



THE SEVENTH SUNDAY AFTER PENTECOST  
SUNDAY, JULY 11, 2021 AT 10:30 A.M.

The Church of the Redeemer:  
162 Bloor St. West, Toronto, ON M5S 1M4  
office@theredeemer.ca • Tel: (416) 922 4948 • www.theredeemer.ca

Welcome

Sara Lawson

Land Acknowledgement

Susan Haig

Prelude: "Adagio from Sonata 4" (G. F. Handel)

Screen share

## ✠ The Gathering of the Community

Susan Haig

*Priest:* The grace of our Lord Jesus Christ,  
and the love of God,  
and the fellowship of the Holy Spirit,  
be with you all.

*People:* And also with you.

Gloria: #820 (Gather) "All Who Hunger"

Screen share



1. All who hun-ger, gath-er glad - ly; ho - ly man - na is our bread.  
2. All who hun-ger, nev - er stran-gers, seek-er, be a wel-come guest.  
3. All who hun-ger, sing to - geth - er; Je - sus Christ is liv - ing bread.



Come from wil-der-ness and wan-d'ring. Here, in truth we will be fed.  
Come from rest-less-ness and roam - ing. Here, in joy, we keep the feast.  
Come from lone - li - ness and long - ing. Here, in peace we have been led.



You that yearn for days of full-ness, all a - round us is our food.  
We that once were lost and scat-tered in com-mun-ion's love that stood.  
Blest are those who from this ta - ble live their lives in grat - i - tude.

Refrain:



TEXT: Sylvia G. Dunstan, 1955-1993, 1991, GIA Publications, Inc. MUSIC: Bob Moore, b. 1962, 1993, GIA Publications, Inc.

Taste and see the grace e - ter-nal. Taste and see that God is good.

## The Collect of the Day

Susan Haig

*Priest:* God of the prophets,  
whose word cuts through the webs of power  
and holds the tyrant to account:  
be with all who raise their voice against oppression and misrule,  
who are imprisoned and abused for freedom's sake;  
help us to stand and speak with them  
and witness to your kingdom now;  
through Jesus Christ, the name above all others.

*All:* Amen.

## First Reading

Anne Evers

*Reader:* A Reading from the Second Book of Samuel

David again gathered all the chosen men of Israel, thirty thousand. David and all the people with him set out and went from Baale-judah, to bring up from there the ark of God, which is called by the name of the LORD of hosts who is enthroned on the cherubim. They carried the ark of God on a new cart, and brought it out of the house of Abinadab, which was on the hill. Uzzah and Ahio, the sons of Abinadab, were driving the new cart with the ark of God; and Ahio went in front of the ark. David and all the house of Israel were dancing before the LORD with all their might, with songs and lyres and harps and tambourines and castanets and cymbals.

It was told King David, 'The LORD has blessed the household of Obed-edom and all that belongs to him, because of the ark of God.' So David went and brought up the ark of God from the house of Obed-edom to the city of David with rejoicing; and when those who bore the ark of the LORD had gone six paces, he sacrificed an ox and a fatling. David danced before the LORD with all his might; David was girded with a linen ephod. So David and all the house of Israel brought up the ark of the LORD with shouting, and with the sound of the trumpet.

As the ark of the LORD came into the city of David, Michal daughter of Saul looked out of the window, and saw King David leaping and dancing before the LORD; and she despised him in her heart.

They brought in the ark of the LORD, and set it in its place, inside the tent that David had pitched for it; and David offered burnt-offerings and offerings of well-being before the LORD.

When David had finished offering the burnt-offerings and the offerings of well-being, he blessed the people in the name of the LORD of hosts, and distributed food among all the people, the whole multitude of Israel, both men and women, to each a cake of bread, a portion of meat, and a cake of raisins. Then all the people went back to their homes.

*Reader:* The word of the Lord.

2 Samuel 6.1-5, 12b-19

*All:* **Thanks be to God.**

*A moment of silence is observed*

**Psalm 24** (*George Black*)

*Catharin Carew*

**Refrain:**



You gates, o - pen wide and high. Let the glo-rious sov-ereign en - ter.

The earth is our God's and all that is in it,  
the world and all who dwell therein.

