

**Rest eternal grant unto them
O Lord, and let light
perpetual shine upon them,
may they rest in peace,
and rise in glory.**



**ALL SOULS REQUIEM EUCHARIST:
COMMEMORATION OF THE FAITHFUL DEPARTED
SUNDAY, OCTOBER 31, 2021 AT 7:00 P.M.**

The Church of the Redeemer:
162 Bloor St. West, Toronto, ON M5S 1M4
office@theredeemer.ca • Tel: (416) 922 4948 • www.theredeemer.ca

Motet: “Abendlied” (*Josef Rheinberger*)

Bleib’ bei uns, denn es will Abend werden;
Und der Tag hat sich geneiget, sich geneiget,
O bleib’ bei uns, denn es will Abend werden.

-Luke 24

*Abide with us, for evening shadows darken,
And the day will soon be over,
O stay with us, for evening shadows darken.*

✠ **The Gathering of the Community**

Priest: The grace of our Lord Jesus Christ,
and the love of God,
and the fellowship of the Holy Spirit,
be with you all.

People: **And also with you.**

The Collect of the Day

Priest: Father of all,
we pray to you for those we love, but see no longer.
Grant them your peace,
let light perpetual shine upon them,
and in your loving wisdom and almighty power,
work in them the good purpose of your perfect will;
through Jesus Christ our Lord,
who lives and reigns with you and the Holy Spirit,
one God, now and for ever.

All: **Amen.**

✠ **The Proclamation of the Word**

First Reading

Reader: A Reading from the Wisdom of Solomon.

The souls of the righteous are in the hand of God, and no torment will ever touch them. In the eyes of the foolish they seemed to have died, and their departure was thought to be a disaster, and their going from us to be their destruction; but they are at peace. For though in the sight of others they were punished, their hope is full of immortality. Having been

disciplined a little, they will receive great good, because God tested them and found them worthy of himself; like gold in the furnace he tried them, and like a sacrificial burnt offering he accepted them. In the time of their visitation they will shine forth, and will run like sparks through the stubble. They will govern nations and rule over peoples, and the Lord will reign over them forever. Those who trust in him will understand truth, and the faithful will abide with him in love, because grace and mercy are upon his holy ones, and he watches over his elect.

Reader: The word of the Lord.

People: **Thanks be to God.**

Wisdom 3.1-9

A moment of silence is observed

Psalm 116.1-8

Refrain



Pre-cious in the sight of our God is the death of all ser-vants.

I love you, O God, because you have heard the voice of my supplication,
because you have inclined your ear to me whenever I called upon you. **Refrain**

The cords of death entangled me;
the grip of the grave took hold of me;
I came to grief and sorrow.
Then I called upon your name O God:
"My defender, I pray you, save my life." **Refrain**

Gracious are you and righteous;
a God who is full of compassion.
You watch over the innocent;
I was brought very low, and you helped me. **Refrain**

Turn again to your rest, O my soul,
for God has treated you well.
For you have rescued my life from death,
my eyes from tears, and my feet from stumbling. **Refrain**

I will walk in your presence, O God
in the land of the living. **Refrain**

Second Reading

Reader: A Reading from the First Letter of Peter.

Blessed be the God and Father of our Lord Jesus Christ! By his great mercy he has given us a new birth into a living hope through the resurrection of Jesus Christ from the dead, and into an inheritance that is imperishable, undefiled, and unfading, kept in heaven for you, who are being protected by the power of God through faith for a salvation ready to be revealed in the last time. In this you rejoice, even if now for a little while you have had to suffer various trials, so that the genuineness of your faith - being more precious than gold that, though perishable, is tested by fire - may be found to result in praise and glory and honour when Jesus Christ is revealed. Although you have not seen him, you love him; and even though you do not see him now, you believe in him and rejoice with an indescribable and glorious joy, for you are receiving the outcome of your faith, the salvation of your souls.

Reader: The word of the Lord.

1 Peter 1.3-9

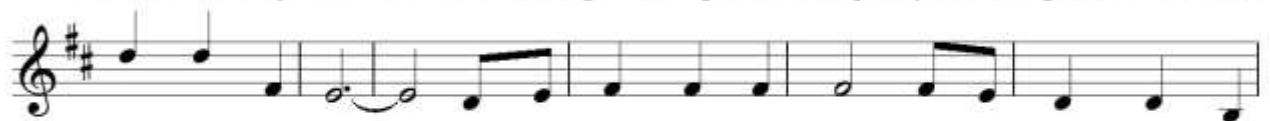
People: Thanks be to God.

