



THE FIRST SUNDAY AFTER CHRISTMAS: HOLY EUCHARIST
SUNDAY, DECEMBER 26, 2021 AT 11:15 A.M.

The Church of the Redeemer:
162 Bloor St. West, Toronto, ON M5S 1M4

office@theredeemer.ca • Tel: (416) 922 4948 • www.theredeemer.ca



WELCOME!

We are delighted that you have chosen to worship with us today. Our home sits on the traditional lands of the Wendat, Haudenosaunee, and Mississaugas of the Credit First Nation. Standing at the crossroads of the heart of the city, this is a place of celebration, refuge, learning, and worship, for the vibrant, diverse faithful community that gathers here. We open our doors to welcome the sojourner, the weary, the yearning, and the seeker. We welcome you!

Children are always welcome in worship! To support your child's participation in worship we have activity bags available for use during the service. please look for the kits and supplies near the entrance of the Church by the rainbow carpet!

Pastoral care is available through the holiday season. Christmas is often a season of joy and light; it can also be a difficult time. If you are in need of prayer, a listening ear, or pastoral care, feel free to reach out to our clergy. One of us will be available throughout the Christmas season.

SUNDAY SERVICES

- 9:30 AM – Relaxed Sung Eucharist *(Online and In-Person)*
- 11:15 AM – Traditional Sung Eucharist *(Online and In-Person)*
- 7:00 PM – Various Evening Services *(Online and/or In-Person)*
- 8:00 PM – Compline *(Online Only)*

WEEKDAY SERVICES

- Monday-Saturday, 12:15PM – Mid-Day Prayer *(Online Only)*
- Tuesday, 12:15 PM – Meditation *(In-Person Only)*
- Wednesday – Daily Prayer *(Posted on Website)*

STAY CONNECTED

If you would like to stay connected with us and discover what's happening at Redeemer, feel free to subscribe to our **eNews** at theredeemer.ca/news-events.

theredeemer.ca
facebook.com/TheRedeemerTO

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Land Acknowledgement

Steven Mackison

Processional Hymn: #371 (Gather) "The Aye Carol"

Please rise, as you are able & sing



1. Who is the ba - by an hour or two old
2. Who is the wom - an with child at her breast,
3. Who is the man who looks on at the door,
4. Who are the peo - ple come in from the street,
5. Will you come with me, ev'n though I feel shy,



Looked for by shep - herds far strayed from their fold,
Giv - ing her milk to earth's heav - en - ly guest,
Wel - com - ing stran - gers, some rich but most poor,
Some to bring pres - ents and some just to meet,
Come to his cra - dle and come to his cry,



Lost in the world though more pre - cious than gold?
Tell - ing her mind to be calm and at rest?
Scan - ning the world as if some - how un - sure?
Join - ing their song to what an - gels re - peat?
Give him your nod or your "yes" or your "aye,"



This is God with us in Je - sus.
Mar - y, the moth - er of Je - sus.
Jo - seph, the fa - ther of Je - sus.
These are the new friends of Je - sus.
Give what you can give to Je - sus?

TEXT: John L. Bell, b.1949, TUNE: AYE CAROL; 10 10 10 8; John L. Bell, b.1949, 1987, Iona Community, GIA Publications, Inc., agent

✠ The Gathering of the Community

The Greeting

Priest: The grace of our Lord Jesus Christ,
and the love of God,
and the fellowship of the Holy Spirit,
be with you all.

People: **And also with you.**

The Collect of the Day

Priest: God whose Word became flesh,
breathe a new song of joy and praise into the world,
so that we may bear the good news of your salvation
and proclaim your promise of peace to the ends of the earth;
through Christ the Word. **Amen.**

✠ The Proclamation of the Word

The First Reading

Please be seated

Reader: A Reading from the First Book of Samuel.

Samuel was ministering before the Lord, a boy wearing a linen ephod. His mother used to make for him a little robe and take it to him each year, when she went up with her husband to offer the yearly sacrifice. Then Eli would bless Elkanah and his wife, and say, "May the Lord repay you with children by this woman for the gift that she made to the Lord"; and then they would return to their home. Now the boy Samuel continued to grow both in stature and in favour with the Lord and with the people.

Reader: The word of the Lord.

