



THE LAST SUNDAY AFTER PENTECOST: THE REIGN OF CHRIST
SESQUICENTENNIAL CELEBRATION

SUNDAY, NOVEMBER 21, 2021 AT 9:30 A.M.

The Church of the Redeemer:

162 Bloor St. West, Toronto, ON M5S 1M4

office@theredeemer.ca • Tel: (416) 922 4948 • www.theredeemer.ca

Welcome

Susan Haig

Land Acknowledgement

Opening Song: “Love, Reign O’er Me” *(Peter Townshend)*

Only love can make it rain
The way the beach is kissed by the sea
Only love can make it rain
Like the sweat of lovers layin' in the fields

Love, reign o'er me
Love, reign o'er me
Rain on me, rain on me

Only love can bring the rain
That makes you yearn to the sky
Only love can bring the rain
That falls like tears from on high

Love, reign o'er me
Rain on me, rain on me
Love, reign o'er me
Rain on me, rain on me

On the dry and dusty road
The nights we spend apart alone
I need to get back home to cool, cool rain
I can't sleep, and I lay, and I think
The night is hot and black as ink
Woo, oh God, I need a drink of cool, cool rain

Love, reign o'er me
Reign o'er me, o'er me, o'er me, woah
Love, reign o'er me, o'er me

Love

✠ The Gathering of the Community

Please rise as you are able

Priest: The grace of our Lord Jesus Christ,
and the love of God,
and the fellowship of the Holy Spirit, be with you all.

***People:* And also with you.**

Priest: There is one body and one Spirit.

***People:* There is one hope in God's call to us.**

Priest: One Lord, one faith, one baptism,

***People:* One God and Father of all.**

The Collect of the Day

Priest: Almighty God,
watchful and caring,
our source and our end,
all that we are and all that we have are yours.
Accept us now,
as we give thanks to you for this place
where we have come to praise your name,
to ask your forgiveness,
to know your healing power,
to hear your word,
and to be nourished by the body and blood of your Son.
Be present always to guide and to judge,
to illumine and to bless your people.
This we pray in the name of Jesus Christ our Lord. **Amen.**

✠ The Proclamation of the Word

Please be seated

First Reading

Reader: A Reading from the Second Book of Samuel.

Now these are the last words of David: The oracle of David, son of Jesse, the oracle of the man whom God exalted, the anointed of the God of Jacob, the favourite of the Strong One of Israel: The spirit of the Lord speaks through me, his word is upon my tongue. The God of Israel has spoken, the Rock of Israel has said to me: One who rules over people justly, ruling in the fear of God, is like the light of morning, like the sun rising on a cloudless morning, gleaming from the rain on the grassy land. Is not my house like this with God? For he has made with me an everlasting covenant, ordered in all things and secure. Will he not cause to prosper all my help and my desire? But the godless are all like thorns that are thrown away; for they cannot be picked up with the hand; to touch them one uses an iron bar or the shaft of a spear. And they are entirely consumed in fire on the spot.

Reader: The word of the Lord.

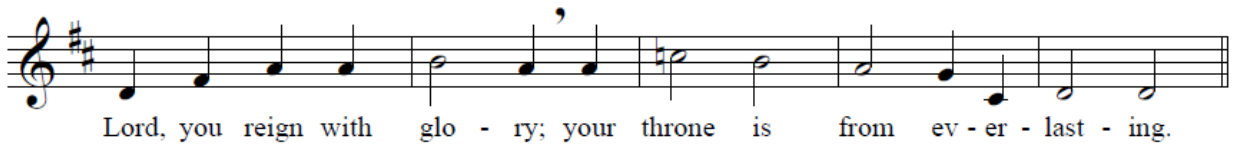
2 Samuel 23.1-7

***People:* Thanks be to God.**

A moment of silence is observed

Psalm 93 (George Black)

Refrain



The LORD is king, he is robed in majesty;
the LORD is robed, he is girded with strength.
He has established the world; it shall never be moved;

your throne is established from of old;
you are from everlasting.

The floods have lifted up, O LORD,
the floods have lifted up their voice;
the floods lift up their roaring.

More majestic than the thunders of mighty waters,
more majestic than the waves of the sea, majestic on high is the LORD!

Your decrees are very sure;
holiness befits your house, O LORD, forevermore.

Second Reading

Reader: A Reading from the Revelation to John.

