



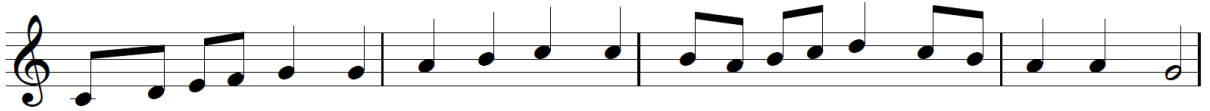
THE LAST SUNDAY AFTER THE EPIPHANY
TRANSFIGURATION
SUNDAY, FEBRUARY 27, 2022 AT 10:30 A.M.

The Church of the Redeemer:
162 Bloor St. West, Toronto, ON M5S 1M4
office@theredeemer.ca • Tel: (416) 922 4948 • www.theredeemer.ca

Land Acknowledgement

Steven Mackison

Opening Hymn: "Every Pilgrim Has a Mountain"



1. Ev - ery pil - grim has a moun-tain that is hers a - lone to climb,
2. Ev - ery moun-tain has a sum - mit call - ing out to him who seeks,
3. Ev - ery sum - mit has a thresh-old with a path from ei - ther side,
4. Guide us now and guide us al - ways, God of pil - grim - age and peak,



ris - ing from the deep - est plac - es, stand-ing with the rush of time.
though the way is of - ten wind-ing and the sum-mon-ing ob - lique.
where the hope-ful meet the Hoped-for and the guid-ed know their Guide.
Source of all that draws and drives us, Sum of ev - ery-thing we seek.

TEXT: ©2004 Michael Hudson From Songs for the Cycle Church Publishing Inc. All rights reserved. Used by permission. MUSIC: ©2014 Thurlow Weed

✠ The Gathering of the Community

Steven Mackison

Priest: The grace of our Lord Jesus Christ,
and the love of God,
and the fellowship of the Holy Spirit,
be with you all.

People: **And also with you.**

Priest: When the song of the angels is stilled,
when the star in the sky is gone,
when the kings and the princes are home,
when the shepherds are back with their flocks,
the work of Christmas begins:

People: **To find the lost,
to heal the broken,
to feed the hungry,
to release the prisoner,
to rebuild the nations,
to bring peace among people,
to make music in the heart.**

Collect of the Day

Priest: Lord of the mountain peak,
whose light reveals the earth
to be a dwelling place for love;
Lord of the overshadowing,
whose darkness confounds
the lie that we can possess you:
transform our hearts and minds,
so that we may listen to him
who bears the weight of glory
in the lightness of our flesh,
Jesus Christ, your Chosen One. **Amen.**

✠ The Proclamation of the Word

First Reading

Peter Bennett

Reader: A Reading from the Book of Exodus.

Moses came down from Mount Sinai. As he came down from the mountain with the two tablets of the covenant in his hand, Moses did not know that the skin of his face shone because he had been talking with God. When Aaron and all the Israelites saw Moses, the skin of his face was shining, and they were afraid to come near him. But Moses called to them; and Aaron and all the leaders of the congregation returned to him, and Moses spoke with them. Afterwards all the Israelites came near, and he gave them in commandment all that the LORD had spoken with him on Mount Sinai. When Moses had finished speaking with them, he put a veil on his face; but whenever Moses went in before the LORD to speak with him, he would take the veil off, until he came out; and when he came out, and told the Israelites what he had been commanded, the Israelites would see the face of Moses, that the skin of his face was shining; and Moses would put the veil on his face again, until he went in to speak with him.

Reader: The word of the Lord.

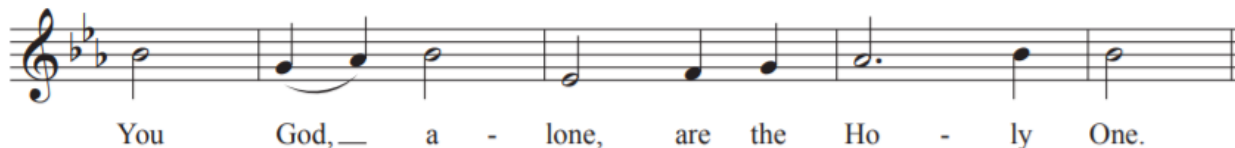
Exodus 34.29-35

All: Thanks be to God.

