



THE FIFTH SUNDAY AFTER THE EPIPHANY
SPIRITUAL COMMUNION
SUNDAY, FEBRUARY 6, 2022 AT 10:30 A.M.

The Church of the Redeemer:
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Land Acknowledgement

Susan Haig

Opening Hymn: #744 (Gather) "Gather Us In"

Screen share



1. Here in this place new light is stream-ing, Now is the dark-ness
2. We are the young our lives are a mys - t'ry, We are the old who
3. Here we will take the wine and the wa - ter, Here we will take the
4. Not in the dark of build-ings con - fin - ing, Not in some heav - en,



van-ished a - way, See in this space our fears and our dream-ings,
yearn for your face, We have been sung through - out all of his - t'ry,
bread of new birth, Here you shall call your sons and your daugh - ters,
light-years a-way, But here in this place the new light is shin - ing,



Brought here to you in the light of this day. Gath - er us in the
Called to be light to the whole hu-man race. Gath - er us in the
Call us a - new to be salt for the earth. Give us to drink the
Now is the King-dom, now is the day. Gath - er us in and



lost and for - sak - en, Gath - er us in the blind and the lame;
rich and the haugh - ty, Gath - er us in the proud and the strong;
wine of com - pas - sion, Give us to eat the bread that is you;
hold us for ev - er, Gath - er us in and make us your own;



Call to us now, and we shall a - wak - en, We shall a - rise at the
Give us a heart so meek and so low - ly, Give us the cour-age to
Nour-ish us well, and teach us to fash-ion Lives that are ho - ly and
Gath - er us in all peo - ples to-geth - er, Fire of love in our



sound of our name.
en - ter the song.
hearts that are true.
flesh and our bone.

✠ The Gathering of the Community

Susan Haig

Priest: The grace of our Lord Jesus Christ,
and the love of God,
and the fellowship of the Holy Spirit,
be with you all.

People: **And also with you.**

Priest: When the song of the angels is stilled,
when the star in the sky is gone,
when the kings and the princes are home,
when the shepherds are back with their flocks,
the work of Christmas begins:

People: **To find the lost,
to heal the broken,
to feed the hungry,
to release the prisoner,
to rebuild the nations,
to bring peace among people,
to make music in the heart.**

Collect of the Day

Susan Haig

Priest: Lord of the deep waters,
you call us from the safety of the shore
to an adventure of the Spirit:
open wide our arms to embrace the world
you dare us to serve;
through Jesus Christ your living Word. **Amen.**

✠ The Proclamation of the Word

First Reading: Isaiah 6 (Sung Paraphrase)

Screen share

“’Twas in the Year that King Uzziah Died” (*arr. Charles Wood*)

’Twas in the year that King Uzziah died,
A vision by Isaiah was espied;
A lofty throne, the Lord was set thereon;
And with his glory all the temple shone.

Bright seraphim were standing round about
Six wings had every of that quire devout;
With twain he awesome veiled his face, and so
With twain he dreadful veiled his feet below.

With twain did he now hither, thither fly:
And thus aloud did one to other cry:
Holy is God, the Lord of Sabaoth,
Full of his glory are earth and heaven, both.

And at their cry the lintels moved apace,
And clouds of incense filled the holy place.

Psalm 138 *(George Black)*

Screen share

Refrain



O — God, your love en - dures for - ev - er.

I will give thanks to you, O God, with my whole heart:
before the gods I will sing your praise.

I will bow down toward your holy temple and praise your name,
because of your love and faithfulness;
for you have glorified your name and your word above all things. **Refrain**

When I called, you answered me;
you increased my strength within me.
All who reign on earth will praise you, O God,
when they have heard the words of your mouth.
They will sing of your ways,
that great is your glory, O God. **Refrain**

Though you be high, you care for the lowly;
you perceive the haughty from afar.
Though I walk in the midst of trouble, you keep me safe;
you stretch forth your hand against the fury of my enemies;
your right hand shall save me.
You will make good your purpose for me;
O God, your love endures for ever;
do not abandon the works of your hands. **Refrain**

Second Reading

Catherine Emerson

Reader: A Reading from the First Letter of Paul to the Corinthians.

