



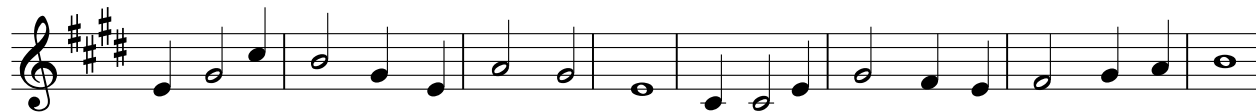
ALL SAINTS DAY: HOLY EUCHARIST
SUNDAY, OCTOBER 31, 2021 AT 9:30 A.M.

The Church of the Redeemer:
162 Bloor St. West, Toronto, ON M5S 1M4
office@theredeemer.ca • Tel: (416) 922 4948 • www.theredeemer.ca

Land Acknowledgement

Opening Hymn: #449 (Gather) “This is the Day”

Refrain



This is the day that the Lord has made, Let us re-joice and be glad, and be glad.



This is the day that the Lord has made, al-le - lu-ia, al-le - lu - ia.

Verses



1. Let us sing un - to the Lord, praise God's name with our
2. Let the heav-ens be glad, let the earth now re-



joy - ful shouts, en-ter in with our joy - ful hearts, to the God of
- joice and sing, let the fields and the trees cry out and the o-cceans



our sal - va - tion.
thun-der praise.

Text: Psalm 95, 96; Marty Haugen (1950-). Tune: Marty Haugen (1950-) © 1980, GIA Publications, Inc.

✠ The Gathering of the Community

The Greeting:

Priest: The grace of our Lord Jesus Christ,
and the love of God,
and the fellowship of the Holy Spirit, be with you all.

People: **And also with you.**

The Collect of the Day

Priest: Lord of heaven's reach and of earth reborn,
you call us from starless graves
to sing under infinite skies:
we praise your name
for those who have walked this way
unheralded and unnumbered but known to you,
their beginning, their end, their joy in life.
Give us the same grace to be unbound
and to take the step of faith, through Jesus Christ,
the Alpha and the Omega.
Amen.

✠ The Proclamation of the Word

First Reading

Reader: A Reading from the Book of the Prophet Isaiah.

On this mountain the LORD of hosts will make for all peoples a feast of rich food, a feast of well-aged wines, of rich food filled with marrow, of well-aged wines strained clear. And he will destroy on this mountain the shroud that is cast over all peoples, the sheet that is spread over all nations; he will swallow up death forever. Then the Lord GOD will wipe away the tears from all faces, and the disgrace of his people he will take away from all the earth, for the LORD has spoken. It will be said on that day, Lo, this is our God; we have waited for him, so that he might save us. This is the LORD for whom we have waited; let us be glad and rejoice in his salvation.

Reader: The word of the Lord.

Isaiah 25.6-9

All: **Thanks be to God.**

A moment of silence is observed

Psalm 24 (George Black)

Refrain



You gates, o - pen wide and high. Let the glo - rious sov - ereign en - ter.

The earth is our God's and all that is in it,
the world and all who dwell therein.

For God has founded it upon the seas
and made it firm upon the rivers of the deep. **Refrain**

"Who can ascend the hill of the Holy One?
and who can stand in the holy place?"

"Those who have clean hands and a pure heart,
who have not pledged themselves to falsehood, nor sworn by what is a fraud." **Refrain**

They shall receive a blessing from the Holy One,
and a just reward from the God of their salvation."

Such is the generation of those who seek you,
of those who seek your face, O God of Jacob. **Refrain**

Lift up your heads, O gates; lift them high, O everlasting doors;
and the One who reigns in glory shall come in.

"Who is this, who reigns in glory?"

"Our God, strong and mighty, Our God, mighty in battle." **Refrain**

Lift up your heads, O gates; lift them high, O everlasting doors;
and the One who reigns in glory shall come in.

"Who is this, who reigns in glory?"

"The God of hosts it is who reigns in glory." **Refrain**

Second Reading

Reader: A Reading from the Revelation to Saint John the Divine.