For God has founded it upon the seas  
and made it firm upon the rivers of the deep. **Refrain**

"Who can ascend the hill of the Holy One?  
and who can stand in the holy place?"

"Those who have clean hands and a pure heart,  
who have not pledged themselves to falsehood, nor sworn by what is a fraud. **Refrain**

They shall receive a blessing from the Holy One,  
and a just reward from the God of their salvation."

Such is the generation of those who seek you,  
of those who seek your face, O God of Jacob. **Refrain**

Lift up your heads, O gates; lift them high, O everlasting doors;  
and the One who reigns in glory shall come in.

"Who is this, who reigns in glory?"

"Our God, strong and mighty, Our God, mighty in battle." **Refrain**

Lift up your heads, O gates; lift them high, O everlasting doors;  
and the One who reigns in glory shall come in.

"Who is this, who reigns in glory"

"The God of hosts it is who reigns in glory." **Refrain**

## Second Reading

Sharon Kirby

*Reader:* A Reading from the Letter of Paul to the Ephesians.

Blessed be the God and Father of our Lord Jesus Christ, who has blessed us in Christ with every spiritual blessing in the heavenly places, just as he chose us in Christ before the foundation of the world to be holy and blameless before him in love. He destined us for adoption as his children through Jesus Christ, according to the good pleasure of his will, to the praise of his glorious grace that he freely bestowed on us in the Beloved. In him we have redemption through his blood, the forgiveness of our trespasses, according to the riches of his grace that he lavished on us. With all wisdom and insight he has made known to us the mystery of his will, according to his good pleasure that he set forth in Christ, as a plan for the fullness of time, to gather up all things in him, things in heaven and things on earth. In Christ we have also obtained an inheritance, having been destined according to the purpose of him who accomplishes all things according to his counsel and will, so that we, who were the first to set our hope on Christ, might live for the praise of his glory. In him you also, when you had heard the word of truth, the gospel of your salvation, and had believed in him, were marked with the seal of the promised Holy Spirit; this is the pledge of our inheritance towards redemption as God's own people, to the praise of his glory.

*Reader:* The word of the Lord.

Ephesians 1.3-14

*All:* **Thanks be to God.**

*A moment of silence is observed*

**Sequence Hymn: #198 (Gather) "Alleluia"**

*Screen share*



MUSIC: Mass of  
Remembrance, Marty  
Haugen, 1987, GIA  
Publications, Inc.

Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia!

## The Gospel

Steven Mackison

*Reader:* The Lord be with you.

*All:* **And also with you.**

*Reader:* The Holy Gospel of our Lord Jesus Christ according to Mark.

*All:* **Glory to you, Lord Jesus Christ.**

King Herod heard of it (Jesus sending out the disciples), for Jesus' name had become known. Some were saying, "John the baptizer has been raised from the dead; and for this reason these powers are at work in him." But others said, "It is Elijah." And others said, "It is a prophet, like one of the prophets of old." But when Herod heard of it, he said, "John, whom I beheaded, has been raised." For Herod himself had sent men who arrested John, bound him, and put him in prison on account of Herodias, his brother Philip's wife, because Herod had married her. For John had been telling Herod, "It is not lawful for you to have your brother's wife." And Herodias had a grudge against him, and wanted to kill him. But she could not, for Herod feared John, knowing that he was a righteous and holy man, and he protected him. When he heard him, he was greatly perplexed; and yet he liked to listen to him. But an opportunity came when Herod on his birthday gave a banquet for his courtiers and officers and for the leaders of Galilee. When his daughter Herodias came in and danced, she pleased Herod and his guests; and the king said to the girl, "Ask me for whatever you wish, and I will give it." And he solemnly swore to her, "Whatever you ask me, I will give you, even half of my kingdom." She went out and said to her mother, "What should I ask for?" She replied, "The head of John the baptizer." Immediately she rushed back to the king and requested, "I want you to give me at once the head of John the Baptist on a platter." The king was deeply grieved; yet out of regard for his oaths and for the guests, he did not want to refuse her. Immediately the king sent a soldier of the guard with orders to bring John's head. He went and beheaded him in the prison, brought his head on a platter, and gave it to the girl. Then the girl gave it to her mother. When his disciples heard about it, they came and took his body, and laid it in a tomb.

*Reader:* The Gospel of Christ.