Now I should remind you, brothers and sisters, of the good news that I proclaimed to you, which you in turn received, in which also you stand, through which also you are being saved, if you hold firmly to the message that I proclaimed to you—unless you have come to believe in vain. For I handed on to you as of first importance what I in turn had received: that Christ died for our sins in accordance with the scriptures, and that he was buried, and that he was raised on the third day in accordance with the scriptures, and that he appeared to Cephas, then to the twelve. Then he appeared to more than five hundred brothers and sisters at one time, most of whom are still alive, though some have died. Then he appeared to James, then to all the apostles. Last of all, as to someone untimely born, he appeared also to me. For I am the least of the apostles, unfit to be called an apostle, because I persecuted the church of God. But by the grace of God I am what I am, and his grace towards me has not been in vain. On the contrary, I worked harder than any of them—though it was not I, but the grace of God that is with me. Whether then it was I or they, so we proclaim and so you have come to believe.

Reader: The word of the Lord.

1 Corinthians 15.1-11

All: **Thanks be to God.**

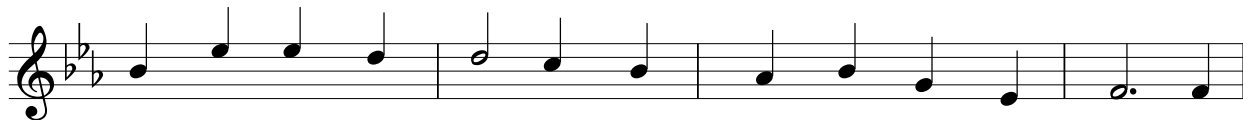
A moment of silence is observed

Sequence Hymn: #434 (Common Praise) "The Love of Jesus Calls Us"

Screen Share



1. The love of Je-sus calls us our joy - ous praise to sing; our
2. The love of Je-sus calls us, that we may al - ways be com-
3. The love of Je-sus calls us to go where he would go, to
4. The love of Je-sus calls us in swift - ly chang - ing days, to



deep - ly felt thanks - giv - ings we now to - geth - er bring, for
- pan - ions on a jour - ney, where all the world may see that
chal - lenge all that lim - its, to change, to learn, to grow, to
be God's co - cre - a - tors in new and won - drous ways; that



all God's ma - ny bless - ings, un - asked yet still re - ceived, and
ser - ving Christ is free - dom which time does not des - troy; where
know that Christ has freed us, that pris - ons are no more; for
God with men and wo - men may so trans - form the earth, that



for the gen - er - a - tions who faith - ful - ly be - lieved.
Christ's com - mand is du - ty, and ev - ery du - ty joy.
those who seek his king - dom, Christ o - pens ev - ery door.
love and peace and jus - tice may give God's king - dom birth.

TEXT: Herbert
O'Driscoll (1928-). ©
MUSIC: Aurelia;
Samuel Sebastian
Wesley (1810-1976).

The Gospel

Andrew Kuhl

Deacon: The Lord be with you.

All: **And also with you.**

Deacon: The Holy Gospel of our Lord Jesus Christ according to Luke.

All: **Glory to you, Lord Jesus Christ.**

Once while Jesus was standing beside the lake of Gennesaret, and the crowd was pressing in on him to hear the word of God, he saw two boats there at the shore of the lake; the fishermen had gone out of them and were washing their nets. He got into one of the boats, the one belonging to Simon, and asked him to put out a little way from the shore. Then he

sat down and taught the crowds from the boat. When he had finished speaking, he said to Simon, 'Put out into the deep water and let down your nets for a catch.' Simon answered, 'Master, we have worked all night long but have caught nothing. Yet if you say so, I will let down the nets.' When they had done this, they caught so many fish that their nets were beginning to break. So they signalled to their partners in the other boat to come and help them. And they came and filled both boats, so that they began to sink. But when Simon Peter saw it, he fell down at Jesus' knees, saying, 'Go away from me, Lord, for I am a sinful man!' For he and all who were with him were amazed at the catch of fish that they had taken; and so also were James and John, sons of Zebedee, who were partners with Simon. Then Jesus said to Simon, 'Do not be afraid; from now on you will be catching people.' When they had brought their boats to shore, they left everything and followed him.

Deacon: The Gospel of Christ.

Luke 5.1-11

All: **Praise to you, Lord Jesus Christ.**

Homily: Ann Jervis

We pause for a moment of meditation.

Statement of Faith

Susan Haig

Priest: We believe in God

All: **who is older than eternity
and younger than our next breath;
who is beyond describing
yet knows us all by name;
who inspires faith
yet cannot be contained by religion.**

Priest: We believe in Jesus Christ,

All: **flesh of our flesh, bone of our bone;
he came in the body
to give worth to every human life.
He touched the untouchable loved the unlovable
and endured slander, persecution and death.**

Priest: We believe that God's Kingdom comes on earth
through Christ's suffering love.

