



**ALL SAINTS: HOLY EUCHARIST**  
SUNDAY, OCTOBER 31, 2021 AT 11:15 A.M.

The Church of the Redeemer:  
162 Bloor St. West, Toronto, ON M5S 1M4  
office@theredeemer.ca • Tel: (416) 922 4948 • www.theredeemer.ca



## Land Acknowledgement

### Opening Song: “When the Saints Go Marching In”

We are travelling in the footsteps of those who've gone before  
And we'll all be reunited on a new and sunlit shore

Oh, when the saints go marching in  
Oh, when the saints go marching in  
Oh Lord, I want to be in that number when the saints go marching in

And when the sun begins to shine  
And when the sun begins to shine  
Oh Lord, I want to be in that number when the sun begins to shine

Oh, when the trumpet sounds a call  
Oh, when the trumpet sounds a call  
Oh Lord, I want to be in that number when the trumpet sounds a call

Some say this world of trouble is the only one we need  
But I'm waiting for that morning when the new world is revealed.

## ✠ The Gathering of the Community

### The Greeting

*Priest:* The grace of our Lord Jesus Christ,  
and the love of God,  
and the fellowship of the Holy Spirit, be with you all.

*People:* **And also with you.**

### The Collect of the Day

*Priest:* Almighty God, whose people are knit together in one holy Church,  
the mystical Body of your Son,  
grant us grace to follow your blessed saints  
in lives of faith and commitment,  
and to know the inexpressible joys you have prepared  
for those who love you; through your Son Jesus Christ our Lord,  
who lives and reigns with you and the Holy Spirit,  
one God, now and for ever. **Amen.**

# ✠ The Proclamation of the Word

## First Reading

*Reader:* A Reading from the Book of the Prophet Isaiah.

On this mountain the LORD of hosts will make for all peoples a feast of rich food, a feast of well-aged wines, of rich food filled with marrow, of well-aged wines strained clear. And he will destroy on this mountain the shroud that is cast over all peoples, the sheet that is spread over all nations; he will swallow up death forever. Then the Lord GOD will wipe away the tears from all faces, and the disgrace of his people he will take away from all the earth, for the LORD has spoken. It will be said on that day, Lo, this is our God; we have waited for him, so that he might save us. This is the LORD for whom we have waited; let us be glad and rejoice in his salvation.

*Reader:* The word of the Lord.

Isaiah 25.6-9

**All: Thanks be to God.**

*A moment of silence is observed*

## Psalm 24 (George Black)

### Refrain



You gates, o - pen wide and high. Let the glo - rious sov - ereign en - ter.

The earth is our God's and all that is in it,  
the world and all who dwell therein.

For God has founded it upon the seas  
and made it firm upon the rivers of the deep. **Refrain**

"Who can ascend the hill of the Holy One?  
and who can stand in the holy place?"

"Those who have clean hands and a pure heart,  
who have not pledged themselves to falsehood, nor sworn by what is a fraud. **Refrain**

They shall receive a blessing from the Holy One,  
and a just reward from the God of their salvation."

Such is the generation of those who seek you,  
of those who seek your face, O God of Jacob. **Refrain**



You gates, o - pen wide and high. Let the glo-rious sov-ereign en - ter.

Lift up your heads, O gates; lift them high, O everlasting doors;  
and the One who reigns in glory shall come in.

"Who is this, who reigns in glory?"

"Our God, strong and mighty, Our God, mighty in battle." **Refrain**

Lift up your heads, O gates; lift them high, O everlasting doors;  
and the One who reigns in glory shall come in.

"Who is this, who reigns in glory?"

"The God of hosts it is who reigns in glory." **Refrain**

## Second Reading

*Reader:* A Reading from the Revelation to Saint John the Divine.

Then I saw a new heaven and a new earth; for the first heaven and the first earth had passed away, and the sea was no more. And I saw the holy city, the new Jerusalem, coming down out of heaven from God, prepared as a bride adorned for her husband. And I heard a loud voice from the throne saying, "See, the home of God is among mortals. He will dwell with them as their God; they will be his peoples, and God himself will be with them; he will wipe every tear from their eyes. Death will be no more; mourning and crying and pain will be no more, for the first things have passed away." And the one who was seated on the throne said, "See, I am making all things new." Also he said, "Write this, for these words are trustworthy and true." Then he said to me, "It is done! I am the Alpha and the Omega, the beginning and the end."