A moment of silence is observed

Sequence Hymn: #489 (Common Praise) "From the Falter of Breath"



1. From the fal - ter of breath, through the si - lence of death, to the won - der that's
2. From frus - tra - tion and pain, through hope hard to sus - tain, to the whole - ness here
3. From the dim - ming of light, through the dark - ness of night, to the glo - ry of
4. From to - day till we die, through all ques - tion - ing why, to the place from which



break - ing be - yond, God has wo - ven a way, un - ap - par - ent by
prom - ised, there known, Christ has gone where we fear and has vowed to be
good - ness a - bove, God the Spir - it is sent to en - sure heaven's in -
time and tide flow, an - gels tread on our dreams, and mag - nif - i - cent



day, for all those of whom heav - en is fond.
near on the jour - ney we make on our own.
tent is em - braced and com - plet - ed in love.
themes of heaven's prom - ise are ech - oed be - low.

The Gospel

Deacon: The Lord be with you.

People: **And also with you.**

Deacon: The Holy Gospel of our Lord Jesus Christ according to John.

All: **Glory to you, Lord Jesus Christ.**

Martha said to Jesus, "Lord, if you had been here, my brother would not have died. But even now I know that God will give you what ever you ask of him." Jesus said to her, "Your brother will rise again." Martha said to him, "I know that he will rise again in the resurrection on the last day." Jesus said to her, "I am the resurrection and the life. Those who believe in me, even though they die, will live, and everyone who lives and believes in me will never die. Do you believe this?" She said to him, "Yes, Lord, I believe that you are the Messiah, the Son of God, the one coming into the world."

Deacon: The Gospel of Christ.

John 11.21-27

All: **Praise to you, Lord Jesus Christ.**

Homily: Susan Haig

A moment of silence is observed

Commemoration of the Departed

Names of the departed will appear on the screen. Those in the church are welcome to come forward and light a candle in memory of those we love but see no more.

Motet for the Commemoration: "Agnus Dei (from Requiem)" (*Gabriel Fauré*)

Agnus Dei, qui tollis peccata mundi, dona eis requiem.

Agnus Dei, qui tollis peccata mundi, dona eis requiem sempiternam.

Lux aeterna luceat eis, Domine, cum sanctis tuis in aeternum, quia pius es.

Requiem aeternam dona eis, Domine: et lux perpetua luceat eis.

Lamb of God, who removes the sins of the world, grant them rest.

Lamb of God, who removes the sins of the world, grant them eternal rest.

May eternal light shine on them, Lord, with your saints, for eternity, for you are merciful.

Grant eternal rest to them, Lord, and let perpetual light shine on them.

The Prayer of Commendation

Priest: Into your hands, O merciful Saviour, we commend your servants.
Acknowledge, we pray, sheep of your own fold,
lambs of your own flock, sinners of your own redeeming.
Receive them into the arms of your mercy,
into the blessed rest of everlasting peace,
and into the glorious company of the saints in light.

People: Amen.

The Peace

Priest: The peace of the Lord be always with you.

People: And also with you.

Offertory Hymn: #24 (Common Praise) "Abide With Me"



1. A - bid e with me: fast falls the e - ven - tide; the dark - ness
2. Swift to its close ebbs our life's lit - tle day; earth's joys grow
3. I need thy pres - ence ev - ery pass - ing hour; what but thy
4. I fear no foe with thee at hand to bless; ills have no
5. Hold thou thy cross be - fore my clos - ing eyes; shine through the



deep - ens; Lord, with me a - bid e. When oth - er help - ers
dim, its glo - ries pass a - way; change and de - cay in
grace can foil the tempt - er's power? Who like thy - self my
weight, and tears no bit - ter - ness. Where is death's sting? Where,
gloom, and point me to the skies; heaven's morn - ing breaks, and



fail, and com-forts flee, Help of the help-less, O a - bid e with me.
all a - round I see: O thou, who chang - est not, a - bid e with me.
guide and stay can be? Through cloud and sun - shine, Lord, a - bid e with me.
grave, thy vic - to - ry? I tri - umph still, if thou a - bid e with me.
earth's vain shad-ows flee: in life, in death, O Lord, a - bid e with me.

✠ The Celebration of the Eucharist

The Prayer Over the Gifts

Priest: Gracious and righteous Lord,
we are united in the love of Jesus Christ.
Accept all we offer you this day,
and bring us, with all your faithful people
who have gone before us, into his eternal glory;
who is Lord, now and for ever.

All: **Amen.**

The Great Thanksgiving

Priest: The Lord be with you.

People: **And also with you.**

Priest: Lift up your hearts.

People: **We lift them to the Lord.**

Priest: Let us give thanks to the Lord our God.

