

SEMEN ROBE GARENS EXPEI BRADIS I T. REN S



THE FOURTEENTH SUNDAY AFTER PENTECOST

SUNDAY, AUGUST 29, 2021 AT 10:30 A.M.

The Church of the Redeemer:

162 Bloor St. West, Toronto, ON M5S 1M4

office@theredeemer.ca • Tel: (416) 922 4948 • www.theredeemer.ca

Welcome

Anne Lee

Land Acknowledgement

Susan Haig

Prelude: “Psalm 38 (Verse 5)” (Anthoni van Noordt)

Screen share

✠ The Gathering of the Community

Susan Haig

Priest: The grace of our Lord Jesus Christ,
and the love of God,
and the fellowship of the Holy Spirit,
be with you all.

People: **And also with you.**

Kyrie: #703 (Common Praise) “Kyrie Eleison”

Screen share

The musical notation is written on two staves in a single system. The first staff contains the melody for the first two phrases: 'Lord, have mer-cy.' and 'Lord, have mer-cy.' The second staff contains the melody for the next two phrases: 'Christ, have mer-cy.' and 'Christ, have mer-cy.'. The notation includes notes, rests, and a double bar line at the end of the second staff. Above the notes, the words 'Cantor' and 'All' are written to indicate which part of the congregation sings each phrase.

Cantor All Cantor All

Lord, have mer-cy. Lord, have mer-cy. Christ, have mer-cy. Christ, have mer-cy.

Cantor All

Lord, have mer-cy. Lord, have mer-cy.

MUSIC: C.T. Andrew (b.1918). © 1982 GIA Publications, Inc.

The Collect of the Day

Susan Haig

Priest: Blessed are you, O Lord and Lover,
source of beauty and depth of passion.
Strengthen and inspire us to do the word we hear
and live the faith we confess,
through Jesus, our Saviour and Friend.

All: **Amen.**

First Reading

Andrew Duffy

Reader: A Reading from the Song of Solomon.

The voice of my beloved! Look, he comes, leaping upon the mountains, bounding over the hills. My beloved is like a gazelle or a young stag. Look, there he stands behind our wall, gazing in at the windows, looking through the lattice. My beloved speaks and says to me:

“Arise, my love, my fair one, and come away; for now the winter is past, the rain is over and gone. The flowers appear on the earth; the time of singing has come, and the voice of the turtledove is heard in our land. The fig tree puts forth its figs, and the vines are in blossom; they give forth fragrance. Arise, my love, my fair one, and come away.”

Reader: The word of the Lord.

Song of Solomon 2.8-13

All: **Thanks be to God.**

A moment of silence is observed

Psalm 45.1-2, 7-10 (*George Black*)

Will Reid

Refrain:



wickedness, and welcome with meekness the implanted word that has the power to save your souls. But be doers of the word, and not merely hearers who deceive themselves. For if any are hearers of the word and not doers, they are like those who look at themselves in a mirror; for they look at themselves and, on going away, immediately forget what they were like. But those who look into the perfect law, the law of liberty, and persevere, being not hearers who forget but doers who act - they will be blessed in their doing. If any think they are religious, and do not bridle their tongues but deceive their hearts, their religion is worthless. Religion that is pure and undefiled before God, the Father, is this: to care for orphans and widows in their distress, and to keep oneself unstained by the world.

Reader: The word of the Lord.

James 1.17-27

All: **Thanks be to God.**

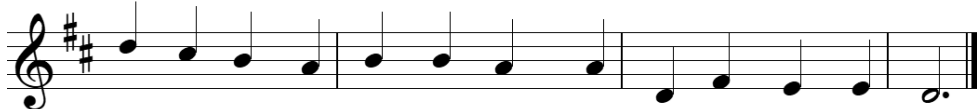
A moment of silence is observed

Sequence Hymn: #439 (Common Praise) "Blest Are the Pure in Heart"

Screen share



1. Blest are the pure in heart, for they shall see our God; the
 2. The Lord, who left the heavens our life and peace to bring, to
 3. still to the low - ly soul his pres - ence doth im - part, and
 4. Lord, we thy pres - ence seek; may ours this bless - ing be: give



se - cret of the Lord is theirs, their soul is Christ's a - bode.
 dwell in low - li - ness with us, our pat - tern and our King,
 for a dwell - ing and a throne choos - eth the pure in heart.
 us a pure and low - ly heart, a tem - ple fit for thee.

