



THE SECOND SUNDAY AFTER THE EPIPHANY  
HOLY EUCHARIST

SUNDAY, JANUARY 16, 2022 AT 10:30 A.M.

The Church of the Redeemer:  
162 Bloor St. West, Toronto, ON M5S 1M4  
office@theredeemer.ca • Tel: (416) 922 4948 • www.theredeemer.ca

Opening Hymn: #754 (Gather) “Now the Silence”



Now the si - lence, Now the peace, Now the emp - ty hands up - lift - ed;



Now the kneel - ing, Now the plea, Now the Fa - ther's arms in wel - come;



Now the hear - ing, Now the pow'r, Now the ves - sel brimmed for pour - ing;



Now the bod - y, Now the blood, Now the joy - ful cel - e - bra - tion;



Now the wed - ding, Now the songs, Now the heart for - giv - en leap - ing;



Now the Spir - it's vis - i - ta - tion, Now the Son's e - piph - a - ny, Now the Fa - ther's bless - ing.



TEXT: Jaroslav J. Vajda, b.1919.  
TUNE: NOW, 4 3 8 4 3 D with refrain; Carl Schalk, b.1929. 1969, Hope Publishing Co.

Now. Now. Now.

## ✠ The Gathering of the Community

*Susan Haig*

*Priest:* The grace of our Lord Jesus Christ,  
and the love of God,  
and the fellowship of the Holy Spirit,  
be with you all.

*All:* **And also with you.**

*Priest:* When the song of the angels is stilled,  
when the star in the sky is gone,  
when the kings and the princes are home,  
when the shepherds are back with their flocks,  
the work of Christmas begins:

*All:* **To find the lost,  
to heal the broken,  
to feed the hungry,  
to release the prisoner,  
to rebuild the nations,  
to bring peace among people,  
to make music in the heart.**

## Collect of the Day

*Priest:* O God of steadfast love,  
at the wedding in Cana  
your Son Jesus turned water into wine,  
delighting all who were there.  
Transform our hearts by your Spirit,  
so that we may show forth the light of your love  
as one body in Christ. **Amen.**

## ✠ The Proclamation of the Word

### First Reading

*Grant Jahnke*

*Reader:* A Reading from the Book of the Prophet Isaiah.

For Zion's sake I will not keep silent, and for Jerusalem's sake I will not rest, until her vindication shines out like the dawn, and her salvation like a burning torch. The nations shall see your vindication, and all the kings your glory; and you shall be called by a new name that the mouth of the Lord will give. You shall be a crown of beauty in the hand of the Lord, and a royal diadem in the hand of your God. You shall no more be termed

Forsaken, and your land shall no more be termed Desolate; but you shall be called My Delight Is in Her, and your land Married; for the Lord delights in you, and your land shall be married. For as a young man marries a young woman, so shall your builder marry you, and as the bridegroom rejoices over the bride, so shall your God rejoice over you.

*Reader:* The word of the Lord.

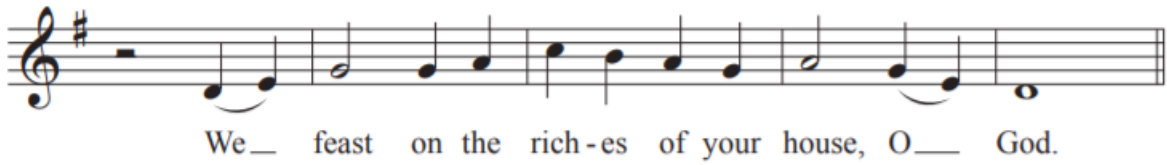
Isaiah 62.1-5

*All:* **Thanks be to God.**

*A moment of silence is observed*

### **Psalm 36.5-10** (*George Black*)

#### **Refrain**



Your love, O God, reaches to the heavens, and your faithfulness to the clouds.  
Your righteousness is like the steep mountains,  
your justice like the great deep;  
you save all living things, O God. **Refrain**

How priceless is your love, O God!  
your people take refuge under the shadow of your wings.  
They feast on the abundance of your house;  
you give them drink from the river of your delights. **Refrain**

For with you is the well of life,  
and in your light we see light.  
Continue your loving-kindness to those who know you,  
and your favour to those who are true of heart. **Refrain**

### **Second Reading**

*Kim Mouldsdale*

*Reader:* A Reading from the First Letter of Paul to the Corinthians.