Then I saw a new heaven and a new earth; for the first heaven and the first earth had passed away, and the sea was no more. And I saw the holy city, the new Jerusalem, coming down out of heaven from God, prepared as a bride adorned for her husband. And I heard a loud voice from the throne saying, "See, the home of God is among mortals. He will dwell with them as their God; they will be his peoples, and God himself will be with them; he will wipe every tear from their eyes. Death will be no more; mourning and crying

and pain will be no more, for the first things have passed away." And the one who was seated on the throne said, "See, I am making all things new." Also he said, "Write this, for these words are trustworthy and true." Then he said to me, "It is done! I am the Alpha and the Omega, the beginning and the end."

Reader: The word of the Lord.

Revelation 21.1-6a

All: **Thanks be to God.**

A moment of silence is observed

Sequence Hymn: #608 (Gather) "Be Not Afraid"

Refrain



Be not a - fraid. I go be - fore you al - ways. Come, fol - low me, and



TEXT: Isaiah 43:2-3, Luke 6:20ff; Bob Dufford, SJ, b.1943. MUSIC: Bob Dufford, SJ, b.1943; 1975, Robert J. Dufford, SJ, and New Dawn Music.

I will give you rest.

Verses



1. You shall cross the bar - ren des - ert, but you shall not die of thirst. You shall



wan - der far in safe - ty though you do not know the way. You shall speak your words in



for - eign lands and all will un - der - stand. You shall see the face of God and live.

Refrain



Be not a - fraid. I go be - fore you al - ways. Come, fol - low me, and



I will give you rest.



2. If you pass through rag - ing wa - ters in the sea, you shall not drown. If you



walk a - mid the burn - ing flames, you shall not be harmed. If you stand be - fore the



pow'r of hell and death is at your side, know that I am with you through it all.

The Gospel

Priest: The Lord be with you.

All: **And also with you.**

Priest: The Holy Gospel of our Lord Jesus Christ according to Saint John.

All: **Glory to you, Lord Jesus Christ.**

When Mary came where Jesus was and saw him, she knelt at his feet and said to him, "Lord, if you had been here, my brother would not have died." When Jesus saw her weeping, and the Jews who came with her also weeping, he was greatly disturbed in spirit and deeply moved. He said, "Where have you laid him?" They said to him, "Lord, come and see." Jesus began to weep. So the Jews said, "See how he loved him!" But some of them said, "Could not he who opened the eyes of the blind man have kept this man from dying?" Then Jesus, again greatly disturbed, came to the tomb. It was a cave, and a stone

was lying against it. Jesus said, "Take away the stone." Martha, the sister of the dead man, said to him, "Lord, already there is a stench because he has been dead four days." Jesus said to her, "Did I not tell you that if you believed, you would see the glory of God?" So they took away the stone. And Jesus looked upward and said, "Father, I thank you for having heard me. I knew that you always hear me, but I have said this for the sake of the crowd standing here, so that they may believe that you sent me." When he had said this, he cried with a loud voice, "Lazarus come out!" The dead man came out, his hands and feet bound with strips of cloth, and his face wrapped in a cloth. Jesus said to them, "Unbind him and let him go."

Priest: The Gospel of Christ.

John 11.32-44

All: **Praise to you, Lord Jesus Christ.**

Homily: Andrew Kuhl

A moment of silence is observed

The Prayers of the People

Leader: Siblings and friends in Christ,
this morning we bring our prayers with expectant hearts knowing of God's
compassion, forgiveness, and love to hear us when we pray.
Sovereign God,

All: **Hear our prayer.**

Leader: May your light shine through us to proclaim your peace that ends all conflict,
war, and violence around the world.
We pray for our leaders local, provincial, federal, and leaders around the world
that they seek justice for all to live in peace.

A long pause is observed. Please give voice to your prayers or offer them in silence.

Leader: Sovereign God,

All: **Hear our prayer.**

Leader: In your hand are the depths of the earth, and the mountain peaks belong to you.
The seas are yours; you made them, and your hands formed the dry land.
Through your gracious provision, you placed us on the earth
as your ambassadors and representatives to preserve and protect all life on earth.
May we honour your creation.

A long pause is observed. Please give voice to your prayers or offer them in silence.

Leader: Sovereign God,

All: **Hear our prayer.**

Leader: We pray for continual healing with our Indigenous brothers and sisters and the sacred land on which we gather to worship; may your truth guide us as we continue to restore shattered lives and broken treaties so we may live in peace.

