



THE THIRD  
SUNDAY OF  
ADVENT  
HOLY EUCHARIST

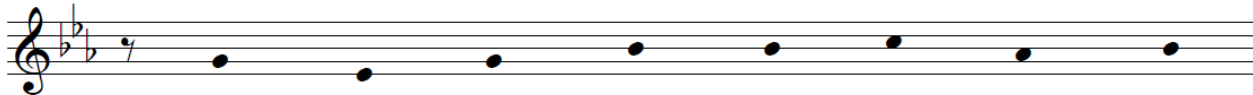
SUNDAY,  
DECEMBER 12, 2021 AT  
9:30 A.M.

The Church  
of the Redeemer:  
162 Bloor St. West, Toronto,  
ON M5S 1M4

office@theredeemer.ca •  
Tel: (416) 922 4948 •  
www.theredeemer.ca

Land Acknowledgement

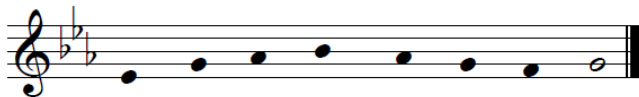
Opening Hymn: #337 (Gather) "Creator of the Stars of Night"



1. Cre - a - tor of the stars of night,
2. In sor - row that the an - cient curse
3. When this old world drew on toward night,
4. At your great Name, O Je - sus, now
5. Come in your ho - ly might, we pray,
6. To God Cre - a - tor, God the Son,



Your peo - ple's ev - er - last - ing light, O Christ, Re - deem - er of us all,  
 Should doom to death a u - ni - verse, You came, O Sav - iour, to set free  
 You came; but not in splen - dour bright, Not as a mon - arch, but the child  
 All knees must bend, all hearts must bow: All things on earth with one ac - cord,  
 Re - deem us for e - ter - nal day; De - fend us while we dwell be - low  
 And God the Spir - it, Three in One, Praise, hon - our, might and glo - ry be



We pray you hear us when we call.  
 Your own in glo - rious lib - er - ty.  
 Of Mar - y, blame - less moth - er mild.  
 Like those in heav'n, shall call you Lord.  
 From all as - saults of our dread foe.  
 From age to age e - ter - nal - ly.

TEXT: *Conditor alme siderium*,  
 Latin 9<sup>th</sup> C.; tr. *The Hymnal*  
 1982, © 1985, The Church  
 Pension Fund.

TUNE: CONDITOR ALME  
 SIDERIUM, LM; Mode IV; acc.  
 by Gerard Farrell, OSB (1919-  
 2000), © 1986, GIA  
 Publications, Inc.

*The candle of Joy is processed. All on Zoom are encouraged to light a candle in their homes.*

**Leader:** Among the poor, among the proud,  
 among the persecuted,  
 among the privileged,  
**All:** **Christ is coming to make all things new.**

**Leader:** In the private house, in the public place,  
 in the wedding feast,  
 in the judgment hall,  
**All:** **Christ is coming to make all things new.**

*Leader:* With a gentle touch, with an angry word,  
with a clear conscience,  
with burning love,

**All: Christ is coming to make all things new.**

*Leader:* That the Kingdom might come, that the world might believe,  
that the powerful might stumble,  
that the hidden might be revealed,

**All: Christ is coming to make all things new.**

*Leader:* Within us, without us, behind us, before us,  
in this place, in every place,  
for this time, for all time,

**All: Christ is coming to make all things new.**

*A period of silence is kept.*

## ✠ The Gathering of the Community

### The Collect of the Day

*Priest:* God of justice,  
as your kingdom dawns,  
turn us from the darkness of sin  
to the light of holiness,  
so that we may be ready to meet you  
in our Lord and Saviour, Jesus Christ. **Amen.**

## ✠ The Proclamation of the Word

*Please be seated*

### First Reading

*Reader:* A Reading from the Book of the Prophet Zephaniah.

