

**THE LAST SUNDAY AFTER PENTECOST: THE REIGN OF CHRIST
HOLY EUCHARIST**

SUNDAY, NOVEMBER 21, 2021 AT 11:15 A.M.

The Church of the Redeemer:

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Land Acknowledgement

Processional Hymn: #303 (Common Praise) “Unto Thy Temple, Lord We Come”



1. Un - to thy tem - ple, Lord, we come with thank - ful hearts to
4. May thy whole truth be spo - ken here, thy gos - pel light for-



wor - ship thee, and pray that this may be our home un-
- ev - er shine, thy per - fect love cast out all fear, and



- til we touch e - ter - ni - ty;
hu - man life be - come di - vine.

TEXT: Robert Collyer (1823-1912).
MUSIC: Rockingham; Melody Psalmody in Miniature, Second Supplement, 1780; adapt. Edward Miller.

✠ The Gathering of the Community

Please rise as you are able

Priest: The grace of our Lord Jesus Christ,
and the love of God,
and the fellowship of the Holy Spirit, be with you all.

People: **And also with you.**

Priest: There is one body and one Spirit.

People: **There is one hope in God’s call to us.**

Priest: One Lord, one faith, one baptism,

People: **One God and Father of all.**

The Collect of the Day

Priest: Almighty God,
watchful and caring,
our source and our end,
all that we are and all that we have are yours.
Accept us now,
as we give thanks to you for this place
where we have come to praise your name,

to ask your forgiveness,
to know your healing power,
to hear your word,
and to be nourished by the body and blood of your Son.
Be present always to guide and to judge,
to illumine and to bless your people.
This we pray in the name of Jesus Christ our Lord. **Amen.**

✠ The Proclamation of the Word

Please be seated

First Reading

Reader: A Reading from the Second Book of Samuel.

Now these are the last words of David: The oracle of David, son of Jesse, the oracle of the man whom God exalted, the anointed of the God of Jacob, the favourite of the Strong One of Israel: The spirit of the Lord speaks through me, his word is upon my tongue. The God of Israel has spoken, the Rock of Israel has said to me: One who rules over people justly, ruling in the fear of God, is like the light of morning, like the sun rising on a cloudless morning, gleaming from the rain on the grassy land. Is not my house like this with God? For he has made with me an everlasting covenant, ordered in all things and secure. Will he not cause to prosper all my help and my desire? But the godless are all like thorns that are thrown away; for they cannot be picked up with the hand; to touch them one uses an iron bar or the shaft of a spear. And they are entirely consumed in fire on the spot.

Reader: The word of the Lord.

2 Samuel 23.1-7

People: Thanks be to God.

A moment of silence is observed

Psalm 96: Chantez a Dieu (*Jan Pieterszoon Sweelinck*)

Pre-recorded

Chantez à Dieu chanson nouvelle,
Chantez, ô terre universelle,
Chantez, et son Nom bénissez.
Et de jour en jour annoncez
Sa délivrance solennelle.

*Sing to our God a new song;
sing to God, all the whole earth.*

*Bless the Name of God in song;
proclaim the good news of salvation from day to day.*

Second Reading

Reader: A Reading from the Revelation to John.

Grace to you and peace from him who is and who was and who is to come, and from the seven spirits who are before his throne, and from Jesus Christ, the faithful witness, the firstborn of the dead, and the ruler of the kings of the earth. To him who loves us and freed us from our sins by his blood, and made us to be a kingdom, priests serving his God and Father, to him be glory and dominion forever and ever. Amen. Look! He is coming with the clouds; every eye will see him, even those who pierced him; and on his account all the tribes of the earth will wail. So it is to be. Amen. "I am the Alpha and the Omega," says the Lord God, who is and who was and who is to come, the Almighty.

Reader: The word of the Lord.

Revelation 1.4b-8

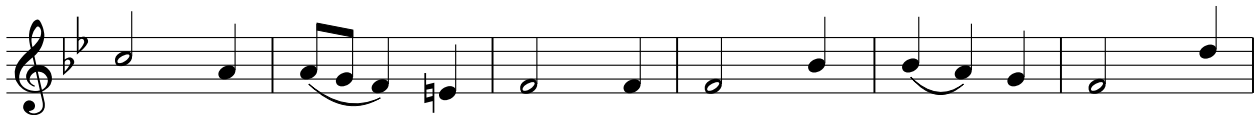
People: Thanks be to God.