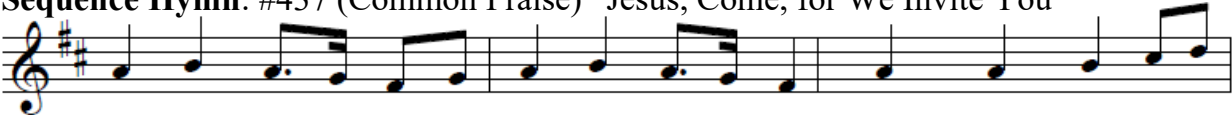
Now concerning spiritual gifts, brothers and sisters, I do not want you to be uninformed. You know that when you were pagans, you were enticed and led astray to idols that could not speak. Therefore I want you to understand that no one speaking by the Spirit of God ever says ‘Let Jesus be cursed!’ and no one can say ‘Jesus is Lord’ except by the Holy Spirit. Now there are varieties of gifts, but the same Spirit; and there are varieties of services, but the same Lord; and there are varieties of activities, but it is the same God who activates all of them in everyone. To each is given the manifestation of the Spirit for



the common good. To one is given through the Spirit the utterance of wisdom, and to another the utterance of knowledge according to the same Spirit, to another faith by the same Spirit, to another gifts of healing by the one Spirit, to another the working of miracles, to another prophecy, to another the discernment of spirits, to another various kinds of tongues, to another the interpretation of tongues. All these are activated by one and the same Spirit, who allots to each one individually just as the Spirit chooses.

*Reader:* The word of the Lord. 1 Corinthians 12.1-11  
*All:* **Thanks be to God.** *A moment of silence is observed*

**Sequence Hymn: #437 (Common Praise) “Jesus, Come, for We Invite You”**



1. Je-sus, come, for we in-vite you, guest and mas-ter,  
2. Je-sus, come! Trans-form our pleas-ures, guide us in-to  
3. Je-sus, come in new cre-a-tion, heaven brought near in  
4. Je-sus, come! Sur-prise our dull-ness; make us will-ing



friend and Lord; now, as once at Ca-na's wed-ding,  
paths un-known; bring your gifts, com-mand your ser-vants;  
power di-vine; give your un-ex-pect-ed glo-ry,  
to re-ceive more than we can yet im-ag-ine,



speak, and let us hear your word: lead us through our  
let us trust in you a-lone: though your hand may  
chang-ing wa-ter in-to wine: rouse the faith of  
all the best you have to give: let us find your



TEXT: Christopher Idle  
(1938-). 1982 *Hope*  
Publishing Co.  
MUSIC: Melody Sicilian;  
*The European Magazine*  
and *London Review*,  
1792, alt.

need or doubt-ing, hope be born and joy re-stored.  
work in se-cret, all shall see what you have done.  
your dis-ci-ples: come, our first and great-est sign!  
hid-den rich-es, taste your love, be-lieve and live!

# The Gospel

*Andrew Kuhl*

*Deacon:* The Lord be with you.

*All:*       **And also with you.**

*Deacon:* The Holy Gospel of our Lord Jesus Christ according to John.

