



THE FIFTH SUNDAY IN LENT
SUNDAY, APRIL 3, 2022 AT 11:15 A.M.

The Church of the Redeemer:
162 Bloor St. West, Toronto, ON M5S 1M4
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Land Acknowledgement

During the season of Lent, we will begin the liturgy in silence. Therefore, all are encouraged to offer this prayer, acknowledging the lands on which we dwell, before the service begins.

In this Holy time of Lent, we acknowledge with respect that we gather today in many sacred places that were home to those who have been displaced. We recognize that our church dwells on the traditional lands of the Wendat, the Haudenosaunee and the Anishinaabe Nations, including the Mississaugas of the Credit First Nation. Holy One, help us to repent of all that we have done, and to make peace with those whom we have wronged, through Jesus Christ our Redeemer. Amen.

✠ The Penitential Rite

Please kneel or be seated

Priest: The Lord be with you.

People: **And also with you.**

Priest: Let us pray. Almighty God,

All: **to you all hearts are open, all desires known,
and from you no secrets are hidden.**

**Cleanse the thoughts of our hearts
by the inspiration of your Holy Spirit,
that we may perfectly love you,
and worthily magnify your holy name;
through Christ our Lord. Amen.**

Priest: Blessed be God who forgives all our sins;

People: **whose mercy endures forever.**

Priest: Dear friends in Christ

as we prepare to worship almighty God,
let us with penitent and obedient hearts confess our sins,
that we may obtain forgiveness by his infinite goodness and mercy.

Confession and Absolution

Priest: Dear friends in Christ, as we prepare to worship almighty God,
let us with penitent and obedient hearts confess our sins,
that we may obtain forgiveness by his infinite goodness and mercy.

People: **Most merciful God, we confess that we have sinned against you
in thought, word, and deed, by what we have done,
and by what we have left undone.
We have not loved you with our whole heart;
we have not loved our neighbours as ourselves.**

People: We are truly sorry and we humbly repent.
For the sake of your Son Jesus Christ, have mercy on us and forgive us,
that we may delight in your will, and walk in your ways,
to the glory of your name. Amen.

Priest: Almighty God have mercy upon you, pardon and deliver you from all your sins,
confirm and strengthen you in all goodness, and keep you in eternal life;
through Jesus Christ our Lord.

People: Amen.

Act of Penitence

The Priest and Deacon move to the basin, pour the water into it, and the Priest says,

Priest: God our Father, your gift of water brings life and freshness to the earth; in baptism
it is a sign of the washing away of our sins and the gift of life eternal. Sanctify this
water, we pray. Renew the living spring of your life within us, that we may be free
from sin and filled with your saving health; through Christ our Lord. **Amen.**

The Asperges

During the Asperges, members of the congregation are sprinkled with water.

For those participating on Zoom, please sprinkle yourself and other members of your home with water.

The Kyrie: “Missa Brevis No. 6” (*Healey Willan*)

Sung by the Choir

Kyrie eleison. Christe eleison. Kyrie eleison.

Lord have mercy, Christ have mercy, Lord have mercy.

The Collect of the Day

Priest: Extravagant God, lavishing your love on our poverty of heart: inspire us to give with
generosity, to love life so that we may find it again, that the world will be filled with
the fragrance of your love; through Jesus Christ our Lord, who lives and reigns with
you and the Holy Spirit, one God, now and forever.

People: Amen.

First Reading

Reader: A Reading from the Book of Isaiah.

Please be seated

Thus says the Lord, who makes a way in the sea, a path in the mighty waters, who brings
out chariot and horse, army and warrior; they lie down, they cannot rise, they are
extinguished, quenched like a wick: Do not remember the former things, or consider the

things of old. I am about to do a new thing; now it springs forth, do you not perceive it? I will make a way in the wilderness and rivers in the desert. The wild animals will honour me, the jackals and the ostriches; for I give water in the wilderness, rivers in the desert, to give drink to my chosen people, the people whom I formed for myself so that they might declare my praise.

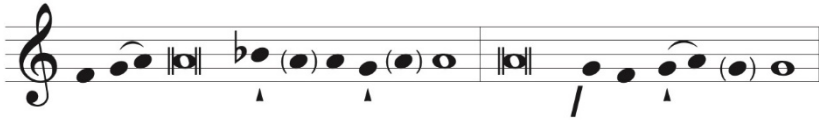
Reader: The word of the Lord.

