



THE TWENTY-FOURTH SUNDAY AFTER PENTECOST
HOLY EUCHARIST

SUNDAY, NOVEMBER 14, 2021 AT 11:15 A.M.

The Church of the Redeemer:

162 Bloor St. West, Toronto, ON M5S 1M4

office@theredeemer.ca • Tel: (416) 922 4948 • www.theredeemer.ca

Land Acknowledgement

Opening Song: "The Promised Land" (*American Folk Hymn, arr. Ronald Staheli*)

On Jordon's stormy banks I stand and cast a wishful eye
to Canaan's fair and happy land where my possessions lie.
O the transporting rapturous scene that rises to my sight!
Sweet fields arrayed in living green and rivers of delight.

I am bound for the promised land.
O, who will come and go with me?
I am bound for the promised land.

The generous fruits that never fail on trees immortal grow;
There rocks and hills and brooks and vales with milk and honey flow.

All o'er those wide extended plains shines one eternal day:
There, God, the sun, forever reigns And scatters night away.

When shall I reach that happy place and be forever blessed?
When shall I see my Father's face and in His bosom rest?

No chilling winds or poisonous breath can reach that healthy shore:
All sickness, sorrow, pain and death are felt and feared no more.

Filled with delight my raptured soul can here no longer stay:
Though Jordon's waves around me roll, Fearless I'd launch away.

✠ The Gathering of the Community

Please rise as you are able

The Greeting

Priest: The grace of our Lord Jesus Christ,
and the love of God,
and the fellowship of the Holy Spirit, be with you all.

People: **And also with you.**

The Collect of the Day

Priest: O God,
you gather a people you call your own.
Confirm us in the strength of your abiding word
and stay our hearts in the time of trial,
so that on the day of the Son of Man
we may without fear rejoice to behold his appearing.
We ask this through our Lord Jesus Christ
who lives and reigns with you and the Holy Spirit,
One God, now and forever. **Amen.**

✠ The Proclamation of the Word

Please be seated

First Reading

Reader: A Reading from the First Book of Samuel.

On the day when Elkanah sacrificed, he would give portions to his wife Peninnah and to all her sons and daughters; but to Hannah he gave a double portion, because he loved her, though the Lord had closed her womb. Her rival used to provoke her severely, to irritate her, because the Lord had closed her womb. So it went on year by year; as often as she went up to the house of the Lord, she used to provoke her. Therefore Hannah wept and would not eat. Her husband Elkanah said to her, "Hannah, why do you weep? Why do you not eat? Why is your heart sad? Am I not more to you than ten sons?" After they had eaten and drunk at Shiloh, Hannah rose and presented herself before the Lord. Now Eli the priest was sitting on the seat beside the doorpost of the temple of the Lord. She was deeply distressed and prayed to the Lord, and wept bitterly. She made this vow: "O Lord of hosts, if only you will look on the misery of your servant, and remember me, and not forget your servant, but will give to your servant a male child, then I will set him before you as a nazirite until the day of his death. He shall drink neither wine nor intoxicants, and no razor shall touch his head." As she continued praying before the Lord, Eli observed her mouth. Hannah was praying silently; only her lips moved, but her voice was not heard; therefore Eli thought she was drunk. So Eli said to her, "How long will you make a drunken spectacle of yourself? Put away your wine." But Hannah answered, "No, my lord, I am a woman deeply troubled; I have drunk neither wine nor strong drink, but I have been pouring out my soul before the Lord. Do not regard your servant as a worthless woman, for I have been speaking out of my great anxiety and vexation all this time." Then Eli

answered, “Go in peace; the God of Israel grant the petition you have made to him.” And she said, “Let your servant find favour in your sight.” Then the woman went to her quarters, ate and drank with her husband, and her countenance was sad no longer. They rose early in the morning and worshipped before the Lord; then they went back to their house at Ramah. Elkanah knew his wife Hannah, and the Lord remembered her. In due time Hannah conceived and bore a son. She named him Samuel, for she said, “I have asked him of the Lord.”

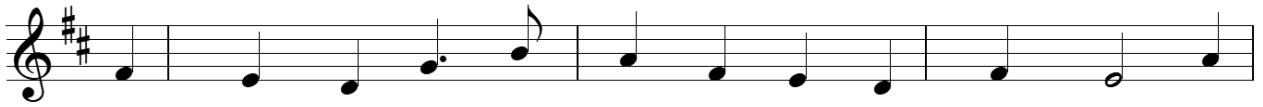
Reader: The word of the Lord.