Sing aloud, O daughter Zion; shout, O Israel! Rejoice and exult with all your heart, O daughter Jerusalem! The LORD has taken away the judgements against you, he has turned away your enemies. The king of Israel, the LORD, is in your midst; you shall fear disaster no more. On that day it shall be said to Jerusalem: Do not fear, O Zion; do not let your hands grow weak. The LORD, your God, is in your midst, a warrior who gives victory; he will rejoice over you with gladness, he will renew you in his love; he will exult over you with loud singing as on a day of festival. I will remove disaster from you, so that you will not bear reproach for it. I will deal with all your oppressors at that time. And I will save the lame and gather the outcast, and I will change their shame into praise and

renown in all the earth. At that time I will bring you home, at the time when I gather you; for I will make you renowned and praised among all the peoples of the earth, when I restore your fortunes before your eyes, says the LORD.

*Reader:* The word of the Lord.

Zephaniah 3.14-20

**People:** Thanks be to God.

*A moment of silence is observed*

**Canticle:** #361 (Common Praise) “Song of Thanksgiving”



1. Sure - ly it is God who saves me; I shall trust and have no fear.  
2. Make God's deeds known to the peo - ples; tell out his ex - alt - ed name.



For the Lord de - fends and shields me and his sav - ing help is near.  
Praise the Lord, who has done great things; all his works God's might pro-claim.



So re-joyce as you draw wa - ter from sal - va-tion's heal - ing spring; in the  
Zi-on, lift your voice in sing-ing; for with you has come to dwell, in your



day of your de - liv - erance thank the Lord, his mer-cies sing.  
ve-ry midst, the great and Ho - ly One of Is - ra - el.

TEXT: Song of Thanksgiving (Isaiah 12.2-6); par. Carl P. Daw, Jr. (1944- ). Para. © 1982 Hope Publishing Co. MUSIC: ECCE, DEUS, Alfred V. Fedak (1953- ). © 1990 Selah Publishing Co., Inc.

**Second Reading**

*Reader:* A Reading from the First Letter of Paul to the Philippians.

Rejoice in the Lord always; again I will say, Rejoice. Let your gentleness be known to everyone. The Lord is near. Do not worry about anything, but in everything by prayer and supplication with thanksgiving let your requests be made known to God. And the peace of God, which surpasses all understanding, will guard your hearts and your minds in Christ Jesus.

*Reader:* The word of the Lord.

Philippians 4.4-7

**People:** Thanks be to God.

*A moment of silence is observed*

## Sequence Hymn: #573 (Common Praise) “O Day of Peace”



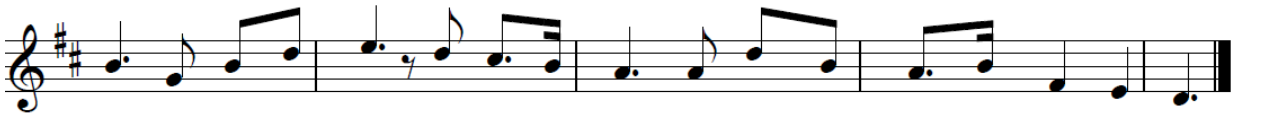
1. O day of peace that dim - ly shines through all our hopes and prayers and  
2. Then shall the wolf dwell with the lamb, nor shall the fierce de - vour the



dreams, guide us to jus - tice, truth, and love, de - liv - ered from our self - ish  
small; as beasts and cat - tle calm - ly graze, a lit - tle child shall lead them



schemes. May swords of hate fall from our hands, our hearts from en - vy find re -  
all. Then en - e - mies shall learn to love, all creat - ures find their true - ac -



- lease, till by God's grace our war - ring world shall see Christ's prom - ised reign of peace.  
- cord; the hope of peace shall be ful - filled, for all the earth shall know the Lord.

TEXT: Carl P. Daw, Jr. (1944- ). 1982 Hope Publishing Co. MUSIC: Charles Hubert Hastings Parry (1848-1918); arr. *The Church Hymnary*, 3<sup>rd</sup> edition, Oxford, 1973, alt.

## The Gospel

*Priest:* The Lord be with you.

*People:* **And also with you.**

*Priest:* The Holy Gospel of our Lord Jesus Christ according to Luke.