People: **Thanks be to God.**

Isaiah 43.16-21

A moment of silence is observed

Psalm 126



WHEN GÖD restored the fortunes of Zion, *
then were / we like those who dream.

**Then was our mouth filled with laughter, *
and our / tongue with shouts of joy.**

Then they said among the nations, *
“Our God has / done great things for them.”

**Our God has done great things for us, *
and / we are glad indeed.**

Restore our fortunes, O God, *
like the watercourses / of the Nëgev.

--**Those who sowed with tears. *
will / reap with songs of joy.**

Those who go out weeping, carrying the seed, *
will come again with joy, / shouldering their sheaves.

Second Reading

Reader: A Reading from the Letter of Paul to the Philippians.

If anyone else has reason to be confident in the flesh, I have more: circumcised on the eighth day, a member of the people of Israel, of the tribe of Benjamin, a Hebrew born of Hebrews; as to the law, a Pharisee, as to zeal, a persecutor of the church; as to righteousness under the law, blameless. Yet whatever gains I had, these I have come to

regard as loss because of Christ. More than that, I regard everything as loss because of the surpassing value of knowing Christ Jesus my Lord. For his sake I have suffered the loss of all things, and I regard them as rubbish, in order that I may gain Christ and be found in him, not having a righteousness of my own that comes from the law, but one that comes through faith in Christ, the righteousness from God based on faith. I want to know Christ and the power of his resurrection and the sharing of his sufferings by becoming like him in his death, if somehow I may attain the resurrection from the dead. Not that I have already obtained this or have already reached the goal; but I press on to make it my own, because Christ Jesus has made me his own. Beloved, I do not consider that I have made it my own; but this one thing I do: forgetting what lies behind and straining forward to what lies ahead. I press on toward the goal for the prize of the heavenly call of God in Christ Jesus.

Reader: The word of the Lord.

Philippians 3.4b-14

People: Thanks be to God.

A moment of silence is observed

Sequence Hymn: #503 (Common Praise) "Fight the Good Fight with All Thy Might"



1. Fight the good fight with all thy might, Christ is thy strength and
2. Run the straight race through God's good grace; lift up thine eyes and
3. Cast care a - side, lean on thy guide; his bound-less mer - cy
4. Faint not, nor fear, his arms are near; he chang - eth not and



Christ thy right; lay hold on life and it shall be thy joy and crown e-
 seek his face. Life with its path be - fore us lies; Christ is the way and
 will pro - vide; trust, and the trust - ing soul shall prove Christ is its life, and
 thou art dear. On - ly be - lieve, and thou shalt see that Christ is all in



TEXT: John Samuel Bewley Monsell (1811-1875).
 MUSIC: William Boyd (1847-1928)

- ter - nal - ly.
 Christ the prize.
 Christ its love.
 all to thee.

The Gospel

Reader: The Lord be with you.

People: **And also with you.**

Reader: The Holy Gospel of our Lord Jesus Christ according to John.

People: **Glory to you, Lord Jesus Christ.**

Six days before the Passover Jesus came to Bethany, the home of Lazarus, whom he had raised from the dead. There they gave a dinner for him. Martha served, and Lazarus was one of those at the table with him. Mary took a pound of costly perfume made of pure nard, anointed Jesus' feet, and wiped them with her hair. The house was filled with the fragrance of the perfume. But Judas Iscariot, one of his disciples (the one who was about to betray him), said, "Why was this perfume not sold for three hundred denarii and the money given to the poor?" (He said this not because he cared about the poor, but because he was a thief; he kept the common purse and used to steal what was put into it.) Jesus said, "Leave her alone. She bought it so that she might keep it for the day of my burial. You always have the poor with you, but you do not always have me."

Reader: The Gospel of Christ.

John 12.1-8

All: **Praise to you, Lord Jesus Christ.**

Homily: Nate Wall

Please be seated

A moment of silence is observed

The Prayers of the People

Please rise as you are able

Leader: Dear friends, our Scripture readings have called us this morning to let go of former things, old ways of thinking and doing things, and to see that God is doing a new thing.

"Do you not perceive it?" the Holy One asks.

We come to prayer this morning burdened down by the pain of the world, the old ways of doing things, and we seek God's new thing, the promised water in the wilderness, the rivers in the desert.

A long pause is observed. Please give voice to your prayers or add them over in the chat box.

Leader: Lord, in your mercy,

All: **Hear our prayer**

Leader: Creator God, out of your great generosity you brought the world into being and gave it life. We acknowledge our dependence every moment of our lives on the gifts of the Earth you created, and are grateful.