*Reader:* The word of the Lord.

Revelation 21.1-6a

**All: Thanks be to God.**

*A moment of silence is observed*

**Sequence Song:** "Love Preparing to Fly" (*Jared Tomlinson/Gerald Manley Hopkins*)

He play'd his wings as tho' for flight,  
They webb'd the sky with glassy light.  
His body sway'd upon tiptoes,  
Like a wind-plex'd rose;  
In eddies of the wind he went  
At last up the blue element.

## The Gospel

*Priest:* The Lord be with you.

*All:* **And also with you.**

*Priest:* The Holy Gospel of our Lord Jesus Christ according to Saint John.

*All:* **Glory to you, Lord Jesus Christ.**

When Mary came where Jesus was and saw him, she knelt at his feet and said to him, "Lord, if you had been here, my brother would not have died." When Jesus saw her weeping, and the Jews who came with her also weeping, he was greatly disturbed in spirit and deeply moved. He said, "Where have you laid him?" They said to him, "Lord, come and see." Jesus began to weep. So the Jews said, "See how he loved him!" But some of them said, "Could not he who opened the eyes of the blind man have kept this man from dying?" Then Jesus, again greatly disturbed, came to the tomb. It was a cave, and a stone was lying against it. Jesus said, "Take away the stone." Martha, the sister of the dead man, said to him, "Lord, already there is a stench because he has been dead four days." Jesus said to her, "Did I not tell you that if you believed, you would see the glory of God?" So they took away the stone. And Jesus looked upward and said, "Father, I thank you for having heard me. I knew that you always hear me, but I have said this for the sake of the crowd standing here, so that they may believe that you sent me." When he had said this, he cried with a loud voice, "Lazarus come out!" The dead man came out, his hands and feet bound with strips of cloth, and his face wrapped in a cloth. Jesus said to them, "Unbind him and let him go."

*Priest:* The Gospel of Christ.

John 11.32-44

*All:* **Praise to you, Lord Jesus Christ.**

**Homily:** Andrew Kuhl

*A moment of silence is observed*

## The Prayers of the People

*Leader:* Siblings and friends in Christ,

this morning we bring our prayers with expectant hearts knowing of God's compassion, forgiveness, and love to hear us when we pray. Sovereign God,

*All:* **Hear our prayer.**

*Leader:* May your light shine through us to proclaim your peace that ends all conflict, war, and violence around the world. We pray for our leaders local, provincial, federal, and those around the world that they seek justice for all to live in peace.

*A long pause is observed. Please give voice to your prayers or offer them in silence.*

*Leader:* Sovereign God,

*All:* **Hear our prayer.**

*Leader:* In your hand are the depths of the earth, and the mountain peaks belong to you. The seas are yours; you made them, and your hands formed the dry land. Through your gracious provision, you placed us on the earth as your ambassadors and representatives to preserve and protect all life on earth. May we honour your creation.

*A long pause is observed. Please give voice to your prayers or offer them in silence.*

*Leader:* Sovereign God,

*All:* **Hear our prayer.**

*Leader:* We pray for continual healing with our Indigenous brothers and sisters and the sacred land on which we gather to worship; may your truth guide us as we continue to restore shattered lives and broken treaties so we may live in peace.

*A long pause is observed. Please give voice to your prayers or offer them in silence.*

*Leader:* Sovereign God,

*All:* **Hear our prayer.**

*Leader:* We ask that you continue to strengthen us as we move towards reopening with care and caution. We look forward to the days when we can reconnect with each other and be reunited with our families, friends, and loved ones.