Grace to you and peace from him who is and who was and who is to come, and from the seven spirits who are before his throne, and from Jesus Christ, the faithful witness, the firstborn of the dead, and the ruler of the kings of the earth. To him who loves us and freed us from our sins by his blood, and made us to be a kingdom, priests serving his God and Father, to him be glory and dominion forever and ever. Amen. Look! He is coming with the clouds; every eye will see him, even those who pierced him; and on his account all the tribes of the earth will wail. So it is to be. Amen. “I am the Alpha and the Omega,” says the Lord God, who is and who was and who is to come, the Almighty.

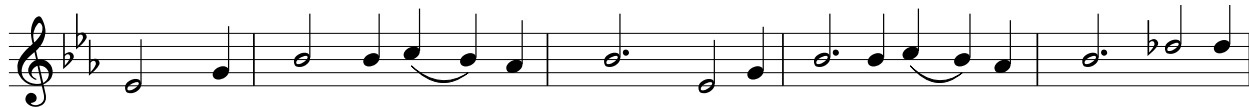
Reader: The word of the Lord.

People: Thanks be to God.

Revelation 1.4b-8

A moment of silence is observed

Sequence Hymn: #577 (Gather) “Come, My Way, My Truth, My Life”



1. Come, my Way, my Truth, my Life: such a way as gives us breath, such a
2. Come, my Light, my Feast, my strength: such a light as shows a feast, such a
3. Come, my Joy, my Love, my Heart: such a joy as none can move, such a



truth as ends all strife, such a life as kill - eth death.
feast as mends in length, such a strength as makes his guest.
love as none can part, such a heart as joys in love.

TEXT: George Herbert (1593-1632).
MUSIC: Ralph Vaughan Williams (1872-1958).

The Gospel

Please rise as you are able

Deacon: The Lord be with you.

***People:* And also with you.**

Deacon: The Holy Gospel of our Lord Jesus Christ according to John.

***People:* Glory to you, Lord Jesus Christ.**

Then Pilate entered the headquarters again, summoned Jesus, and asked him, “Are you the King of the Jews?” Jesus answered, “Do you ask this on your own, or did others tell you about me?” Pilate replied, “I am not a Jew, am I? Your own nation and the chief priests have handed you over to me. What have you done?” Jesus answered, “My kingdom is not from this world. If my kingdom were from this world, my followers would be fighting to keep me from being handed over to the Jews. But as it is, my kingdom is not from here.” Pilate asked him, “So you are a king?” Jesus answered, “You say that I am a king. For this I was born, and for this I came into the world, to testify to the truth. Everyone who belongs to the truth listens to my voice.”

Deacon: The Gospel of Christ.

John 18.33-37

***People:* Praise to you, Lord Jesus Christ.**

Homily: The Most Rev’d Linda Nicholls

Please be seated

A moment of silence is observed

✠ Holy Baptism and Confirmation

Presentation of the Candidates

The candidates come forward. The Primate addresses the people, saying,

Primate: As we celebrate the witness of this parish, we welcome, with joy,
those who have come forward to reaffirm their commitment to Christ.
The candidates for Holy Baptism and Confirmation will now be presented.

Sponsors: We present Eleanor Gillott to receive the sacrament of baptism.

Primate: Do you desire to be baptized?

Eleanor: I do.

Sponsors: We present Eleanor Gillott for confirmation.
We present Lee Jones for confirmation.

The Primate then asks the following questions of all the candidates.

Primate: Do you renounce all evil, all that rebels against God,
all that corrupts God's creation,
and all sin that turns you from God's love?

Candidates: I renounce them.

Primate: Do you turn to Jesus Christ as your Saviour?
Do you put your whole trust in his grace and love?
And do you promise to obey him as your Lord?

Candidates: I do.

The congregation stands, the Primate addresses the people, saying,

Primate: Will you who witness these vows
do all in your power to support these persons
in their lives in Christ?

***People:* We will.**

Primate: Let us join with those who are committing themselves to Christ
and renew our own baptismal covenant.

The Baptismal Covenant

Primate: Do you believe in God the Father?

People: **I believe in God, the Father almighty, creator of heaven and earth.**

Primate: Do you believe in Jesus Christ, the Son of God?

People: **I believe in Jesus Christ, his only Son, our Lord.**

**He was conceived by the power of the Holy Spirit
and born of the Virgin Mary.**

**He suffered under Pontius Pilate,
was crucified, died, and was buried.**

He descended to the dead.

On the third day he rose again.