*All:* **Glory to you, Lord Jesus Christ.**

John said to the crowds that came out to be baptized by him, “You brood of vipers! Who warned you to flee from the wrath to come? Bear fruits worthy of repentance. Do not begin to say to yourselves, ‘We have Abraham as our ancestor’; for I tell you, God is able from these stones to raise up children to Abraham. Even now the axe is lying at the root of the trees; every tree therefore that does not bear good fruit is cut down and thrown into the fire.” And the crowds asked him, “What then should we do?” In reply he said to them, “Whoever has two coats must share with anyone who has none; and whoever has food must do likewise.” Even tax-collectors came to be baptized, and they asked him,

“Teacher, what should we do?” He said to them, “Collect no more than the amount prescribed for you.” Soldiers also asked him, “And we, what should we do?” He said to them, “Do not extort money from anyone by threats or false accusation, and be satisfied with your wages.”

As the people were filled with expectation, and all were questioning in their hearts concerning John, whether he might be the Messiah, John answered all of them by saying, “I baptize you with water; but one who is more powerful than I is coming; I am not worthy to untie the thong of his sandals. He will baptize you with the Holy Spirit and fire. His winnowing-fork is in his hand, to clear his threshing-floor and to gather the wheat into his granary; but the chaff he will burn with unquenchable fire.” So, with many other exhortations, he proclaimed the good news to the people.

*Priest:* The Gospel of Christ.

Luke 3.7-18

*All:* **Praise to you, Lord Jesus Christ.**

**Homily:** Susan Haig

*Please be seated*

*A moment of silence is observed*

## **The Prayers of the People**

*Please rise, as you are able*

*Leader:* Watchful at all times, let us pray for strength to stand with confidence before our Maker and Redeemer. Saying:

Show us your mercy

*All:* **And grant us your salvation.**

*Leader:* May the power of God’s holy presence clear a path through the rubble of broken lives and hearts to make our world and all of us a new creation.

*A long pause is observed. Please give voice to your prayers or add them over in the chat box.*

For this let us pray to the Lord saying: Show us your mercy

**All And grant us your salvation.**

*Leader:* May our gracious God be always for us a shepherd to console and comfort us, to nourish all our deep hungers, and to make us live in peace forever.

*A long pause is observed. Please give voice to your prayers or add them over in the chat box.*

For this let us pray to the Lord saying: Show us your mercy

*All:* **And grant us your salvation.**

*Leader:* May we come to find in the desert of our lives the gift of forgiveness and the waters of a new Jordan that bring cleansing refreshment.

*A long pause is observed. Please give voice to your prayers or add them over in the chat box.*

*Leader:* For this let us pray to the Lord saying: Show us your mercy

*All:* **And grant us your salvation.**

*Leader:* May the God of John the Baptist and our God continue to raise up holy prophets in our midst who will tell the good news of saving rescue for all people.

*A long pause is observed. Please give voice to your prayers or add them over in the chat box.*

For this let us pray to the Lord saying: Show us your mercy

*All:* **And grant us your salvation.**

*Leader:* May the God who is our comfort hear the cries of all in need especially those who have fled war, famine and violence to find refuge and hope.

*A long pause is observed. Please give voice to your prayers or add them over in the chat box.*

For this let us pray to the Lord saying: Show us your mercy

*All:* **And grant us your salvation.**

*Leader:* May the God who is our future in the gift of Jesus Christ hold us always in the embrace of faithful love and bring us to new heavens and a new earth.

*A long pause is observed. Please give voice to your prayers or add them over in the chat box.*

For this let us pray to the Lord saying: Show us your mercy

*All:* **And grant us your salvation.**

*Leader:* Recall us to our baptism, O Lord, and hear our cries for ourselves and for the whole world, for we pray in the name of the one who came, Jesus Christ our Lord.

*All:* **Amen.**

## **The Peace**

*Priest:* The peace of the Lord be always with you.