1 Samuel 1.4-20

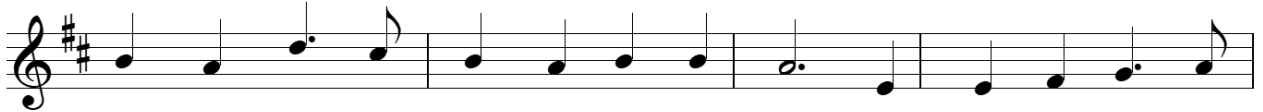
All: **Thanks be to God.**

A moment of silence is observed

Canticle: #878 (Voices United) “Song of Hannah”



1. My soul is filled with joy in my Re - deem - er, for
2. All those who talk with pride now see who God is, who
3. The strong have fall - en, but the weak are strength - ened; those
4. O God, you set the earth on sure foun - da - tions; help



God has lift - ed me and set me high. There is no Ho - ly
weighs our deeds and knows our ev - ery move. Proud ones are hum - bled,
who were hun - gry have e - nough to spare. She who was bar - ren
for your saints is found in you a - lone. Those who op - pose your



One, no Rock like our God, who an - swered my re - quest, who heard my cry.
but the poor are lift - ed; all might and power are yours, O God of love.
sees her chil - dren's chil - dren; all things are ev - er in your lov - ing care.
truth will fall in judge - ment, but you will strength - en your a - noint - ed one.

Words: Emily R. Brink 1986, alt. Music: DEER PARK, William Wright 1994. Words © 1987 CRC Publications. Music © 1994 William H. M. Wright

Second Reading

Reader: A Reading from the Letter to the Hebrews.

And every priest stands day after day at his service, offering again and again the same sacrifices that can never take away sins. But when Christ had offered for all time a single sacrifice for sins, “he sat down at the right hand of God”, and since then has been waiting

“until his enemies would be made a footstool for his feet.” For by a single offering he has perfected for all time those who are sanctified. Therefore, my friends, since we have confidence to enter the sanctuary by the blood of Jesus, by the new and living way that he opened for us through the curtain (that is, through his flesh), and since we have a great priest over the house of God, let us approach with a true heart in full assurance of faith, with our hearts sprinkled clean from an evil conscience and our bodies washed with pure water. Let us hold fast to the confession of our hope without wavering, for he who has promised is faithful. And let us consider how to provoke one another to love and good deeds, not neglecting to meet together, as is the habit of some, but encouraging one another, and all the more as you see the Day approaching.

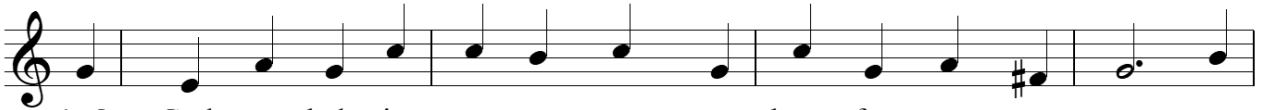
Reader: The word of the Lord.

Hebrews 10.11-14, 19-25

All: **Thanks be to God.**

A moment of silence is observed

Sequence Hymn: #528 (Common Praise) vv 1,3,5,6 “O God, Our Help in Ages Past”



1. O God, our help in a - ges past, our hope for years to come, our
3. Be - fore the hills in or - der stood, or earth re - ceived its frame, from
5. Time like an ever - roll - ing stream bears all our years a - way; they
6. O God, our help in a - ges past, our hope for years to come, be



shel - ter from the storm - y blast, and our e - ter - nal home:
ev - er - last - ing thou art God, to end - less years the same.
fly for - got - ten, as a dream dies at the open - ing day.
thou our guard while troub - les last, and our e - ter - nal home.

Text: Psalm 90; para. Isaac Watts (1674-1748), alt. Music: William Croft (1678-1727); desc. Alan Gray (1855-1935). Desc. © Cambridge University Press.

The Gospel

Deacon: The Lord be with you.

All: **And also with you.**

Deacon: The Holy Gospel of our Lord Jesus Christ according to Mark.