People: **It is right to give our thanks and praise.**

Priest: Worship and praise belong to you, Author of all being.
Your power sustains, your love restores, our broken world.
You are unceasingly at work, from chaos bringing order
and filling emptiness with life.
Christ, raised from the dead, proclaims the dawn of hope.
He lives in us that we may walk in light.
Your Spirit is fire in us, your breath is power
to purge our sin and warm our hearts to love.
As children of your redeeming purpose,
freed by him who burst from the tomb
and opened the gate of life,
we offer you our praise, with angels and archangels
and the whole company of heaven,
singing the hymn of your unending glory;

Sanctus - MUSIC: Picardy; French carol (17th cent.); arr. Patrick Wedd (1948-2019) ©.



Ho-ly, ho-ly, ho-ly Lord, Lord God of pow'r and might, heav'n and earth are



full, full of your glo - ry. Ho - san-na, ho - san-na, ho - san - na, ho-



- san-na in the high - est. Bless-ed is he who comes, who comes in the name of the



Lord. Ho - san-na, ho - san-na, ho - san - na, ho - san-na, in the high - est.

Priest: Praise and thanksgiving be to you, Lord of all,
for by the Cross eternal life is ours
and death is swallowed up in victory.

In the first light of Easter
glory broke from the tomb
and changed the women's sorrow into joy.

From the Garden the mystery dawned
that he whom they had loved and lost
is with us now in every place for ever.

Making himself known in the breaking of the bread,
speaking peace to the fearful disciples,
welcoming weary fishermen on the shore,
he renewed the promise of his presence
and of new birth in the Spirit
- who sets the seal of freedom on all your children.

Before he was given up to suffering and death,
recalling the night of Israel's release,
the night in which slaves walked free,
at supper with his disciples

Priest: he took bread and offered you thanks.
He broke the bread,
and gave it to them, saying:

"Take, eat.
This is my Body: it is broken for you."

After supper, he took the cup,
he offered you thanks,
and gave it to them saying:

"Drink this, all of you.
This is my Blood of the new covenant;
it is poured out for you, and for all,
that sins may be forgiven.
Do this in remembrance of me."


We now obey your Son's command
We recall his blessed passion and death,
his glorious resurrection and ascension;
and we look for the coming of his Kingdom.

Made one with him, we offer you these gifts
and with them ourselves
a single, holy, living sacrifice.

Hear us, most merciful Father,
and send your Holy Spirit upon us
and upon this bread and this wine,
that, overshadowed by his life-giving power,
they may be the Body and Blood of your Son,
and we may be kindled with the fire of your love
and renewed for the service of your Kingdom.

Help us, who are baptised into the fellowship of Christ's Body
to live and work to your praise and glory;
may we grow together in unity and love
until at last, in your new creation,
we enter into our heritage
in the company of the Virgin Mary,
the apostles, and prophets,
and of all our siblings living and departed.

Priest: Through Jesus Christ our Lord,
with whom, and in whom,
in the unity of the Holy Spirit,
all honour and glory be to you,
Lord of all ages,
world without end.

Choir: 
A - men, a - men.

MUSIC: PICARDY; French carol (17th cent.); adapt. George Black (1931-2003) ©.

The Lord's Prayer

Priest: As our Saviour taught us, let us pray.

All: **Our Father in heaven,
hallowed be your name,
your kingdom come, your will be done,
on earth as in heaven.
Give us today our daily bread.
Forgive us our sins
as we forgive those who sin against us.
Save us from the time of trial,
and deliver us from evil.
For the kingdom, the power,
and the glory are yours,
now and for ever. Amen.**

The Breaking of the Bread

Priest: This is the bread which has come down from heaven.

People: **Those who eat this bread will live for ever.**

Priest: The gifts of God for the People of God.

People: **Thanks be to God.**

The Giving and Receiving of Communion

Priest: Dear friends,

I invite you in this moment, wherever you may be,
to receive Christ, in communion with the saints,
and the gathering of God's people,
unseen and yet present with us now.

*For those of us participating at home, it is a strange experience to be invited to Communion
– not through the physical bread and wine we can touch and taste –
but a Spiritual Communion with the God who comes to meet us wherever we are.*

*There are no special words or prayers for this, all the Church has ever thought necessary is genuine true
desire, lively faith, and genuine love. Come honestly before God the way you know how.*

You may wish to pray quietly this prayer to help you:

One: Lord, you stand at the door of my heart and knock.
You wait for me and only I can let you in.
I believe and trust in you and ask you now to fill me with your presence.
Feed me with your body and unite me in your blood,
that I may be your blessing to a world in need. Amen.

The Communion

Please follow the instructions on the screens for receiving Communion

Communion Hymn: “Allerseelen (All Souls)”

Sung in German

What have I done?

Impregnated the night, as though
there could be others, more nocturnal than this one.

Bird flight, stone flight, a thousand described routes.

Glances, stolen and plucked.

The sea, tasted, drunk away, dreamed away.

An hour soul-eclipsed.

The next, an autumn light, offered up to a blind feeling which came that way.

Others, many, with no place and heavy in their own selves: glimpsed and avoided.