A moment of silence is observed

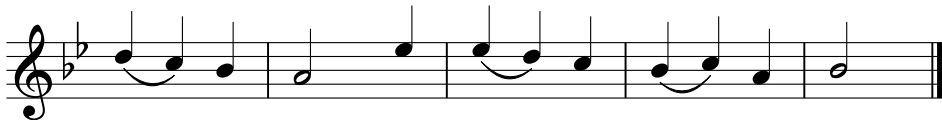
Sequence Hymn: #592 (Common Praise) "Where Cross the Crowded Ways of Life"



1. Where cross the crowd - ed ways of life, where cries of
2. In haunts of wretch - ed - ness and need, on shad - owed
5. O Jes - us, from the moun - tain - side make haste to
6. till all the world shall learn your love, and fol - low



tribe and race re - sound, a - mid the noise of self - ish
thresh - olds, dark with fears, from paths where hide the lures of
heal these hearts of pain. Am - ong these rest - less throngs a -
where your feet have trod; till glor - ious from your heaven ab -



strife, O Christ, your word of love is found.
greed, we catch the vi - sion of your tears.
- bide; O tread the ci - ty's streets a - gain.
- ove shall come the ci - ty of our God.

TEXT: Frank Mason North (1850-1935), alt. © The Sisterhood of St. John the Divine.
MUSIC: Fulda (Walton); William Gardiner (1770-1853), Sacred Melodies, 1815.

The Gospel

Please rise as you are able

Deacon: The Lord be with you.

***People:* And also with you.**

Deacon: The Holy Gospel of our Lord Jesus Christ according to John.

***People:* Glory to you, Lord Jesus Christ.**

Then Pilate entered the headquarters again, summoned Jesus, and asked him, “Are you the King of the Jews?” Jesus answered, “Do you ask this on your own, or did others tell you about me?” Pilate replied, “I am not a Jew, am I? Your own nation and the chief priests have handed you over to me. What have you done?” Jesus answered, “My kingdom is not from this world. If my kingdom were from this world, my followers would be fighting to keep me from being handed over to the Jews. But as it is, my kingdom is not from here.” Pilate asked him, “So you are a king?” Jesus answered, “You say that I am a king. For this I was born, and for this I came into the world, to testify to the truth. Everyone who belongs to the truth listens to my voice.”

Deacon: The Gospel of Christ.

John 18.33-37

***People:* Praise to you, Lord Jesus Christ.**

Homily: The Most Rev'd Linda Nicholls

Please be seated

A moment of silence is observed

✠ Holy Baptism, Confirmation, and Reaffirmation of Vows

Presentation of the Candidates

The candidates come forward. The Primate addresses the people, saying,

Primate: As we celebrate the witness of this parish, we welcome, with joy, those who have come forward to reaffirm their commitment to Christ. The candidates for Holy Baptism, Confirmation, and Renewal of Baptismal Vows will now be presented.

Parents: We present Vera Jean Assee Virk to receive the sacrament of baptism.

Primate: Will you be responsible for seeing that the child you present is nurtured in the faith and life of the Christian community?

Family: I will, with God's help.

Primate: Will you by your prayers and witness help
this child to grow into the full stature of Christ?

Family: I will, with God's help.

Sponsors: We present Morris St. Pierre for Confirmation.

Sponsors: We present Sophia Urueña Montañez and Faris Nimry
who desire to renew their commitment to Christ.

The Primate then asks the following questions of all the candidates.

Primate: Do you renounce all evil, all that rebels against God, all that corrupts God's
creation, and all sin that turns you from God's love?

Candidates: I renounce them.

Primate: Do you turn to Jesus Christ as your Saviour? Do you put your whole trust in
his grace and love? And do you promise to obey him as your Lord?

Candidates: I do.

The congregation stands, the Primate addresses the people, saying,

Primate: Will you who witness these vows do all in your power to support these
persons in their lives in Christ?

People: We will.

Primate: Let us join with those who are committing themselves to Christ
and renew our own baptismal covenant.

The Baptismal Covenant

Primate: Do you believe in God the Father?

People: I believe in God, the Father almighty, creator of heaven and earth.

Primate: Do you believe in Jesus Christ, the Son of God?

People: I believe in Jesus Christ, his only Son, our Lord.