All: **Glory to you, Lord Jesus Christ.**

As Jesus came out of the temple, one of his disciples said to him, “Look, Teacher, what large stones and what large buildings!” Then Jesus asked him, “Do you see these great buildings? Not one stone will be left here upon another; all will be thrown down.” When

he was sitting on the Mount of Olives opposite the temple, Peter, James, John, and Andrew asked him privately, “Tell us, when will this be, and what will be the sign that all these things are about to be accomplished?” Then Jesus began to say to them, “Beware that no one leads you astray. Many will come in my name and say, “I am he!” and they will lead many astray. When you hear of wars and rumours of wars, do not be alarmed; this must take place, but the end is still to come. For nation will rise against nation, and kingdom against kingdom; there will be earthquakes in various places; there will be famines. This is but the beginning of the birth pangs.

Deacon: The Gospel of Christ.

Mark 13.1-8

All: Praise to you, Lord Jesus Christ.

Homily: Steven Mackison

Please be seated

A moment of silence is observed

The Prayers of the People

Leader: In today’s readings, we read stories of sacrifice, the sacrifice by Hannah of her first born. Later we read of Jesus’ sacrifice of himself for our sins. Finally, we read of the impending sacrifice of the temple, which foretells the birth of something new and greater than stones and buildings. What is the sacrifice we offer, in hope and expectation of God’s promise being fulfilled?

You are invited to offer your petitions and thanksgivings, silently, aloud, or in the Zoom chat.

A long pause is observed. Please give voice to your prayers or offer them in silence.

Leader: There is no Holy One, no Rock like our God

All: Who answered my request, who heard my cry.

Leader: We pray for the church throughout the world. We pray especially for churches that are coming to grips with their colonial past and need healing and reconciliation with those whom they have harmed by their past behaviour. We pray especially for the Roman Catholic Church in Canada, and for Pope Francis’ upcoming visit to Canada.

A long pause is observed. Please give voice to your prayers or offer them in silence.

Leader: There is no Holy One, no Rock like our God

All: Who answered my request, who heard my cry.

Leader: We pray for the world. We remember the victims of war, famine, and climate change. We pray especially for the delegates to COP26, concluding this weekend in Glasgow. We pray for a sacrifice of status, position, greed, possessiveness and other behaviour that separates us from a holy stewardship of your creation.

A long pause is observed. Please give voice to your prayers or offer them in silence.

Leader: There is no Holy One, no Rock like our God

All: **Who answered my request, who heard my cry.**

Leader: In our own country, we pray for all political leaders, remembering especially the members of parliament who are returning to the House of Commons next week. Give them the courage to sacrifice ego and partisanship in favour of justice and equality.

In our own community we give thanks for all who sacrifice their time, talent, and treasure to advocate, to reconcile, to comfort, to feed, to provide community and sanctuary.

Be with those who are sick or in distress. Support those who care for their loved ones.

A long pause is observed. Please give voice to your prayers or offer them in silence.

Leader: There is no Holy One, no Rock like our God

All: **Who answered my request, who heard my cry.**

Leader: We give thanks for those who sacrificed their health or their life in the service of their country, whatever we may feel about the justness of war. They were called to serve and we remember their sacrifice.

We give thanks for the life and witness for those whom we know who have died. Comfort those who mourn. Bring healing. Bring peace.

A long pause is observed. Please give voice to your prayers or offer them in silence.

Leader: There is no Holy One, no Rock like our God

All: **Who answered my request, who heard my cry.**

Leader: In all our prayers we give you thanks for all the blessings you have bestowed on us, your wonderful creation, this community, our families, the freedoms we enjoy, the resources we share, the songs we hum, the jokes we laugh at, (even the Dad jokes!), the tears of joy and sorrow we shed.

All that is good and right in this world is of you, O Lord, our strength and our Redeemer.

All: **Amen.**

The Peace

Priest: The peace of the Lord be always with you.

People: **And also with you.**

Offertory Hymn: #574 (Common Praise) vv 1,2,5 “Father Eternal, Ruler of Creation”



1. Fa - ther e - ter - nal, rul - er of cre - a - tion, Spir - it of life, which
2. Rac - es and peo - ples, lo, we stand di - vi - ded, and, shar - ing not our
5. How shall we love thee, ho - ly hid - den Be - ing, if we love not the



moved ere form was made, through the thick dak-ness cov-ering ev - ery na-tion,
griefs, no joy can share; by wars and tu-mults love is mocked, de - rid - ed;
world which thou hast made? O give us broad-er love for bet - ter see-ing



light to our blind-ness, O be thou our aid: thy king-dom come, O
his sav - ing cross no na - tion yet will bear: thy king-dom come, O
thy Word made flesh, and in a man - ger laid: thy king-dom come, O



Lord, thy will be done.
Lord, thy will be done.
Lord, thy will be done.