*People:* **And also with you.**

# Offertory Hymn: #333 (Gather) "O Come, Divine Messiah"



1. O come, Di - vine Mes - si - ah, The world in si - lence  
2. O come De - sired of na - tions, Whom priest and proph - et  
3. O come in peace and meek - ness For low - ly will your



waits the day When hope shall sing its tri - umph, And sad - ness flee a -  
long fore - told, Will break the cap - tive fet - ters, Re - deem the long - lost  
cra - dle be: Though clothed in hu - man weak - ness We shall your God - head



way. Dear Sav - iour, haste! Come, come to earth. Dis - pel the  
fold. Dear Sav - iour, haste! Come, come to earth. Dis - pel the  
see. Dear Sav - iour, haste! Come, come to earth. Dis - pel the



night and show your face, And bid us hail the dawn of grace. O  
night and show your face, And bid us hail the dawn of grace. O  
night and show your face, And bid us hail the dawn of grace. O



come, Di - vine Mes - si - ah, The world in si - lence waits the day When  
come, Di - vine Mes - si - ah, The world in si - lence waits the day When  
come, Di - vine Mes - si - ah, The world in si - lence waits the day When



hope shall sing its tri - umph, And sad - ness flee a - way.  
hope shall sing its tri - umph, And sad - ness flee a - way.  
hope shall sing its tri - umph, And sad - ness flee a - way.



# ✠ The Celebration of the Eucharist

## The Prayer over the Gifts

*Priest:* God of hope,  
renew in us the joy of your salvation  
and make us a living sacrifice to you,  
for the sake of Jesus Christ our Lord. **Amen.**



The Lord be with you. And al - so with you.



Lift up your hearts. We lift them to the Lord.



Let us give thanks to the Lord our God. It is right to give our thanks and praise.

*Priest:* We give you thanks and praise, almighty God, for the gift of a world full of wonder, and for our life which comes from you. By your power you sustain the universe.



Glo - ry to you for-ev - er and ev - er!

*Priest:* You created us to love you with all our heart, and to love each other as ourselves, but we rebel against you by the evil that we do. In Jesus, your Son, you bring healing to our world and gather us into one great family. Therefore, with all who serve you on earth and in heaven, we praise your wonderful name, as we sing,

## Sanctus: #726 (Common Praise)

Cantor All

Ho-ly, ho-ly, ho-ly Lord, God of power and might, Ho-ly, ho-ly, ho-ly Lord,  
God of power and might, heav-en and earth are full of your glo - ry. Ho-  
san-na in the high - est. Bless-ed is he who comes in the  
name of the Lord. Ho - san-na in the high - est.

MUSIC: Byzantine; arr. George Black (1931-2003) ©.

*Priest:* We give you thanks and praise, loving Father, because in sending Jesus, your Son, to us you showed us how much you love us. He cares for the poor and the hungry. He suffers with the sick and the rejected. Betrayed and forsaken, he did not strike back but overcame hatred with love. On the cross he defeated the power of sin and death. By raising him from the dead you show us the power of your love to bring new life to all your people,

*All:*

Glo - ry to you for-ev - er and ev - er!

*Priest:* On the night before he gave up his life for us, Jesus, at supper with his friends, took bread, gave thanks to you, broke it, and gave it to them, saying, "Take this, all of you, and eat it: this is my body which is given for you." After supper, Jesus took the cup of wine, said the blessing, gave it to his friends, and said, "Drink this, all of you: this is the cup of my blood, the blood of the new and eternal covenant, which is shed for you and for many, so that sins may be forgiven. Do this in memory of me."

*All:*   
Glo - ry to you for-ev - er and ev - er!

*Priest:* Gracious God, with this bread and wine we celebrate the death and resurrection of Jesus, and we offer ourselves to you in him. Send your Holy Spirit on us and on these gifts, that we may know the presence of Jesus in the breaking of bread, and share in the life of the family of your children.

*All:*   
Glo - ry to you for-ev - er and ev - er!

*Priest:* Father, you call us to be your servants; fill us with the courage and love of Jesus, that all the world may gather in joy at the table of your kingdom. We sing your praise, almighty Father, through Jesus, our Lord, in the power of the Holy Spirit, now and for ever.

*All:*   
Glo - ry to you for - ev - er and ev - er!

A - men.

## The Lord's Prayer

*Priest:* As our Saviour taught us, let us pray.