A moment of silence is observed

Psalm 99 (George Black)

Refrain



God is enthroned upon the cherubim;
let the earth shake and its people tremble.

Our God is great in Zion;
and high above all peoples.

Let them confess the Name which is great and awesome,
Our God is the Holy One. **Refrain**

"O Mighty Sovereign, lover of justice, you have established equity;
you have executed justice and righteousness in Jacob."
Proclaim the greatness of our God, bow down in worship:
You, God, are the Holy One. **Refrain**

Moses and Aaron among your priests, and Samuel among those who call upon your name,
they called upon you and you answered them.
You spoke to them out of the pillar of cloud,
they kept your testimonies and the decrees that you gave them. **Refrain**

"O God, you answered them indeed;
you were a God who forgave them, yet punished them for their evil deeds."
Proclaim God's greatness; worship upon the holy hill;
for God is the Holy One. **Refrain**

Second Reading

Pamela Thomson

Reader: A Reading from the Second Letter of Paul to the Corinthians.

Since, then, we have such a hope, we act with great boldness, not like Moses, who put a veil over his face to keep the people of Israel from gazing at the end of the glory that was being set aside. But their minds were hardened. Indeed, to this very day, when they hear the reading of the old covenant, that same veil is still there, since only in Christ is it set aside. Indeed, to this very day whenever Moses is read, a veil lies over their minds; but when one turns to the Lord, the veil is removed. Now the Lord is the Spirit, and where the Spirit of the Lord is, there is freedom. And all of us, with unveiled faces, seeing the glory

of the Lord as though reflected in a mirror, are being transformed into the same image from one degree of glory to another; for this comes from the Lord, the Spirit. Therefore, since it is by God's mercy that we are engaged in this ministry, we do not lose heart. We have renounced the shameful things that one hides; we refuse to practise cunning or to falsify God's word; but by the open statement of the truth we commend ourselves to the conscience of everyone in the sight of God.

Reader: The word of the Lord.

2 Corinthians 3.12-4.2

All: **Thanks be to God.**

A moment of silence is observed

Sequence Hymn: "Transform Us"



1. Trans - form us as you, trans - fig - ured, Stood a - part on Ta - bor's height.
 2. Trans - form us as you, trans - fig - ured, Once spoke with those ho - ly ones.
 3. Trans - form us as you, trans - fig - ured, Would not stay with - in a shrine.



Lead us up our sa - cred moun - tains, Search us with re - veal - ing light.
 We, sur - round - ed by the wit - ness Of those saints whose work is done,
 Keep us from our great temp - ta - tion; Time and truth we quick - ly bind.



Lift us from where we have fall - en, Full of ques - tions, filled with fright.
 Live in this world as your Bod - y, Cho - sen daugh - ters, cho - sen sons.
 Lead us down those dai - ly path - ways Where our love is not con - fined.

TEXT: Sylvia Dunstan, 1955-1993. 1993, GIA Publications, Inc. TUNE: PICARDY, 8 7 8 7 8 7; French Carol; harm. By Richard Proulx, 1937-2010. 1986, GIA Publications, Inc.

The Gospel

Andrew Kuhl

Deacon: The Lord be with you.

All: **And also with you.**

Deacon: The Holy Gospel of our Lord Jesus Christ according to Luke.

All: **Glory to you, Lord Jesus Christ.**

Now about eight days after these sayings Jesus took with him Peter and John and James, and went up on the mountain to pray. And while he was praying, the appearance of his

face changed, and his clothes became dazzling white. Suddenly they saw two men, Moses and Elijah, talking to him. They appeared in glory and were speaking of his departure, which he was about to accomplish at Jerusalem. Now Peter and his companions were weighed down with sleep; but since they had stayed awake, they saw his glory and the two men who stood with him. Just as they were leaving him, Peter said to Jesus, ‘Master, it is good for us to be here; let us make three dwellings, one for you, one for Moses, and one for Elijah’—not knowing what he said. While he was saying this, a cloud came and overshadowed them; and they were terrified as they entered the cloud. Then from the cloud came a voice that said, ‘This is my Son, my Chosen; listen to him!’ When the voice had spoken, Jesus was found alone. And they kept silent and in those days told no one any of the things they had seen.