**He ascended into heaven,
and is seated at the right hand of the Father.**

He will come again to judge the living and the dead.

Primate: Do you believe in God the Holy Spirit?

People: **I believe in God the Holy Spirit,
the holy catholic Church,
the communion of saints, the forgiveness of sins,
the resurrection of the body, and the life everlasting.**

Primate: Will you continue in the apostles' teaching and fellowship,
in the breaking of bread, and in the prayers?

People: **I will, with God's help.**

Primate: Will you persevere in resisting evil and,
whenever you fall into sin, repent and return to the Lord?

People: **I will, with God's help.**

Primate: Will you proclaim by word and example the good news of God in Christ?

People: **I will, with God's help.**

Primate: Will you seek and serve Christ in all persons, loving your neighbour as yourself?

People: **I will, with God's help.**

Primate: Will you strive for justice and peace among all people,
and respect the dignity of every human being?

People: **I will, with God's help.**

Primate: Will you strive to safeguard the integrity of God's creation,
and respect, sustain and renew the life of the Earth?

People: **I will, with God's help.**

Primate: May Christ dwell in your hearts through faith,
that you may be rooted and grounded in love
and bring forth the fruit of the Spirit.

Prayers for the Candidates

Prayers are offered for the candidates

Leader: Let us now pray for Eleanor who is to receive the sacrament of new birth
and for Eleanor and Lee who are renewing their commitment to Christ.

Leader: Deliver them, O Lord, from the way of sin and death.

People: **Lord, hear our prayer.**

Leader: Open their hearts to your grace and truth.

People: **Lord, hear our prayer.**

Leader: Fill them with your holy and life-giving Spirit.

People: **Lord, hear our prayer.**

Leader: Teach them to love others in the power of the Spirit.

People: **Lord, hear our prayer.**

Leader: Send them into the world in witness to your love.

People: **Lord, hear our prayer.**

Leader: Bring them to the fullness of your peace and glory.

People: **Lord, hear our prayer.**

Leader: Grant, O Lord, that all who are baptized
into the death of Jesus Christ your Son,
may live in the power of his resurrection
and look for him to come again in glory;
who lives and reigns now and for ever. **Amen.**

✠ The Celebration of Baptism

Please be seated

Water is poured into the font. The Priest blesses it saying,

Priest: The Lord be with you.

***People:* And also with you.**

Priest: Let us give thanks to the Lord our God.

***People:* It is right to give our thanks and praise.**

Priest: We thank you, Almighty God, for the gift of water.

Over water the Holy Spirit moved
in the beginning of creation.

Through water you led the children of Israel
out of their bondage in Egypt into the land of promise.

In water your Son Jesus received the baptism of John
and was anointed by the Holy Spirit
as the Messiah, the Christ,
to lead us, through his death and resurrection,
from the bondage of sin into everlasting life.

We thank you, Father, for the water of baptism.
In it we are buried with Christ in his death.
By it we share in his resurrection.
Through it we are reborn by the Holy Spirit.

Therefore in joyful obedience to your Son,
we bring into his fellowship
those who come to him in faith,
baptizing them in the name of the Father,
and of the Son, and of the Holy Spirit.

Now sanctify this water
by the power of your Holy Spirit,
that those who are here cleansed from sin and born again,
may continue for ever
in the risen life of Jesus Christ our Saviour.
To him, to you, and to the Holy Spirit,
be all honour and glory, now and for ever.

***People:* Amen.**

The Baptism

The Priest then pours water over the candidate saying,

Priest: Eleanor, I baptize you in the name of the Father,
and of the Son, and of the Holy Spirit.

People: **Amen.**

The Priest makes the sign of the cross on the candidate's forehead saying,

Priest: I sign you with the cross, and mark you as Christ's own for ever.

The Priest prays over the newly baptized, saying,

Priest: Heavenly Father,
we thank you that by water and the Holy Spirit
you have bestowed upon Eleanor the forgiveness of sin,
and have raised her to the new life of grace.
Sustain her, O Lord, in your Holy Spirit.
Give her an inquiring and discerning heart,
the courage to will and to persevere,
a spirit to know and to love you,
and the gift of joy and wonder in all your works.

People: **Amen.**

The Giving of the Light

A candle is given to the newly baptized, the priest saying,

Priest: Receive the light of Christ,
to show that you have passed from darkness to light.

People: **Let your light so shine before others
that they may see your good works
and glorify your Father in heaven.**

Priest: Let us welcome the newly baptized.

