



THE SIXTH SUNDAY AFTER PENTECOST

SUNDAY, JULY 4, 2021 AT 10:30 A.M.

The Church of the Redeemer:

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Welcome

Peter Bennett

Land Acknowledgement

Steven Mackison

Prelude: “De Unitate Ecclesiae”

Screen share

✠ The Gathering of the Community

Steven Mackison

Priest: The grace of our Lord Jesus Christ,
and the love of God,
and the fellowship of the Holy Spirit,
be with you all.

People: **And also with you.**

Kyrie: “Haitian Kyrie” (arr. Douglas Cowling)

Screen share



Ky-rie e - le-i-son, Ky-ri - e e-lei - son! Ky-rie e - le-i-son,



Ky-ri - e e-lei - son! Sau-vez moi la vie, O Je-sus je vous prie,



Sau-vez nous la vie, O Je-sus je vous prie. Ky-rie e - le-i-son, Ky-ri-



- e e-lei - son!

The Collect of the Day

Steven Mackison

Priest: Guardian of the weak,
turn the places we live
into strongholds of your grace,
temples of your presence,
and citadels of your justice,
so that the most vulnerable and most powerful
may find peace in the strong name of Jesus Christ.

All: **Amen.**

First Reading

Heather Bennett

Reader: A Reading from the Second Book of Samuel

Then all the tribes of Israel came to David at Hebron, and said, "Look, we are your bone and flesh. For some time, while Saul was king over us, it was you who led out Israel and brought it in. The Lord said to you: It is you who shall be shepherd of my people Israel, you who shall be ruler over Israel." So all the elders of Israel came to the king at Hebron; and King David made a covenant with them at Hebron before the Lord, and they anointed David king over Israel. David was thirty years old when he began to reign, and he reigned forty years. At Hebron he reigned over Judah seven years and six months; and at Jerusalem he reigned over all Israel and Judah thirty-three years. David occupied the stronghold, and named it the city of David. David built the city all around from the Millo inward. And David became greater and greater, for the Lord, the God of hosts, was with him.

Reader: The word of the Lord.

2 Samuel 5.1-5, 9-10

All: **Thanks be to God.**

A moment of silence is observed

Refrain:



Our great God de - serves great praise in the ci - ty of God.

Great is our God, and highly to be praised;
in the city of our God is the holy hill.
Beautiful and lofty, the joy of all the earth, is the hill of Zion,
the very centre of the world and the city of the Holy One of Israel. **Refrain**

God is in the citadels of Zion,
and is known to be the sure refuge of Jerusalem.
Behold, the rulers of the earth assembled
and marched forward together. **Refrain**

They looked and were astounded;
they retreated and fled in terror.
Trembling seized them there; they writhed like a woman in childbirth,
like ships of the sea when the east wind shatters them. **Refrain**

As we have heard, so have we seen, in the city of the God of hosts,
in the city of the Holy One;
God has established it for ever.
We have waited in silence on your loving-kindness, O God,
in the midst of your temple.
Your praise, like your name, O God, reaches to the world's end;
your right hand is full of justice. **Refrain**

Let Mount Zion be glad and the cities of Judah rejoice,
because of your judgments.
Make the circuit of Zion; walk round about it;
count the number of its towers. **Refrain**

Second Reading

Catherine Emerson

Reader: A Reading from the Second Letter of Paul to the Corinthians.

I know a person in Christ who fourteen years ago was caught up to the third heaven - whether in the body or out of the body I do not know; God knows. And I know that such a person whether in the body or out of the body I do not know; God knows - was caught up

into Paradise and heard things that are not to be told, that no mortal is permitted to repeat. On behalf of such a one I will boast, but on my own behalf I will not boast, except of my weaknesses. But if I wish to boast, I will not be a fool, for I will be speaking the truth. But I refrain from it, so that no one may think better of me than what is seen in me or heard from me, even considering the exceptional character of the revelations. Therefore, to keep me from being too elated, a thorn was given me in the flesh, a messenger of Satan to torment me, to keep me from being too elated. Three times I appealed to the Lord about this, that it would leave me, but he said to me, "My grace is sufficient for you, for power is made perfect in weakness." So, I will boast all the more gladly of my weaknesses, so that the power of Christ may dwell in me. Therefore I am content with weaknesses, insults, hardships, persecutions, and calamities for the sake of Christ; for whenever I am weak, then I am strong.

Reader: The word of the Lord.