*All:*       **Glory to you, Lord Jesus Christ.**

On the third day there was a wedding in Cana of Galilee, and the mother of Jesus was there. Jesus and his disciples had also been invited to the wedding. When the wine gave out, the mother of Jesus said to him, ‘They have no wine.’ And Jesus said to her, ‘Woman, what concern is that to you and to me? My hour has not yet come.’ His mother said to the servants, ‘Do whatever he tells you.’ Now standing there were six stone water-jars for the Jewish rites of purification, each holding twenty or thirty gallons. Jesus said to them, ‘Fill the jars with water.’ And they filled them up to the brim. He said to them, ‘Now draw some out, and take it to the chief steward.’ So they took it. When the steward tasted the water that had become wine, and did not know where it came from (though the servants who had drawn the water knew), the steward called the bridegroom and said to him, ‘Everyone serves the good wine first, and then the inferior wine after the guests have become drunk. But you have kept the good wine until now.’ Jesus did this, the first of his signs, in Cana of Galilee, and revealed his glory; and his disciples believed in him.

*Deacon:* The Gospel of Christ.

John 2.1-11

*All:*       **Praise to you, Lord Jesus Christ.**

**Homily:** Nate Wall

*We pause for a moment of meditation.*

## Statement of Faith

*Priest:* Let us proclaim our faith, as we say

*All:*       **I believe in God the Father,  
source of all life,  
source of all love,  
creator of the Universe  
and all that is in it, including me.**

**I believe in the Lord Jesus Christ,  
fully human, fully divine,  
the only begotten son of the Father  
whose witness and sacrifice saves the Universe,  
and all that is in it, including me.**

**All:** I believe in the Holy Spirit,  
God acting in the world,  
the voice of the prophets,  
who animates the Universe  
and all that is in it, including me.

**These three are one God, the only God, my God.**

**I believe in the communion of saints,  
the Church of the Father, Son, and Spirit,  
through which we are called  
to love one another as God loves us,  
to find identity and unity through baptism of water and spirit  
fellowship, remembrance, and forgiveness through Eucharist,  
and to seek the life eternal. Amen.**

## **The Prayers of the People**

*Chris Ambidge*

**Leader:** As the faithful called together, we are bidden by God to pray.  
That we might share our mutual concerns and offer the secrets of our hearts,  
let us pray saying: O gracious Lord, hear our prayer.

For leaders of nations, and for those who serve us in governments,  
that all people may work for peace and justice,

*A long pause is observed. Please give voice to your prayers or add them over in the chat box.*

**Leader:** O gracious Lord,

**All:** **Hear our prayer.**

**Leader:** For all who are in need,  
the hungry and homeless...  
the oppressed and the downtrodden...  
that food, shelter, freedom and dignity may be theirs,

*A long pause is observed. Please give voice to your prayers or add them over in the chat box.*

**Leader:** O gracious Lord,

**All:** **Hear our prayer.**

**Leader:** For all who celebrate at the wedding banquet,  
that all may share the joy and love of God for all,

*A long pause is observed. Please give voice to your prayers or add them over in the chat box.*

**Leader:** O gracious Lord,

**All:** **Hear our prayer.**

*Leader:* For this parish,  
that through our presence in the community all who seek  
may find the means to a deeper relationship with God

*A long pause is observed. Please give voice to your prayers or add them over in the chat box.*

*Leader:* O gracious Lord,

***All:* Hear our prayer.**

*Leader:* For all members of the church community...  
the sick...  
the dying...  
the deceased...  
those who mourn...  
that you will cause light to shine out of their darkness.

*A long pause is observed. Please give voice to your prayers or add them over in the chat box.*

*Leader:* O gracious Lord,

***All:* Hear our prayer.**

*Leader:* Holy God, we commend to your care  
all for whom we pray  
in the confidence that your love for them  
is greater than anything we can know or imagine.

***All:* Amen.**

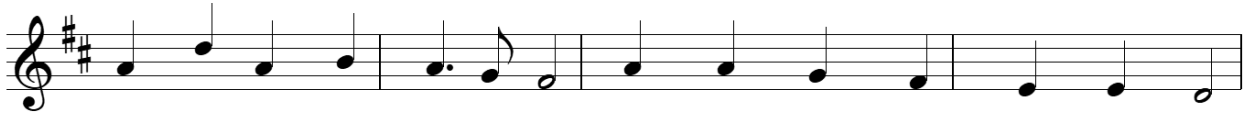
## **The Peace**

*Priest:* The peace of the Lord be always with you.