Mark 6.14-29

*All:* **Praise to you, Lord Jesus Christ.**

**Homily:** Nate Wall

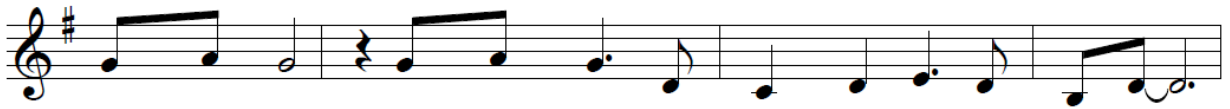
*A moment of silence is observed.*

**Meditation**

*Screen share*

# Hymn: #823 (Gather) "Behold the Lamb"

Screen share



1. Those who were in the dark are thank - ful for the sun - light;  
2. Peace - ful now, those whose hearts are blessed with un - der - stand - ing  
3. Gen - tle one, Child of God, join with us at this ta - ble.  
4 Lord of all, give us light. De - liv - er us from e - vil.



We who live, we who die are grate - ful for this gift,  
Of the wheat, of the wine u - nit - ed with God's word  
Bless our lives; nour - ish all who hung - er for this feast;  
Make us one; be our shield. Make still the winds that blow;



thank-ful for God's love.  
and the love we share.  
shel - ter them with peace.  
cra - dle us with love.

## Refrain



Be-hold, be-hold the Lamb of God. All who eat, all who drink shall live; and



all, all who dwell in God, shall come to know God's glo-ry!

TEXT: Martin Willet  
MUSIC: Martin  
Willet, acc. by Craig  
S. Kingsbury, b.  
1952, 1994, OCP  
Publications.

## The Prayers of the People

*Crafted and offered by Peter Bennett*

*Leader:* You are invited to add your petitions silently, or in the chat box.

In response to my bidding, “The earth is the Lord’s and all that is in it”,  
your response is, “the world, and those who live in it.”

The earth is the Lord’s and all that is in it, the world and those who live in it.

Creator God, keep us mindful of our stewardship of your creation.

We thank you for providing us with the resources to prosper  
and sustain us in your creation.

Keep us mindful that your creation is for all of us to enjoy  
and that in creating us, you created us equal in your sight.

*A long pause is observed. Please give voice to your prayers or add them over in the chat box*

*Leader:* The earth is the Lord’s and all that is in it,

**All: The world, and those who live in it**

*Leader:* We give thanks for the world.

We remember especially leaders entrusted with making decisions  
between old and new ways of thinking, governance,  
and treatment of your creation and your people.

We ask for your blessing on Governor General designate Mary Simon  
as she discerns the relationship between crown and people.

*A long pause is observed. Please give voice to your prayers or add them over in the chat box*

*Leader:* The earth is the Lord’s and all that is in it,

**All: The world, and those who live in it**

*Leader:* We pray for the church throughout the world.

We remember especially those who are persecuted  
and those who have been martyred like John the Baptizer  
because they dared to speak the truth of God’s will to those in power.

We pray especially for churches in Indigenous communities,  
where pain and hurt remains close to the surface.

We ask your blessing on your servants Andrew, Linda, Mark, Anne and Kevin.

*A long pause is observed. Please give voice to your prayers or add them over in the chat box*

*Leader:* The earth is the Lord’s and all that is in it,

**All: The world, and those who live in it**

*Leader:* Blessed be the God and Father of our Lord Jesus Christ,  
who has blessed us in Christ with every spiritual blessing in the heavenly places.  
We pray for this community as it remembers its 150 years as a parish.



We acknowledge that we have fallen short of your redeeming love in our treatment of our Indigenous siblings, our suspicion of those whose skin colour, race, religion, or sexual orientation were not our own.

We celebrate the joy and hope we will experience through atonement and reconciliation as we seek to carry out your vision for us in the next 150 years.

*A long pause is observed. Please give voice to your prayers or add them over in the chat box*

*Leader:* The earth is the Lord's and all that is in it

***All:* The world, and those who live in it**

*Leader:* We pray for those known and unknown to us who are underhoused, underfed, under employed, the prisoner, refugee and all those who have not received their share of your generosity.

We pray for the those in need, for the sick, and those who care for them.