A long pause is observed. Please give voice to your prayers or offer them in silence.

Leader: Sovereign God,

All: **Hear our prayer.**

Leader: We ask that you continue to strengthen us as we move towards reopening with care and caution. We look forward to the days when we can reconnect with each other and be reunited with our families, friends, and loved ones.

A long pause is observed. Please give voice to your prayers or offer them in silence.

Leader: Sovereign God,

All: **Hear our prayer.**

Leader: We pray for those who lost their lives to disease, sickness, and violence; those near and far from us, those known to us and those not known. Rest eternal grant unto them and may light perpetual shine upon them. Caring God, comfort those that mourn and fill their hearts with your unending presence. Loving God, we trust in your promises knowing you will hear and answer us when we pray. We ask these in the name of Jesus Christ, your Son, and our Lord.

All: **Amen.**

The Peace

Priest: The peace of the Lord be always with you.

People: **And also with you.**

Offertory Hymn: #579 (Gather) "Standin' in the Need of Prayer"



1. Not my broth - er, nor my sis - ter, but it's me, Oh Lord,
2. Not the preach - er, nor the dea - con, but it's me, Oh Lord,
3. Not my fa - ther, nor my moth - er, but it's me, Oh Lord,
4. Not the stran - ger, nor my neigh - bour, but it's me, Oh Lord,



Stand-in' in the need of prayer; Not my broth - er, nor my sis - ter, but it's
Stand-in' in the need of prayer; Not the preach - er, nor the dea - con, but it's
Stand-in' in the need of prayer; Not my fa - ther, nor my moth - er, but it's
Stand-in' in the need of prayer; Not the stran - ger, nor my neigh - bour, but it's



me, Oh Lord, Stand-in' in the need of prayer. It's me, it's me, Oh Lord,
me, Oh Lord, Stand-in' in the need of prayer. It's me, it's me, Oh Lord,
me, Oh Lord, Stand-in' in the need of prayer. It's me, it's me, Oh Lord,
me, Oh Lord, Stand-in' in the need of prayer. It's me, it's me, Oh Lord,



Stand - in' in the need of prayer. It's me, it's me, Oh Lord,
Stand - in' in the need of prayer. It's me, it's me, Oh Lord,
Stand - in' in the need of prayer. It's me, it's me, Oh Lord,
Stand - in' in the need of prayer. It's me, it's me, Oh Lord,



Stand-in' in the need of prayer.
Stand-in' in the need of prayer.
Stand-in' in the need of prayer.
Stand-in' in the need of prayer.

✠ The Celebration of the Eucharist

The Prayer Over the Gifts

Priest: Holy and mighty God,
we give you thanks for the triumph of Christ
in the lives of the saints.
Receive all we offer you this day,
and help us, like them, to run our course with faith,
that we may come to your eternal kingdom.
We ask this in the name of Jesus Christ our Lord.

All: **Amen.**

The Great Thanksgiving

Priest: The Lord be with you.

People: **And also with you.**

Priest: Lift up your hearts.