On the next day, when they had come down from the mountain, a great crowd met him. Just then a man from the crowd shouted, ‘Teacher, I beg you to look at my son; he is my only child. Suddenly a spirit seizes him, and all at once he shrieks. It throws him into convulsions until he foams at the mouth; it mauls him and will scarcely leave him. I begged your disciples to cast it out, but they could not.’ Jesus answered, ‘You faithless and perverse generation, how much longer must I be with you and bear with you? Bring your son here.’ While he was coming, the demon dashed him to the ground in convulsions. But Jesus rebuked the unclean spirit, healed the boy, and gave him back to his father. And all were astounded at the greatness of God.

Deacon: The Gospel of Christ.

Luke 9.28-43a

All: **Praise to you, Lord Jesus Christ.**

Incumbent’s Charge to Vestry: Steven Mackison

We pause for a moment of meditation.

Statement of Faith

Steven Mackison

Priest: I believe in God,

All: **the creator of the universe,
who spoke, “Let there be light!” and there was light,
setting in motion all of creation and blessing it to this day.**

Priest: I believe in Jesus Christ,

**the light that shines in the darkness; the darkness cannot overcome it.
He embodied humanity in the image of God,
and suffered for the greater good.
He atoned for our sins and died on the cross for us,
God’s saving grace!**

Priest: I believe in the Holy Spirit,
the guiding light of God in our world.
Through his spirit, God conquers
the darkness of human sin,
helps people grow
and become the people they are meant to be.
I believe in the power of transformation,
Here in this world and in the world to come. Amen.

The Prayers of the People

Paul Maranger

Leader: As we gather ourselves in prayer, you are invited to add your petitions and thanksgivings silently, aloud, or in the Chat box during the pauses. We read today of the shining faces of those who have had an encounter with God. We pray that in all that we do, and with those we encounter, we may reflect the shine of your goodness, your justice, your mercy.

A long pause is observed. Please give voice to your prayers or add them over in the chat box.

Leader: Extol the Lord our God, and worship at his Holy Mountain,

All: **For the Lord our God is Holy.**

Leader: We pray for your church throughout the world.
Where we have strayed, set us on the right path.
Where we are persecuted, give us strength.
Where there is injustice, give us courage.
Where we have misused the gifts of your creation, restore us to harmony.
Where we have abused our power or privilege,
reconcile us with those we have abused.

A long pause is observed. Please give voice to your prayers or add them over in the chat box.

Leader: Extol the Lord our God, and worship at his Holy Mountain,

All: **For the Lord our God is Holy.**

Leader: We pray for the world. Shine the light of your peace in troubled corners of the globe. Bring the scales of justice to inequitable systems. Teach us to share the gifts of your creation with the rich and poor, the weak and the powerful. Shine the light of reason, fairness, and compassion to all in positions of power.

A long pause is observed. Please give voice to your prayers or add them over in the chat box.

Leader: Extol the Lord our God, and worship at his Holy Mountain,

All: **For the Lord our God is Holy.**

Leader: In our own country, we pray for our elected leaders,
that they may act for the common good.
Unite us in a common purpose for our country, our province, and our city.
We are taught in daycare to ‘use your words’.
At this time, let us choose our words carefully, temper our language,
listen to the hurts expressed and pause before we speak.

A long pause is observed. Please give voice to your prayers or add them over in the chat box.

Leader: Extol the Lord our God, and worship at his Holy Mountain,

All: For the Lord our God is Holy.

Leader: We pray for our parish community.

We give thanks for those who have exercised leadership in the parish
and are stepping back. We pray for those who have offered their gifts of time
and talent is assuming the mantle of leadership.

We pray for our Vestry, that our deliberations will result in decisions
that reflect your vision of ministry that you have set before us.

We remember those in our community who are in need, those who are sick,
and those who lack the necessities of daily living.

Give us the compassion to respond to those needs,
and be with those who minister to our most vulnerable.