***People:* And also with you.**



## Offertory Hymn: #162 (Common Praise) "Sing of God Made Manifest"



1. Sing of God made man-i - fest in a child ro - bust and blest,
2. Sing of God made man-i - fest when at Jor - dan John con-fessed,
3. Sing of God made man-i - fest when Christ came as wed - ding - guest
4. Sing of God made man-i - fest on the cloud-capped moun-tain's crest,



to whose home in Beth - le - hem where a star had guid-ed them,  
"I should be bap - tized by you, but your bid - ding I will do."  
and at Ca - na gave a sign, turn - ing wa - ter in - to wine;  
where both voice and vi - sion waned un - til Christ a - lone re - mained:



ma - gi came and gifts un-bound, signs mys - ter - ious and pro-found:  
Then from heaven a dou - ble sign, dove-like Spir - it, voice di - vine,  
fur - ther still was love re-vealed as he taught, for-gave and healed,  
glimpse of glo - ry, pledge of grace, given as Je - sus set his face



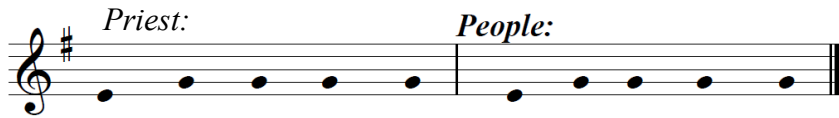
myrrh and frank-in-cense and gold grave and God and king fore - told.  
hailed the true A-noint-ed One: "This is my be - lov - ed Son."  
bring - ing light and life to all who would lis - ten to God's call.  
towards the wait-ing cross and grave, sign of hope that God would save.

TEXT: Carl P. Daw, Jr. (1944+ ). © 1990 Hope Publishing Co. MUSIC: Melody Jakob Hintze (1622-1702); harm. Johann Sebastian Bach (1685-1750).

## ✠ The Celebration of the Eucharist

### The Prayer over the Gifts

*Priest:* Living God,  
you have revealed your Son as the Messiah.  
May we hear his word and follow it,  
and live as children of light.  
We ask this in the name of Jesus Christ the Lord.  
**Amen.**



The Lord be with you. And al – so with you.



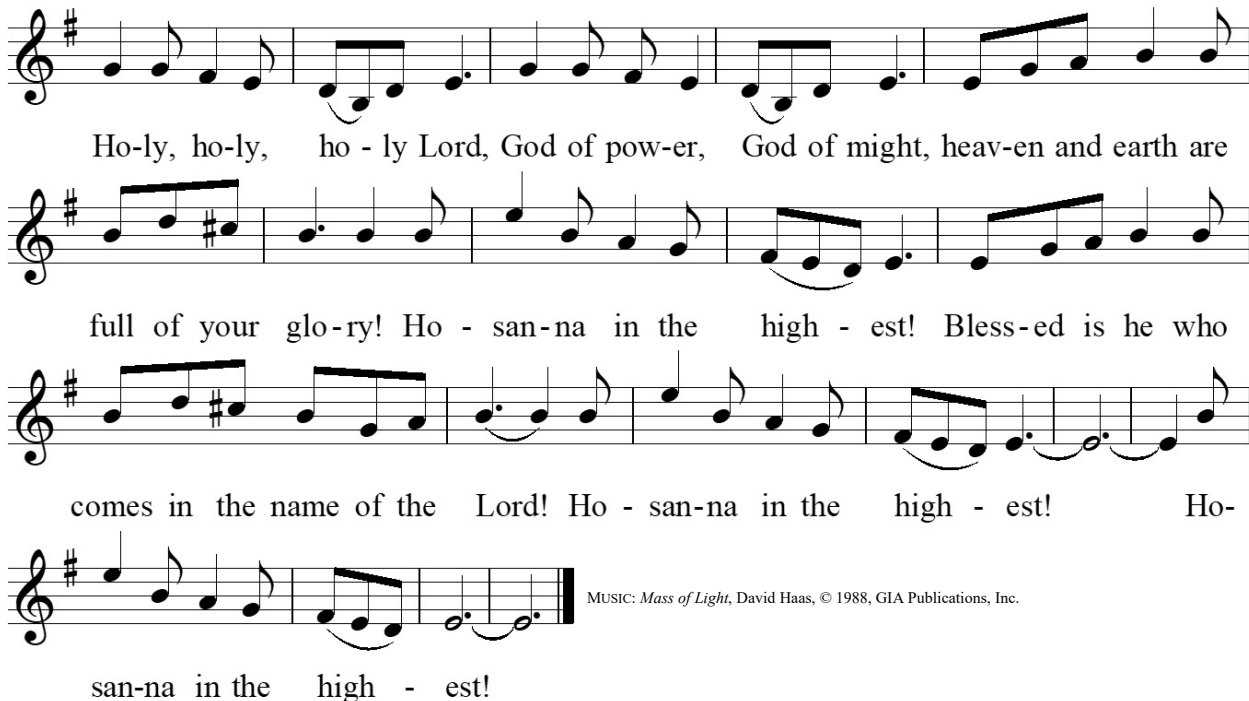
Lift up your hearts. **We lift them to the Lord.**