✠ The Celebration of the Eucharist

The Prayer Over the Gifts

Priest: Holy God,
in this eucharist we renew our baptismal covenant.
Help us, through our offering this day,
to renounce all things that draw us from your love.
This we ask in the name of Jesus Christ our Lord. **Amen.**

The Great Thanksgiving

Priest: The Lord be with you.

People: **And also with you.**

Priest: Lift up your hearts.

People: **We lift them to the Lord.**

Priest: Let us give thanks to the Lord our God.

People: **It is right to give our thanks and praise.**

Priest: Worship and praise belong to you, maker of light and darkness.
Your wisdom draws beauty from chaos,
brings a harvest out of sorrow and leads the exiles home.
In Christ your Son enemies are reconciled,
debts forgiven and strangers made welcome.
Your Spirit frees us to live as children in our Father's house.
We who by Christ's power follow the way of the Cross,
sharing the joy of his obedience, now offer you our praise,
with angels and archangels and the whole company of heaven
singing words of your unending glory:

Sanctus

Sung by the Choir



Ho-ly, ho-ly, ho-ly Lord, God of power and might. Ho-ly, ho-ly, ho-ly
Lord, God of power and might, heav-en and earth are full, full
of your glo - ry. Ho - san-na in the high - est, ho - san-na in the high - est.
Bless-ed is he who comes in the name of the Lord. Ho - san-na in the
high - est, ho - san-na in the high - est.

Music: *Deutsche Messe*, Franz Schubert (1797-1828); arr. Richard Proulx (1937-2010). Arr. © 1985, 1989 GIA Publications, Inc.

Priest: Glory and thanksgiving be to you, most loving Creator,
for Christ in whom the world is reconciled.
Lifted on the Cross, his suffering and forgiveness
spanned the gulf our sins had made.
Through that dark struggle death was swallowed up in victory,
that life and light might reign.

Before he was given up to suffering and death,
recalling the night of Israel's release,
the night in which the children of Egypt died,
your Chosen One, himself the First-Born, freely offered his life.

At supper with his disciples he took bread and offered you thanks.
He broke the bread, and gave it to them, saying:
"Take, eat. This is my Body: it is broken for you."
After supper, he took the cup, he offered you thanks,
and gave it to them saying:

“Drink this, all of you. This is my Blood of the new covenant;
it is poured out for you and for all, that sins may be forgiven.
Do this in remembrance of me.”

We now obey your Son’s command.
We recall his blessed passion and death,
his glorious resurrection and ascension;
and we look for the coming of his Kingdom.
Made one with him, we offer you these gifts
and with them ourselves, a single, holy, living sacrifice.

Hear us, most merciful Father,
and send your Holy Spirit upon us
and upon this bread and this wine, that,
overshadowed by his life-giving power,
they may be the Body and Blood of your Son,
and we may be kindled with the fire of your love
and renewed for the service of your Kingdom.

Help us, who are baptized into the fellowship of Christ’s Body
to live and work to your praise and glory;
may we grow together in unity and love until at last, in your new creation,
we enter into our heritage in the company of the saints, apostles, and prophets,
and of all our kindred living and departed.

Through Jesus Christ our Lord,
with whom, and in whom, in the unity of the Holy Spirit,
all honour and glory be to you, Lord of all ages, world without end.

All: **Amen.**

The Lord's Prayer

Priest: As our Saviour taught us, let us pray.

All: **Our Father in heaven, hallowed be your name,
your kingdom come, your will be done,
on earth as in heaven.
Give us today our daily bread.
Forgive us our sins as we forgive those who sin against us.
Save us from the time of trial, and deliver us from evil.
For the kingdom, the power, and the glory are yours,
now and for ever. Amen.**

The Breaking of the Bread

Priest: "I am the bread which has come down from heaven," says the Lord.

People: **Give us this bread for ever.**

Priest: "I am the vine, you are the branches."

People: **May we dwell in him, as he lives in us.**

Priest: The gifts of God for the People of God.

People: **Thanks be to God.**

The Giving and Receiving of Communion

Priest: Dear friends,

I invite you in this moment, wherever you may be,
to receive Christ, in communion with the saints,
and the gathering of God's people,
unseen and yet present with us now.

*For those of us participating at home, it is a strange experience to be invited to Communion
– not through the physical bread and wine we can touch and taste –
but a Spiritual Communion with the God who comes to meet us wherever we are.*

*There are no special words or prayers for this, all the Church has ever thought necessary is genuine true
desire, lively faith, and genuine love. Come honestly before God the way you know how.*

You may wish to pray quietly this prayer to help you:

One: Lord, you stand at the door of my heart and knock.