A long pause is observed. Please give voice to your prayers or add them over in the chat box.

Leader: Extol the Lord our God, and worship at his Holy Mountain,

All: For the Lord our God is Holy.

Leader: We give thanks for the life and witness of those who have died.

By their words and deeds they have reflected the light of God
in their life on Earth. Comfort those who mourn.

Give us the strength to celebrate and emulate their example.

A long pause is observed. Please give voice to your prayers or add them over in the chat box.

Leader: Extol the Lord our God, and worship at his Holy Mountain,

All: For the Lord our God is Holy.

Leader: Finally, we give thanks for all the blessings you have bestowed on us.

Shine your light on us that we may be transfigured by you
and emboldened to be Your light in the world.

All this we ask in the name of our Redeemer, Jesus Christ.

All: Amen.

The Peace

Steven Mackison

Priest: The peace of the Lord be always with you.

People: And also with you.

Offertory Hymn: #166 (Common Praise) “We Have Come At Christ’s Own Bidding”



1. We have come at Christ's own bid - ding to this high and ho - ly
2. Light breaks in up - on our dark - ness; splen - dour bathes the flesh - joined
3. Strength - ened by this glimpse of glo - ry, fear - ful lest our faith de-



place, where we wait with hope and long - ing for some to - ken of God's grace. Here we
Word. Mos - es and E - li - jah mar - vel as the heaven - ly voice is heard. Eyes and
- cline, we like Pe - ter find it tempt - ing to re - main and build a shrine. But true



pray for new as - sur - ance that our faith is not in vain, search - ing
hearts be - hold with won - der how the law and proph - ets meet: Chris, with
wor - ship gives us cour - age to pro - claim what we pro - fess, that our



TEXT: Carl P. Daw, Jr. (1944-),
1988 Hope Publishing Co.
MUSIC: *Geistliche Volkslieder*,
1858.

like those first dis - ci - ples for a sign both clear and plain.
gar - ments drenched in bright - ness, stands trans - fig - ured and com - plete.
dai - ly lives may prove us peo - ple of the God we bless.

✠ The Celebration of the Eucharist

Steven Mackison

The Prayer over the Gifts

Priest: Holy God,
receive all we offer you this day,
and bring us to that radiant glory
which we see in the transfigured face
of Jesus Christ our Lord.

Amen.



The Lord be with you. And al – so with you.



Lift up your hearts. **We lift them to the Lord.**



Let us give thanks to the Lord our God. **It is right to give our thanks and praise.**

Priest: Blessed are you, gracious God,
creator of heaven and earth;
you have revealed your eternal plan of salvation,
and have shown your Son Jesus Christ
to be the light of all peoples.
Therefore with angels and archangels
we raise our voices in joyful praise
to proclaim the glory of your name:

Sanctus



Ho-ly, ho-ly, ho-ly Lord, God of power and might. Ho-ly, ho-ly, ho-ly
Lord, God of power and might, heav-en and earth are full, full
of your glo - ry. Ho - san-na in the high - est, ho - san-na in the high - est.
Bless-ed is he who comes in the name of the Lord. Ho - san-na in the
high - est, ho - san-na in the high - est.

MUSIC: *Deutsche Messe*, Franz Schubert (1797-1828); arr. Richard Proulx (1937-2010). Arr. © 1985, 1989 GIA Publications, Inc.

Priest: We give thanks to you, Lord our God,
for the goodness and love
you have made known to us in creation;
in calling Israel to be your people;
in your Word spoken through the prophets;
and above all in the Word made flesh,
Jesus your Son.
For in these last days you sent him
to be incarnate from the Virgin Mary,
to be the Saviour and Redeemer of the world.
In him, you have delivered us from evil,
and made us worthy to stand before you.

In him, you have brought us
out of error into truth,
out of sin into righteousness,
out of death into life.

Priest: On the night he was handed over
to suffering and death,
a death he freely accepted,
our Lord Jesus Christ took bread;
and when he had given thanks to you,
he broke it, and gave it to his disciples, and said,
“Take, eat:
this is my body which is given for you.
Do this for the remembrance of me.”