TEXT: St. 1, 4, John Keble (1792-1866), alt.; st. 2-3, Mitre Hymn Book, 1836, alt. MUSIC: Melody Johann Balthasar König (1691-1758); adapt. William Henry Havergal (1793-1870); desc. Derek Holman (1931-2019) ©.

The Gospel

Susan Haig

Reader: The Lord be with you.

All: **And also with you.**

Reader: The Holy Gospel of our Lord Jesus Christ according to Mark.

All: **Glory to you, Lord Jesus Christ.**

Now when the Pharisees and some of the scribes who had come from Jerusalem gathered around Jesus, they noticed that some of his disciples were eating with defiled hands, that is without washing them. (For the Pharisees, and all the Jews, do not eat unless they thoroughly wash their hands, thus observing the tradition of the elders; and they do not eat

anything from the market unless they wash it; and there are also many other traditions that they observe, the washing of cups, pots, and bronze kettles.) So the Pharisees and the scribes asked him, “Why do your disciples not live according to the tradition of the elders, but eat with defiled hands?” He said to them, “Isaiah prophesied rightly about you hypocrites, as it is written, ‘This people honours me with their lips, but their hearts are far from me; in vain do they worship me, teaching human precepts as doctrines.’ You abandon the commandment of God and hold to human tradition.” Then he called the crowd again and said to them, “Listen to me, all of you, and understand: there is nothing outside a person that by going in can defile, but the things that come out are what defile. For it is from within, from the human heart, that evil intentions come: fornication, theft, murder, adultery, avarice, wickedness, deceit, licentiousness, envy, slander, pride, folly. All these evil things come from within, and they defile a person.”

Reader: The Gospel of Christ.

Mark 7.1-8,14-15,21-23

All: **Praise to you, Lord Jesus Christ.**

Homily: Susan Haig

A moment of silence is observed.

Meditation: “O Salutaris Hostia” (*Ēriks Ešenvalds*)

Screen share

O salutaris Hostia, Quae caeli pandis ostium:
Bella premunt hostilia, Da robur, fer auxilium.
Uni trinoque Domino
Sit sempiterna gloria,
Qui vitam sine termino
Nobis donet in patria.
Amen.

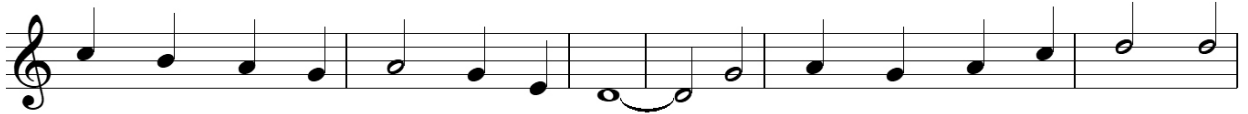
*O saving Victim, Who expands the door of heaven,
Hostile wars press. Give strength; bear aid.
To the Lord One and Three,
May there be everlasting glory;
that he may give life without end to
us in our homeland.
Amen.*

Guest soloists: Caroline Schmidt, Janelle Santi

Hymn: #400 (Common Praise) “What Wondrous Love is This (Wondrous Love)” *Screen share*



1. What won - drous love is this, O my soul, O my soul! What
2. When I was sink - ing down, sink - ing down, sink - ing down, when
3. To God and to the Lamb I will sing, I will sing; to
4. And when from death I'm free, I'll sing on, I'll sing on; and



won-drous love is this, O my soul! What won-drous love is this that
I was sink - ing down, sink - ing down, when I was sink - ing down be-
God and to the Lamb I will sing; to God and to the Lamb, who
when from death I'm free, I'll sing on; and when from death I'm free, I'll



caused the Lord of bliss to bear the dread-ful curse for my soul, for my
neath God's right- eous frown, Christ laid a - side his crown for my soul, for my
is the great I AM, while mil-ions join the theme, I will sing, I will
sing his love for me, and through e - ter - ni - ty I'll sing on, I'll sing