Let us give thanks to the Lord our God. **It is right to give our thanks and praise.**

*Priest:* It is indeed right that we should praise you, gracious God,  
for you created all things.  
You formed us in your own image:  
male and female you created us.  
When we turned away from you in sin,  
you did not cease to care for us,  
but opened a path of salvation for all people.  
You made a covenant with Israel,  
and through your servants Abraham and Sarah  
gave the promise of a blessing to all nations.  
Through Moses and Miriam  
you led your people from bondage into freedom;  
through the prophets you renewed your promise of salvation.  
Therefore, with them, and with all your saints  
who have served you in every age,  
we give thanks and raise our voices  
to proclaim the glory of your name:

## Sanctus



Ho-ly, ho-ly, ho - ly Lord, God of pow-er, God of might, heav-en and earth are  
full of your glo-ry! Ho - san-na in the high - est! Bless-ed is he who  
comes in the name of the Lord! Ho - san-na in the high - est! Ho-  
san-na in the high - est!

MUSIC: *Mass of Light*, David Haas, © 1988, GIA Publications, Inc.

*Priest:* Holy God, source of life and goodness,  
all creation rightly gives you praise.  
In the fullness of time,  
you sent your Son Jesus Christ,  
to share our human nature,  
to live and die as one of us,  
to reconcile us to you,  
the God and Father of all.  
He healed the sick  
and ate and drank with outcasts and sinners;  
he opened the eyes of the blind  
and proclaimed the good news of your kingdom  
to the poor and to those in need.  
In all things he fulfilled your gracious will.  
On the night he freely gave himself to death,  
our Lord Jesus Christ took bread,  
and when he had given thanks to you,  
he broke it, and gave it to his disciples, and said,

*Priest:* “Take, eat” this is my body which is given for you.  
Do this for the remembrance of me.”

After supper he took the cup of wine;  
and when he had given thanks  
he gave it to them, and said,

“Drink this, all of you:  
this is my blood of the new covenant,  
which is shed for you and for many  
for the forgiveness of sins.  
Whenever you drink it,  
do this for the remembrance of me.”

Gracious God,  
his perfect sacrifice  
destroys the power of sin and death;  
by raising him to life  
you give us life for evermore.  
Therefore we proclaim the mystery of faith:

*All:* **Christ has died.  
Christ is risen.  
Christ will come again.**

*Priest:* Recalling his death,  
proclaiming his resurrection,  
and looking for his coming again in glory,  
we offer you, Father, this bread and this cup.  
Send your Holy Spirit upon us  
and upon these gifts, that all who eat and drink at this table  
may be one body and one holy people,  
a living sacrifice in Jesus Christ, our Lord.