Boulders, stars, black and full of language:

named after a silent oath.

And once (when? that too is forgotten):

felt the barb where my pulse dared the counter-beat.

Prayer after Communion

Priest: God of love,
may the death and resurrection of Christ,
which we celebrate in this eucharist,
bring us, with the faithful departed,
into the peace of your eternal home.
We ask this in the name of Jesus Christ,
our hope and our salvation. **Amen.**

The Doxology

Priest: Glory to God,
All: **whose power working in us
can do infinitely more
than we can ask or imagine.
Glory to God from generation to generation,
in the Church and in Christ Jesus
for ever and ever. Amen.**

Dismissal

Deacon: Go forth in the name of Christ. Alleluia!
People: **Thanks be to God. Alleluia!**

Closing Motet: “Geistliches Lied” (*Brahms*)

Laß dich nur nichts nicht dauren mit Trauren, sei stille, wie Gott es fügt,
so sei vergnügt mein Wille!

Was willst du heute sorgen auf morgen? Der Eine steht allem für,
der gibt auch dir das Deine.

Sei nur in allem Handel ohn Wandel, steh feste, was Gott beschleußt,
das ist und heißt das Beste. Amen.

-Paul Flemming

*Do not be sorrowful or regretful; Be calm, as God has ordained,
and thus my will shall be content.*

*What do you want to worry about from day to day? There is One who stands above all
who gives you, too, what is yours.*

*Only be steadfast in all you do, stand firm; what God has decided,
that is and must be the best. Amen.*

Our thanks go out to all who contribute financially to the Redeemer community. Our ability to continue to offer outreach support through the Common Table and maintain our rich and varied worship and program life is possible thanks to the generous donations of parishioners and friends of the community. For health and safety reasons, we would appreciate your donations via the "Online Donation" link below, where you will be redirected to the gifts section of our Website. Thank you for your generosity.

[Online Donation](#)

Ministry Updates

Tuesday Meditation Group

Tuesday Meditation with Lilian Junkin begins again on Tuesday, October 26, 2021 for a half an hour, starting at 12:15 PM in the chancel. All are welcome to join for a peaceful mid-week reflection. Registration/contract tracing will be completed at the door. If you have any other questions, please contact [Lilian](#).

Reconciliation Mural Project

Redeemer has committed to supporting a beautiful and eloquent mural on our lower west wall by Joseph Sagaj (Ojibway from Neskantaga). The cost will be close to \$63,000. We hope that parishioners will donate at least one-half of that sum by the end of October. An anonymous parishioner has offered to match gifts up to \$31,500. We eagerly anticipate having a preliminary design shortly. In the meantime, please go to our [website](#) for more detailed information.

Blessings to all those who have so graciously donated the \$32,285, and thanks to those considering support for this outward sign of our commitment to Indigenous rights and dignity. Please consider making a donation to support this important public statement about reconciliation and "reconcili-action" with our Indigenous brothers, sisters, and siblings.

You can contribute by:

Mailing a cheque to the church (*note Indigenous Mural Project on the memo line*)
162 Bloor Street West, Toronto, ON M5S 1M4

Donate through CanadaHelps (*select Indigenous Mural Project*)

eTransfer, designated to the Indigenous Mural Project, sent from your bank account to the **treasurer**.

Learning@Redeemer: Be You 2

Running on the success of the Small Group Learning Initiatives at Redeemer, “Be You” is back and wants you! Coming together as a group on Zoom, participants will share and learn by each other while celebrating and exploring God’s mission, deepening our faith; learning to live as disciples of Jesus and mutually support one another.

To receive the Zoom link, [please click here](#) and register by November 1. For more information visit the [website](#) or contact Craig Spielmacher at craig_spielmacher@yahoo.ca.

Pastoral Care Team Checking In

The Pastoral Care Team and its volunteers have been calling and continue to call, members of the Redeemer Community to check in with them regarding how they are doing during this pandemic. Due to the ongoing isolation and disconnectedness, if you know of anyone who would benefit from a call from our Pastoral Care Team, that has not been receiving a call, please contact Tony Crosbie at tony.crosbie@sympatico.ca.

Intercessions

In the prayers of the people each Sunday, space is left for members of the community to add a name or concern in chat. If you have people or situations that you would like included in the service but are not comfortable giving voice to them, there is a prayer request form on the website. These will be added to the intercessions in the appropriate petition. You can find the form [here](#).

Parish Cycle of Prayer

Each month a cycle of prayer is available [online](#). This resource provides the names of ministries from the Anglican Communion, the Indigenous cycle of prayer, the diocese and our community to hold in our prayers each day. In peace we pray. Lord, Hear our prayer.

Future Ministry Updates

For all future announcement or ministry updates, please email twilliams@theredeemer.ca by Wednesday each week for your contribution to be included in the following Sunday bulletin.