**He was conceived by the power of the Holy Spirit
and born of the Virgin Mary.**

**He suffered under Pontius Pilate,
was crucified, died, and was buried.**

He descended to the dead.

On the third day he rose again.

He ascended into heaven, and is seated at the right hand of the Father.

He will come again to judge the living and the dead.

Primate: Do you believe in God the Holy Spirit?

People: **I believe in God the Holy Spirit,
the holy catholic Church,
the communion of saints, the forgiveness of sins,
the resurrection of the body, and the life everlasting.**

Primate: Will you continue in the apostles' teaching and fellowship,
in the breaking of bread, and in the prayers?

People: **I will, with God's help.**

Primate: Will you persevere in resisting evil and,
whenever you fall into sin, repent and return to the Lord?

People: **I will, with God's help.**

Primate: Will you proclaim by word and example the good news of God in Christ?

People: **I will, with God's help.**

Primate: Will you seek and serve Christ in all persons, loving your neighbour as yourself?

People: **I will, with God's help.**

Primate: Will you strive for justice and peace among all people,
and respect the dignity of every human being?

People: **I will, with God's help.**

Primate: Will you strive to safeguard the integrity of God's creation,
and respect, sustain and renew the life of the Earth?

People: **I will, with God's help.**

Primate: May Christ dwell in your hearts through faith,
that you may be rooted and grounded in love
and bring forth the fruit of the Spirit.

Prayers for the Candidates

Prayers are offered for the candidates

Leader: Let us now pray for Vera who is to receive the sacrament of new birth
and for Morris, Sophia and Faris who are renewing their commitment to Christ.

Leader: Deliver them, O Lord, from the way of sin and death.

People: **Lord, hear our prayer.**

Leader: Open their hearts to your grace and truth.

People: **Lord, hear our prayer.**

Leader: Fill them with your holy and life-giving Spirit.

People: **Lord, hear our prayer.**

Leader: Teach them to love others in the power of the Spirit.

People: **Lord, hear our prayer.**

Leader: Send them into the world in witness to your love.

People: **Lord, hear our prayer.**

Leader: Bring them to the fullness of your peace and glory.

People: **Lord, hear our prayer.**

Leader: Grant, O Lord, that all who are baptized
into the death of Jesus Christ your Son,
may live in the power of his resurrection
and look for him to come again in glory;
who lives and reigns now and for ever. **Amen.**

✠ **The Celebration of Baptism**

Please be seated

Water is poured into the font. The Priest blesses it saying,

Priest: The Lord be with you.

People: **And also with you.**

Priest: Let us give thanks to the Lord our God.

People: **It is right to give our thanks and praise.**

Priest: We thank you, Almighty God, for the gift of water.

Over water the Holy Spirit moved
in the beginning of creation.

Through water you led the children of Israel
out of their bondage in Egypt into the land of promise.

Priest: In water your Son Jesus received the baptism of John
and was anointed by the Holy Spirit
as the Messiah, the Christ,
to lead us, through his death and resurrection,
from the bondage of sin into everlasting life.

We thank you, Father, for the water of baptism.
In it we are buried with Christ in his death.
By it we share in his resurrection.
Through it we are reborn by the Holy Spirit.

Therefore in joyful obedience to your Son,
we bring into his fellowship
those who come to him in faith,
baptizing them in the name of the Father,
and of the Son, and of the Holy Spirit.

Now sanctify this water
by the power of your Holy Spirit,
that those who are here cleansed from sin and born again,
may continue for ever
in the risen life of Jesus Christ our Saviour.
To him, to you, and to the Holy Spirit,
be all honour and glory, now and for ever.

People: **Amen.**

The Baptism

The Priest then pours water over the candidate saying,

Priest: Vera, I baptize you in the name of the Father,
and of the Son, and of the Holy Spirit.

People: **Amen.**

The Priest makes the sign of the cross on the candidate's forehead saying,

Priest: I sign you with the cross, and mark you as Christ's own for ever.

The Priest prays over the newly baptized, saying,

Priest: Heavenly Father,
we thank you that by water and the Holy Spirit
you have bestowed upon Vera the forgiveness of sin,
and have raised her to the new life of grace.
Sustain her, O Lord, in your Holy Spirit.
Give her an inquiring and discerning heart,
the courage to will and to persevere,
a spirit to know and to love you,
and the gift of joy and wonder in all your works.