1 Samuel 2.18-20, 26

People: **Thanks be to God.**

A moment of silence is observed

Carol: #131 (Common Praise) “Love Came Down at Christmas” *Please rise, as you are able & sing*



1. Love came down at Christ - mas, love all love - ly, love di - vine;
2. Wor - ship we the God - head, love in - car - nate, love di - vine;
3. Love shall be our to - ken, love be yours and love be mine;



love was born at Christ-mas, star and an - gels gave the sign.
wor-ship we our Je - sus, what shall be our sa - cred sign?
love to God and neigh-bour, love for prayer and gift and sign.

TEXT: Christina
Georgina Rossetti
(1830-1894), rev.
*Hymns for Today's
Church*, 1987 Hope
Publishing Co.
MUSIC: Reginald
Owen Morris
(1886-1948). Music
adapt., Oxford
University Press.

The Second Reading

Please be seated

Reader: A Reading from the Letter to Paul to the Colossians.

As God's chosen ones, holy and beloved, clothe yourselves with compassion, kindness, humility, meekness, and patience. Bear with one another and, if anyone has a complaint against another, forgive each other; just as the Lord has forgiven you, so you also must forgive. Above all, clothe yourselves with love, which binds everything together in perfect harmony. And let the peace of Christ rule in your hearts, to which indeed you were called in the one body. And be thankful. Let the word of Christ dwell in you richly; teach and admonish one another in all wisdom; and with gratitude in your hearts sing psalms, hymns, and spiritual songs to God. And whatever you do, in word or deed, do everything in the name of the Lord Jesus, giving thanks to God the Father through him.

Reader: The word of the Lord.

Colossians 3.12-17

***People:* Thanks be to God.**

A moment of silence is observed

Sequence Hymn: #135 (Common Praise) “Shepherds in the...” *Please rise, as you are able & sing*



1. Shep - herds in the field a - bid-ing, tell us, when the ser-aph bright
2. We be - held (it is no fa-ble), God in - car-nate, king of bliss,
3. Chor - is - ters on high were sing-ing Je - sus and his vir-gin birth,
4. Thanks, good shep-herds, true your sto - ry; let us go to Beth-le - hem.



greet - ed you with won-drous ti-ding, what you saw and heard that night.
swathed and cra-dled in a sta-ble, and the an-gel strain was this:
heaven - ly bells the while a-ring-ing, "Peace, good-will to all on earth."
An - gels hymn the king of glo - ry; car - ol we with you and them.



Glo - - - ri - a in ex-cel-sis De-o!



Glo - - - ri - a in ex-cel-sis De - o!

TEXT: French trad.; tr. George Ratcliffe Woodward (1848-1934), alt. Tr. © Mowbray (an imprint of Cassell plc., London). MUSIC: Melody French; arr. Martin Shaw (1875-1958). Arr. © Oxford University Press.

The Gospel

Deacon: The Lord be with you.

People: **And also with you.**

Deacon: The Holy Gospel of our Lord Jesus Christ according to Luke.

All: **Glory to you, Lord Jesus Christ.**

Now every year Jesus' parents went to Jerusalem for the festival of the Passover. And when he was twelve years old, they went up as usual for the festival. When the festival was ended and they started to return, the boy Jesus stayed behind in Jerusalem, but his parents did not know it. Assuming that he was in the group of travellers, they went a day's journey. Then they started to look for him among their relatives and friends. When they did not find him, they returned to Jerusalem to search for him. After three days they found him in the temple,

sitting among the teachers, listening to them and asking them questions. And all who heard him were amazed at his understanding and his answers. When his parents saw him they were astonished; and his mother said to him, “Child, why have you treated us like this? Look, your father and I have been searching for you in great anxiety.” He said to them, “Why were you searching for me? Did you not know that I must be in my Father’s house?” But they did not understand what he said to them. Then he went down with them and came to Nazareth, and was obedient to them. His mother treasured all these things in her heart. And Jesus increased in wisdom and in years, and in divine and human favour.

Deacon: The Gospel of Christ.

Luke 2.41-52

All: **Praise to you, Lord Jesus Christ.**

Homily: Nate Wall

Please be seated

A moment of silence is observed

The Prayers of the People

Please rise, as you are able

Leader: Dear friends, as we celebrate the child who is the light of the world, let us, who are called holy and beloved, come before God with humility and gratitude. Lord Jesus, what can I give you?

All: **I give you my heart.**

Leader: Lord of all, the earth and heavens praise you, for your name alone is exalted. And yet, you gave yourself to human birth and were laid in a feeding trough among the poor and dispossessed. How can we thank such a God, for such boundless love? Each of us has many things for which we are thankful this morning, and we name them now.