*A long pause is observed. Please give voice to your prayers or add them over in the chat box*

*Leader:* The earth is the Lord's and all that is in it

***All:* The world, and those who live in it**

*Leader:* We give thanks for the life and witness of who have died.

Comfort their families and those who mourn.

May they rest in peace, and may light perpetual shine upon them.

*A long pause is observed. Please give voice to your prayers or add them over in the chat box*

*Leader:* The earth is the Lord's and all that is in it

***All:* The world, and those who live in it**

*Leader:* In the reading from Samuel,

we read that David blessed the people in the name of the Lord, and distributed food to all the people.

We are a blessed community,

and we pray that we may continue to be a source of nourishment to the souls and bodies of all whom we are called to serve.

We ask these and all our prayers

in the name of our Creator God, our Redeemer, and our Sanctifier.

***All:* Amen.**

## The Lord's Prayer

Susan Haig

*Priest:* As our Saviour taught us, let us pray.

*All:* **Our Father in heaven,  
hallowed be your name,  
your kingdom come,  
your will be done,  
on earth as in heaven.  
Give us today our daily bread.  
Forgive us our sins  
as we forgive those who sin against us.  
Save us from the time of trial,  
and deliver us from evil.  
For the kingdom, the power,  
and the glory are yours,  
now and for ever. Amen.**

## The Doxology

Susan Haig

*Priest:* Glory to God,

*All:* **whose power working in us  
can do infinitely more  
than we can ask or imagine.  
Glory to God from generation to generation,  
in the Church and in Christ Jesus  
for ever and ever. Amen**

## Departing Hymn: #536 (Gather) "Amen Siakudumisa"

Screen share



A-men si - a-ku-du-mi - sa. A-men si - a-ku-du-mi - sa. A-men ba-wo,



A-men ba-wo, A-men si - a-ku-du-mi - sa.

TEXT: *Amen. Praise the name of the Lord.* South African traditional.  
MUSIC: Attributed to S.C. Molefe as taught by George Mxadana; arr.  
by John L. Bell, b.1949. 1990, Ina Community, GIA Publications, Inc.

## The Blessing

Susan Haig

*Priest:* May the God who chose you  
before the foundation of the world  
keep you holy and blameless in his love.  
And may the blessing of God,  
Creator, Redeemer, Sanctifier  
be amongst you and remain with you always.

*People:* Amen.

## The Dismissal

Steven Mackison

*Priest:* Go forth in the name of Christ. Alleluia!

*People:* Thanks be to God. Alleluia!

*Our thanks go out to all who contribute financially to the Redeemer community. Our ability to continue to offer outreach support through the Common Table and maintain our rich and varied worship and program life is possible thanks to the generous donations of parishioners and friends of the community. For health and safety reasons, we would appreciate your donations via the "Online Donation" link below, where you will be redirected to the gifts section of our Website. Thank you for your generosity.*

### [Online Donation](#)

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The Collect of the Day is adapted from "Alternative Collects for Years A, B & C of The Revised Common Lectionary and Seasonal Prayers Over The Gifts And After Communion",  
Prepared by the Liturgy Task Force, Faith, Worship, and Ministry Committee Of the General Synod of the Anglican Church of Canada.

The Prayers of the People were prepared by Peter Bennett.

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## Ministry Updates

### Marginalia: Sunday School for Grown Ups

Marginalia meets on Monday evenings. To join the e-mail lists for any of the coming series, all hosted virtually over Zoom, e-mail Nate Wall, our Scholar-in-Residence, at [nwall@theredeemer.ca](mailto:nwall@theredeemer.ca). In case you're interested, here is upcoming series:

*Lovers in a Dangerous Time: The Song of Songs:* July 12, 19, 26

Early Jewish tradition forbid the young from reading Scripture's most erotic book: the Song of Songs. All these years later, without any official prohibition, the Church still tends to leave this book unread. In the middle of this summer Marginalia will explore the Song's drama of love, its celebration of fleshly joys, and the way it tangles God up in the bedsheets of human longing.

## **Compline at 8 PM**

Compline is a Christian tradition of bedtime prayers. These traditional prayers unveil God's grace in all of our endings - the day's end, the week's end, and our last nightfall.

Join in through Zoom at 8 PM each Sunday night for about 20 minutes. The link can be found in this week's eNews.