*All:* **Our Father in heaven, hallowed be your name,  
your kingdom come, your will be done,  
on earth as in heaven.  
Give us today our daily bread.  
Forgive us our sins as we forgive those who sin against us.  
Save us from the time of trial, and deliver us from evil.  
For the kingdom, the power, and the glory are yours,  
now and for ever. Amen.**

## **The Breaking of the Bread**

*Priest:* God of promise, you prepare a banquet for us in your kingdom.

*People:* **Happy are those who are called to the supper of the Lamb.**

*Priest:* The gifts of God for the People of God.

*People:* **Thanks be to God.**

## **The Giving and Receiving of Communion**

*Priest:* Dear friends,

I invite you in this moment, wherever you may be,  
to receive Christ, in communion with the saints,  
and the gathering of God's people,  
unseen and yet present with us now.

*For those of us participating at home, it is a strange experience to be invited to Communion  
– not through the physical bread and wine we can touch and taste –  
but a Spiritual Communion with the God who comes to meet us wherever we are.*

*There are no special words or prayers for this, all the Church has ever thought necessary is genuine true  
desire, lively faith, and genuine love. Come honestly before God the way you know how.*

*You may wish to pray quietly this prayer to help you:*

*One:* Lord, you stand at the door of my heart and knock.

You wait for me and only I can let you in.

I believe and trust in you and ask you now to fill me with your presence.

Feed me with your body and unite me in your blood,

that I may be your blessing to a world in need. Amen.

## **The Communion**

*Please follow the instructions on the screens for receiving Communion*

# Communion Hymn: #844 (Gather) “Without Seeing You”

## Refrain



With-out see-ing you, we love you; with-out touch-ing you, we em-brace; with-out



know-ing you, we fol-low; with-out see-ing you, we be - lieve.

## Verses



1. We re - turn to you deep with-in, leave the past to the dust; turn to
2. The spar-row will find a home, near to you O God; how
3. For ev - er we sing to you of your good-ness O God; pro -
4. For you are our shep - herd, there is noth - ing that we need; in green



you with tears and fast - ing; you are read - y to for - give.  
hap - py, we who dwell with you, for - ev - er in your house.  
claim-ing to all the world of your faith-ful-ness and love.  
pas-tures we will find our rest, near the wat - ers of peace.

TEXT: Inspired by 1 Peter 1:8, David Haas, b.1957.  
MUSIC: David Haas, b.1957, 1993, GIA Publications, Inc.

## Prayer After Communion

*Priest:* Merciful God,  
may this eucharist free us from our sins, fill us with unending joy,  
and prepare us for the birthday of our Saviour.  
We ask this in the name of Jesus Christ,  
who is Lord now and for ever. **Amen.**

## The Doxology

*Priest:* Glory to God,

*All:* **whose power working in us  
can do infinitely more than we can ask or imagine.  
Glory to God from generation to generation,  
in the Church and in Christ Jesus  
for ever and ever. Amen.**

## Announcements

### Departing Hymn: #536 (Gather) “Amen Siakudumisa”



A-men si - a-ku-du-mi - sa. A-men si - a-ku-du-mi - sa. A-men ba-wo,



A-men ba-wo, A-men si - a-ku-du-mi - sa.

TEXT: *Amen. Praise the name of the Lord.* South African traditional.  
MUSIC: Attributed to S.C. Molefe as taught by George Mxadana; arr. by  
John L. Bell, b.1949. 1990, Ina Community, GIA Publications, Inc.

## Dismissal

*Priest:* Go forth in joy to serve the Lord. Alleluia!

*People:* **Thanks be to God. Alleluia!**

*Our thanks go out to all who contribute financially to the Redeemer community. Our ability to continue to offer outreach support through the Common Table and maintain our rich and varied worship and program life is possible thanks to the generous donations of parishioners and friends of the community. For health and safety reasons, we would appreciate your donations via the “Online Donation” link below, where you will be redirected to the gifts section of our Website. Thank you for your generosity.*

### [Online Donation](#)

All Liturgical Texts excerpted from the Book of Alternative Services © 2004 by the General Synod of the Anglican Church of Canada. All rights reserved.  
Reproduced under license from ABC Publishing, Anglican Book Centre, a ministry of the General Synod of the Anglican Church of Canada, from Anglican Liturgical Library.