A long pause is observed. Please give voice to your prayers or add them over in the chat box.

Leader: Lord Jesus, what can I give you?

All: **I give you my heart.**

Leader: Creator of all, you promised peace and goodwill to all who walk on the earth. We pray for those places where violence, tornado, earthquake and flood have destroyed the peace and tested goodwill. We pray for the leaders of our nation and all nations, that the well-being of the people, and the whole of creation, will be their prime concern. We each name the places and situations of pain and conflict that are on our hearts today.

A long pause is observed. Please give voice to your prayers or add them over in the chat box.

Leader: Lord Jesus, what can I give you?

All: **I give you my heart.**

Leader: Creator of all,

you came first to those who sleep outside and were awake to your messengers.
Help us to stay awake with those who are ill, those who grieve,
those who are homeless, those in despair, that with them
we might hear your promise of healing.

We each name those we are aware of who need strength and healing today.

A long pause is observed. Please give voice to your prayers or add them over in the chat box.

Leader: Lord Jesus, what can I give you?

All: **I give you my heart.**

Leader: Loving God,

you know how tired and sad we are of the anxiety
and repeated restrictions caused by the pandemic, by the continued threat
of illness and prolonged separation from those we love.

We are so deeply grateful for the gift of effective vaccines.

As we wait for this pandemic to finally end, we ask for courage and perseverance
to not despair, but to continue to trust in your goodness,
and to support and care for one another and those around us.

A long pause is observed. Please give voice to your prayers or add them over in the chat box.

Leader: Lord Jesus, what can I give you?

All: **I give you my heart.**

Leader: Creator of all,

you have surrounded us with a good story,
with light when the night is oppressive, with a multitude of messengers
who speak of your healing for the world.

We give you thanks for the witness of creation to your love,
the witness of our communities to your faithfulness,
for the witness of the stars to your wonder.

We offer our prayers in the name, and for the sake,
of your dear Son and our Redeemer, Jesus Christ.

All: **Amen.**

The Peace

Priest: The peace of the Lord be always with you.

People: **And also with you.**

If you would like to make a financial donation to the ministry of the Church of the Redeemer, please place your offering on the plate as you leave the church.

Offertory Hymn: #140 (Common Praise) "It Came upon the..." *Please remain standing & sing*



1. It came up - on the mid - night clear, that glo - rious song of
2. Still through the clo - ven skies they come with peace - ful wings un -
3. Yet with the woes of sin and strife the world has suf - fered
4. And you, be - neath life's crush - ing load, whose forms are bend - ing
5. For lo, the days are hast - ening on, by proph - ets seen of



old, from an - gels bend - ing near the earth to touch their harps of
- furled, and still their heaven - ly mus - ic floats o'er all the wea - ry
long; be - neath the ang - gel - strain have rolled two thou - sand years of
low, who toil a - long the climb - ing ways with pain - ful steps and
old, when with the ev - er - circ - ling years shall come the time fore -



gold; "Peace on the earth, to all good will from heaven's most gra - cious
world; a - bove its sad and low - ly plains they bend on hover - ing
wrong; and we a - mid our wars hear not the words of peace they
slow; look now, for glad and gold - en hours come swift - ly on the
- told: when the new heaven and earth shall own the Prince of Peace their



king!" The world in sol - emn still - ness lay to hear the an - gels sing.
wing, and ev - er o'er its Ba - bel sounds the bless - ed an - gels sing.
bring; O lis - ten now, and still your strife to hear the an - gels sing.
wing: O rest be - side the wea - ry road and hear the an - gels sing.
King, and the whole world send back the song which now the an - gels sing.

TEXT:
Edmund
Hamilton
Sears
(1810-
1876),
alt.
MUSIC:
Richard
Storrs
Willis
(1819-
1900).