People: **We receive you into the household of God.
Confess the faith of Christ crucified,
proclaim his resurrection,
and share with us in his eternal priesthood.**

Confirmation

The candidates come forward, the Primate prays over them, saying,

Primate: Let us now pray for these persons
who have renewed their commitment to Christ.

A moment of silence is observed

Primate: Almighty God, we thank you
that by the death and resurrection of your Son Jesus Christ
you have overcome sin and brought us to yourself,
and that by the sealing of your Holy Spirit
you have bound us to your service.
Renew in these your servants the covenant
you made with them at their baptism.
Send them forth in the power of that Spirit
to perform the service you set before them;
through Jesus Christ your Son our Lord,
who lives and reigns with you and the Holy Spirit
one God, now and for ever.

People: **Amen.**

The candidates kneel before the Primate, individually.

Primate: Defend, O Lord, your servant (Eleanor, Lee)
with your heavenly grace,
that *he/she* may continue yours for ever,
and daily increase in your Holy Spirit more and more,
until *he/she* comes to your everlasting kingdom.

People: **Amen.**

The Peace

Please rise as you are able

Priest: The peace of the Lord be always with you.

People: **And also with you.**

Offertory Hymn: #352 (Common Praise) “Amazing Grace”



1. A - maz - ing grace! How sweet the sound that saved a wretch like me! I
2. 'Twas grace that taught my heart to fear, and grace my fears re-lieved; how
5. When we've been there ten thou-sand years, bright shin - ing as the sun, we've



once was lost, but now am found: was blind, but now I see.
pre - cious did that grace ap - pear the hour I first be-lieved!
no less days to sing God's praise than when we'd first be - gun.

TEXT: St.1-2, John
Newton (1725-1807);
st.5, A Collection of
Sacred Ballads,
Richmond, 1790.

MUSIC: New Britain;
harm. John Campbell
(1950-2020)

✠ The Celebration of the Eucharist

The Prayer Over the Gifts

Priest: Father, hear the prayers of your faithful people.
Grant that all who celebrate this eucharist
may please you by the offering of themselves
and the fulfilling of your will.
This we ask in the name of Jesus Christ the Lord. **Amen.**

The Great Thanksgiving

Priest: The Lord be with you.

People: **And also with you.**

Priest: Lift up your hearts.

People: **We lift them to the Lord.**

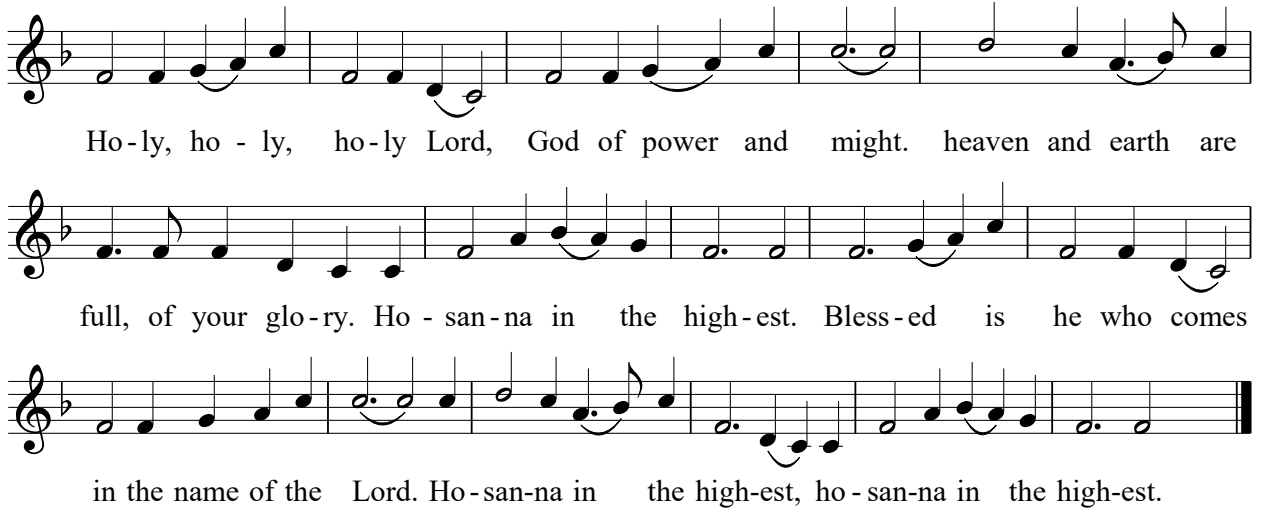
Priest: Let us give thanks to the Lord our God.