People: **Amen.**

The Giving of the Light

A candle is given to the newly baptized, the priest saying,

Priest: Receive the light of Christ,
to show that you have passed from darkness to light.

People: **Let your light so shine before others
that they may see your good works
and glorify your Father in heaven.**

Priest: Let us welcome the newly baptized.

People: **We receive you into the household of God.
Confess the faith of Christ crucified,
proclaim his resurrection,
and share with us in his eternal priesthood.**

Confirmation and Reaffirmation

The candidates come forward, the Primate prays over them, saying,

Primate: Let us now pray for these persons
who have renewed their commitment to Christ.

A moment of silence is observed

Primate: Almighty God, we thank you
that by the death and resurrection of your Son Jesus Christ
you have overcome sin and brought us to yourself,
and that by the sealing of your Holy Spirit
you have bound us to your service.
Renew in these your servants the covenant
you made with them at their baptism.

Primate: Send them forth in the power of that Spirit
to perform the service you set before them;
through Jesus Christ your Son our Lord,
who lives and reigns with you and the Holy Spirit
one God, now and for ever.

People: **Amen.**

The candidates kneel before the Primate, individually.

For Confirmation

Primate: Defend, O Lord, your servant Morris
with your heavenly grace,
that he may continue yours for ever,
and daily increase in your Holy Spirit more and more,
until he comes to your everlasting kingdom.

People: **Amen.**

For Reaffirmation of Baptismal Vows

Primate: (Sophia, Faris), may the Holy Spirit,
who has begun a good work in you,
direct and uphold you
in the service of Christ and his kingdom.

People: **Amen.**

Primate: Almighty and everliving God,
let your fatherly hand ever be over these your servants;
let your Holy Spirit ever be with them;
and so lead them in the knowledge and obedience of your word,
that they may serve you in this life,
and dwell with you in the life to come;
through Jesus Christ our Lord. **Amen.**

The Peace

Please rise as you are able

Priest: The peace of the Lord be always with you.

People: **And also with you.**

Offertory Hymn: #441 (Common Praise) "Thee Will I Love, My Strength, My Tower"



1. Thee will I love, my strength, my tower; thee will I love, my
2. I thank thee, un - cre - a - ted Sun, that thy bright beams on
3. Up - hold me in the doubt - ful race, nor suf - fer me a -
4. Thee will I love, my joy, my crown; thee will I love, my



joy, my crown; thee will I love with all my power, in
me have shined; I thank thee, who hast o - ver - thrown my
- gain to stray; strength - en my feet with stea - dy pace still
Lord, my God; thee will I love, be - neath thy frown or



all thy works, and thee a - lone; thee will I love till
foes, and healed my wound - ed mind; I thank thee, whose en -
to press for - ward in thy way; that all my powers, with
smile thy scep - tre or thy rod; what though my flesh and



sa - cred fire fills my whole soul with pure de - sire.
- liv - ening voice bids my freed heart in thee re - joice.
all their might, in thy sole glo - ry may u - nite.
heart de - cay, thee shall I love in end - less day.

TEXT: Johann Scheffler
(1624-1677); tr. John
Wesley (1703-1791).
MUSIC: Surrey; Henry
Carey (1687?-1743)

✠ The Celebration of the Eucharist

The Prayer Over the Gifts

Priest: Father, hear the prayers of your faithful people.
Grant that all who celebrate this eucharist
may please you by the offering of themselves
and the fulfilling of your will.
This we ask in the name of Jesus Christ the Lord. **Amen.**

The Great Thanksgiving

Priest: The Lord be with you.

People: **And also with you.**

Priest: Lift up your hearts.

People: **We lift them to the Lord.**

Priest: Let us give thanks to the Lord our God.

People: **It is right to give our thanks and praise.**

Priest: It is right to glorify you, Father, and to give you thanks;
for you alone are God, living and true,
dwelling in light inaccessible from before time and for ever.
Fountain of life and source of all goodness,
you made all things and fill them with your blessing;
you created them to rejoice in the splendour of your radiance.
Countless throngs of angels stand before you to serve you night and day, and,
beholding your presence, they offer you unceasing praise. Joining with them, and
giving voice to every creature under heaven, we acclaim you, and glorify you
name, as we sing:

Sanctus - MUSIC: A Community Mass. Richard Proulx. © 1971, 1977 GIA Publications, Inc.