*A long pause is observed. Please give voice to your prayers or offer them in silence.*

*Leader:* Sovereign God,

*All:* **Hear our prayer.**

*Leader:* We pray for those who lost their lives to disease, sickness, and violence; those near and far from us, those known to us and those not known. Rest eternal grant unto them and may light perpetual shine upon them. Caring God, comfort those that mourn and fill their hearts with your unending presence. Loving God, we trust in your promises knowing you will hear and answer us when we pray. We ask these in the name of Jesus Christ, your Son, and our Lord. **Amen.**

## **The Peace**

*Priest:* The peace of the Lord be always with you.

*People:* **And also with you.**

## Offertory Hymn: #275 (Common Praise) "O What Their Joy and Their Glory Must Be"



1. O what their joy and their glo - ry must be, those end - less
2. What are the mon - arch, the court, and the throne? What are the
3. Tru - ly Je - ru - sa - lem name we that shore, vi - sion of
4. There, where no trou - bles dis - trac - tion can bring, we the sweet
5. Now in the mean - time, with hearts raised on high, we for that
6. Low be - fore God with our prai - ses we fall, of whom, and



sab - baths the bless - ed ones see: crowns for the val - iant, to  
peace and the joy that they own? O that the blest ones, who  
peace, that brings joy ev - er - more; wish and ful - fil - ment can  
an - thems of Si - on shall sing, while for thy grace, Lord, their  
coun - try must yearn and must sigh, seek - ing Je - ru - sa - lem,  
in whom, and through whom are all: praise to the Fa - ther, and



wea - ry ones, rest; God shall be all and in all ev - er blest.  
in it have share, all that they feel could as ful - ly de - declare!  
sev - ered be ne'er, nor the thing prayed for come short of the prayer.  
voic - es of praise thy bless - ed peo - ple e - ter - nal - ly raise.  
dear na - tive land, through our long ex - ile on Bab - y - lon's strand,  
praise to the Son, praise to the Spir - it, with them ev - er one.

Text: Peter  
Abelard (1079-  
1142); tr. John  
Mason Neale  
(1818-1866), alt.  
Music: Melody  
Antiphoner,  
Paris, 1681.

## ✠ The Celebration of the Eucharist

### The Prayer Over the Gifts

*Priest:* Holy and mighty God,  
we give you thanks for the triumph of Christ in the lives of the saints.  
Receive all we offer you this day,  
and help us, like them, to run our course with faith,  
that we may come to your eternal kingdom.  
We ask this in the name  
of Jesus Christ our Lord. **Amen.**

## The Great Thanksgiving

*Priest:* The Lord be with you.

*People:* **And also with you.**

*Priest:* Lift up your hearts.