Leader: Acknowledging your great generosity,
each of us has many reasons to give thanks this morning.

A long pause is observed. Please give voice to your prayers or add them over in the chat box.

Leader: Lord, in your mercy,

All: Hear our prayer

Leader: Eternal God, Ancient Love, in this time of war –
the war in the headlines, the wars in the background,
rumours of war in the shadows – we pray earnestly
for the witness of the Church in the world.
May all of us who call ourselves your disciples,
model for the world how to love one another, so that, for all to see,
those who go out weeping, bearing the seed, come home with shouts of joy
with their sheaves on their shoulders.

A long pause is observed. Please give voice to your prayers or add them over in the chat box.

Leader: Lord, in your mercy,

All: Hear our prayer

Leader: God of peace, we are walking our Lenten journey together,
preparing ourselves to hear again the stories of Jesus' suffering and death,
before the joyous celebration of his resurrection.
We come to you this morning,
open to having our hearts prepared to hear the story anew.
We pray for our catechumens and sponsors
as they enter this holy time with new eyes.
We pray for sacred energy and focus for our clergy, preachers,
liturgists and musicians. And in this time of sacrificial pain, suffering
and conflict in our nation and in the world, we pray, above all things, for peace.

A long pause is observed. Please give voice to your prayers or add them over in the chat box.

Leader: Lord, in your mercy,

All: Hear our prayer

Leader: God of compassion, we pray for The Common Table, the wonderful loving
outreach of our community, as this ministry enters a time of major transition.
We pray your blessing on Angie as she prepares to leave this work
and move on to new challenges.
We pray for the staff and volunteers that will carry on,
and we pray especially for the friends and guests of the Common Table,
that they will continue to be held and supported through this time of change.

A long pause is observed. Please give voice to your prayers or add them over in the chat box.

Leader: Lord, in your mercy,

All: **Hear our prayer**

Leader: Loving God, in these times of transition and uncertainty for our community, your servant Paul calls us this morning to forget what lies behind and to look to what lies ahead. You have led us to this place, not to shield us from heartache and the pain of human life, but to heal us and inspire us, to challenge and redirect us, until we see the world as you do, and love it with your life. We thank you, in the name of Jesus, our blessed Redeemer.

All: **Amen.**

The Peace

Priest: The peace of the Lord be always with you.

People: **And also with you.**

Offertory Hymn: #180 (Common Praise) "Giver of the Perfect Gift"

All sing



1. Giv - er of the per - fect gift, on - ly hope of hu - man race,
2. Though the ac - cus - ing voice with - in speaks of ma - ny a wrong to thee,
3. Who can save us, Lord, but thou? Let thy mer - cy show thy power.
4. Oh! may these our Lent - en days, blest by thee, with thee be passed,
5. God the ho - ly Trin - i - ty, grant the mer - cy we im - plore;



hear the prayer our hearts up - lift, trem - bling at thy throne of grace.
thou canst cleanse from ev - ery sin; thou canst set the con - science free.
Lo, we plead thy pro - mise now, now, in this the ac - cept - ed hour.
that with pur - er, nob - ler praise we may keep thy feast at last.
God the One, all praise to thee through the a - ges ev - er - more.

TEXT: Latin (11th cent.?): tr. John Ellerton (1826-1893). MUSIC: Orlando Gibbons (1583-1625), alt.

✠ The Celebration of the Eucharist

Prayer over the Gifts

Priest: Eternal God, your only Son suffered death upon the cross to bring the world salvation. Accept the praise and thanksgiving we offer you this day, in the name of Jesus Christ the Lord.

People: Amen.

The Great Thanksgiving



The Lord be with you. And al - so with you.



Lift up your hearts. **We lift them to the Lord.**



Let us give thanks to the Lord our God. **It is right to give our thanks and praise.**

Priest: Blessed are you, gracious God, creator of heaven and earth, because you bid your faithful people to cleanse their hearts and to prepare with joy for the paschal feast; that reborn through the waters of baptism and renewed in the eucharistic mystery, we may be more fervent in prayer and more generous in the works of love. Therefore we raise our voices to you in praise to proclaim the glory of your name:

Sanctus: #772 (Common Praise)