After supper he took the cup of wine;
and when he had given thanks, he gave it to them, and said,
“Drink this, all of you:
this is my blood of the new covenant,
which is shed for you and for many
for the forgiveness of sins.
Whenever you drink it,
do this for the remembrance of me.”

Therefore, Father, according to his command,

All: **We remember his death,
we proclaim his resurrection,
we await his coming in glory;**

Priest: and we offer our sacrifice of praise and thanksgiving
to you, Lord of all; presenting to you, from your creation,
this bread and this wine.
We pray you, gracious God,
to send your Holy Spirit upon these gifts,
that they may be the sacrament
of the body of Christ
and his blood of the new covenant.
Unite us to your Son in his sacrifice,
that we, made acceptable in him,
may be sanctified by the Holy Spirit.
In the fullness of time,
reconcile all things in Christ,
and make them new, and bring us to that city of light
where you dwell with all your children;
through Jesus Christ our Lord,

Priest: the firstborn of all creation, the head of the Church,
and the author of our salvation;
by whom, and with whom, and in whom,
in the unity of the Holy Spirit,
all honour and glory are yours, almighty Father, now and for ever.

All: **Amen.**

The Lord's Prayer

Steven Mackison

Priest: As our Saviour taught us, let us pray.

All: **Our Father in heaven, hallowed be your name,
your kingdom come, your will be done,
on earth as in heaven.**

Give us today our daily bread.

Forgive us our sins as we forgive those who sin against us.

Save us from the time of trial, and deliver us from evil.

**For the kingdom, the power, and the glory are yours,
now and for ever. Amen.**

The Breaking of the Bread

Priest: "I am the bread of life," says the Lord. "Whoever comes to me
will never be hungry; whoever believes in me will never thirst."

People: **Taste and see that the Lord is good; happy are they who trust in him!**

Priest: The gifts of God for the People of God.

People: **Thanks be to God.**

The Giving and Receiving of Communion

Priest: Dear friends,
I invite you in this moment, wherever you may be,
to receive Christ, in communion with the saints,
and the gathering of God's people,
unseen and yet present with us now.

*For those of us participating at home, it is a strange experience to be invited to Communion
– not through the physical bread and wine we can touch and taste –
but a Spiritual Communion with the God who comes to meet us wherever we are.*

*There are no special words or prayers for this, all the Church has ever thought necessary is genuine true
desire, lively faith, and genuine love. Come honestly before God the way you know how.*

You may wish to pray quietly this prayer to help you:

One: Lord, you stand at the door of my heart and knock.
You wait for me and only I can let you in.
I believe and trust in you and ask you now to fill me with your presence.
Feed me with your body and unite me in your blood,
that I may be your blessing to a world in need. Amen.

Motet: “Resplenduit facies ejus” (*Tomas Luis de Victoria*)

Resplenduit facies ejus sicut sol, vestimenta autem ejus facta sunt alba sicut nix.
Et ecce apparuerunt illis Moyses et Elias, loquentes cum Jesu. Alleluia!

*His face shone like the sun, and his clothes likewise became as white as snow.
And behold, there appeared to them Moses and Elijah, speaking with Jesus. Alleluia!*

Prayer After Communion

Steven Mackison

Priest: Holy God,
we see your glory in the face of Jesus Christ.
May we who are partakers of his table
reflect his life in word and deed,
that all the world may know his power
to change and save. We ask this in his name. **Amen.**

The Doxology

Priest: Glory to God,
All: **whose power working in us
can do infinitely more
than we can ask or imagine.
Glory to God from generation to generation,
in the Church and in Christ Jesus
for ever and ever. Amen.**

Announcements

Steven Mackison

Closing Hymn: #169 (Common Praise) “Jesus on the Mountain Peak” *(Tune: St. Albinus – CP 239)*



1. Je - sus, on the moun - tain peak stands a - lone in glo - ry blaz - ing.
2. Trem - bling at his feet we saw Mo - ses and E - li - jah speak - ing.
3. Swift the cloud of glo - ry came, God, pro - claim - ing in its thun - der,
4. Je - sus is the cho - sen One, liv - ing hope of ev - ery na - tion.