## **Becoming a Pilgrim Community at Redeemer**

What does it mean to be a pilgrim? What makes a journey a pilgrimage? What is the Camino to Santiago de Compostela and why do so many people the world over flock to Europe to walk it? Is God calling us to become pilgrims in some form, on some road?

Join Redeemer pilgrims, Susan Haig, Henry Krol and others, to explore these questions, on **Wednesday July 21, from 7:00 to 9:00 p.m.**

Please [register](#) for the event and Zoom details will be sent out at a later date.

## **Learning@Redeemer: Summer Readers**

The days are getting longer, the flowers are in bloom, and it is once again time for Summer Readers. The reading groups will be starting up in July, and Learning at Redeemer is inviting you to join one. This is a great way to be strengthened and challenged in the life of faith. Plus, it will allow you to get to know some of the people whose faces you see in the Zoom boxes on Sundays. At this point, we expect the groups to meet online, but outdoor meetups are possible depending on provincial regulations and the comfort level of the group members.

This year's book is *Reading While Black: African American Biblical Interpretation as an Exercise in Hope* by Esau McCaulley. In this book McCaulley draws from the interpretive tradition of the African American church in the States to enrich our understanding of the Biblical text as it relates to some of our most pressing contemporary concerns, including policing, the political witness of the church, and the pursuit of justice.

You can sign up for a group by [clicking here](#). Please contact Karen Chandler (by email: [kchandler@theredeemer.ca](mailto:kchandler@theredeemer.ca) or by phone: 647-309-1025) to arrange purchase and pick-up of the book. Books are \$20 each, however, if the price is prohibitive, please let us know and we can cover the cost. We can't wait to learn with you this summer!

## Season of Creation: Call for Photos

Redeemer Creatives: As you see God's creation over the summer with phone or camera in hand have our Season of Creation themes in mind - AIR - SOIL - WATER. The planning team is collecting your submissions for use in various ways throughout *Season of Creation*. (September 26 - October 16) **Share up to five of your best photos**, and be sure to include your name and contact information along with the photos.

## The Common Table Fundraiser: Constantine Yorkville 5K Run

Are you ready to get out of the house and breathe some fresh air? Consider putting on your running or walking shoes to raise money for The Common Table. Once again we're honored to be a participating charity in The Constantine Yorkville 5K Run, and there are a few ways you can help make this fundraiser a success:

- **Register** as a runner or a walker - you can run or walk either virtually or in person this year
- **Support** a runner or walker in this year's event
- **Pass along information** about the event to avid runners and walkers in your life

The run will be on Sunday, Sep. 12 this year. For more information and to register for the run, visit [the race website](#). If you have any questions about the run, please contact Amber Aulen at [amber.aulen@mail.utoronto.ca](mailto:amber.aulen@mail.utoronto.ca).

## Pastoral Care Team Checking In

The Pastoral Care Team and its volunteers have been calling and continue to call, members of the Redeemer Community to check in with them regarding how they are doing during this pandemic.

Due to the ongoing isolation and disconnectedness, if you know of anyone who would benefit from a call from our Pastoral Care Team, that has not been receiving a call, please contact Tony Crosbie at [tony.crosbie@sympatico.ca](mailto:tony.crosbie@sympatico.ca).

## Vaccinations

If you would like assistance, or know of anyone in our community who would benefit from assistance, registering for a vaccination or travelling to and from their appointment, the Pastoral Care Team is here to help. Please contact Susan at [shaig@theredeemer.ca](mailto:shaig@theredeemer.ca).

## **Intercessions**

In the prayers of the people each Sunday, space is left for members of the community to add a name or concern in chat. If you have people or situations that you would like included in the service but are not comfortable giving voice to them, there is a prayer request form on the website. These will be added to the intercessions in the appropriate petition. You can find the form [here](#).

## **Parish Cycle of Prayer**

Each month a cycle of prayer is available [online](#). This resource provides the names of ministries from the Anglican Communion, the Indigenous cycle of prayer, the diocese and our community to hold in our prayers each day. In peace we pray. Lord, Hear our prayer.

## **Future Ministry Updates**

For all future announcement or ministry updates, please email [twilliams@theredeemer.ca](mailto:twilliams@theredeemer.ca) by Wednesday each week for your contribution to be included in the following Sunday bulletin.

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