✠ The Celebration of the Eucharist

Please remain standing

The Prayer over the Gifts

Priest: God of light, in the birth of your Son we see your glory.
May we who share in this mystery grow daily in your love.
This we ask in the name of Jesus Christ the Lord. **Amen.**



The Lord be with you. **And al - so with you.**



Lift up your hearts. **We lift them to the Lord.**



Let us give thanks to the Lord our God. **It is right to give our thanks and praise.**

Priest: We give you thanks and praise, almighty God,
through your beloved son, Jesus Christ,
our Saviour and Redeemer.
He is your living Word, through whom you have created all things.
By the power of the Holy Spirit he took flesh of the Virgin Mary
and shared our human nature.
He lived and died as one of us,
to reconcile us to you, the God and Father of all.
In fulfilment of your will he stretched out his hands in suffering,
to bring release to those who place their hope in you;
and so he won for you a holy people.
He chose to bear our griefs and sorrows, and to give up his life on the cross,
that he might shatter the chains of evil and death,
and banish the darkness of sin and despair.
By his resurrection he brings us into the light of your presence.
Now with all creation we raise our voices to proclaim the glory of your name.

Sanctus (*Carol Setting*)

All sing



Ho -ly, Ho -ly, Ho -ly Lord, Ho -ly God of Power and might Heaven and Earth and



full of your glo -ry, glo -ry to You O Lord most high Bless -ed is He who



comes in the name of the Lord. Ho - san -na in the high -est.

Priest: Holy and gracious God,
accept our praise, through your son our Saviour Jesus Christ;
who on the night he was handed over to suffering and death, took bread and
gave you thanks, saying, "Take, and eat" this is my body which is broken for
you." In the same way he took the cup, saying, "This is my blood which is
shed for you. When you do this, you do it in memory of me."
Remembering, therefore, his death and resurrection, we offer you this bread
and this cup, giving thanks that you have made us worthy
to be in your presence and serve you.
We ask you to send your Holy Spirit upon the offering of your holy Church.
Gather into one all who share in these sacred mysteries, filling them with the
Holy Spirit and confirming their faith in the truth, that together we may praise
you and give you glory through your Servant, Jesus Christ.
All glory and honour are yours, Father and Son, with the Holy Spirit in the holy
Church, now and for ever.

All: **Amen.**

The Lord's Prayer

Priest: As our Saviour taught us, let us pray.

All: **Our Father in heaven, hallowed be your name,
your kingdom come, your will be done, on earth as in heaven.
Give us today our daily bread. Forgive us our sins as we forgive those who
sin against us. Save us from the time of trial, and deliver us from evil.
For the kingdom, the power, and the glory are yours, now and for ever.
Amen.**

The Breaking of the Bread

Priest: We break the bread of life, and that life is the light of the world.

People: **God here among us, light in the midst of us, bring us to light and life.**

Priest: The gifts of God for the People of God.

People: **Thanks be to God.**

The Giving and Receiving of Communion

Priest: Dear friends,

I invite you in this moment, wherever you may be,
to receive Christ, in communion with the saints,
and the gathering of God's people,
unseen and yet present with us now.

*For those of us participating at home, it is a strange experience to be invited to Communion
– not through the physical bread and wine we can touch and taste –
but a Spiritual Communion with the God who comes to meet us wherever we are.*

*There are no special words or prayers for this, all the Church has ever thought necessary is genuine true
desire, lively faith, and genuine love. Come honestly before God the way you know how.*

You may wish to pray quietly this prayer to help you:

One: Lord, you stand at the door of my heart and knock.

You wait for me and only I can let you in.

I believe and trust in you and ask you now to fill me with your presence.

Feed me with your body and unite me in your blood,

that I may be your blessing to a world in need. Amen.

The Communion



*During communion, if you need a gluten-free wafer,
please let the communion minister know.*

*If you wish to receive a blessing instead of communion,
please cross your arms as shown in the picture on the left.*

Communion Hymn: #151 (Common Praise) "All Poor Folk and Humble"

All sing

Verses



1. All poor folk and hum-ble, all lame folk who stum-ble, come haste ye, and
2. The Christ child will lead us, the good Shep-herd feed us, and with us a -



be not a - fraid; for Je - sus, our trea - sure, whose love pass - es mea - sure, in
bide till his day. Then ha - tred he'll ban - ish, then sor - row will van - ish, and



low - ly poor man - ger was laid. Though wise men who found him laid rich gifts a -
death and des - pair flee a - way. And he shall reign ev - er, and noth - ing shall



- round him, yet ox - en they gave him their hay; and Je - sus in beau - ty ac -
sev - er from us the great love of our King. His peace and his pi - ty shall



TEXT: St. 1, Katharine E. Roberts (1877-1962), alt; st. 2,
William Thomas Pennar Davies (1911-1996).
MUSIC: Welsh trad.; arr. Erik Routley (1917-1982). Arr.
Oxford University Press.