People: **It is right to give our thanks and praise.**

Priest: Blessed are you, gracious God,
creator of heaven and earth;
heaven itself cannot contain you
and your glory fills all the world.
You accept our setting apart of places for your worship
and in them pour out your gifts of grace upon your faithful people.

Priest: This table is a sign to us of the heavenly altar,
where your saints and angels praise you.
Here we have recalled the sacrifice of your Son;
here we have been fed with the body and blood of your Son;
here our sins have been forgiven;
here we have tasted the joys of your eternal kingdom.
Grant that in these mysteries
we may be united with one another
and strengthened for service in your world.
Therefore with angels and archangels
and those who worship you in every age,
we raise our voices in joyful praise
to proclaim the glory of your name:

Sanctus - MUSIC: Land of Rest; Melody American trad.; adapt, Marca Pruner (19?? -); harm. John Campbell (1950 -2020) © 1980 Church Pension Fund.



Ho-ly, ho - ly, ho-ly Lord, God of power and might. heaven and earth are
full, of your glo-ry. Ho - san-na in the high-est. Bless-ed is he who comes
in the name of the Lord. Ho-san-na in the high-est, ho - san-na in the high-est.

Priest: We give thanks to you, Lord our God,
for the goodness and love
you have made known to us in creation;
in calling Israel to be your people
in your Word spoken through the prophets;
and above all in the Word made flesh, Jesus your Son.
For in these last days you sent him
to be incarnate from the Virgin Mary,
to be the Saviour and Redeemer of the world.

Priest: In him, you have delivered us from evil,
and made us worthy to stand before you.
In him, you have brought us out of error into truth,
out of sin into righteousness,
out of death into life.

On the night he was handed over
to suffering and death,
a death he freely accepted,
our Lord Jesus Christ took bread;
and when he had given thanks to you,
he broke it, and gave it to his disciples,
and said, "Take, eat:
this is my body which is given for you.
Do this in remembrance of me."

After supper he took the cup of wine'
and when he had given thanks,
he gave it to them,
and said, "Drink this, all of you:
this is my blood of the new covenant,
which is shed for you and for may
for the forgiveness of sins.
Whenever you drink it,
do this for the remembrance of me."
Therefore, Father, according to his command.

***People:* We remember his death, we proclaim his resurrection,
We await his coming in glory;**

Priest: and we offer our sacrifice
of praise and thanksgiving to you, Lord of all;
presenting to you, from your creation, this bread and this wine.

We pray you, gracious God,
to send your Holy Spirit upon these gifts,
that they may be the sacrament of the body of Christ
and his blood of the new covenant.
Unite us to your Son in his sacrifice,
that we, made acceptable in him,
may be sanctified by the Holy Spirit.

Priest: In the fullness of time,
reconcile all things in Christ,
and make them new,
and bring us to that city of light
where you dwell with all your children;
through Jesus Christ our Lord,
the firstborn of all creation,
the head of the Church,
and the author of our salvation;

by whom, and with whom, and in whom,
in the unity of the Holy Spirit,
all honour and glory are yours, almighty Father,
now and for ever. **Amen.**

The Lord's Prayer

Priest: As our Saviour taught us, let us pray.

People: **Our Father in heaven, hallowed be your name,
your kingdom come, your will be done, on earth as in heaven.
Give us today our daily bread.
Forgive us our sins as we forgive those who sin against us.
Save us from the time of trial, and deliver us from evil.
For the kingdom, the power, and the glory are yours,
now and for ever. Amen.**

The Breaking of the Bread

Priest: Lord, we died with you on the cross.

People: **Now we are raised to new life.**

Priest: We were buried in your tomb.

People: **Now we share in your resurrection.**

Priest: Live in us that we may live in you.

Priest: The gifts of God for the People of God.

People: **Thanks be to God.**

The Giving and Receiving of Communion

Priest: Dear friends,
I invite you in this moment, wherever you may be,
to receive Christ, in communion with the saints,
and the gathering of God's people,
unseen and yet present with us now.

*There are no special words or prayers for this, all the Church has ever thought necessary is genuine true desire, lively faith, and genuine love. Come honestly before God the way you know how.
You may wish to pray quietly this prayer to help you:*

One: Lord, you stand at the door of my heart and knock.
You wait for me and only I can let you in.
I believe and trust in you and ask you now to fill me with your presence.
Feed me with your body and unite me in your blood,
that I may be your blessing to a world in need. Amen.

