
between Indigenous and non-Indigenous people in this country.
We have been shamed in recent days by the revelation
of even deeper darkness than we had imagined
in the sordid national history of Indian residential schools,
as hundreds of unmarked, unrecorded deaths of children are brought to light.
Our God, give us courage right now, to allow ourselves to imagine,
just for a moment, the fear and confusion felt
by the children alone in these institutions
our government and our church created,
and the anguish felt by their families from whom they had been taken.

A long pause is observed. Please give voice to your prayers or add them over in the chat box

Leader: Mother God, show us the hard way of justice and right relations,
so that our First Nations can flourish in ways that are true to their history
and cultures and we can live together in peace.

Lord, in your mercy,

All: Hear our prayer

Leader: Compassionate God,
there are those among us who are facing trials and difficulties,
illness and bereavement.

Many are deeply weary of these long months of living
with the threat of illness and prolonged separation from those we love.

We see relief ahead, as we are gratefully getting vaccinated,
and we ask for courage and perseverance.

We ask that you continue to use us, and our community, to bring comfort,
help and encouragement to those who are in distress.

Let's pray for those who are on our hearts this morning,
who need healing and strength, and for those who have died,
those we know personally and those we do not.

A long pause is observed. Please give voice to your prayers or add them over in the chat box

Leader: Mother God, in your mercy,

All: Hear our prayer

Leader: Compassionate Creator, as we pray for the needs of our hurting world,
and allow ourselves to feel the pain,
we sometimes forget that we are deeply rooted in a magnificent natural world
that not only meets our physical needs every moment of every day,
but also heals our soul.

Right help each of us to imagine a place of beauty and peace outside our walls,
in the creation that surrounds us, where we can sit quietly in our imagination
for a moment, bringing lightness and relief, and strength to continue the journey.

A long pause is observed. Please give voice to your prayers or add them over in the chat box

God of all comfort,

we trust your promise to hear us when we lift our hearts to you in prayer,
and in loving faith we boldly pray these things in the name,
and for the sake, of Jesus Christ, your Son and our Lord.

All: Amen.

The Lord's Prayer

Steven Mackison

Priest: As our Saviour taught us, let us pray.

All: **Our Father in heaven,
hallowed be your name,
your kingdom come,
your will be done,
on earth as in heaven.
Give us today our daily bread.
Forgive us our sins
as we forgive those who sin against us.
Save us from the time of trial,
and deliver us from evil.
For the kingdom, the power,
and the glory are yours,
now and for ever. Amen.**

The Doxology

Steven Mackison

Priest: Glory to God,

All: **whose power working in us
can do infinitely more
than we can ask or imagine.
Glory to God from generation to generation,
in the Church and in Christ Jesus
for ever and ever. Amen**

Departing Song: "Somewhere Over the Rainbow" (*Harold Arlen, arr. Paul Langford*)

Somewhere over the rainbow way up high
there's a land that I heard of once, in a lullaby.
Somewhere over the rainbow skies are blue
and the dreams that you dare to dream really do come true.
Someday I'll wish upon a star and wake up where the clouds are far behind me.
Where troubles melt like lemon drops
away above the chimney tops that's where you'll find me.
Somewhere over the rainbow bluebirds fly.
Birds fly over the rainbow why, then, oh why can't I?

~E.Y. Harburg

The Blessing

Kevin Robertson

The Dismissal

Susan Haig

Priest: Go us bless the Lord. Alleluia!

People: Thanks be to God. Alleluia!

Our thanks go out to all who contribute financially to the Redeemer community. Our ability to continue to offer outreach support through the Common Table and maintain our rich and varied worship and program life is possible thanks to the generous donations of parishioners and friends of the community. For health and safety reasons, we would appreciate your donations via the “Online Donation” link below, where you will be redirected to the gifts section of our Website. Thank you for your generosity.

[Online Donation](#)

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The Call and Response are courtesy of the Rev'd Ann B. Day, Program Coordinator, Open and Affirming Program of the United Church of Christ Coalition for LGBT Concerns 1987-2007;
The Collect of the Day is adapted from More Light Presbyterians Retreat & Mission Weekend New Orleans, LA, 2006,
The Prayers of the People were crafted by Karen Turner.
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Ministry Updates

Staying Connected at 1 PM

Beginning at 1 PM this afternoon, there will be a Staying Connected meeting with our Incumbent, Steven Mackison. This will be a time to raise any questions or concerns, as well as share some hopes for the future. A link to the Zoom meeting was included in the Friday edition of eNews.

For the Stewardship presentation, please feel free to follow along with [this document](#).

Marginalia: Sunday School for Grown Ups

Marginalia meets 9 AM–10:15 AM on Sunday mornings. To join the e-mail lists for any of the coming series, all hosted virtually over Zoom, e-mail Nate Wall, our Scholar-in-Residence, at nwall@theredeemer.ca. In case you're interested, here are some upcoming series:

Between Angels & Beasts: The Book of Daniel: June 6, 13, 20

Set during Israel exile in Babylon, the Book of Daniel weaves tales of political resistance with visions of monsters. The book has something to say about what it means to be human, and about how to hold onto our humanity inside a dehumanizing culture. (Plus it is full of prophetic fever dreams, so there will be something for everyone.)

Lovers in a Dangerous Time: The Song of Songs: July 4, 11, 18

Early Jewish tradition forbid the young from reading Scripture's most erotic book: the Song of Songs. All these years later, without any official prohibition, the Church still tends to leave this book unread. In the middle of this summer Marginalia will explore the Song's drama of love, its celebration of fleshly joys, and the way it tangles God up in the bedsheets of human longing.