Let us, if we dare to speak, join the saints and ang-els prais-ing: al-le-lu-ia!
All the pro-phets and the law shout through them their joy-ful greet-ing: al-le-lu-ia!
Je - sus as the Son by name! Na - tions, cry a - loud in won - der: al-le-lu-ia!
Hear and heed him, ev - ery - one; sing with earth and all cre - a - tion: al-le-lu-ia!

TEXT: Christian Furchtegott Gellert (1715-1769); tr. Frances Elizabeth Cox (1812-1897), alt. 78 78 with Alleluia. MUSIC: Cyril Vincent Taylor (1907-1991). 1985 Hope Publishing Co.

Dismissal

Andrew Kuhl

Deacon: Go forth into the world and shine with the light of Christ. Alleluia!

People: **Thanks be to God. Alleluia!**

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The Opening Response is “When the Song of the Angels Is Stilled”, by Howard Thurman. The Statement of Faith is courtesy of PASTor Andreas Wagner.

The Eucharistic Prayer is from “Enriching our Worship,” courtesy of The Episcopal Church. The prayers of the people are crafted by Peter Bennett.

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LENT AT REDEEMER

Tuesday, March 1, 6:00 PM – Mardi Gras on Zoom

Wednesday, March 2, 12:15 PM & 6:00 PM – Ash Wednesday Services

Sundays, March 6 to April 10, 9:30 AM & 11:15 AM – Lent Services

Sunday, March 6 to April 10, 7:00 PM – Lent Evenings

No livestream available for evening services

Weekdays, 12:15 PM – Lent Mid-Day Prayer

Faith Formation

At Church of the Redeemer, we offer a variety of faith formation programs. For our youngest members and their families, we offer Pyjama Prayers on Zoom on Friday Nights at 6:45 PM. This is a time of story, songs, and prayers at the end of a week. For children (JK-Grade 6) we offer Church School Sundays at 9:30 AM on Zoom, these lessons help us connect, learn about Jesus, and have some fun.

Our youth group (Grade 7-12) gather on Zoom at 9:30 AM to discuss, share life, and learn. Contact Andrew Kuhl (akuhl@theredeemer.ca) for more information about Children, Youth and Families.

Catechesis 2021

Maybe you are new to Redeemer and have lots of questions about Christianity or Anglicanism. Or maybe you've been here for years and have lots of questions about Christianity or Anglicanism. Either way, Catechesis is the place for you!

Join us via Zoom for 6-8 weeks of meetings. We will explore core elements of the faith such as:

- Telling the Salvation Story
- Who is Jesus?
- How to be the Body of Christ

Each session will involve a short presentation, followed by group discussion/debate. We will strive to create a safe, respectful place where questions and doubts are welcome!

How can you get involved? We are looking for inquiring Catechumens and Discerning Sponsors! Please register by February 24. For more information, please contact catechesis@theredeemer.ca.

Worship and Spirituality

During the Week

Ash Wednesday

We begin the season of Lent with the Ash Wednesday service, on March 2, at 12:15 PM and 6:00 PM through Zoom and in the church. Prayer, reflection, song, ashes and enrollment of the 2022 Catechesis group (at the 6:00 PM service) will be part of these services. If needed, a link to the Zoom livestream was provided in last Friday's edition of eNews.

Mid-day Prayer

Members of our community gather for mid-day prayer **Monday through Saturday** on Zoom at **12:15 PM**. For about 20 minutes we pause to hear scripture read and to pray for what's on our hearts and for the cares and concerns of the world. The Zoom link and list of readings is sent out each week through eNews. The order of service is [on our website](#) (theredeemer.ca).

Prayer on Wednesday

Each Wednesday morning, a simple order for daily prayer is added to the parish website with a link shared on the Facebook page. This is an invitation to set aside time during the day to read scripture, to reflect and to offer prayers. The order of service for this coming Wednesday will be posted on the [website](#) (theredeemer.ca).

Parish Cycle of Prayer

Each month a cycle of prayer is available [online](#). This resource provides the names of ministries from the Anglican Communion, the Indigenous cycle of prayer, the diocese, and our community to hold in our prayers each day. In peace we pray. Lord, Hear our prayer.