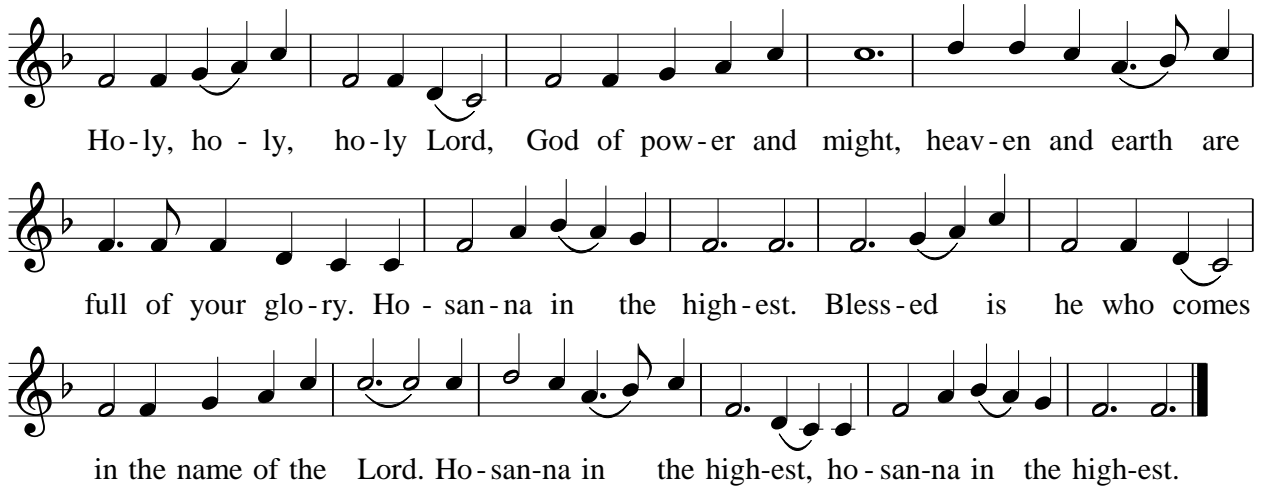
People: **We lift them to the Lord.**

Priest: Let us give thanks to the Lord our God.

People: **It is right to give our thanks and praise.**

Priest: Blessed are you, gracious God, creator of heaven and earth;
in the multitude of your saints you have surrounded us
with so great a cloud of witnesses, that we, rejoicing in their fellowship,
may run with patience the race that is set before us,
and together with them receive the crown of glory that never fades away.
Therefore with angels and archangels
and all who have served you in every age,
we raise our voices to proclaim the glory of your name:

Sanctus



Ho-ly, ho - ly, ho-ly Lord, God of pow-er and might, heav-en and earth are
full of your glo-ry. Ho - san-na in the high-est. Bless-ed is he who comes
in the name of the Lord. Ho - san-na in the high-est, ho - san-na in the high-est.

Music: Land of Rest; adapt. by Marcia Pruner, © 1980, Church Pension Fund; acc. by Richard Proulx, © 1986, GIA Publications, Inc.

Priest: We give thanks to you, Lord our God,
for the goodness and love
you have made known to us in creation;
in calling Israel to be your people;
in your Word spoken through the prophets;
and above all in the Word made flesh,
Jesus your Son.

For in these last days you sent him
to be incarnate from the Virgin Mary,
to be the Saviour and Redeemer of the world.
In him, you have delivered us from evil,
and made us worthy to stand before you.
In him, you have brought us
out of error into truth,
out of sin into righteousness,
out of death into life.

On the night he was handed over
to suffering and death,
a death he freely accepted,
our Lord Jesus Christ took bread;
and when he had given thanks to you,
he broke it, and gave it to his disciples, and said,

Priest: “Take, eat:
this is my body which is given for you.
Do this for the remembrance of me.”

After supper he took the cup of wine;
and when he had given thanks, he gave it to them, and said,

“Drink this, all of you:
this is my blood of the new covenant,
which is shed for you and for many
for the forgiveness of sins.

Whenever you drink it,
do this for the remembrance of me.”
Therefore, Father, according to his command,

All: **we remember his death,
we proclaim his resurrection,
we await his coming in glory;**

Priest: and we offer our sacrifice of praise and thanksgiving
to you, Lord of all;
presenting to you, from your creation,
this bread and this wine.

We pray you, gracious God,
to send your Holy Spirit upon these gifts,
that they may be the sacrament
of the body of Christ
and his blood of the new covenant.

Unite us to your Son in his sacrifice,
that we, made acceptable in him,
may be sanctified by the Holy Spirit.

In the fullness of time, reconcile all things in Christ,
and make them new, and bring us to that city of light
where you dwell with all your children;
through Jesus Christ our Lord,
the firstborn of all creation, the head of the Church,
and the author of our salvation;

by whom, and with whom, and in whom,
in the unity of the Holy Spirit,
all honour and glory are yours, almighty Father, now and for ever.

All: **Amen.**

The Lord's Prayer

Priest: As our Saviour taught us, let us pray.

All: **Our Father in heaven,
hallowed be your name,
your kingdom come, your will be done,
on earth as in heaven.
Give us today our daily bread.
Forgive us our sins as we forgive those who sin against us.
Save us from the time of trial, and deliver us from evil.
For the kingdom, the power, and the glory are yours,
now and for ever. Amen.**

The Breaking of the Bread

Priest: We break this bread to share in the body of Christ

People: **We, being many, are one body, for we all share in the one bread.**

Priest: The gifts of God for the People of God.