TEXT: General Selection of the Newest and Most Admired Hymns and Spiritual Songs Now in Use, 1811, alt. MUSIC: Melody William Walker (1809-1875), appendix to The Southern Harmony, New Haven, 1840 ed.; harm. The New Century Hymnal, 1995. Harm. © 1993 The Pilgrim Press.

soul, to bear the dread-ful curse for my soul!
soul, Christ laid a - side his crown for my soul.
sing, while mil-ions join the theme, I will sing.
on; and through e - ter - ni - ty I'll sing on.

The Prayers of the People

Richard Van Delft

Leader: As we gather in prayer, you are invited to add your prayers and thanksgivings in the silences or in the chat.

In today's readings, we are reminded of the beauty that comes from the revelation of inner character.

We rejoice in the gifts which God has bestowed on each of us.

In the Song of Solomon we read, “The flowers appear on the earth,” and your response is, “the time of singing has come.”

We give thanks for the gifts of your creation.

For the mountains and hills, gazelles and young stag,

Leader: the turtledove, the fig tree, the grapevine.

Renew in us a reverence and love for your creation, and all we have been given.

A long pause is observed. Please give voice to your prayers or add them over in the chat box

Leader: The flowers appear on the earth

All: The time of singing has come

Leader: We pray for the world.

We remember particularly the people of Afghanistan, Haiti,
and the victims of floods, earthquakes, famine, and war.

We read in the letter of James that we are to care
for the widows and orphans in their distress.

Equip us with the tools of compassion and generosity.

A long pause is observed. Please give voice to your prayers or add them over in the chat box

Leader: The flowers appear on the earth

All: The time of singing has come

Leader: We pray for the church.

We pray for persecuted churches throughout the world,
where to talk of the love of God as laid out in the psalm
is to invite repression and worse.

We remember persecuted believers of other faiths who face similar hostility.
In our own life in Christ, give us the patience to listen and the courage to change
in the name of healing and reconciliation with our Indigenous siblings.

A long pause is observed. Please give voice to your prayers or add them over in the chat box

Leader: The flowers appear on the earth

All: The time of singing has come

Leader: We pray for this country and for our community.

In the reading from Mark, Jesus says, “there is nothing outside a person
that by going in can defile, but the things that come out are what defile.”

Mindful of his words, we pray for all those who have offered themselves
as candidates in our upcoming federal election.

Give them the courage to reveal their true character

and endow us with the wisdom to choose our representatives accordingly.

We pray for the health of our community, and that sound public health practices
will govern our response to this next wave of pandemic.

A long pause is observed. Please give voice to your prayers or add them over in the chat box

Leader: The flowers appear on the earth

All: The time of singing has come

Leader: We pray for those in need, for the underhoused, the underemployed,
the prisoner, the undernourished, the refugee.
We remember those in our community who are sick,
who are anxious or troubled.
We pray for those who care for them.
May your healing grace cleanse their bodies and spirits.
We pray for those whom we know who have died. Comfort those who mourn.

A long pause is observed. Please give voice to your prayers or add them over in the chat box

Leader: The flowers appear on the earth

All: **The time of singing has come**

Leader: My beloved speaks and says to me.

“Arise, my love, my fair one, and come away.”

We pray for love in all its expressions. We give thanks for all who are marrying
or plan to marry in these difficult circumstances.

We give thanks for all those who are celebrating wedding anniversaries.

Help us remember the words of James in all our relationships.

“Let everyone be quick to listen, slow to speak, slow to anger,
for your anger does not produce God’s righteousness.”

Arise, my love, my fair one, and come away.

A long pause is observed. Please give voice to your prayers or add them over in the chat box

Leader: The flowers appear on the earth

All: **The time of singing has come**

Leader: For all these prayers, and the many blessings you have given us,
we give you thanks in the name of our Creator and Redeemer.

All: **Amen.**

The Lord's Prayer

Susan Haig

Priest: As our Saviour taught us, let us pray.