Further copying is prohibited. The cover image is courtesy of [www.catholicartworks.com](http://www.catholicartworks.com).

The Prayers of the People are from Intercessions for the Christian People – Second Sunday of Advent B (adapted) Gail Ramshaw  
All music, not in the public domain, is reproduced under OneLicense.net #A-707061.

# CELEBRATE ADVENT

## ***Sunday, December 12, 7:00 PM – Advent Vespers***

A magnificent experience of music and liturgy, focusing on the theme of preparation and culminating in the joyful celebration of the Incarnation.

## ***Tuesday, December 14, 7:00 PM – Blue Christmas***

A service for those who live with sadness at this time of year

## ***Sunday, December 19, 7:00 PM – Advent Vespers***

A magnificent experience of music and liturgy, focusing on the theme of preparation and culminating in the joyful celebration of the Incarnation.

# CELEBRATE CHRISTMAS

## ***Friday, December 24, 5:00 PM – Family Service***

Available exclusively on Zoom, a Christmas Eve service with families in mind.

## ***Friday, December 24, 7:30 PM – Rockin' Christmas Eve***

Traditional Carols and the Rock Eucharist Band

## ***Friday, December 24, 10.30 PM***

Carols, Procession & Solemn Sung Eucharist

## ***Saturday, December 25, 10.30 AM***

Christmas Day morning procession and eucharist

## ***Sunday, December 26 – First Sunday After Christmas***

Eucharist at 9:30 AM and 11:15 AM, in the church and on Zoom

## ***Sunday, January 2 – The Epiphany of the Lord***

Eucharist at 9:30 AM and 11:15 AM, in the church and on Zoom

# Ministry Updates

## Advent Vespers at 7 PM

Join us for a combination of music and liturgy, focusing on the theme of preparation and in the joyful celebration of the Incarnation. The service will not be available on Zoom, but please join us in the church; links to register are available in this week's eNews and on the [website](#).

## Compline at 8 PM

Join in through Zoom at 8 PM each Sunday night for about 20 minutes. The link can be found in this week's eNews.

## Daily Prayer

Each **Wednesday morning**, a simple printed order for daily prayer is added to the parish website with a link shared on the Facebook page. This is an invitation to set aside time at some point in the day to read scripture, spend time with a reflection, and offer prayers. The link to the order of service is in eNews. The order of service for December 1 will be posted on Wednesday morning on the [website](#).

## Marginalia: The Four Last Things

Many modern Christians know Advent's four weeks of ascent toward Christmas: hope, love, joy, and peace...and then Jesus! But one older tradition takes a lower, darker path to Christmas over Advent's four weeks: death, judgment, heaven, and hell. This December, as the pandemic tarries, Redeemer's Marginalia will explore Advent's "four last things" using Scripture, literature, art, and music, led by our Scholar-in-Residence, Nate Wall, and a few special guests. We'll make our way to the beginning by facing into the end. Join us over [Zoom](#) on Monday nights (Dec 6, 13, 20) at 7:30 PM. All are welcome.

## Blue Christmas

For those who have lost loved ones near the Christmas season, this time can be difficult as remembrances of close friends and family no longer with us. This special service will take place on **Tuesday, December 14 at 7:00 PM** in the church and on Zoom. Links to registration and Zoom are available in eNews.



## Welcome Teams for Advent and Christmas

Throughout the Season of Advent, and for Christmas Eve, Christmas Day, and the Sundays of Christmastide, help in welcoming all who attend the services is needed. For the 9:30AM, 11:15AM, and 7PM Sunday services members of the community are invited to assist by:

- Greeting on the front steps
- Checking attendees in at the registration desk
- Guiding folks to a seat

If you can't offer your time on Sunday morning or evening, but you plan to attend on Christmas Eve at 7:30Pm or 10:30 PM or Christmas Day at 10:30AM, could you help with greeting or seating for one of those services?

To lend a hand, please **contact Ann Cope** with your availability and we'll get the rota set up and provide any training needed. However, many services you can help with – one or more – your welcoming presence is very much appreciated!

*Please note:* you will need to comply with all health and safety protocols including wearing a mask at all times and show proof of vaccination to be part of this vital ministry of welcome.