The Communion

Please follow the instructions on the screens for receiving Communion

Communion Hymn: #611 (Gather) "On Eagle's Wings"

Verse 1



1. You who dwell in the shel-ter of the Lord, who a - bide in his shad-ow for life,



say to the Lord: "My ref-uge, my rock in whom I trust!"

Refrain



And he will raise you up on ea-gles wings, bear you on the breath of dawn,
make you to shine like the sun, and hold you in the palm of his hand.

♩ Last time to coda

Verse 2

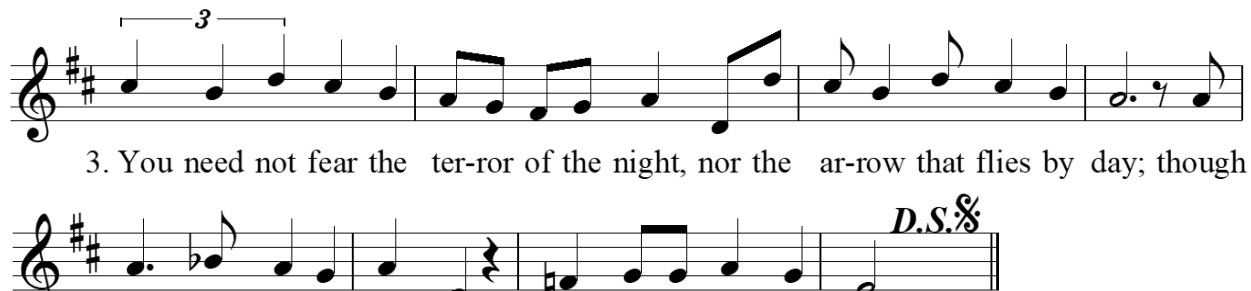


2. Snares of the fowl-er will nev-er cap-ture you, and fam-ine will bring you no
fear: un-der his wings your ref-uge, his faith-ful-ness your shield.

D.S.

Refrain

Verse 3

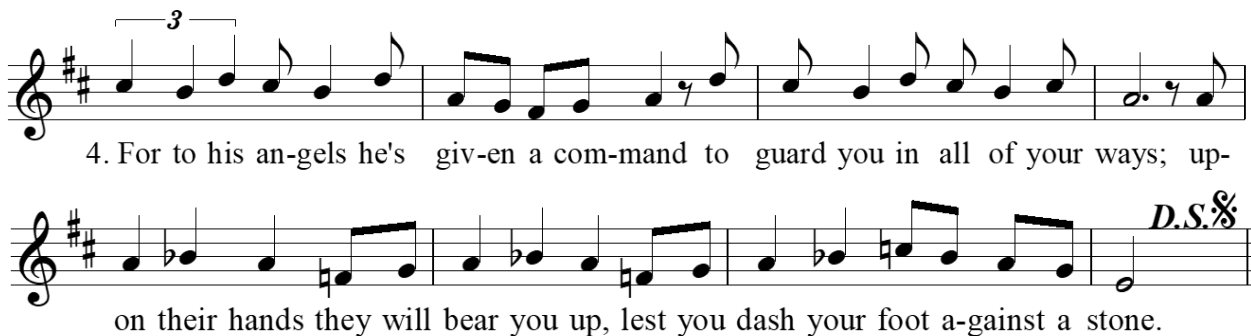


3. You need not fear the ter-ror of the night, nor the ar-row that flies by day; though
thou-sands fall a - bout you, near you it shall not come.

D.S.

Refrain

Verse 4



4. For to his an-gels he's giv-en a com-mand to guard you in all of your ways; up-
on their hands they will bear you up, lest you dash your foot a-against a stone.

The musical notation for Verse 4 consists of two staves. The first staff begins with a treble clef, a key signature of two sharps (F# and C#), and a 3/4 time signature. It contains a triplet of eighth notes followed by a quarter note, then a half note, and finally a quarter note. The second staff continues the melody with a half note, a quarter note, and a quarter note, ending with a double bar line and a 'D.S. §' marking.