Through Christ, with Christ, and in Christ,  
in the unity of the Holy Spirit,  
all glory is yours, almighty Father,  
now and for ever.

*All:* **Amen.**

## The Lord's Prayer

*Priest:* As our Saviour taught us, let us pray.

*All:* **Our Father in heaven, hallowed be your name,  
your kingdom come, your will be done,  
on earth as in heaven.  
Give us today our daily bread.  
Forgive us our sins as we forgive those who sin against us.  
Save us from the time of trial, and deliver us from evil.  
For the kingdom, the power, and the glory are yours,  
now and for ever. Amen.**

## The Breaking of the Bread

*Priest:* "I am the bread of life," says the Lord. "Whoever comes to me will never be hungry; whoever believes in me will never thirst."

*People:* **Taste and see that the Lord is good; happy are they who trust in him!**

*Priest:* The gifts of God for the People of God.

*People:* **Thanks be to God.**

## The Giving and Receiving of Communion

*Priest:* Dear friends,  
I invite you in this moment, wherever you may be,  
to receive Christ, in communion with the saints,  
and the gathering of God's people,  
unseen and yet present with us now.

*For those of us participating at home, it is a strange experience to be invited to Communion  
– not through the physical bread and wine we can touch and taste –  
but a Spiritual Communion with the God who comes to meet us wherever we are.*

*There are no special words or prayers for this, all the Church has ever thought necessary is genuine true  
desire, lively faith, and genuine love. Come honestly before God the way you know how.*

*You may wish to pray quietly this prayer to help you:*

*One:* Lord, you stand at the door of my heart and knock.  
You wait for me and only I can let you in.  
I believe and trust in you and ask you now to fill me with your presence.  
Feed me with your body and unite me in your blood,  
that I may be your blessing to a world in need. Amen.

# Communion Hymn: #834 (Gather) “Seed, Scattered and Sown”

## Refrain



Seed, scat-tered and sown, wheat, gath-ered and grown, bread, bro-ken and



shared as one, the Liv-ing Bread of God. Vine, fruit of the land, wine, work of our



hands, one cup that is shared by all; the Liv-ing Cup, the Liv-ing Bread of God.

## Verses



1. Is not the bread we break a shar-ing in our Lord? Is not the
2. The seed which falls on rock will with-er and will die. The seed with-
3. As wheat up - on the hills was gath-ered and was grown, So may the



TEXT: *Didache* 9, 1 Corinthains 10:16-17, Mark 4:3-6; Dan Feiten.  
TUNE: Dan Feiten; keyboard arr. By Eric Gunnison, R.J. Miller. 1987,  
Ekklesia Music, Inc.

cup we bless the blood of Christ out-poured?  
- in good ground will flow - er and have life.  
church of God be gath-ered in - to one.

## Prayer After Communion

*Priest:* God of Glory,  
you nourish us with bread from heaven.  
Fill us with your Holy Spirit,  
that through us your light may shine in all the world.  
We ask this in the name of Jesus Christ. **Amen.**



## **The Doxology**

*Priest:* Glory to God,

*All:* whose power working in us  
can do infinitely more  
than we can ask or imagine.

**Glory to God from generation to generation,  
in the Church and in Christ Jesus  
for ever and ever. Amen.**

## **Announcements**

## Closing Hymn: #525 (Common Praise) “The Church’s One Foundation”



1. The chur - ch's one foun - da - tion is Je - sus Christ our Lord; we  
2. E - lect from ev - ery na - tion yet one o'er all the earth, our  
3. Though with dis - may and won - der we see the church op - pressed, by  
4. 'Mid toil and trib - u - la - tion and tu - mult of our war, we  
5. Yet we on earth have u - nion with God the Three - in - One, and



are his new cre - a - tion by wa - ter and the word: from  
char - ter of sal - va - tion one Lord, one faith, one birth; one  
schis - ms rent a - sun - der, by her - e - sies dis - tressed: yet  
wait the con - sum - ma - tion of peace for ev - er - more, till  
mys - tic sweet com - mun - ion with those whose rest is won. O