All: **He rose from the grave as living proof
that what is laid down in faith will be raised in glory.
He ascended to heaven to be present in all times to all people.**

Priest: We believe in the Holy Spirit,
All: **who leads us into truth and freedom,
who gives good gifts to all God's children,
who works through prayer and politics,
through justice, care of creation
and the healing of the nations.**

Priest: We celebrate the potential God has given:
All: **the life in our bodies,
the yearning in our souls,
the promise of good things in store
for those who love and serve their maker. Amen.**

The Prayers of the People

Lee Shouldice

Leader: Let us pray for the church and for the world,
that all people may shine with the radiance of Christ,
saying: Lord hear our prayer.
For the church of God,
that all who in every place call on the name of our Lord Jesus Christ
may be filled with all spiritual gifts and preserved in faith and peace.

A long pause is observed. Please give voice to your prayers or add them over in the chat box.

Leader: Let us pray to the Lord.
All: **Lord hear our prayer.**

Leader: For the mission of the church,
that like the disciples we may bring our brothers, sisters and siblings
everywhere to come and see the Saviour.

A long pause is observed. Please give voice to your prayers or add them over in the chat box.

Leader: Let us pray to the Lord.
All: **Lord hear our prayer.**

Leader: For the peoples of the world, and all who govern them,
and for peace and mutual respect among nations,

A long pause is observed. Please give voice to your prayers or add them over in the chat box.

Leader: Let us pray to the Lord.
All: **Lord hear our prayer.**

Leader: For all impoverished, oppressed or humiliated by our way of life,
that justice, equality, and reconciliation may unite all of God's creation.

A long pause is observed. Please give voice to your prayers or add them over in the chat box.

Leader: Let us pray to the Lord.

All: Lord hear our prayer.

Leader: For those who are sick, for those who mourn
and for those in any kind of trouble,
that our actions may show God's care for them.

A long pause is observed. Please give voice to your prayers or add them over in the chat box.

Leader: Let us pray to the Lord.

All: Lord hear our prayer.

Leader: For all who have died in the peace of Christ, and for all the departed,

A long pause is observed. Please give voice to your prayers or add them over in the chat box.

Leader: Let us pray to the Lord.

All: Lord hear our prayer.

Leader: Eternal God,
hear the prayers of all your people,
and give us the will and the courage to serve you throughout the world,
until the day of our Lord Jesus Christ, in whose name we pray.

All: Amen.

The Peace

Susan Haig

Priest: The peace of the Lord be always with you.

People: And also with you.

The Lord's Prayer

Priest: Gathering all our praises into one,
Let us pray as our Saviour taught us,
All: **Our Father in heaven,
hallowed be your name,
your kingdom come, your will be done,
on earth as in heaven.
Give us today our daily bread.
Forgive us our sins
as we forgive those who sin against us.
Save us from the time of trial,
and deliver us from evil.
For the kingdom, the power,
and the glory are yours,
now and for ever. Amen.**

Spiritual Communion

Priest: Dear friends,
I invite you in this moment, wherever you may be,
to receive Christ, in communion with the saints,
and the gathering of God's people,
unseen and yet present with us now.

*We are invited to share in the mystery of Christ's body and blood
– not through the physical bread and wine we can touch and taste –
but a Spiritual Communion with the God who comes to meet us wherever we are.*

*There are no special words or prayers for this, all the Church has ever thought necessary is genuine true
desire, lively faith, and genuine love. Come honestly before God the way you know how.*

You may wish to pray quietly this prayer to help you:

One: Lord, you stand at the door of my heart and knock.
You wait for me and only I can let you in.
I believe and trust in you and ask you now to fill me with your presence.
Feed me with your body and unite me in your blood,
that I may be your blessing to a world in need. Amen.

Communion Hymn: #509 (Common Praise) "Precious Lord, Take My Hand" *Screen share*



1. Pre - cious Lord, take my hand, lead me on, let me stand; I am
2. When my way gro - ws drear, pre - cious Lord, lin - ger near; when my
3. When the dark - ness ap - pears and the night dr - awn near, and the



tired, I(am) weak, I(am) worn; through the storm, through the night, lead me
life is al - most gone, hear my cry, hear my call, hold my
day is past and gone, at the riv - er I stand; guide my



on to the light: take my hand, pre - cious Lord, lead me home.
hand lest I fall: take my hand, pre - cious Lord, lead me home.
feet, hold my hand: take my hand, pre - cious Lord, lead me home.