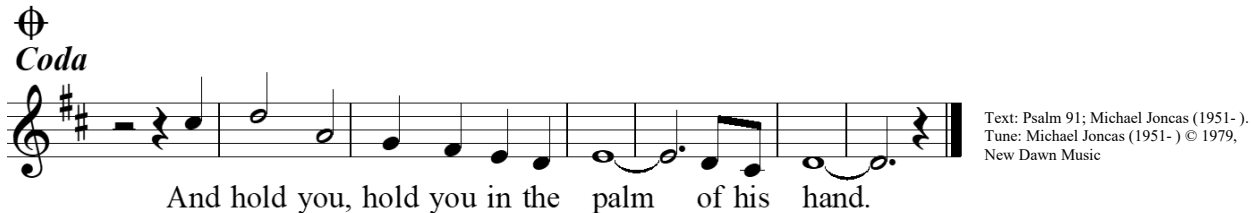
Refrain



And he will raise you up on ea-gles wings, bear you on the breath of dawn,
make you to shine like the sun, and hold you in the palm of his hand.

The musical notation for the Refrain consists of two staves. The first staff begins with a treble clef, a key signature of two sharps, and a 3/4 time signature. It contains a quarter rest, followed by a half note, a quarter note, a half note, a quarter note, a half note, a quarter note, and a half note. The second staff continues the melody with a half note, a quarter note, a half note, a quarter note, a half note, a quarter note, a half note, and a quarter note, ending with a double bar line and a 'Last time to coda' marking.

Last Time



And hold you, hold you in the palm of his hand.

The musical notation for the Last Time consists of a single staff. It begins with a treble clef, a key signature of two sharps, and a 3/4 time signature. It contains a quarter rest, followed by a half note, a quarter note, a half note, a quarter note, a half note, a quarter note, and a half note, ending with a double bar line.

Text: Psalm 91; Michael Joncas (1951-).
Tune: Michael Joncas (1951-) © 1979,
New Dawn Music

Prayer After Communion

Please rise as you are able

Priest: Father, you have given us this time of joy
and have nourished us in heavenly things.
Grant that we may show in our lives the love of Christ
who is our God and Saviour. **Amen.**

The Doxology

Priest: Glory to God,

People: whose power working in us
can do infinitely more than we can ask or imagine.
Glory to God from generation to generation,
in the Church and in Christ Jesus
for ever and ever. Amen.

Announcements

Please be seated

Hymn: #678 (Gather) "City of God"

Please rise as you are able



1. A - wake from your slum - ber! A - rise from your sleep!



A new day is dawn - ing for all those who weep.



The peo - ple in dark - ness have seen a great light.



The Lord of our long - ing has con - quered the night.


Refrain




Let us build the ci - ty of God. May our tears be turned in - to danc - ing!



For the Lord, our light and our love, has turned the night in - to day!



4. O ci - ty of glad-ness, now lift up your voice. Pro-claim the good



ti-dings that all may re - joice!

TEXT and MUSIC: Dan Schutte, b. 1947. © 1981,
Daniel L. Schutte and New Dawn Music.

Refrain



Let us build the ci - ty of God. May our tears be turned in -to danc - ing!



For the Lord, our light and our love, has turned the night in -to day!

The Dismissal

Deacon: Go forth into the world, rejoicing in the power of the Spirit. Alleluia!

***People:* Thanks be to God. Alleluia!**

Our thanks go out to all who contribute financially to the Redeemer community. Our ability to continue to offer outreach support through the Common Table and maintain our rich and varied worship and program life is possible thanks to the generous donations of parishioners and friends of the community. For health and safety reasons, we would appreciate your donations via the “Online Donation” link below, where you will be redirected to the gifts section of our Website. Thank you for your generosity.

Online Donation

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Ministry Updates

Compline at 8 PM

Join in through Zoom at 8 PM each Sunday night for about 20 minutes. The link can be found in this week's eNews.

Rock Eucharist

Our next Rock Eucharist will be **Sunday November 21 at 7 PM** featuring music of The Band. Please join us in person or on Zoom. Please register if you plan to attend the service in the church.

Advent Carol Service

Please join us in person or on Zoom for our Advent Carol Service; **Sunday, November 28 at 7 PM**. Registration will be open soon for those who plan to attend the service in the church.

Daily Prayer

Each **Wednesday morning**, a simple printed order for daily prayer is added to the parish website with a link shared on the Facebook page.

This is an invitation to set aside time at some point in the day to read scripture, spend time with a reflection, and offer prayers. The link to the order of service is in eNews. The order of service for November 17 will be posted on Wednesday morning on the website.