2 Corinthians 12.2-10

All: **Thanks be to God.**

A moment of silence is observed

Sequence Hymn: #503 (Common Praise) "Fight the Good Fight with All Thy Might"

Screen share



1. Fight the good fight with all thy might, Christ is thy strength and
2. Run the straight race through God's good grace; lift up thine eyes and
3. Cast care a - side, lean on thy guide; his bound-less mer - cy
4. Faint not, nor fear, his arms are near; he chang - eth not and



Christ thy right; lay hold on life and it shall be thy joy and crown e-
 seek his face. Life with its path be - fore us lies; Christ is the way and
 will pro - vide; trust, and the trust - ing soul shall prove Christ is its life, and
 thou art dear. On - ly be - lieve, and thou shalt see that Christ is all in



TEXT: John Samuel Bewley Monsell (1811-1875).
 MUSIC: William Boyd (1847-1928)

- ter - nal - ly.
 Christ the prize.
 Christ its love.
 all to thee.

The Gospel

Susan Haig

Reader: The Lord be with you.

All: **And also with you.**

Reader: The Holy Gospel of our Lord Jesus Christ according to Mark.

All: **Glory to you, Lord Jesus Christ.**

Jesus came to his hometown, and his disciples followed him. On the sabbath he began to teach in the synagogue, and many who heard him were astounded. They said, “Where did this man get all this? What is this wisdom that has been given to him? What deeds of power are being done by his hands! Is not this the carpenter, the son of Mary and brother of James and Joses and Judas and Simon, and are not his sisters here with us?” And they took offence at him. Then Jesus said to them, “Prophets are not without honour, except in their hometown, and among their own kin, and in their own house.” And he could do no deed of power there, except that he laid his hands on a few sick people and cured them. And he was amazed at their unbelief. Then he went about among the villages teaching. He called the twelve and began to send them out two by two, and gave them authority over the unclean spirits. He ordered them to take nothing for their journey except a staff; no bread, no bag, no money in their belts; but to wear sandals and not to put on two tunics. He said to them, “Wherever you enter a house, stay there until you leave the place. If any place will not welcome you and they refuse to hear you, as you leave, shake off the dust that is on your feet as a testimony against them.” So they went out and proclaimed that all should repent. They cast out many demons, and anointed with oil many who were sick and cured them.

Reader: The Gospel of Christ.

Mark 6.1-13

All: **Praise to you, Lord Jesus Christ.**

Homily: Susan Haig

A moment of silence is observed.

Meditation: “Agnus Dei (Winter’s Dream)” (Paul Halley)

Screen share

Agnus Dei, qui tollis peccata mundi, miserere nobis.

Agnus Dei, qui tollis peccata mundi, miserere nobis.

Agnus Dei, qui tollis peccata mundi, dona nobis pacem.

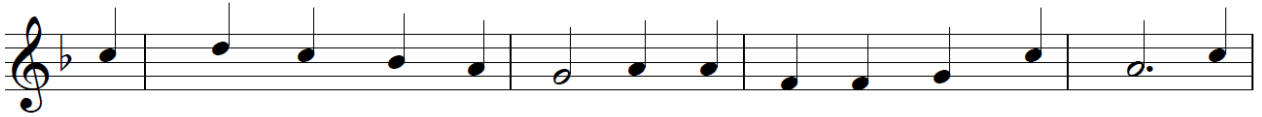
Lamb of God, who takes away the sin of the world, have mercy on us.

Lamb of God, who takes away the sin of the world, have mercy on us.

Lamb of God, who takes away the sin of the world, grant us peace.

Hymn: #101 (Common Praise) "Hail to the Lord's Anointed"

Screen share



1. Hail to the Lord's a - noint-ed, great Da - vid's great - er Son! Hail,
2. He shall come down like show - ers up - on the fruit - ful earth, and
3. Kings shall fall down be - fore him, and gold and in - cense bring; all
4. O'er ev - ery foe vic - to - rious, he on his throne shall rest, from



in the time ap - point-ed, his reign on earth be - gun! He comes to break op -
love, joy, hope, like flow - ers, spring in his path to birth. Be - fore him on the
na - tions shall a - dore him, his praise all peo - ple sing. To him shall prayer un -
age to age more glo - rious, all - bless - ing and all - blest. The tide of time shall



- pres - sion, to set the cap - tive free, to take a - way trans - gres - sion, and
moun - tains shall peace the her - ald go, and right - eous - ness in foun - tains from
- ceas - ing and dai - ly vows as - cend, his king - dom still in - creas - ing, a
nev - er his cov - e - nant re - move. His name shall stand for - ev - er: that



TEXT: James Montgomery (1771-1854), alt. MUSIC: Melody Johann
Cruger (1598-1662); adapt. William Henry Monk (1823-1889).

rule in eq - ui - ty.
hill to val - ley flow.
king - dom with - out end.
name to us is Love.