TEXT: Thomas A. Dorsey (1899-1993). MUSIC: Melody George Nelson Allen (1812-1877); arr. Thomas A. Dorsey (1899-1993); text and music © 1938 Hill & Range Songs. Copyright renewed, Unichappell Music, Inc., c/o Hal Leonard Corporation.

Prayer After Communion

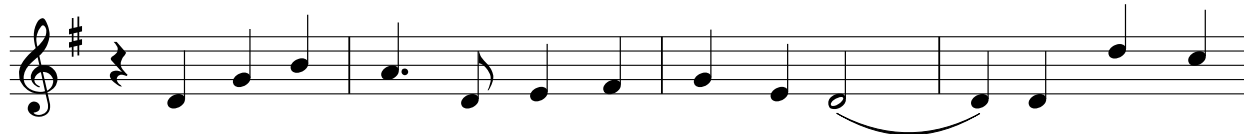
Priest: Eternal God,
in you we find peace beyond all telling.
May we who have been gathered in communion with you
be instruments of your peace on earth,
in the name of Jesus Christ the Lord. **Amen.**

The Doxology

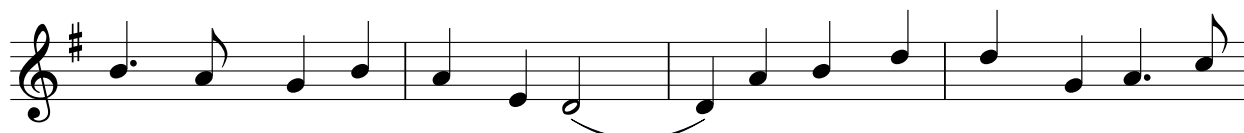
Priest: Glory to God,
All: **whose power working in us
can do infinitely more
than we can ask or imagine.
Glory to God from generation to generation,
in the Church and in Christ Jesus
for ever and ever. Amen.**

Closing Hymn: #598 (Common Praise) "Go to the World"

Screen share



1. Go to the world! Go in - to all the earth. Go preach the
 2. Go to the world! Go in - to ev - ery place. Go live the
 3. Go to the world! Go strug - gle, bless, and pray; the nights of
 4. Go to the world! Go as the ones I send, for I am



cross where Christ re - news life's worth, bap - tiz - ing as the sign of
 word of God's re - deem - ing grace. Go seek God's pres - ence in each
 tears give way to joy - ous day. As ser - vant church, you fol - low
 with you till the age shall end, when all the hosts of glo - ry



our re - birth. Al - le - lu - ia!
 time and space. Al - le - lu - ia!
 Christ's own way. Al - le - lu - ia!
 cry, "A - men!" Al - le - lu - ia!

TEXT: SYLVIA G. DUNSTAN (1955-1993).
 © 1991 G.I.A. PUBLICATIONS, INC.
 MUSIC: ENGELBERG; CHARLES VILLIERS
 STANFORD (1852-1924).

Announcements

Susan Haig

Dismissal

Andrew Kuhl

Deacon: Go in peace to love and serve the Lord. Alleluia!

People: Thanks be to God. Alleluia!

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The Opening Response is "When the Song of the Angels Is Stilled", by Howard Thurman.

The Statement of Faith is courtesy of Iona Abbey. The Prayers of the people were from Intercession for the Christian People, Gail Ramshaw (adapted).

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Floral Dedication



The Chancel Flowers are placed to the Glory of God, and in Thanksgiving for the long life of Service of Queen Elizabeth on this, the 70th Anniversary of her Accession to the Throne. Offered by Charles Klassen in support of the Canadian Crown.

Faith Formation

At Church of the Redeemer, we offer a variety of faith formation programs. For our youngest members and their families, we offer Pyjama Prayers on Zoom on Friday Nights at 6:45 PM. This is a time of story, songs, and prayers at the end of a week. For children (JK-Grade 6) we offer Church School Sundays at 9:30 AM on Zoom, these lessons help us connect, learn about Jesus, and have some fun.

Our youth group (Grade 7-12) gather in person at 9:30 AM, we gather to discuss, share life, and learn. Contact Andrew Kuhl (akuhl@theredeemer.ca) for more information about Children, Youth and Families.