heaven he came and sought us to be his ho - ly bride; with  
glo - rious name we hal - low, par - take one ho - ly food, and  
saints their watch are keep - ing; their cry goes up, "How long?" And  
with the vi - sion glo - rious our long - ing eyes are blessed, and  
hap - py ones and ho - ly! Lord, give us grace that we like



his own blood he bought us, and for our life he died.  
to one hope we fol - low, with ev - ery grace en - dued.  
soon the night of weep - ing shall be the morn of song.  
the great church vic - tor - ious shall be the church at rest.  
them, the meek and low - ly, on high may dwell with thee.

TEXT: Samuel John Stone (1839-1900), alt.  
MUSIC: Samuel Sebastian Wesley (1810-1876).

## Dismissal

*Deacon:* Go forth in the name of Christ. Alleluia!

*People:* Thanks be to God. Alleluia!

*Andrew Kuhl*

## Faith Formation

At Church of the Redeemer, we offer a variety of faith formation programs. For our youngest members and their families, we offer Pyjama Prayers on Zoom on Friday Nights at 6:45 PM. This is a time of story, songs, and prayers at the end of a week. For children (JK-Grade 6) we offer Church School Sundays at 9:30 AM on Zoom, these lessons help us connect, learn about Jesus, and have some fun.

Our youth group (Grade 7-12) gather in person at 9:30 AM, we gather to discuss, share life, and learn. Contact Andrew Kuhl ([akuhl@theredeemer.ca](mailto:akuhl@theredeemer.ca)) for more information about Children, Youth and Families.

Marginalia is our adult faith formation program. It brings people together for learning and conversation sometimes with special guests and speakers. For information about upcoming sessions contact Nate Wall ([nwall@theredeemer.ca](mailto:nwall@theredeemer.ca)).

### **Women & the Bible** (Jan. 24, 31, Feb. 7)

“Complicated” might be the best word to describe women’s relationship with the Christian Bible. The Bible’s words inspired the suffrage movement and made possible the 20th century idea of universal human rights. But the Bible has also been used to defend and entrench even the worst kinds of patriarchy. With the help of some special guests, this Marginalia series will explore the Bible’s legacy when it comes to women and womanhood.

## Worship and Spirituality

### **During the Week**

#### **Mid-day Prayer**

Members of our community gather for mid-day prayer **Monday through Saturday** on Zoom at **12:15 PM**. For about 20 minutes we pause to hear scripture read and to pray for what’s on our hearts and for the cares and concerns of the world. The Zoom link and list of readings is sent out each week through eNews. The order of service is on our website ([theredeemer.ca](http://theredeemer.ca)).

#### **Prayer on Wednesday**

Each Wednesday morning, a simple order for daily prayer is added to the parish website with a link shared on the Facebook page. This is an invitation to set aside time during the day to read scripture, to reflect and to offer prayers. The order of service for this coming Wednesday will be posted on the website ([theredeemer.ca](http://theredeemer.ca)).

## Parish Cycle of Prayer

Each month a cycle of prayer is available online. This resource provides the names of ministries from the Anglican Communion, the Indigenous cycle of prayer, the diocese, and our community to hold in our prayers each day. In peace we pray. Lord, Hear our prayer.

## On Sunday

### Rock Eucharist at 7 PM

Our next Rock Eucharist is tonight at **7:00 PM** and is featuring music of Prince. Please join us on Zoom. The link to the service is on the **website** and was in Friday's edition of eNews.

### Intercessions

In the prayers of the people each Sunday, space is left for members of the community to add a name or concern. If you have people or situations that you would like but are not comfortable giving voice to them, there is a **prayer request form** on the website. These will be added in the Zoom chat in the appropriate petition of the intercessions.