All sing



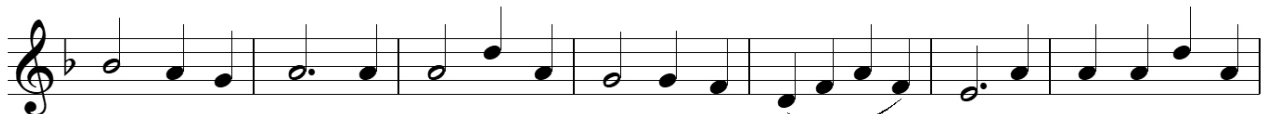
Ho-ly, ho-ly, ho-ly Lord, Lord God of power and might, heav'n and earth are



full, full of your glo - ry. Ho - san-na, ho - san-na, ho - san - na, ho-



san-na in the high - est. Bless-ed is he who comes, who comes in the



name of the Lord. Ho - san-na, ho - san-na, ho - san - na, ho - san-na in the

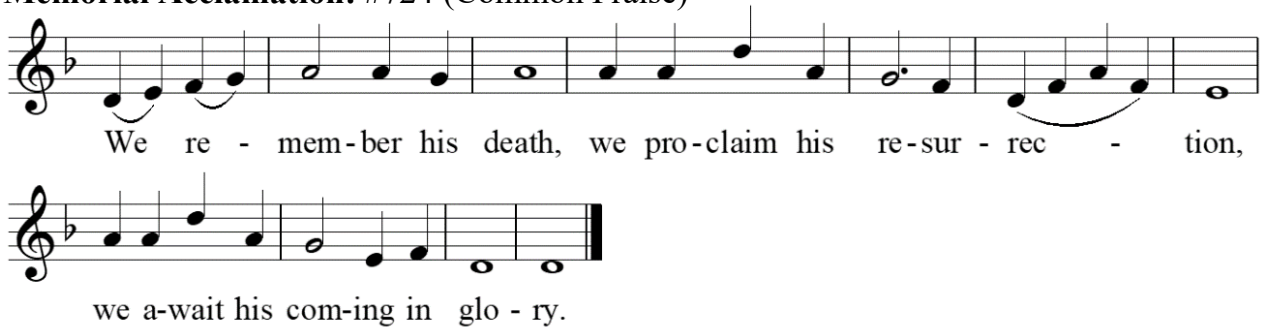


high - est.

MUSIC: Picardy; French carol (17th cent.); arr. Patrick Wedd (1948-2019) ©.

Priest: We give thanks to you, Lord our God, for the goodness and love you have made known to us in creation; in calling Israel to be your People; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Saviour and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life. On the night he was handed over to suffering and death, a death he freely accepted, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: this is my body which is given for you. Do this for the remembrance of me." After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: this is my blood of the new covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me." Therefore, Father, according to his command,

Memorial Acclamation: #724 (Common Praise)

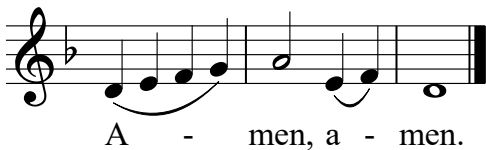


We re - mem-ber his death, we pro-claim his re-sur - rec - tion,
we a-wait his com-ing in glo - ry.

MUSIC: PICARDY; French carol (17th cent.); adapt. George Black (1931-) ©.

Priest: and we offer our sacrifice of praise and thanksgiving to you, Lord of all; presenting to you, from your creation, this bread and this wine. We pray you, gracious God, to send your Holy Spirit upon these gifts, that they may be the sacrament of the body of Christ and his blood of the new covenant. Unite us to your Son in his sacrifice, that we, made acceptable in him, may be sanctified by the Holy Spirit. In the fullness of time, reconcile all things in Christ, and make them new, and bring us to that city of light where you dwell with all your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation; by whom, and with whom, and in whom, in the unity of the Holy Spirit all honour and glory are yours, almighty Father, now and for ever.

Amen: #725 (Common Praise)



A - men, a - men.

MUSIC: PICARDY; French carol (17th cent.); adapt. George Black (1931-2003) ©.

The Lord's Prayer

Priest: As our Saviour taught us, let us pray.

All: **Our Father in heaven, hallowed be your name,
your kingdom come, your will be done, on earth as in heaven.
Give us today our daily bread.
Forgive us our sins as we forgive those who sin against us.
Save us from the time of trial, and deliver us from evil.
For the kingdom, the power, and the glory are yours,
now and for ever. Amen.**

The Breaking of the Bread

Priest: We break this bread,

People: **Communion in Christ's body once broken.**

Priest: Let your Church be the wheat which bears its fruit in dying.

People: **If we have died with him, we shall live with him; if we hold firm, we shall reign with him.**

Priest: The gifts of God for the People of God.