Our Assistant Curate's Ordination

Our assistant curate, Andrew Kuhl will be ordained a deacon in the Church of God on **Sunday at 4:30 PM**. The service was previously going to be streamed on the diocese's Facebook page, that has been changed to their [YouTube channel](#). Tune in!

Please hold Andrew in your prayers as he prepares for his ordination and plan to join the service virtually to celebrate with him.

Compline at 8 PM

Compline is a Christian tradition of bedtime prayers. These traditional prayers unveil God's grace in all of our endings - the day's end, the week's end, and our last nightfall.

Join in through Zoom at 8 PM each Sunday night for about 20 minutes. The link can be found in each Friday's eNews.

National Indigenous History Month – Bell Ringing

Beginning on Monday, May 31 and every Monday throughout the month of June, the Church of the Redeemer's bell will toll seven times at noon every four seconds to honour the missing Indigenous women and girls across Canada. The number seven is to acknowledge the [Seven Grandfather Teachings](#), while the four seconds is in reference to the four directions of [The Medicine Wheel](#).

By making our bell be heard throughout our community, we hope to spread more awareness of this issue during National Indigenous History Month. Read more [here](#).

Land & Memory: An Introduction to the Mississaugas of the Credit First Nation

There is much to be thankful for, to celebrate and to reflect on for 150 years of Church of The Redeemer's ministry. As a contribution to the Sesquicentennial, the Indigenous Solidarity Working Group is planning several events for the coming months. The series is called Land and Memory.

If you missed Thursday's event, a recording is available on the church's website.

Bishop to Apologize to LGBTQ2S+ Community

It has been announced by the Diocese of Toronto that on Friday, June 25 at 10 AM, Bishop Andrew Asbil will issue an apology to the Diocese's LGBTQ2S+ community. This comes after months of prayerful reflection, intentional consultation, and conversation with members of our Diocese, and for Bishop Andrew personally, decades of walking alongside this community. Those who helped to shape the apology have been invited to be present with him and the College of Bishops at St James' Cathedral. All are invited to watch the live stream on the diocesan [YouTube channel](#) and join Bishop Andrew in this significant moment in our life together as a Diocese.

Learning@Redeemer: Summer Readers

The days are getting longer, the flowers are in bloom, and it is once again time for Summer Readers. The reading groups will be starting up in July, and Learning at Redeemer is inviting you to join one. This is a great way to be strengthened and challenged in the life of faith. Plus, it will allow you to get to know some of the people whose faces you see in the Zoom boxes on Sundays. At this point, we expect the groups to meet online, but outdoor meetups are possible depending on provincial regulations and the comfort level of the group members.

This year's book is *Reading While Black: African American Biblical Interpretation as an Exercise in Hope* by Esau McCaulley. In this book McCaulley draws from the interpretive tradition of the African American church in the States to enrich our understanding of the Biblical text as it relates to some of our most pressing contemporary concerns, including policing, the political witness of the church, and the pursuit of justice.

You can sign up for a group by [clicking here](#). Please contact Karen Chandler (by email: kchandler@theredeemer.ca or by phone: 647-309-1025) to arrange purchase and pick-up of the book. Books are \$20 each, however, if the price is prohibitive, please let us know and we can cover the cost. We can't wait to learn with you this summer!

Season of Creation: Call for Photos

Redeemer Creatives: As you see God's creation over the summer with phone or camera in hand have our Season of Creation themes in mind - AIR - SOIL - WATER. The planning team is collecting your submissions for use in various ways throughout *Season of Creation*. (September 26 - October 16) **Share up to five of your best photos**, and be sure to include your name and contact information along with the photos.

The Common Table Fundraiser: Constantine Yorkville 5K Run

Are you ready to get out of the house and breathe some fresh air? Consider putting on your running or walking shoes to raise money for The Common Table. Once again we're honored to be a participating charity in The Constantine Yorkville 5K Run, and there are a few ways you can help make this fundraiser a success:

- **Register** as a runner or a walker - you can run or walk either virtually or in person this year
- **Support** a runner or walker in this year's event
- **Pass along information** about the event to avid runners and walkers in your life

The run will be on Sunday, Sep. 12 this year. For more information and to register for the run, visit [the race website](#). If you have any questions about the run, please contact Amber Aulen at amber.aulen@mail.utoronto.ca.

Pastoral Care Team Checking In

The Pastoral Care Team and its volunteers have been calling and continue to call, members of the Redeemer Community to check in with them regarding how they are doing during this pandemic.

Due to the ongoing isolation and disconnectedness, if you know of anyone who would benefit from a call from our Pastoral Care Team, that has not been receiving a call, please contact Tony Crosbie at tony.crosbie@sympatico.ca.

Vaccinations

If you would like assistance, or know of anyone in our community who would benefit from assistance, registering for a vaccination or travelling to and from their appointment, the Pastoral Care Team is here to help. Please contact Susan at shaig@theredeemer.ca.

Intercessions

In the prayers of the people each Sunday, space is left for members of the community to add a name or concern in chat. If you have people or situations that you would like included in the service but are not comfortable giving voice to them, there is a prayer request form on the website. These will be added to the intercessions in the appropriate petition. You can find the form [here](#).

Parish Cycle of Prayer

Each month a cycle of prayer is available [online](#). This resource provides the names of ministries from the Anglican Communion, the Indigenous cycle of prayer, the diocese and our community to hold in our prayers each day. In peace we pray. Lord, Hear our prayer.

Future Ministry Updates

For all future announcement or ministry updates, please email twilliams@theredeemer.ca by Wednesday each week for your contribution to be included in the following Sunday bulletin.