## In the Community

### Remember Your Booster

All members of the community are encouraged to book a COVID-19 booster vaccination as soon as you are eligible. Information is available on the **City of Toronto website**. When we love our neighbour, we wear a mask and get vaccinated!

### Redeemer Readers

Redeemer Readers is the church's book club. In 2022, we will be looking at the topic of The Church in the 21st Century. On January 27 we meet at noon over Zoom to discuss the book of essays with the arresting and evocative title *The Church Has Left the Building: Faith, Parish and Ministry in the Twenty-first Century*. There are 16 contributors to this volume. If you would like to join the discussion, contact Pauline Thompson at [pauline.thompson@utoronto.ca](mailto:pauline.thompson@utoronto.ca), and Marjorie Wrightson at [mwrightson@theredeemer.ca](mailto:mwrightson@theredeemer.ca) for Zoom link information. All are welcome!

### Becoming a Pilgrim

The Becoming Pilgrims Committee invites all who are pondering joining a Redeemer Camino this September to a presentation and information meeting on **Wednesday, January 19, 2022, at 7:30 PM**. The Zoom link to the meeting was provided in the Friday edition of eNews. Meanwhile, if you have any questions, please contact Susan Haig ([shaig@theredeemer.ca](mailto:shaig@theredeemer.ca)) or Henry Krol. Planning for the local pilgrimages will commence in February 2022.

## **Creation Matters**

Creation Matters, Redeemer's ecospirituality group, gathers each month for prayer, discussion and support. Our next meeting is Wednesday, January 19, from 2:00 – 4:00 PM, via Zoom. If you would like to join us, please contact Grant Jahnke at [creationmatters@theredeemer.ca](mailto:creationmatters@theredeemer.ca).

## **The Common Table**

The pandemic has caused many services to close, meaning low-income folks or people experiencing homelessness have limited access to resources. Clothing and hygiene supplies are particularly hard to come by and, with the changing of the seasons, we are in urgent need of winter wear. To donate needed resources, please contact [Paul Wasswa \(pwasswa@theredeemer.ca\)](mailto:pwasswa@theredeemer.ca), The Common Table's Outreach Supply Room Coordinator, to arrange a drop-off time. A list of the items we need is updated regularly and posted on [The Common Table's page](#) of the website. We ask that you donate only the needed items as storage space is limited. Please note that we are unable to provide receipts for in-kind donations.

## **Stewardship Committee - Gratitude Update**

Despite all the uncertainty in our world right now we are delighted to report on the enthusiastic support of the Redeemer ministry during December. There were 300 donors in December who generously gave \$204,000, including 25 new supporters of our ministry! Thank you very much for the strong response. While there is much tallying and accounting to be done before sharing Redeemer's overall financial position we want to **THANK YOU** for all that has been given so that we closed 2021 with strength. We look forward to continuing our witness in 2022 - our 151st year - faithfully following Jesus as a beacon of hope at Avenue Road and Bloor.

With gratitude,

David Pabke, Steven Mackison, Lyn Sibley, Ron Waldie, and Susan Graham Walker

## **Support Us**

Last year was one where hopes for a return to life as it once was, seemed within reach and still not yet. Through it all, we have worshiped, learned, served and celebrated together. In the midst of on-going uncertainty, there is still much to be grateful for. As the calendar year starts anew, please consider reviewing your financial support of our vital ministry. If your givings need to remain the same or be reduced - thank you for your continuing donations. Your gifts make a difference. If you have the capacity to increase your givings or to give for the first time, we are grateful.

Here are the ways you can offer your financial support:

- update your Pre- Authorized Remittance information or sign up for PAR. There is a form on the church website – [www.theredeemer.ca/donate](http://www.theredeemer.ca/donate)
- online through CanadaHelps. There is a link on our website – [www.theredeemer.ca/donate](http://www.theredeemer.ca/donate)
- e-transfer. Please contact the treasurer, Richard Heystee, for more information on how to do this.
- by cheque or cash on the collection plate when we gather for worship in the church.

**Thank you for supporting the ministry of our community.**