All: **Our Father in heaven,
hallowed be your name,
your kingdom come,
your will be done,
on earth as in heaven.
Give us today our daily bread.
Forgive us our sins
as we forgive those who sin against us.
Save us from the time of trial,
and deliver us from evil.
For the kingdom, the power,
and the glory are yours,
now and for ever. Amen.**

The Doxology

Susan Haig

Priest: Glory to God,

All: **whose power working in us
can do infinitely more
than we can ask or imagine.
Glory to God from generation to generation,
in the Church and in Christ Jesus
for ever and ever. Amen**

Hymn: #502 (Common Praise) "You Are Salt for the Earth"

Screen share



1. You are salt for the earth, O peo-ple: salt for the king-dom of God!
2. You are a light on the hill, O peo-ple: light for the ci - ty of God!
3. You are a seed of the Word, O peo-ple: bring forth the king-dom of God!
4. We are a blest and a pil-grim peo-ple bound for the king-dom of God!



Share the fla-vour of life, O peo - ple: life in the king-dom of God!
Shine so ho - ly and bright, O peo - ple: shine for the king-dom of God!
Seeds of mer-cy and seeds of jus - tice grow in the king-dom of God!
Love our jour-ney and love our home-land: love is the king-dom of God!

Refrain



Bring forth the king-dom of mer-cy, bring forth the king-dom of peace;



bring forth the king-dom of jus-tice, bring forth the ci-ty of God!

TEXT and MUSIC: Marty Haugen (1950-). © 1986 GIA Publications, Inc.

The Blessing

Susan Haig

Priest: May the God who knows the human heart
Guide us in the ways of the Beloved.
And may the blessing of God,
Creator, Redeemer, Sanctifier
be amongst you and remain with you always.

People: Amen.

The Dismissal

Susan Haig

Priest: Go in peace to love and serve the Lord. Alleluia!

People: Thanks be to God. Alleluia!

Our thanks go out to all who contribute financially to the Redeemer community. Our ability to continue to offer outreach support through the Common Table and maintain our rich and varied worship and program life is possible thanks to the generous donations of parishioners and friends of the community. For health and safety reasons, we would appreciate your donations via the “Online Donation” link below, where you will be redirected to the gifts section of our Website. Thank you for your generosity.

[Online Donation](#)

Unless stated otherwise, all liturgical texts are excerpted from the Book of Alternative Services © 2004 by the General Synod of the Anglican Church of Canada. All rights reserved. Reproduced under license from ABC Publishing, Anglican Book Centre, a ministry of the General Synod of the Anglican Church of Canada, from Anglican Liturgical Library.

The cover image, Canterbury Cathedral’s: “The Pharisees Turn Away from Christ” taken by Holly Hayes is courtesy of EdStockPhoto.com.

The Collect of the Day is adapted from “Alternative Collects for Years A, B & C of The Revised Common Lectionary and Seasonal Prayers Over The Gifts And After Communion”,

Prepared by the Liturgy Task Force, Faith, Worship, and Ministry Committee Of the General Synod of the Anglican Church of Canada.

The Prayers of the People were prepared by Peter Bennett.

All music, not in the public domain, is reproduced under OneLicense.net #A-707061.

Ministry Updates

Compline at 8 PM

Compline is a Christian tradition of bedtime prayers. These traditional prayers unveil God’s grace in all of our endings - the day’s end, the week’s end, and our last nightfall.

Join in through Zoom at 8 PM each Sunday night for about 20 minutes. The link can be found in this week’s eNews.

Reconciliation Mural Project

The Indigenous Solidarity Working Group is grateful for the deep desire in our community to support an Indigenous-themed mural on the exterior west wall by Joseph Sagaj. Particularly with the renewed focus on the treatment of Indigenous children in the resident schools, this project affords the parish an opportunity to be creative, emphatic, and prophetic in the message such a mural can hold now and for years to come. Please see the [concept and the plans](#) within the red boxes that is available on the church website.

The special Vestry meeting on July 27 approved raising the needed funds from within the community. With the very generous offer of a matching grant from an anonymous donor (to a maximum of \$31,500) the budgeted amount of \$62,609.85 is an achievable goal. Please consider making a donation to support this important public statement about reconciliation and “reconcili-action” with our Indigenous brothers, sisters, and siblings.