People: **Thanks be to God.**

The Giving and Receiving of Communion

Priest: Dear friends,

I invite you in this moment, wherever you may be,
to receive Christ, in communion with the saints,
and the gathering of God's people,
unseen and yet present with us now.

*For those of us participating at home, it is a strange experience to be invited to Communion
– not through the physical bread and wine we can touch and taste –
but a Spiritual Communion with the God who comes to meet us wherever we are.*

*There are no special words or prayers for this, all the Church has ever thought necessary is genuine true
desire, lively faith, and genuine love. Come honestly before God the way you know how.*

You may wish to pray quietly this prayer to help you:

One: Lord, you stand at the door of my heart and knock.

You wait for me and only I can let you in.

I believe and trust in you and ask you now to fill me with your presence.

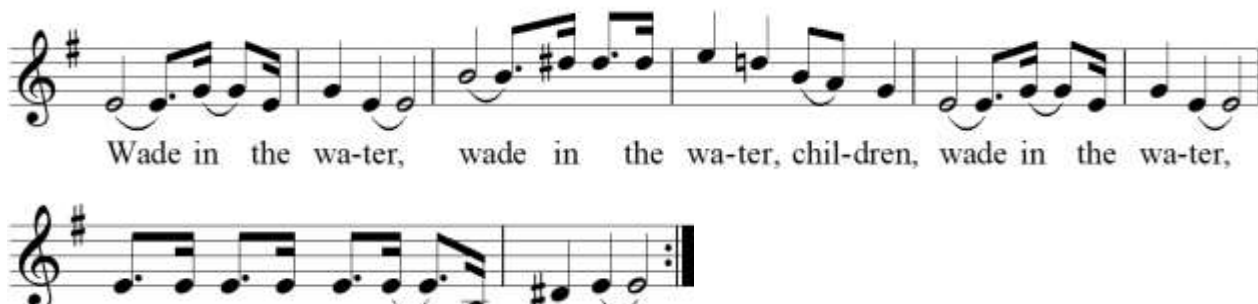
Feed me with your body and unite me in your blood,
that I may be your blessing to a world in need. Amen.

The Communion

Please follow the instructions on the screens for receiving Communion

Communion Hymn: #812 (Gather) "Wade in the Water"

Refrain



Wade in the wa-ter, wade in the wa-ter, chil-dren, wade in the wa-ter,
God's a gon-na trou-ble the wa-ter.


Verses



Cantor: 1. See that host all dressed in white, *All:* God's a gon-na trou-ble the
2. See that band all dressed in red, God's a gon-na trou-ble the
3. Look o-ver yon-der, what do I see? God's a gon-na trou-ble the
4. If you don't be-lieve I've been re-deemed, God's a gon-na trou-ble the



Cantor: wa-ter; The lead-er looks like the Is-ra-el-ite,
wa-ter; Looks like the band that Mo-ses led,
wa-ter; The Ho-ly Ghost a com-in' on me,
wa-ter; Just fol-low me down to Jor-dan's stream,



All: God's a gon-na trou-ble the wa-ter. *D.C.*
God's a gon-na trou-ble the wa-ter.
God's a gon-na trou-ble the wa-ter.
God's a gon-na trou-ble the wa-ter.

Prayer After Communion

Priest: Lord of hosts,
we praise your glory reflected in your saints.
May we who share at this table
be filled with the joy of your eternal kingdom,
where Jesus is Lord, now and for ever. **Amen.**

The Doxology

Priest: Glory to God,
All: **whose power working in us
can do infinitely more
than we can ask or imagine.
Glory to God from generation to generation,
in the Church and in Christ Jesus
for ever and ever. Amen.**

Announcements

The Dismissal

Steven Mackison

Priest: Go forth in the name of Christ. Alleluia!
People: **Thanks be to God. Alleluia!**

Departing Song: “When the Saints Go Marching In”

We are travelling in the footsteps of those who've gone before
And we'll all be reunited on a new and sunlit shore

Oh, when the saints go marching in
Oh, when the saints go marching in
Oh Lord, I want to be in that number when the saints go marching in

And when the sun begins to shine
And when the sun begins to shine
Oh Lord, I want to be in that number when the sun begins to shine

Oh, when the trumpet sounds a call
Oh, when the trumpet sounds a call
Oh Lord, I want to be in that number when the trumpet sounds a call

Some say this world of trouble is the only one we need
But I'm waiting for that morning when the new world is revealed.