You wait for me and only I can let you in.

I believe and trust in you and ask you now to fill me with your presence.

Feed me with your body and unite me in your blood,
that I may be your blessing to a world in need. Amen.

The Communion

Please follow the instructions on the screens for receiving Communion

Communion Song: “Peace” *(Shaker Song arr. Kevin Siegfried)*

Peace unto Zion.

Peace to the faithful, and a crown of rejoicing from your Heavenly Father.

When Zion shall be cleansed she shall flourish as a rose.

I will walk in her midst and will bless all those with a tenfold blessing.

And their sorrows shall cease, for I'll cry upon her walls.

Peace, sweet peace.

Prayer After Communion

Priest: Gracious God,
in this sacrament
we have shared the body and blood of Christ.
May we who have been nourished by holy things
bear witness to his light,
and share in his eternal priesthood;
for he is Lord for ever and ever. **Amen.**

The Doxology

Priest: Glory to God,

All: **whose power working in us
can do infinitely more than we can ask or imagine.
Glory to God from generation to generation,
in the Church and in Christ Jesus
for ever and ever. Amen.**

Announcements

Hymn: #444 (Common Praise) vv 1,4 “Your Hand, O God, Has Guided”



1. Your hand, O God, has guid - ed your flock from age to age; the
4. And we, shall we be faith-less, shall hearts fail, hands hang down? Shall
won - drous tale is writ - ten, full clear, on ev - ery page. Our
we e - vade the strug - gle and cast a - way the crown? Not
fore - bears owned your good - ness and we their deeds re - cord, and
so; in God's deep coun - sels some bet - ter gift is stored: the
both of this bear wit - ness: one church, one faith, one Lord.
cov - e - nant of prom - ise one church, one faith, one Lord.

Text: Edward Hayes Plumptre (1821-1891), alt. Rev. © The Sisterhood of St. John the Divine. Music: Basil Harwood (1859-1949). Music published by permission of the executors of the late Dr. Basil Harwood.

The Dismissal

Deacon: Go in peace to love and serve the Lord. Alleluia!

***People:* Thanks be to God. Alleluia!**

Our thanks go out to all who contribute financially to the Redeemer community. Our ability to continue to offer outreach support through the Common Table and maintain our rich and varied worship and program life is possible thanks to the generous donations of parishioners and friends of the community. For health and safety reasons, we would appreciate your donations via the “Online Donation” link below, where you will be redirected to the gifts section of our Website. Thank you for your generosity.

[Online Donation](#)

Ministry Updates

Compline

Compline is a Christian tradition of bedtime prayers. These traditional prayers unveil God's grace in all of our endings - the day's end, the week's end, and our last nightfall.

There are two options this evening:

- **In the church:** The community gathers in the nave for this candlelit service of scripture, prayer, song, and stillness at **7 PM**. Registration is required. Please do so [here](#).
- **On Zoom:** At **8 PM** every Sunday evening for about 20 minutes. The Zoom link can be found in this week's eNews.

Rock Eucharist

Our next Rock Eucharist will be **Sunday November 21 at 7 PM** featuring music of The Band. Please join us in person or on Zoom. Please [register](#) if you plan to attend the service in the church.

Advent Carol Service

Please join us in person or on Zoom for our Advent Carol Service; **Sunday November 28 at 7 PM**. Registration will be open soon for those who plan to attend the service in the church.

Daily Prayer

Each **Wednesday morning**, a simple printed order for daily prayer is added to the parish website with a link shared on the Facebook page.

This is an invitation to set aside time at some point in the day to read scripture, spend time with a reflection, and offer prayers. The link to the order of service is in eNews. The order of service for November 17 will be posted on Wednesday morning on the [website](#).

Mid-day Prayer

Join members of our community mid-day prayer **Monday through Saturday** on Zoom at **12:15 PM**. For about 20 minutes we pause to hear scripture read and to pray for what's on our hearts and for the cares and concerns of the world. The Zoom link and list of readings is sent out each week through eNews. The order of service is [here](#).

Tuesday Meditation Group

Tuesday Meditation with Lilian Junkin is meeting in the chancel again on Tuesdays for a half an hour, starting at **12:15 PM**. All are welcome to join for a peaceful mid-week reflection. Registration/contract tracing will be completed at the door. If you have any other questions, please contact [Lilian](#).