- cept - ed their du - ty: con - ten - ted in man - ger he lay.
bless his fair cit - y; his prais - es we ev - er shall sing.

Refrain



Then haste we to show him the prais - es we owe him; our ser - vice he ne'er can de -



- spise, whose love still is a - ble to show us that sta - ble where soft - ly in man - ger he lies.

Carol

Prayer After Communion

Priest: Source of truth and joy,
may we who have received the gift of divine life
always follow the way of your Son.
This we ask in the name of Jesus Christ the Lord.

All: **Amen.**

The Doxology

Priest: Glory to God,

All: **whose power working in us
can do infinitely more than we can ask or imagine.
Glory to God from generation to generation,
in the Church and in Christ Jesus for ever and ever.
Amen.**

Announcements

Closing Hymn: #143 (Common Praise) “Angels, from the ...” *Please rise, as you are able & sing*



1. An - gels, from the realms of glo - ry, wing your flight o'er all the earth;
2. Shep-herds in the field a - bid - ing, watch-ing o'er your flocks by night,
3. Sa - ges, leave your con - tem - pla - tions; bright - er vis - ions beam a - far;
4. Saints be - fore the al - tar bend-ing, watch-ing long in hope and fear,
5. Though an in - fant now we view him, he shall feel the eter - nal throne,



you who sang cre - a - tion's sto - ry, now pro - claim Mes - si - ah's birth:
God with us is now re - sid - ing; yon - der shines the in - fant Light:
seek the great de - sire of na - tions; you have seen his na - tal star:
sud - den - ly the Lord, de - scend - ing, in his tem - ple shall ap - pear:
gath - er all the na - tions to him; ev - ery knee shall then bow down:



TEXT: James
Montgomery
(1771-1854), alt.
MUSIC: Henry
Thomas Smart
(1813-1879);
desc. Craig
Sellar Lang
(1891-1971).

come and wor-ship, come and wor-ship, wor-ship Christ, the new-born king.
come and wor-ship, come and wor-ship, wor-ship Christ, the new-born king.
come and wor-ship, come and wor-ship, wor-ship Christ, the new-born king.
come and wor-ship, come and wor-ship, wor-ship Christ, the new-born king.
come and wor-ship, come and wor-ship, wor-ship Christ, the new-born king.

Dismissal

Deacon: Let us bless the Lord. Alleluia!

People: **Thanks be to God. Alleluia!**

Upcoming Worship Services

Sunday, January 2 – The Epiphany of the Lord

We welcome the Magi as we continue our celebration of the birth of Jesus
Sung Eucharist at 9:30 AM and 11:15 AM, in the church and on Zoom
Compline at 7 PM in the church, and at 8 PM on Zoom

Sunday, January 9 – The Baptism of the Lord

Through the waters of baptism, Jesus heard “you are my Son, the beloved”.
Sung Eucharist at 9:30 AM and 11:15 AM, in the church and on Zoom
Compline at 7 PM in the church, and at 8 PM on Zoom

Faith Formation

At Church of the Redeemer, we offer a variety of faith formation programs. For our youngest members and their families, we offer Pyjama Prayers on Zoom on Friday Nights at 6:45 PM. This is a time of story, songs, and prayers at the end of a week. For children (JK-Grade 6) we offer Church School Sundays at 9:30 AM on Zoom, these lessons help us connect, learn about Jesus, and have some fun.

Our youth group (Grade 7-12) gather in person at 9:30 AM, we gather to discuss, share life, and learn. Contact Andrew Kuhl (akuhl@theredeemer.ca) for more information about Children, Youth and Families.

Marginalia is our adult faith formation program. It brings people together for learning and conversation sometimes with special guests and speakers. For information about upcoming sessions contact Nate Wall (nwall@theredeemer.ca).

Jesus & Astrology (Jan. 10)

A band of non-Jewish strangers hunts down the baby Jesus because, as they say, “We saw his star at its rising.” Ancient peoples tried to decode the stars’ secrets. Modern people still feel the pull of celestial bodies on our lives. In this Marginalia one-off, we’ll explore the role of stars and folk magic in the Bible, in western history, and in the here and now. And we’ll wonder what it all has to do with the story of the non-Jewish magi who track down the Jewish Messiah.