People: **Thanks be to God.**

Fraction Song: "In Paradisum" (*Gabriel Fauré*)

In Paradisum deducant Angeli in tuo
May the angels receive them in Paradise,

Adventu suscipiant te Martyres
at they coming may the martyrs receive thee

Et perducant te in civitatem sanctam Jerusalem,
and bring thee into the holy city Jerusalem,

Chorus Angelorum te suscipiat
There may the chorus of angels receive thee,

Et cum Lazaro quondam paupere
and with Lazarus, once a beggar,

Aeternam habeas requiem
May thou have eternal rest.

The Giving and Receiving of Communion

Priest: Dear friends,

I invite you in this moment, wherever you may be,
to receive Christ, in communion with the saints,
and the gathering of God's people,
unseen and yet present with us now.

*For those of us participating at home, it is a strange experience to be invited to Communion
– not through the physical bread and wine we can touch and taste –
but a Spiritual Communion with the God who comes to meet us wherever we are.*

*There are no special words or prayers for this, all the Church has ever thought necessary is genuine true
desire, lively faith, and genuine love. Come honestly before God the way you know how.*

You may wish to pray quietly this prayer to help you:

One: Lord, you stand at the door of my heart and knock.
You wait for me and only I can let you in.
I believe and trust in you and ask you now to fill me with your presence.
Feed me with your body and unite me in your blood,
that I may be your blessing to a world in need. Amen.

Communion Hymn: #610 (Common praise) "Before I Take the Body of My Lord" *All sing*



1. Be - fore I take the bo - dy of my Lord, be - fore I share his
2. The words of hope I of - ten failed to give, the prayers of kind - ness
3. The nar - row - ness of vi - sion and of mind, the need for oth - er
4. Of those a - round in whom I meet my Lord, I ask their par - don
5. Lord Je - sus Christ, com - pan - ion at this feast, I emp - ty now my



life in bread and wine, I rec - og - nise the sor - ry things with -
bur - ied by my pride, the signs of care I ar - gued out of
folk to serve my will, and ev - ery word and si - lence meant to
and I grant them mine that ev - ery con - tra - dic - tion to Christ's
heart and stretch my hands, and ask to meet you here in bread and



TEXT and MUSIC: John L. Bell (1949-). 1989 WGRG *The Iona Community (Scotland)*.

- in: these I lay down.
sight, these I lay down.
hurt, these I lay down.
peace might be laid down.
wine; which you lay down.

Motet: “I Want Jesus to Walk With Me” (*Colin Lett*)

I want Jesus to walk with me.

All along my pilgrim journey, Lord, I want Jesus to walk with me.

In my trials, Lord, walk with me.

When my heart is almost aching, Lord, I want Jesus to walk with me.

When I'm in trouble, Lord, walk with me.

When my head is bowed in sorrow, Lord, I want Jesus to walk with me.

Oh Lord, please walk with me.

Prayer after Communion

Please stand, as you are able

Priest: All your works praise you, O Lord.

All: **And your faithful servants bless you.**

**Gracious God, we thank you for feeding us with the body
and blood of your son Jesus Christ.**

May we, who share his body, live his risen life;

**we, who drink his cup, bring life to others; we, whom the Spirit lights,
give light to the world. Keep us firm in the hope you have set before us,
so that we and all your children shall be free,
and the whole earth live to praise your name;
through Christ our Lord. Amen.**

Announcements

Closing Hymn: #345 (Common Praise) “King of Glory, King of Peace”

All sing



1. King of glo - ry, King of peace, I will love thee; and that love may
2. Where - fore with my ut-most art I will sing thee, and the cream of
3. Seven whole days, not one in seven, I will praise thee; in my heart, though



nev - er cease, I will move thee. Thou hast grant - ed my re - quest,
all my heart I will bring thee. Though my sins a - gainst me cried,
not in heaven, I can raise thee, Small it is, in this poor sort



thou hast heard me; thou didst note my work-ing breast, thou has spared me.
thou didst clear me; and a - lone when they re - plied, thou didst hear me.
to en - rol thee: even e - ter - ni - ty's too short to ex - tol thee.

TEXT: George Herbert (1593-1633). MUSIC: Joseph David Jones (1827-1870).

Dismissal

Deacon: Let us bless the Lord.