Mid-day Prayer

Join members of our community mid-day prayer **Monday through Saturday** on Zoom at **12:15 PM**. For about 20 minutes we pause to hear scripture read and to pray for what's on our hearts and for the cares and concerns of the world. The Zoom link and list of readings is sent out each week through eNews. The order of service is here.

Tuesday Meditation Group

Tuesday Meditation with Lilian Junkin is meeting in the chancel again on Tuesdays for a half an hour, starting at **12:15 PM**. All are welcome to join for a peaceful mid-week reflection. Registration/contract tracing will be completed at the door. If you have any other questions, please contact Lilian.

Reading the Bible from the Margins: Stories from Below

The biblical story is unexpectedly shaped by those at the margins: women, foreigners, the powerless. What if these stories are actually the centre of the story? What do they reveal about how we live out of this story today?

This Advent course is being offered by Dr. Sylvia Keesmaat with the Rt. Rev'd Andrew Asbil, Bishop of Toronto. It will take place on Zoom from **7:00 – 9:00 PM EST on Sundays, November 21, 28, December 5 and 12**. There is no cost. For further information or to register, go to <https://www.bibleremixed.ca/>.

Sesquicentennial Sound Portraits Party

Join us **Monday, November 22 at 7 PM** for the culminating event of our Sesquicentennial Celebrations. We will gather together on Zoom to enjoy our recent Sound Portraits project. Judy Maddren, former parishioner and CBC broadcaster, interviewed parishioners and asked them to reflect on their experiences of Redeemer as a justice-seeking, faith sharing, community of the redeemed. These interviews are accompanied by music and images that highlight the stories of our common life.

In addition, our own Mike Daley will be speaking about how the surrounding community of Yorkville has grown and changed in decades past.

Please come and be a part of this celebration! A Zoom link is available on the Redeemer [website](#) or in this week's eNews.

Mapping the Ground We Stand On

Mapping the Ground We Stand On is an interactive educational resource developed by the Primate's World Relief & Development Fund/PWRDF in response to the Truth and Reconciliation Commission's 94 Calls to Action. The workshop has been **rescheduled to Saturday, December 4, 2021, from 2:00 to 4:30 PM**, and offers Indigenous and settler participants an opportunity to explore their historic and current place on the map of Canada and their relationship to one another.

Additional information is available on the Redeemer [website](#), and registration is open [here](#).

Reconciliation Mural Project

Redeemer has committed to supporting a beautiful and eloquent mural on our lower west wall by Joseph Sagaj (Ojibway from Neskantaga). The cost will be close to \$63,000 and thanks to your generosity, we have **surpassed our donation goal!** We have received \$32,910, and an anonymous parishioner has offered to match gifts up to \$31,500. We eagerly anticipate having a preliminary design shortly. In the meantime, please go to our [website](#) for more detailed information on the process.

Thank you all for your generous donations that helped us achieve this goal!

The Common Table

The pandemic has caused many services to close, meaning low-income folks or people experiencing homelessness have limited access to resources. Clothing and hygiene supplies are particularly hard to come by and, with the changing of the seasons, we are in urgent need of winter wear.

If you would like to bring in a donation, please contact [Paul Wasswa](#), The Common Table's Outreach Supply Room Coordinator, to arrange a drop-off time. Please be mindful of the items we are requesting, as we do not have storage space for items our community does not need. A list of the items we need right now is updated regularly and can be found on [The Common Table's page](#) of the website.

Please note that we are unable to provide receipts for in-kind donations.

Pastoral Care Team Checking In

The Pastoral Care Team and its volunteers have been calling and continue to call, members of the Redeemer Community to check in with them regarding how they are doing during this pandemic.

Due to the ongoing isolation and disconnectedness, if you know of anyone who would benefit from a call from our Pastoral Care Team, that has not been receiving a call, please contact Tony Crosbie at tony.crosbie@sympatico.ca.

Intercessions

In the prayers of the people each Sunday, space is left for members of the community to add a name or concern in chat. If you have people or situations that you would like included in the service but are not comfortable giving voice to them, there is a prayer

request form on the website. These will be added to the intercessions in the appropriate petition. You can find the form [here](#).

Parish Cycle of Prayer

Each month a cycle of prayer is available [online](#). This resource provides the names of ministries from the Anglican Communion, the Indigenous cycle of prayer, the diocese and our community to hold in our prayers each day. In peace we pray. Lord, Hear our prayer.

Future Ministry Updates

For all future announcement or ministry updates, please email twilliams@theredeemer.ca by **Wednesday** each week for your contribution to be included in the following Sunday bulletin.