Sung by the Choir



Ho-ly, ho-ly, ho-ly Lord, God of pow-er and might, heav'n and earth are



full of your glo-ry. Ho - san-na in the high-est, ho - san-na in the high-est.



Blessed is he who comes in the name of the Lord, Ho - san-na in the high-est, ho-



san-na in the high-est.

Priest: We acclaim you, holy Lord, glorious in power;
your mighty works reveal your wisdom and love.
You formed us in your own image,
giving the whole world into our care,
so that, in obedience to you, our creator,
we might rule and serve all your creatures.
When our disobedience took us far from you,
you did not abandon us to the power of death.
In your mercy you came to our help,
so that in seeking you we might find you.
Again and again
you called us into covenant with you,
and through the prophets
you taught us to hope for salvation.

Father, you loved the world so much
that in the fullness of time
you sent your only Son to be our Saviour,
Incarnate by the Holy Spirit,
born of the Virgin Mary,
he lived as one of us, yet without sin.
To the poor
he proclaimed the good news of salvation;
to prisoners, freedom;
to the sorrowful, joy.
To fulfil your purpose
he gave himself up to death
and, rising from the grave, destroyed death
and made the whole creation new.

And that we might live no longer for ourselves,
but for him who died and rose for us,
he sent the Holy Spirit,
his own first gift for those who believe,
to complete his work in the world,
and to bring to fulfilment
the sanctification of all.

Priest: When the hour had come for him to be glorified
by you, his heavenly Father,
having loved his own who were in the world,
he loved them to the end:
at supper with them, he took bread;
and when he had given thanks to you,
he broke it, and gave it to his disciples,
and said, "Take, eat:
this is my body which is given for you.
Do this for the remembrance of me."

After supper he took the cup of wine;
and when he had given thanks,
he gave it to them,
and said, "Drink this, all of you:
this is my blood of the new covenant,
which is shed for you and for many
for the forgiveness of sins.
Whenever you drink it,
do this for the remembrance of me."

Father,
we now celebrate the memorial of our redemption.
Recalling Christ's death
and descent among the dead,
proclaiming his resurrection
and ascension to your right hand,
awaiting his coming in glory;
and offering to you,
from the gifts you have given us,
this bread and this cup,
we praise you and we bless you.

People: **We praise you,
we bless you,
we give thanks to you,
and we pray to you,
Lord our God.**

Priest: Father,
we pray that in your goodness and mercy
your Holy Spirit may descend upon us,
and upon these gifts,
sanctifying them and showing them
to be holy gifts for your holy people,
the bread of life and the cup of salvation,
the body and blood of your Son Jesus Christ.
Grant that all who share this bread and this cup
may become one body and one spirit,
a living sacrifice in Christ
to the praise of your name.

Remember, Lord,
your one holy catholic and apostolic Church,
redeemed by the blood of your Christ.
Reveal its unity, guard its faith,
and preserve it in peace.

Remember all who minister in your church

During the pause, please add your prayer aloud, in silence, or in the chat

Remember your world and all its needs

During the pause, please add your prayer aloud, in silence, or in the chat

Remember the sick and the suffering

During the pause, please add your prayer aloud, in silence, or in the chat

Remember those who have died, and all who mourn

During the pause, please add your prayer aloud, in silence, or in the chat

And grant that we may find our inheritance
with the blessed Virgin Mary,
with patriarchs, prophets, apostles, martyrs, and all the saints
who have found favour with you in ages past.
We praise you in union with them
and give you glory
through your Son Jesus Christ our Lord.

Priest: Through Christ, and with Christ, and in Christ,
all honour and glory are yours,
almighty God and Father,
in the unity of the Holy Spirit,
for ever and ever. **Amen.**

The Lord's Prayer

Priest: As our Saviour taught us, let us pray.

People: **Our Father in heaven, hallowed be your name,
your kingdom come, your will be done, on earth as in heaven.
Give us today our daily bread.
Forgive us our sins as we forgive those who sin against us.
Save us from the time of trial, and deliver us from evil.
For the kingdom, the power, and the glory are yours,
now and for ever. Amen.**

The Breaking of the Bread

Priest: Lord, we died with you on the cross.

People: **Now we are raised to new life.**

Priest: We were buried in your tomb.

People: **Now we share in your resurrection.**

Priest: Live in us that we may live in you.