You can contribute by:

Mailing a cheque to the church

(note Indigenous Mural Project on the memo line)

162 Bloor Street West
Toronto, ON M5S 1M4

Donate through CanadaHelps

(select Indigenous Mural Project)

eTransfer, designated to the Indigenous Mural Project, sent from your bank account to the **treasurer**.

Thank you for your support of this wonderful project.

Voices For Peace - Radical Hope: Radical Resistance

The final Voices for Peace session for 2021 is **September 16 at 7:00 PM**. We see in the news the shambles of Afghanistan and the cycle of violence in Israel and Palestine, and are pressed to ask why nations and politicians still see war as a solution to conflict. Canada, the United Kingdom, and the United States are all proposing significant increases in their military budgets, much of it directed to weapons research. In the face of this, we must ask "What shape might a spirituality of nonviolence, resistance, and hope take?"

Cesar Jaramillo will join us from Project Plowshares, as they celebrate 45 years of resistance through research and policy.

Fr. John Dear, author, activist, and two-time nominee for the Nobel Peace Prize, will speak to us on "Returning to the Nonviolence of Jesus: Following in the Footsteps of Active Nonviolence, Living Gospel Nonviolence Today." John will draw on the Beatitudes and the legacy of Gandhi, who influenced Howard Thurman, Martin Luther King, and Thomas Merton.

Voices for Peace is sponsored by Citizens for Public Justice, the Canadian Council of Churches, the Basilian Centre for Justice, Peace and Integrity of Creation, the Henri Nouwen Society, and Church of the Redeemer

You can register [here](#).

Season of Creation: Call for Photos

Redeemer Creatives: As you see God's creation over the summer with phone or camera in hand have our Season of Creation themes in mind - AIR - SOIL - WATER. The planning team is collecting your submissions for use in various ways throughout *Season of Creation*. (September 26 - October 16)

Last call for Season of Creation photos and sound clips! Any submissions must be in by **Sunday, August 29**. Please send your 5 best photos [here](#). Please send your sound clips to **Susan Graham Walker**. Be sure to include your name and contact information along with the photos.

The Common Table Fundraiser: Constantine Yorkville 5K Run

If you've been considering running or walking in the Constantine Yorkville 5K Run in support of The Common Table, this is a great time to join us! The city has approved the in-person race, which means that you can participate with other runners and walkers on Sep. 12 or you can run/walk your own 5K route any time from Sep. 12 to Sep. 26.

You can also help make this run a success by helping our participants raise funds for The Common Table. To donate, please visit [the race website](#). You can also find out more information by checking out our social media pages on Facebook, Instagram, or Twitter. If you have any questions about the run, please contact Amber Aulen at amber.aulen@mail.utoronto.ca.

Pastoral Care Team Checking In

The Pastoral Care Team and its volunteers have been calling and continue to call, members of the Redeemer Community to check in with them regarding how they are doing during this pandemic.

Due to the ongoing isolation and disconnectedness, if you know of anyone who would benefit from a call from our Pastoral Care Team, that has not been receiving a call, please contact Tony Crosbie at tony.crosbie@sympatico.ca.

Vaccinations

If you would like assistance, or know of anyone in our community who would benefit from assistance, registering for a vaccination or travelling to and from their appointment, the Pastoral Care Team is here to help. Please contact Susan at shaig@theredeemer.ca.

Intercessions

In the prayers of the people each Sunday, space is left for members of the community to add a name or concern in chat. If you have people or situations that you would like included in the service but are not comfortable giving voice to them, there is a prayer request form on the website. These will be added to the intercessions in the appropriate petition. You can find the form [here](#).

Parish Cycle of Prayer

Each month a cycle of prayer is available [online](#). This resource provides the names of ministries from the Anglican Communion, the Indigenous cycle of prayer, the diocese and our community to hold in our prayers each day. In peace we pray. Lord, Hear our prayer.

Future Ministry Updates

For all future announcement or ministry updates, please email twilliams@theredeemer.ca by Wednesday each week for your contribution to be included in the following Sunday bulletin.