Women & the Bible (Jan. 24, 31, Feb. 7)

“Complicated” might be the best word to describe women’s relationship with the Christian Bible. The Bible’s words inspired the suffrage movement and made possible the 20th century idea of universal human rights. But the Bible has also been used to defend and entrench even the worst kinds of patriarchy. With the help of some special guests, this Marginalia series will explore the Bible’s legacy when it comes to women and womanhood.

Worship and Spirituality

During the Week

Mid-day Prayer

Members of our community gather for mid-day prayer **Monday through Saturday** on Zoom at **12:15 PM**. For about 20 minutes we pause to hear scripture read and to pray for what's on our hearts and for the cares and concerns of the world. The Zoom link and list of readings is sent out each week through eNews. The order of service is on our website (theredeemer.ca).

Tuesday Meditation Group

The group is taking a break for Christmas and will return on Jan. 11.

Prayer on Wednesday

Each Wednesday morning, a simple order for daily prayer is added to the parish website with a link shared on the Facebook page. This is an invitation to set aside time during the day to read scripture, to reflect and to offer prayers. The order of service for this coming Wednesday will be posted on the website (theredeemer.ca).

Parish Cycle of Prayer

Each month a cycle of prayer is available online. This resource provides the names of ministries from the Anglican Communion, the Indigenous cycle of prayer, the diocese, and our community to hold in our prayers each day. In peace we pray. Lord, Hear our prayer.

On Sunday

Intercessions

In the prayers of the people each Sunday, space is left for members of the community to add a name or concern. If you have people or situations that you would like but are not comfortable giving voice to them, there is a prayer request form on the website. These will be added in the Zoom chat in the appropriate petition of the intercessions.

In the Community

Remember Your Booster

All members of the community are encouraged to book a COVID-19 booster vaccination as soon as you are eligible. Information is available on the City of Toronto website. When we love our neighbour, we wear a mask and get vaccinated!

Becoming a Pilgrim

The next steps in planning a parish Camino to Santiago pilgrimage in mid-September 2022, alongside a series of local pilgrimages in and around the GTA, are well underway. The Pilgrimage Committee is proposing two possible starting points for the Camino: the first begins in the village of O’Cebreiro and would mean a pilgrimage of about nine days; the second in the city of Sarria and would take approximately six to seven. The local pilgrimages in and around the GTA will begin Eastertide 2022 and continuing into the autumn. Anyone interested in the Camino pilgrimage in Spain is invited to a Zoom planning meeting on **Wednesday Jan. 19, 2022**, at 7:30 PM. Meanwhile, if you have any questions, please contact Susan Haig (shaig@theredeemer.ca) or Henry Krol. The Zoom link will be available in a future edition of eNews. Planning for the local pilgrimages will commence in February 2022.

The Common Table

The pandemic has caused many services to close, meaning low-income folks or people experiencing homelessness have limited access to resources. Clothing and hygiene supplies are particularly hard to come by and, with the changing of the seasons, we are in urgent need of winter wear. To donated needed resources, please contact Paul Wasswa (pwasswa@theredeemer.ca), The Common Table's Outreach Supply Room Coordinator, to arrange a drop-off time. A list of the items we need is updated regularly and posted on The Common Table's page of the website. We ask that you donate only the needed items as storage space is limited. Please note that we are unable to provide receipts for in-kind donations.

Support Us

We gather to celebrate the birth of Jesus - God-with-us, Emmanuel. This has been a year where hopes for a return to life as it once was, has seemed within reach and still not yet. Through it all, we have worshiped, learned, served and celebrated together. In the midst of uncertainty, there is still much to be grateful for. As the calendar year ends, please consider reviewing your financial support of our vital ministry. If you have given all you can - thank you. Your gifts have made a difference. Please remember that any donations received after December 31 at midnight that are not postmarked in 2021 cannot be receipted for 2021 due to Canada Revenue Agency regulations. If you have the capacity to make an additional gift or to give for the first time, please consider one of these options:

- **online through CanadaHelps**
- **e-transfer.** Please **contact** the treasurer, Richard Heystee (treasure@thredeemer.ca), for more information on how to do this.
- **a cheque, dated in December 2021, mailed to the church and postmarked in 2021.** The church address is 162 Bloor Street West, Toronto, ON M5S 1M4.
- **hand-delivered envelopes** dropped through the mail slot in the door to the right of the main doors before midnight December 31, 2021 (if you can do this safely while following pandemic protocols).

Thank you for supporting the ministry of our community.