Priest: The gifts of God for the People of God.

People: **Thanks be to God.**

The Giving and Receiving of Communion

Priest: Dear friends,
I invite you in this moment, wherever you may be,
to receive Christ, in communion with the saints,
and the gathering of God's people,
unseen and yet present with us now.

*For those of us participating at home, it is a strange experience to be invited to Communion
– not through the physical bread and wine we can touch and taste –
but a Spiritual Communion with the God who comes to meet us wherever we are.*

*There are no special words or prayers for this, all the Church has ever thought necessary is genuine true
desire, lively faith, and genuine love. Come honestly before God the way you know how.*

You may wish to pray quietly this prayer to help you:

One: Lord, you stand at the door of my heart and knock.
You wait for me and only I can let you in.
I believe and trust in you and ask you now to fill me with your presence.
Feed me with your body and unite me in your blood,
that I may be your blessing to a world in need. Amen.

The Communion

Please follow the instructions on the screens for receiving Communion

Communion Song: “Light of a Clear Blue Morning” (*Dolly Parton, arr. Craig Hella Johnson*)

It's been a long dark night,
and I've been waiting for the morning.
It's been a long hard fight,
but I see a brand-new day a-dawning.
I've been looking for the sunshine
'cause I ain't seen it in so long.
Everything's gonna work out fine.

Everything's gonna be alright, it's gonna be okay.
I can see the light of a clear blue morning.
I can see the light of a brand-new day.
I can see the light of a clear blue morning.
Everything's gonna be alright, it's gonna be okay.

Prayer After Communion

Please rise as you are able

Priest: Father, you have given us this time of joy
and have nourished us in heavenly things.
Grant that we may show in our lives the love of Christ
who is our God and Saviour. **Amen.**

The Doxology

Priest: Glory to God,

***People:* whose power working in us
can do infinitely more than we can ask or imagine.
Glory to God from generation to generation,
in the Church and in Christ Jesus
for ever and ever. Amen.**

Announcements

Please be seated

Hymn: #114 (Common Praise) “Lo, He Comes with Clouds Descending”



1. Lo, he comes with clouds de - scend-ing, once for fa-voured sin - ners
4. Yea, a - men, let all a - dore thee, high on thine e - ter - nal



slain; thou-sand thou-sand saints at - ten - ding swell the tri-umph
throne; Sa - viour, take the power and glo - ry; claim the king-dom



of his train: hal - le - lu - jah, hal - le - lu - jah, hal - le -
for thine own: O come quick-ly! O come quick-ly! O come



TEXT: John Cennick (1718-1755), Charles Wesley (1707-1788), Martin Madan (1726-1790).
MUSIC: Helmsley; Melody attrib. Thomas Olivers (1725-1799) and Martin Madan (1726-1790)

- lu - jah! God ap - pears on earth to reign.
quick-ly! Hal-le - lu - jah! Come, Lord, come!

The Dismissal

Please rise as you are able

Deacon: Go forth into the world, rejoicing in the power of the Spirit. Alleluia!

People: Thanks be to God. Alleluia!

Our thanks go out to all who contribute financially to the Redeemer community. Our ability to continue to offer outreach support through the Common Table and maintain our rich and varied worship and program life is possible thanks to the generous donations of parishioners and friends of the community. For health and safety reasons, we would appreciate your donations via the “Online Donation” link below, where you will be redirected to the gifts section of our Website. Thank you for your generosity.

Online Donation

Ministry Updates

Compline at 8 PM

Join in through Zoom at 8 PM each Sunday night for about 20 minutes. The link can be found in this week's eNews.

Rock Eucharist

Our next Rock Eucharist will be **Sunday November 21 at 7 PM** featuring music of The Band. Please join us in person or on Zoom. Please register if you plan to attend the service in the church.

Advent Carol Service

Please join us in person or on Zoom for our Advent Carol Service; **Sunday, November 28 at 7 PM**. Registration will be open soon for those who plan to attend the service in the church.

Daily Prayer

Each **Wednesday morning**, a simple printed order for daily prayer is added to the parish website with a link shared on the Facebook page.

This is an invitation to set aside time at some point in the day to read scripture, spend time with a reflection, and offer prayers. The link to the order of service is in eNews. The order of service for November 17 will be posted on Wednesday morning on the website.