Marginalia is our adult faith formation program. It brings people together for learning and conversation sometimes with special guests and speakers. For information about upcoming sessions contact Nate Wall (nwall@theredeemer.ca).

Women & the Bible (Feb. 7, 21)

“Complicated” might be the best word to describe women’s relationship with the Christian Bible. The Bible’s words inspired the suffrage movement and made possible the 20th century idea of universal human rights. But the Bible has also been used to defend and entrench even the worst kinds of patriarchy. With the help of some special guests, this Marginalia series will explore the Bible’s legacy when it comes to women and womanhood.

Catechesis 2021

Maybe you are new to Redeemer and have lots of questions about Christianity or Anglicanism. Or maybe you’ve been here for years and have lots of questions about Christianity or Anglicanism. Either way, Catechesis is the place for you!

Join us via Zoom for 6-8 weeks of meetings. We will explore core elements of the faith such as:

- Telling the Salvation Story
- Who is Jesus?
- How to be the Body of Christ

Each session will involve a short presentation, followed by group discussion/debate. We will strive to create a safe, respectful place where questions and doubts are welcome!

How can you get involved? We are looking for inquiring Catechumens and Discerning Sponsors! Please register by February 24. For more information, please contact catechesis@theredeemer.ca.

Worship and Spirituality

During the Week

Mid-day Prayer

Members of our community gather for mid-day prayer **Monday through Saturday** on Zoom at **12:15 PM**. For about 20 minutes we pause to hear scripture read and to pray for what's on our hearts and for the cares and concerns of the world. The Zoom link and list of readings is sent out each week through eNews. The order of service is on our website (theredeemer.ca).

Prayer on Wednesday

Each Wednesday morning, a simple order for daily prayer is added to the parish website with a link shared on the Facebook page. This is an invitation to set aside time during the day to read scripture, to reflect and to offer prayers. The order of service for this coming Wednesday will be posted on the website (theredeemer.ca).

Parish Cycle of Prayer

Each month a cycle of prayer is available online. This resource provides the names of ministries from the Anglican Communion, the Indigenous cycle of prayer, the diocese, and our community to hold in our prayers each day. In peace we pray. Lord, Hear our prayer.

On Sunday

Compline at 8 PM

Compline is a Christian tradition of bedtime prayers. These traditional prayers unveil God's grace in all of our endings - the day's end, the week's end, and our last nightfall. Join in through Zoom at 8 PM each Sunday night for about 20 minutes. The link can be found in the Friday edition of eNews.

Intercessions

In the prayers of the people each Sunday, space is left for members of the community to add a name or concern. If you have people or situations that you would like but are not comfortable giving voice to them, there is a prayer request form on the website. These will be added in the Zoom chat in the appropriate petition of the intercessions.

In the Community

Remember Your Booster

All members of the community are encouraged to book a COVID-19 booster vaccination as soon as you are eligible. Information is available on the City of Toronto website. When we love our neighbour, we wear a mask and get vaccinated!

The Common Table

The pandemic has caused many services to close, meaning low-income folks or people experiencing homelessness have limited access to resources. Clothing and hygiene supplies are particularly hard to come by and, with the changing of the seasons, we are in urgent need of winter wear. To donate needed resources, please contact Paul Wasswa (pwasswa@theredeemer.ca), The Common Table's Outreach Supply Room Coordinator, to arrange a drop-off time. A list of the items we need is updated regularly and posted on The Common Table's page of the website. We ask that you donate only the needed items as storage space is limited. Please note that we are unable to provide receipts for in-kind donations.

Support Us

Last year was one where hopes for a return to life as it once was, seemed within reach and still not yet. Through it all, we have worshiped, learned, served and celebrated together. In the midst of on-going uncertainty, there is still much to be grateful for. As the calendar year starts anew, please consider reviewing your financial support of our vital ministry. If your givings need to remain the same or be reduced - thank you for your continuing donations. Your gifts make a difference. If you have the capacity to increase your givings or to give for the first time, we are grateful.

Here are the ways you can offer your financial support:

- update your Pre- Authorized Remittance information or sign up for PAR. There is a form on the church website – www.theredeemer.ca/donate
- online through CanadaHelps. There is a link on our website – www.theredeemer.ca/donate
- e-transfer. Please contact the treasurer, Richard Heystee, for more information on how to do this.
- by cheque or cash on the collection plate when we gather for worship in the church.

Thank you for supporting the ministry of our community.