The Prayers of the People

Crafted and offered by Kate Werneberg

Leader: The bidding and response is:
I do not know – God knows.

We pray for our country, and for all peoples on this continent of Turtle Island.
Guide us, God, in the path of reconciliation,
and the peace which comes from proper justice.

A long pause is observed. Please give voice to your prayers or add them over in the chat box

Leader: I do not know,

All: **God knows**

Leader: We pray for the church,
for deep humility, extraordinary listening, the courage to face hard truths,
and the will to do better.

A long pause is observed. Please give voice to your prayers or add them over in the chat box

Leader: I do not know,

All: **God knows**

Leader: We pray for the earth, the home of every creature under heaven.
May we turn from destruction, and embrace harmony and wholeness
with the planet which sustains us.

A long pause is observed. Please give voice to your prayers or add them over in the chat box

Leader: I do not know,

All: **God knows**

Leader: We pray for all those who are suffering in body, mind, and spirit,
especially those who are most affected by the confirmation
of unmarked graves of Indigenous children.

A long pause is observed. Please give voice to your prayers or add them over in the chat box

Leader: I do not know,

All: **God knows**

Leader: We pray for the dead,
especially the Indigenous children who have been found
and who will be found in the time to come,
in the grounds of state and church run institutions.
Give perfect rest to all these, God,
and may your perpetual light shine upon them.

A long pause is observed. Please give voice to your prayers or add them over in the chat box

Leader: I do not know,

All: **God knows**

Leader: God, give us the courage to take nothing on our journey but you.
God, who knows everything, we pray for all this in the name of the carpenter,
the son of Mary, the brother of many siblings, Jesus.

All: **Amen.**

The Lord's Prayer

Steven Mackison

Priest: As our Saviour taught us, let us pray.

All: **Our Father in heaven,
hallowed be your name,
your kingdom come,
your will be done,
on earth as in heaven.
Give us today our daily bread.
Forgive us our sins
as we forgive those who sin against us.
Save us from the time of trial,
and deliver us from evil.
For the kingdom, the power,
and the glory are yours,
now and for ever. Amen.**

The Doxology

Steven Mackison

Priest: Glory to God,

All: **whose power working in us
can do infinitely more
than we can ask or imagine.
Glory to God from generation to generation,
in the Church and in Christ Jesus
for ever and ever. Amen**

Hymn: #592 (Gather) “Mayenziwe (Your Will Be Done)”

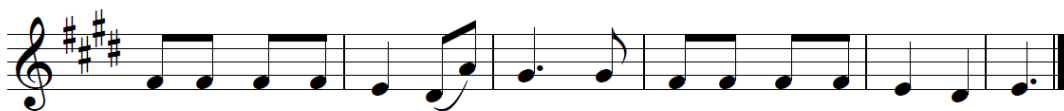
Screen share



Ma - ye - (Ma - ye) naz - we 'nta - ndo ya - kho. Ma - ye - (Ma - ye) nzi -
Your will (Your will) be done on earth, O Lord. Your will (Your will) be



- we 'nta - ndo ya - kho. Ma - ye - nzi - we 'nta - ndo ya - kho. Ma -
done on earth, O Lord. Your will be done on earth, O Lord. Your



- ye - nzi - we 'nta - ndo ya - kho. Ma - ye - nzi - we 'nta - ndo ya - kho.
will be done on earth, O Lord. Your will be done on earth, O Lord.

TEXT: from the Lord's Prayer, South African
MUSIC: South African traditional, as taught by George Mxadana; transcribed by John L. Bell, b.1949; 1990, Iona Community, GIA Publications, Inc., agent

The Blessing

Steven Mackison

Priest: May the God who sends you out
to proclaim the kingdom,
keep you faithful to your calling.
And may the blessing of God,
Creator, Redeemer, Sanctifier
be amongst you and remain with you always.

People: Amen.

The Dismissal

Susan Haig

Priest: Go in peace to love and serve the Lord. Alleluia!

People: Thanks be to God. Alleluia!

Our thanks go out to all who contribute financially to the Redeemer community. Our ability to continue to offer outreach support through the Common Table and maintain our rich and varied worship and program life is possible thanks to the generous donations of parishioners and friends of the community. For health and safety reasons, we would appreciate your donations via the “Online Donation” link below, where you will be redirected to the gifts section of our Website. Thank you for your generosity.