Creation Matters

Creation Matters, Redeemer's ecospirituality group, gathers each month for prayer, discussion and support. Our next meeting is **Wednesday, November 17, from 2-4 PM**, via Zoom. If you would like to join us, please contact Grant Jahnke at creationmatters@theredeemer.ca.

Reading the Bible from the Margins: Stories from Below

The biblical story is unexpectedly shaped by those at the margins: women, foreigners, the powerless. What if these stories are actually the centre of the story? What do they reveal about how we live out of this story today?

This Advent course is being offered by Dr. Sylvia Keesmaat with the Rt. Rev'd Andrew Asbil, Bishop of Toronto. It will take place on Zoom from **7-9 PM EST on Sundays, November 21, 28, December 5 and 12**. There is no cost. For further information or to register, go to <https://www.bibleremixed.ca/>.

Sesquicentennial Sound Portraits Party

Join us **Monday, November 22 at 7 PM** for the culminating event of our Sesquicentennial Celebrations. We will gather together on Zoom to enjoy our recent Sound Portraits project. Judy Maddren, former parishioner and CBC broadcaster, interviewed parishioners and asked them to reflect on their experiences of Redeemer as a justice-seeking, faith sharing, community of the redeemed. These interviews are accompanied by music and images that highlight the stories of our common life.

In addition, our own Mike Daley will be speaking about how the surrounding community of Yorkville has grown and changed in decades past.

Please come and be a part of this celebration! A Zoom link will be sent in the November 19 edition of eNews.

Mapping the Ground We Stand On

Mapping the Ground We Stand On is an interactive educational resource developed by the Primate's World Relief & Development Fund/PWRDF in response to the Truth and Reconciliation Commission's 94 Calls to Action. The workshop has been **rescheduled to Saturday, December 4, 2021, from 2:00 to 4:30 PM**, and offers Indigenous and settler participants an opportunity to explore their historic and current place on the map of Canada and their relationship to one another.

Additional information is available on the Redeemer [website](#), and registration is open [here](#).

Reconciliation Mural Project

Redeemer has committed to supporting a beautiful and eloquent mural on our lower west wall by Joseph Sagaj (Ojibway from Neskantaga). The cost will be close to \$63,000 and thanks to your generosity, we have **surpassed our donation goal!** We have received \$32,910, and an anonymous parishioner has offered to match gifts up to \$31,500. We eagerly anticipate having a preliminary design shortly. In the meantime, please go to our [website](#) for more detailed information on the process.

Thank you all for your generous donations that helped us achieve this goal!

The Common Table

The pandemic has caused many services to close, meaning low-income folks or people experiencing homelessness have limited access to resources. Clothing and hygiene supplies are particularly hard to come by and, with the changing of the seasons, we are in urgent need of winter wear.

If you would like to bring in a donation, please contact [Paul Wasswa](#), The Common Table's Outreach Supply Room Coordinator, to arrange a drop-off time. Please be mindful of the items we are requesting, as we do not have storage space for items our community does not need. A list of the items we need right now is updated regularly and can be found on [The Common Table's page](#) of the website.

Please note that we are unable to provide receipts for in-kind donations.

Pastoral Care Team Checking In

The Pastoral Care Team and its volunteers have been calling and continue to call, members of the Redeemer Community to check in with them regarding how they are doing during this pandemic.

Due to the ongoing isolation and disconnectedness, if you know of anyone who would benefit from a call from our Pastoral Care Team, that has not been receiving a call, please contact Tony Crosbie at tony.crosbie@sympatico.ca.

Vaccinations

If you would like assistance, or know of anyone in our community who would benefit from assistance, registering for a vaccination or travelling to and from their appointment, the Pastoral Care Team is here to help. Please contact Susan at shaig@theredeemer.ca.

Intercessions

In the prayers of the people each Sunday, space is left for members of the community to add a name or concern in chat. If you have people or situations that you would like included in the service but are not comfortable giving voice to them, there is a prayer request form on the website. These will be added to the intercessions in the appropriate petition. You can find the form [here](#).

Parish Cycle of Prayer

Each month a cycle of prayer is available [online](#). This resource provides the names of ministries from the Anglican Communion, the Indigenous cycle of prayer, the diocese and our community to hold in our prayers each day. In peace we pray. Lord, Hear our prayer.

Future Ministry Updates

For all future announcement or ministry updates, please email twilliams@theredeemer.ca by **Wednesday** each week for your contribution to be included in the following Sunday bulletin.