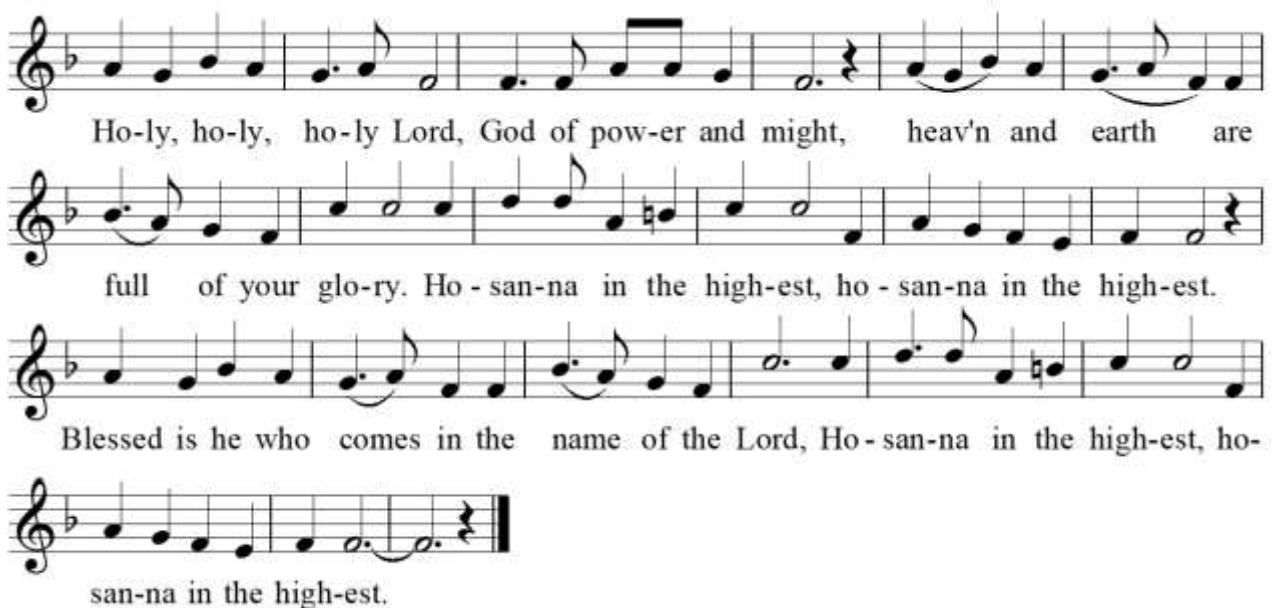
*People:* **We lift them to the Lord.**

*Priest:* Let us give thanks to the Lord our God.

*People:* **It is right to give our thanks and praise.**

*Priest:* Blessed are you, gracious God, creator of heaven and earth;  
in the multitude of your saints you have surrounded us  
with so great a cloud of witnesses, that we, rejoicing in their fellowship,  
may run with patience the race that is set before us,  
and together with them receive the crown of glory that never fades away.  
Therefore with angels and archangels  
and all who have served you in every age,  
we raise our voices to proclaim the glory of your name:

**Sanctus** – MUSIC: A Community Mass. Richard Proulx. © 1971, 1977 GIA Publications, Inc.



Ho-ly, ho-ly, ho-ly Lord, God of pow-er and might, heav'n and earth are  
full of your glo-ry. Ho - san-na in the high-est, ho - san-na in the high-est.  
Blessed is he who comes in the name of the Lord, Ho - san-na in the high-est, ho-  
san-na in the high-est.

*Priest:* We give thanks to you, Lord our God,  
for the goodness and love  
you have made known to us in creation;  
in calling Israel to be your people;



*Priest:* in your Word spoken through the prophets;  
and above all in the Word made flesh,  
Jesus your Son.

For in these last days you sent him  
to be incarnate from the Virgin Mary,  
to be the Saviour and Redeemer of the world.

In him, you have delivered us from evil,  
and made us worthy to stand before you.

In him, you have brought us  
out of error into truth,  
out of sin into righteousness,  
out of death into life.

On the night he was handed over  
to suffering and death,  
a death he freely accepted,  
our Lord Jesus Christ took bread;  
and when he had given thanks to you,  
he broke it, and gave it to his disciples, and said,  
“Take, eat:  
this is my body which is given for you.  
Do this for the remembrance of me.”

After supper he took the cup of wine;  
and when he had given thanks, he gave it to them, and said,  
“Drink this, all of you:  
this is my blood of the new covenant,  
which is shed for you and for many  
for the forgiveness of sins.  
Whenever you drink it,  
do this for the remembrance of me.”  
Therefore, Father, according to his command,

***All:* we remember his death,  
we proclaim his resurrection,  
we await his coming in glory;**

*Priest:* and we offer our sacrifice of praise and thanksgiving  
to you, Lord of all;  
presenting to you, from your creation,  
this bread and this wine.

*Priest:* We pray you, gracious God,  
to send your Holy Spirit upon these gifts,  
that they may be the sacrament  
of the body of Christ  
and his blood of the new covenant.

Unite us to your Son in his sacrifice,  
that we, made acceptable in him,  
may be sanctified by the Holy Spirit.

In the fullness of time,  
reconcile all things in Christ,  
and make them new, and bring us to that city of light  
where you dwell with all your children;  
through Jesus Christ our Lord,  
the firstborn of all creation, the head of the Church,  
and the author of our salvation;  
by whom, and with whom, and in whom,  
in the unity of the Holy Spirit,  
all honour and glory are yours, almighty Father, now and for ever.

*All:* **Amen.**

### **The Lord's Prayer**

*Priest:* As our Saviour taught us, let us pray.