[Online Donation](#)

Ministry Updates

Marginalia: Sunday School for Grown Ups

Marginalia meets 9 AM–10:15 AM on Sunday mornings. To join the e-mail lists for any of the coming series, all hosted virtually over Zoom, e-mail Nate Wall, our Scholar-in-Residence, at nwall@theredeemer.ca. In case you're interested, here is upcoming series:

Lovers in a Dangerous Time: The Song of Songs: July 4, 11, 18

Early Jewish tradition forbid the young from reading Scripture's most erotic book: the Song of Songs. All these years later, without any official prohibition, the Church still tends to leave this book unread. In the middle of this summer Marginalia will explore the Song's drama of love, its celebration of fleshly joys, and the way it tangles God up in the bedsheets of human longing.

Compline at 8 PM

Compline is a Christian tradition of bedtime prayers. These traditional prayers unveil God's grace in all of our endings - the day's end, the week's end, and our last nightfall. Join in through Zoom at 8 PM each Sunday night for about 20 minutes. The link can be found in this week's eNews.

Becoming a Pilgrim Community at Redeemer

What does it mean to be a pilgrim? What makes a journey a pilgrimage? What is the Camino to Santiago de Compostela and why do so many people the world over flock to Europe to walk it? Is God calling us to become pilgrims in some form, on some road?

Join Redeemer pilgrims, Susan Haig, Henry Krol and others, to explore these questions, on **Wednesday July 21, from 7:00 to 9:00 p.m.**

Please [register](#) for the event and Zoom details will be sent out at a later date.

Learning@Redeemer: Summer Readers

The days are getting longer, the flowers are in bloom, and it is once again time for Summer Readers. The reading groups will be starting up in July, and Learning at Redeemer is inviting you to join one. This is a great way to be strengthened and

challenged in the life of faith. Plus, it will allow you to get to know some of the people whose faces you see in the Zoom boxes on Sundays. At this point, we expect the groups to meet online, but outdoor meetups are possible depending on provincial regulations and the comfort level of the group members.

This year's book is *Reading While Black: African American Biblical Interpretation as an Exercise in Hope* by Esau McCaulley. In this book McCaulley draws from the interpretive tradition of the African American church in the States to enrich our understanding of the Biblical text as it relates to some of our most pressing contemporary concerns, including policing, the political witness of the church, and the pursuit of justice.

You can sign up for a group by [clicking here](#). Please contact Karen Chandler (by email: kchandler@theredeemer.ca or by phone: 647-309-1025) to arrange purchase and pick-up of the book. Books are \$20 each, however, if the price is prohibitive, please let us know and we can cover the cost. We can't wait to learn with you this summer!

Season of Creation: Call for Photos

Redeemer Creatives: As you see God's creation over the summer with phone or camera in hand have our Season of Creation themes in mind - AIR - SOIL - WATER. The planning team is collecting your submissions for use in various ways throughout *Season of Creation*. (September 26 - October 16) **Share up to five of your best photos**, and be sure to include your name and contact information along with the photos.

The Common Table Fundraiser: Constantine Yorkville 5K Run

Are you ready to get out of the house and breathe some fresh air? Consider putting on your running or walking shoes to raise money for The Common Table. Once again we're honored to be a participating charity in The Constantine Yorkville 5K Run, and there are a few ways you can help make this fundraiser a success:

- **Register** as a runner or a walker - you can run or walk either virtually or in person this year
- **Support** a runner or walker in this year's event
- **Pass along information** about the event to avid runners and walkers in your life

The run will be on Sunday, Sep. 12 this year. For more information and to register for the run, visit [the race website](#). If you have any questions about the run, please contact Amber Aulen at amber.aulen@mail.utoronto.ca.

Pastoral Care Team Checking In

The Pastoral Care Team and its volunteers have been calling and continue to call, members of the Redeemer Community to check in with them regarding how they are doing during this pandemic.

Due to the ongoing isolation and disconnectedness, if you know of anyone who would benefit from a call from our Pastoral Care Team, that has not been receiving a call, please contact Tony Crosbie at tony.crosbie@sympatico.ca.

Vaccinations

If you would like assistance, or know of anyone in our community who would benefit from assistance, registering for a vaccination or travelling to and from their appointment, the Pastoral Care Team is here to help. Please contact Susan at shaig@theredeemer.ca.

Intercessions

In the prayers of the people each Sunday, space is left for members of the community to add a name or concern in chat. If you have people or situations that you would like included in the service but are not comfortable giving voice to them, there is a prayer request form on the website. These will be added to the intercessions in the appropriate petition. You can find the form [here](#).

Parish Cycle of Prayer

Each month a cycle of prayer is available [online](#). This resource provides the names of ministries from the Anglican Communion, the Indigenous cycle of prayer, the diocese and our community to hold in our prayers each day. In peace we pray. Lord, Hear our prayer.

Future Ministry Updates

For all future announcement or ministry updates, please email twilliams@theredeemer.ca by Wednesday each week for your contribution to be included in the following Sunday bulletin.