On Sunday

Vestry at 2 PM

Our annual meeting will be held this afternoon at 2:00 PM through Zoom! You can join the meeting by clicking this link [here](#), or visiting the Church's website (theredeemer.ca).

Regathering, again!

Our Sunday worship will revert to our last regathering guidelines: 9:30 AM and 11:15 AM services in-person and on Zoom, each retaining their liturgical distinctiveness. Evening services will resume as well, with worship at 7:00 PM. Masking and distancing protocols will be in place and registration will again appear in eNews. Please reach out to us via email (office@theredeemer.ca) or phone (416-922-4948) if you have any questions or concerns.

Compline at 8 PM

Compline is a Christian tradition of bedtime prayers. These traditional prayers unveil God's grace in all of our endings - the day's end, the week's end, and our last nightfall. Join in through Zoom at 8 PM each Sunday night for about 20 minutes. The link can be found in the Friday edition of eNews.

Intercessions

In the prayers of the people each Sunday, space is left for members of the community to add a name or concern. If you have people or situations that you would like but are not comfortable giving voice to them, there is a **prayer request form** on the website. These will be added in the Zoom chat in the appropriate petition of the intercessions.

In the Community

Save the Date for Mardi Gras

Join the online Mardi Gras party on **Tuesday, March 1** at 6 PM. There will be many of the things we love about our annual celebration - music and activities - and a few new things, too. To get you started, a Mardi Gras party is not complete without pancakes. Diddy Erb - maker of many Redeemer Mardi Gras pancakes - has shared **this recipe** so that we all have the best pancakes for our party. A Zoom link was provided in the Friday edition of eNews.

Treaty Diplomacy: The Past and Present Perfect

What is the significance of a Wampum Belt? What is treaty law? How has it affected our relationship with First Nations Peoples? And how will it impact our future relations? This event created by Redeemer's Indigenous Solidarity Working Group, is your opportunity to gain insight into our combined future as Treaty People. After all, these treaties are Canada's foundational documents! Douglas Sanderson, Swampy Cree and an Associate Professor and Decanal Advisor on Indigenous Issues, University of Toronto, Faculty of Law, will be joining us, as he discusses how he has been deeply engaged in Indigenous issues from a policy perspective.

Join us on **March 19 at 1:00 PM** in the church, or join us online via Zoom. **Please register** before March 17, the link is available on the website (theredeemer.ca) and on eNews.

Remember Your Booster

All members of the community are encouraged to book a COVID-19 booster vaccination as soon as you are eligible. Information is available on the **City of Toronto website**. When we love our neighbour, we wear a mask and get vaccinated!

The Common Table

The pandemic has caused many services to close, meaning low-income folks or people experiencing homelessness have limited access to resources. Clothing and hygiene supplies are particularly hard to come by and, with the changing of the seasons, we are in urgent need of winter wear. To donate needed resources, please contact **Paul Wasswa**

(pwasswa@theredeemer.ca), The Common Table's Outreach Supply Room Coordinator, to arrange a drop-off time. A list of the items we need is updated regularly and posted on The Common Table's page of the website. We ask that you donate only the needed items as storage space is limited. Please note that we are unable to provide receipts for in-kind donations.

Support Us

Last year was one where hopes for a return to life as it once was, seemed within reach and still not yet. Through it all, we have worshiped, learned, served and celebrated together. In the midst of on-going uncertainty, there is still much to be grateful for. As the calendar year starts anew, please consider reviewing your financial support of our vital ministry. If your givings need to remain the same or be reduced - thank you for your continuing donations. Your gifts make a difference. If you have the capacity to increase your givings or to give for the first time, we are grateful.

Here are the ways you can offer your financial support:

- update your Pre- Authorized Remittance information or sign up for PAR. There is a form on the church website – www.theredeemer.ca/donate
- online through CanadaHelps. There is a link on our website – www.theredeemer.ca/donate
- e-transfer. Please contact the treasurer, Richard Heystee, for more information on how to do this.
- by cheque or cash on the collection plate when we gather for worship in the church.

Thank you for supporting the ministry of our community.