Mid-day Prayer

Join members of our community mid-day prayer **Monday through Saturday** on Zoom at **12:15 PM**. For about 20 minutes we pause to hear scripture read and to pray for what's on our hearts and for the cares and concerns of the world. The Zoom link and list of readings is sent out each week through eNews. The order of service is here.

Tuesday Meditation Group

Tuesday Meditation with Lilian Junkin is meeting in the chancel again on Tuesdays for a half an hour, starting at **12:15 PM**. All are welcome to join for a peaceful mid-week reflection. Registration/contract tracing will be completed at the door. If you have any other questions, please contact Lilian.

Reading the Bible from the Margins: Stories from Below

The biblical story is unexpectedly shaped by those at the margins: women, foreigners, the powerless. What if these stories are actually the centre of the story? What do they reveal about how we live out of this story today?

This Advent course is being offered by Dr. Sylvia Keesmaat with the Rt. Rev'd Andrew Asbil, Bishop of Toronto. It will take place on Zoom from **7:00 – 9:00 PM EST on Sundays, November 21, 28, December 5 and 12**. There is no cost. For further information or to register, go to <https://www.bibleremixed.ca/>.

Sesquicentennial Sound Portraits Party

Join us **Monday, November 22 at 7 PM** for the culminating event of our Sesquicentennial Celebrations. We will gather together on Zoom to enjoy our recent Sound Portraits project. Judy Maddren, former parishioner and CBC broadcaster, interviewed parishioners and asked them to reflect on their experiences of Redeemer as a justice-seeking, faith sharing, community of the redeemed. These interviews are accompanied by music and images that highlight the stories of our common life. In addition, our own Mike Daley will be speaking about how the surrounding community of Yorkville has grown and changed in decades past. Please come and be a part of this celebration! A Zoom link is available on the Redeemer [website](#) or in this week's eNews.

Mapping the Ground We Stand On

Mapping the Ground We Stand On is an interactive educational resource developed by the Primate's World Relief & Development Fund/PWRDF in response to the Truth and Reconciliation Commission's 94 Calls to Action. The workshop has been **rescheduled to Saturday, December 4, 2021, from 2:00 to 4:30 PM**, and offers Indigenous and settler participants an opportunity to explore their historic and current place on the map of Canada and their relationship to one another. Additional information is available on the Redeemer [website](#), and registration is open [here](#).

Reconciliation Mural Project

Redeemer has committed to supporting a beautiful and eloquent mural on our lower west wall by Joseph Sagaj (Ojibway from Neskantaga). The cost will be close to \$63,000 and thanks to your generosity, we have **surpassed our donation goal!** We have received \$32,910, and an anonymous parishioner has offered to match gifts up to \$31,500.

We eagerly anticipate having a preliminary design shortly. In the meantime, please go to our [website](#) for more detailed information on the process. Thank you all for your generous donations that helped us achieve this goal!

The Common Table

The pandemic has caused many services to close, meaning low-income folks or people experiencing homelessness have limited access to resources. Clothing and hygiene supplies are particularly hard to come by and, with the changing of the seasons, we are in urgent need of winter wear.

If you would like to bring in a donation, please contact [Paul Wasswa](#), The Common Table's Outreach Supply Room Coordinator, to arrange a drop-off time. Please be mindful of the items we are requesting, as we do not have storage space for items our community does not need. A list of the items we need right now is updated regularly and can be found on [The Common Table's page](#) of the website. Please note that we are unable to provide receipts for in-kind donations.

Pastoral Care Team Checking In

The Pastoral Care Team and its volunteers have been calling and continue to call, members of the Redeemer Community to check in with them regarding how they are doing during this pandemic. Due to the ongoing isolation and disconnectedness, if you know of anyone who would benefit from a call from our Pastoral Care Team, that has not been receiving a call, please contact Tony Crosbie at tony.crosbie@sympatico.ca.

Intercessions

In the prayers of the people each Sunday, space is left for members of the community to add a name or concern in chat. If you have people or situations that you would like included in the service but are not comfortable giving voice to them, there is a prayer request form on the website. These will be added to the intercessions in the appropriate petition. You can find the form [here](#).

Parish Cycle of Prayer

Each month a cycle of prayer is available [online](#). This resource provides the names of ministries from the Anglican Communion, the Indigenous cycle of prayer, the diocese and our community to hold in our prayers each day. In peace we pray. Lord, Hear our prayer.