## Decorating for Christmas

Do you remember how beautiful our church looks for the Christmas services? It takes a small but mighty team to make that happen. If you have time on **Tuesday, December 21** during the day to help put ornaments on the trees and get other things into place, the decorating team would love a few more volunteers. **Contact Ann Cope** to find out more and to volunteer. We will be maintaining all the protocols that keep us healthy – working together but safely apart!

## Mid-day Prayer

Join members of our community mid-day prayer **Monday through Saturday** on Zoom at **12:15 PM**. For about 20 minutes we pause to hear scripture read and to pray for what's on our hearts and for the cares and concerns of the world. The Zoom link and list of readings is sent out each week through eNews. The order of service is [here](#).

## **Tuesday Meditation Group**

Tuesday Meditation with Lilian Junkin is meeting in the chancel again on Tuesdays for a half an hour, starting at **12:15 PM**. All are welcome to join for a peaceful mid-week reflection. Registration/contract tracing will be completed at the door. If you have any other questions, please contact Lilian.

## **Bell Ringing**

Do you worship at the 11:15 AM service? Have you rung the bell before and want to do it again? Would you like to learn to ring the bell? No rota. No schedule. Contact Charles Klassen.

## **Creation Matters Meeting**

Creation Matters, Redeemer's ecospirituality group, gathers each month for prayer, discussion and support. Our next meeting is Wednesday, December 15, from 2-4pm, via Zoom. If you would like to join us, please contact Grant Jahnke at creationmatters@theredeemer.ca.

## **Becoming a Pilgrim**

The results of the on-line questionnaire about pilgrimage indicate that there is considerable interest both in undertaking a pilgrimage to Spain and local ones close to home. Therefore, the Committee is proposing a parish Camino to Santiago in mid-September of 2022, with two possible starting points. The first begins in the village of O'Cebreiro and would mean a pilgrimage of about nine days; the second in the city of Sarria and would take approximately six to seven. As well we will plan a series of local pilgrimages in and around the GTA, beginning in Eastertide of next year and continuing into the autumn.

Anyone interested in the Camino pilgrimage in Spain is invited to a Zoom planning meeting on Wednesday January 19, 2022 at 7:30 PM. Meanwhile, if you have any questions, please contact Susan Haig or Henry Krol. The Zoom link will be available in a future edition of eNews. Planning for the local pilgrimages will commence in February of 2022.

## **The Common Table**

The pandemic has caused many services to close, meaning low-income folks or people experiencing homelessness have limited access to resources. Clothing and hygiene supplies are particularly hard to come by and, with the changing of the seasons, we are in urgent need of winter wear. If you would like to bring in a donation, please contact Paul Wasswa, The Common Table's Outreach Supply Room Coordinator, to arrange a drop-off time. Please be mindful of the items we are requesting, as we do not have storage space for items our community does not need. A list of the items we need right now is updated regularly and can be found on The Common Table's page of the website. Please note that we are unable to provide receipts for in-kind donations.

## **Pastoral Care Team Checking In**

The Pastoral Care Team and its volunteers have been calling and continue to call, members of the Redeemer Community to check in with them regarding how they are doing during this pandemic. Due to the ongoing isolation and disconnectedness, if you know of anyone who would benefit from a call from our Pastoral Care Team, that has not been receiving a call, please contact Tony Crosbie at tony.crosbie@sympatico.ca.

## **Intercessions**

In the prayers of the people each Sunday, space is left for members of the community to add a name or concern in chat. If you have people or situations that you would like included in the service but are not comfortable giving voice to them, there is a prayer request form on the website. These will be added to the intercessions in the appropriate petition. You can find the form here.

## **Parish Cycle of Prayer**

Each month a cycle of prayer is available online. This resource provides the names of ministries from the Anglican Communion, the Indigenous cycle of prayer, the diocese, and our community to hold in our prayers each day. In peace we pray. Lord, Hear our prayer.

## **Future Ministry Updates**

For all future announcement or ministry updates, please email twilliams@theredeemer.ca by Wednesday each week for your contribution to be included in the following Sunday bulletin.