Our thanks go out to all who contribute financially to the Redeemer community. Our ability to continue to offer outreach support through the Common Table and maintain our rich and varied worship and program life is possible thanks to the generous donations of parishioners and friends of the community. For health and safety reasons, we would appreciate your donations via the “Online Donation” link below, where you will be redirected to the gifts section of our Website. Thank you for your generosity.

[Online Donation](#)

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Ministry Updates

Staying Connected at 1 PM

After the service, beginning at 1 PM, there will be a Staying Connected meeting with our Incumbent, Steven Mackison. This will be a time to raise any questions or concerns, as well as share some hopes for the future. A link to the Zoom meeting was included in this week’s eNews.

All Souls Service

On All Souls, we remember those whom we have loved and see no more. This year, the service will be at 7:00 PM **tonight**.

Compline at 8 PM

Compline is a Christian tradition of bedtime prayers. These traditional prayers unveil God’s grace in all of our endings - the day’s end, the week’s end, and our last nightfall.

Join in through Zoom at 8 PM each Sunday night for about 20 minutes. The link can be found in this week’s eNews.

Tuesday Meditation Group

Tuesday Meditation with Lilian Junkin begins again on Tuesday, October 26, 2021 for a half an hour, starting at 12:15 PM in the chancel. All are welcome to join for a peaceful mid-week reflection. Registration/contract tracing will be completed at the door. If you have any other questions, please contact [Lilian](#).

Reconciliation Mural Project

Redeemer has committed to supporting a beautiful and eloquent mural on our lower west wall by Joseph Sagaj (Ojibway from Neskantaga). The cost will be close to \$63,000. We hope that parishioners will donate at least one-half of that sum by the end of October. An anonymous parishioner has offered to match gifts up to \$31,500. We eagerly anticipate having a preliminary design shortly. In the meantime, please go to our [website](#) for more detailed information.

Blessings to all those who have so graciously donated the \$32,285, and thanks to those considering support for this outward sign of our commitment to Indigenous rights and dignity. Please consider making a donation to support this important public statement about reconciliation and “reconcili-action” with our Indigenous brothers, sisters, and siblings.

You can contribute by:

Mailing a cheque to the church (*note Indigenous Mural Project on the memo line*)
162 Bloor Street West, Toronto, ON M5S 1M4

Donate through CanadaHelps (*select Indigenous Mural Project*)

eTransfer, designated to the Indigenous Mural Project, sent from your bank account to the **treasurer**.

Thank you for your support of this wonderful project.

Learning@Redeemer: Be You 2

Running on the success of the Small Group Learning Initiatives at Redeemer, “Be You” is back and wants you! Coming together as a group on Zoom, participants will share and learn by each other while celebrating and exploring God’s mission, deepening our faith; learning to live as disciples of Jesus and mutually support one another.

To receive the Zoom link, [please click here](#) and register by November 1.

For more information visit the [website](#)

or contact Craig Spielmacher at craig_spielmacher@yahoo.ca.

Pastoral Care Team Checking In

The Pastoral Care Team and its volunteers have been calling and continue to call, members of the Redeemer Community to check in with them regarding how they are doing during this pandemic.

Due to the ongoing isolation and disconnectedness, if you know of anyone who would benefit from a call from our Pastoral Care Team, that has not been receiving a call, please contact Tony Crosbie at tony.crosbie@sympatico.ca.

Intercessions

In the prayers of the people each Sunday, space is left for members of the community to add a name or concern in chat. If you have people or situations that you would like included in the service but are not comfortable giving voice to them, there is a prayer request form on the website. These will be added to the intercessions in the appropriate petition. You can find the form [here](#).

Parish Cycle of Prayer

Each month a cycle of prayer is available [online](#). This resource provides the names of ministries from the Anglican Communion, the Indigenous cycle of prayer, the diocese and our community to hold in our prayers each day. In peace we pray. Lord, Hear our prayer.

Future Ministry Updates

For all future announcement or ministry updates, please email twilliams@theredeemer.ca by Wednesday each week for your contribution to be included in the following Sunday bulletin.