*All:* **Our Father in heaven, hallowed be your name,  
your kingdom come, your will be done,  
on earth as in heaven.**

**Give us today our daily bread.**

**Forgive us our sins as we forgive those who sin against us.**

**Save us from the time of trial, and deliver us from evil.**

**For the kingdom, the power, and the glory are yours,  
now and for ever. Amen.**

### **The Breaking of the Bread**

*Priest:* We break this bread to share in the body of Christ

*People:* **We, being many, are one body, for we all share in the one bread.**

*Priest:* The gifts of God for the People of God.

*People:* **Thanks be to God.**

## The Giving and Receiving of Communion

*Priest:* Dear friends,

I invite you in this moment, wherever you may be,  
to receive Christ, in communion with the saints,  
and the gathering of God's people,  
unseen and yet present with us now.

*For those of us participating at home, it is a strange experience to be invited to Communion  
– not through the physical bread and wine we can touch and taste –  
but a Spiritual Communion with the God who comes to meet us wherever we are.*

*There are no special words or prayers for this, all the Church has ever thought necessary is genuine true  
desire, lively faith, and genuine love. Come honestly before God the way you know how.*

*You may wish to pray quietly this prayer to help you:*

*One:* Lord, you stand at the door of my heart and knock.  
You wait for me and only I can let you in.  
I believe and trust in you and ask you now to fill me with your presence.  
Feed me with your body and unite me in your blood,  
that I may be your blessing to a world in need. Amen.

## The Communion

*Please follow the instructions on the screens for receiving Communion*

### Communion Hymn: #286 (Common Praise) “Give Me the Wings of Faith”



1. Give me the wings of faith, to rise with - in the veil, and  
2. Once they were mourn - ing here be - low, and wet their couch with  
3. I ask them whence their vic - tory came; they with u - ni - ted  
4. They marked the foot - steps that he trod; his zeal in - spired their  
5. Our glo - rious Lead - er claims our praise, for his own pat - tern



see the saints a - bove, how great their joys, how bright their glo - ries be.  
tears; they wrest - led hard, as we do now, with sins and doubts and fears.  
breath as - cribe their con - quest to the Lamb, their tri - umph to his death.  
breast; and, fol - lowing their in - car - nate God, pos - sess the prom - ised rest.  
given; while the long cloud of wit - ness - es show the same path to heaven.

## Prayer After Communion

*Priest:* Lord of hosts,  
we praise your glory reflected in your saints.  
May we who share at this table  
be filled with the joy of your eternal kingdom,  
where Jesus is Lord, now and for ever. **Amen.**

## The Doxology

*Priest:* Glory to God,  
*All:* **whose power working in us  
can do infinitely more  
than we can ask or imagine.  
Glory to God from generation to generation,  
in the Church and in Christ Jesus  
for ever and ever. Amen.**

## Announcements

### Concluding Hymn: #298 (Common Praise) "O Lord of Life, Where'er They Be"



1. O Lord of life, wher-e'er they be, safe in thy own e - ter - ni - ty, our dead are  
4. O hap-py they in God who rest, no more by fear and doubt op-pressed; liv - ing or



liv-ing un - to thee. Al-le - lu - ia, al - le - lu - ia, al-le-lu - ia!  
dy-ing, they are blest. Al-le - lu - ia, al - le - lu - ia, al-le-lu - ia!

TEXT: Frederick Lucian Hosmer  
(1840-1929). MUSIC: Melody  
Melchior Vulpius (1570?-1615);  
harm. Ernest Campbell  
MacMillan (1893-1973). Harm.  
© Estate of Sir Ernest  
MacMillan, Ross A. MacMillan,  
executor.

## The Dismissal

*Susan Haig*

*Priest:* Go forth in the name of Christ. Alleluia!  
*People:* **Thanks be to God. Alleluia!**

*Our thanks go out to all who contribute financially to the Redeemer community. Our ability to continue to offer outreach support through the Common Table and maintain our rich and varied worship and program life is possible thanks to the generous donations of parishioners and friends of the community. For health and safety reasons, we would appreciate your donations via the "Online Donation" link below, where you will be redirected to the gifts section of our Website. Thank you for your generosity.*

### [Online Donation](#)

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## Ministry Updates

### Staying Connected at 1 PM

After the service, beginning at 1 PM, there will be a Staying Connected meeting with our Incumbent, Steven Mackison. This will be a time to raise any questions or concerns, as well as share some hopes for the future. A link to the Zoom meeting was included in this week's eNews.

### All Souls Service

On All Souls, we remember those whom we have loved and see no more. This year, the service will be at 7:00 PM on **Sunday, October 31**. All are invited to submit, [by email to Ann](#), names of those to be included in this year's service. Please include a pronunciation guide if there is any question about how to say their name.

### Compline at 8 PM

Compline is a Christian tradition of bedtime prayers. These traditional prayers unveil God's grace in all of our endings - the day's end, the week's end, and our last nightfall.

Join in through Zoom at 8 PM each Sunday night for about 20 minutes. The link can be found in this week's eNews.

### Tuesday Meditation Group

Tuesday Meditation with Lilian Junkin begins again on Tuesday, October 26, 2021 for a half an hour, starting at 12:15 PM in the chancel. All are welcome to join for a peaceful mid-week reflection. Registration/contract tracing will be completed at the door. If you have any other questions, please contact [Lilian](#).

## **Reconciliation Mural Project**

Redeemer has committed to supporting a beautiful and eloquent mural on our lower west wall by Joseph Sagaj (Ojibway from Neskantaga). The cost will be close to \$63,000. We hope that parishioners will donate at least one-half of that sum by the end of October. An anonymous parishioner has offered to match gifts up to \$31,500. We eagerly anticipate having a preliminary design shortly. In the meantime, please go to our [website](#) for more detailed information.

Blessings to all those who have so graciously donated the \$32,285, and thanks to those considering support for this outward sign of our commitment to Indigenous rights and dignity. Please consider making a donation to support this important public statement about reconciliation and “reconcili-action” with our Indigenous brothers, sisters, and siblings.

You can contribute by:

**Mailing a cheque to the church** (*note Indigenous Mural Project on the memo line*)

162 Bloor Street West, Toronto, ON M5S 1M4

**Donate through CanadaHelps** (*select Indigenous Mural Project*)

**eTransfer**, designated to the Indigenous Mural Project, sent from your bank account to the **treasurer**.

Thank you for your support of this wonderful project.

## **Learning@Redeemer: Be You 2**

Running on the success of the Small Group Learning Initiatives at Redeemer, “Be You” is back and wants you! Coming together as a group on Zoom, participants will share and learn by each other while celebrating and exploring God’s mission, deepening our faith; learning to live as disciples of Jesus and mutually support one another.

To receive the Zoom link, [please click here](#) and register by November 1.

For more information visit the [website](#)

or contact Craig Spielmacher at [craig\\_spielmacher@yahoo.ca](mailto:craig_spielmacher@yahoo.ca).

## **Pastoral Care Team Checking In**

The Pastoral Care Team and its volunteers have been calling and continue to call, members of the Redeemer Community to check in with them regarding how they are doing during this pandemic.

Due to the ongoing isolation and disconnectedness, if you know of anyone who would benefit from a call from our Pastoral Care Team, that has not been receiving a call, please contact Tony Crosbie at [tony.crosbie@sympatico.ca](mailto:tony.crosbie@sympatico.ca).

## **Intercessions**

In the prayers of the people each Sunday, space is left for members of the community to add a name or concern in chat. If you have people or situations that you would like included in the service but are not comfortable giving voice to them, there is a prayer request form on the website. These will be added to the intercessions in the appropriate petition. You can find the form [here](#).

## **Parish Cycle of Prayer**

Each month a cycle of prayer is available [online](#). This resource provides the names of ministries from the Anglican Communion, the Indigenous cycle of prayer, the diocese and our community to hold in our prayers each day. In peace we pray. Lord, Hear our prayer.

## **Future Ministry Updates**

For all future announcement or ministry updates, please email [twilliams@theredeemer.ca](mailto:twilliams@theredeemer.ca) by Wednesday each week for your contribution to be included in the following Sunday bulletin.