People: **Thanks be to God.**

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LENT AT REDEEMER

Sunday, April 3, 7:00 PM – Prayers for Peace

HOLY WEEK AT REDEEMER

*Sunday, April 10, 9:30 AM & 11:15 AM – Palm Sunday service
Sung Eucharist*

Sunday, April 10, 7:00 PM – Bach Vespers featuring Dietrich Buxtehude’s “Membra Jesu Nostri”

Monday to Wednesday, April 11 to 13, 12:15 PM & 6:00 PM – Mid-Week services

Wednesday, April 13, 6:00 PM – Service of Darkness

Thursday, April 14, 7:30 PM – Maundy Thursday service

*Friday, April 15, 9:30 AM & 12:00 PM – Good Friday services
Dramatic Liturgy for All Ages followed by Solemn Eucharist*

*Saturday, April 16, 9:00 PM – Holy Saturday service
Easter Vigil*

Sunday, April 17, 9:30 AM & 11:15 AM – Easter Day services

Faith Formation

At Church of the Redeemer, we offer a variety of faith formation programs. For our youngest members and their families, we offer Pyjama Prayers on Zoom on Friday Nights at 6:45 PM. This is a time of story, songs, and prayers at the end of a week. For children (JK-Grade 6) we offer Church School Sundays at 9:30 AM on Zoom, these lessons help us connect, learn about Jesus, and have some fun. Our youth group (Grade 7-12) gather on Zoom at 9:30 AM to discuss, share life, and learn. Contact Andrew Kuhl (akuhl@theredeemer.ca) for more information about Children, Youth and Families.

Worship and Spirituality

During the Week

Mid-day Prayer

Members of our community gather for mid-day prayer **Monday through Saturday** on Zoom at **12:15 PM**. For about 20 minutes we pause to hear scripture read and to pray for what’s on our hearts and for the cares and concerns of the world. The Zoom link and list of readings is sent out each week through eNews. The order of service is [on our website](http://theredeemer.ca) (theredeemer.ca).

Prayer on Wednesday

Each Wednesday morning, a simple order for daily prayer is added to the parish website with a link shared on the Facebook page. This is an invitation to set aside time during the day to read scripture, to reflect and to offer prayers. The order of service for this coming Wednesday will be posted on the [website](http://theredeemer.ca) (theredeemer.ca).

Parish Cycle of Prayer

Each month a cycle of prayer is available [online](#). This resource provides the names of ministries from the Anglican Communion, the Indigenous cycle of prayer, the diocese, and our community to hold in our prayers each day. In peace we pray. Lord, Hear our prayer.

On Sunday

Special Vestry at 2 PM

Redeemer will be holding a special vestry this afternoon to discuss the addition of a sculpture created by Canadian artist Timothy P. Schmalz, that Steven introduced at Staying Connected last week. Join us via Zoom by clicking the link [here](#), or in the Friday edition of eNews.

Prayers for Peace at 7 PM

Tonight there will be a Prayers for Peace service beginning at 7:00 PM in the church, that will also be available on Zoom. Please join us in-person or via the link available in eNews or on the website (theredeemer.ca).

Intercessions

In the prayers of the people each Sunday, space is left for members of the community to add a name or concern. If you have people or situations that you would like but are not comfortable giving voice to them, there is a [prayer request form](#) on the website. These will be added in the Zoom chat in the appropriate petition of the intercessions.

In the Community

Tasting God: The Last Supper in Medieval Art

Jesus's last meal with the disciples before his crucifixion was a frequent subject in art long before Leonardo da Vinci's Last Supper. In this Zoom event one week before Maundy Thursday, we'll explore depictions of the Last Supper in manuscripts, sculpture, and architecture from the 12th to 14th centuries. We'll see how the Last Supper is connected with other events during Holy Week in these depictions. We'll investigate how medieval Christians might have experienced intimate connection with Jesus's own body and blood in Holy Communion, and discuss what Communion means to our own faith. Our presenter Sylvia Wang, a member of Redeemer, is a doctoral candidate in medieval art history at the University of Toronto. Please join her **7:30 – 9:00 PM on April 7**. You can access the talk [on Zoom](#). Please also [register](#) in advance, so we have a sense of how many to expect. The link is available on the Thursday edition of eNews.

The Common Table – Laundry Volunteers Needed!

We now have a new resting area every Monday, which has proved to be a huge help to offer folks the space to take a load off comfortably and safely. We use tall and comfortable blow-up beds and real sheets and blankets which are a notable difference from uncomfortable mats on the ground offered in most spaces. To ensure we can continue to offer this cozy space, we need **a few people** to do **a load or two of laundry each week**. The laundry will be bagged and ready to pick up anytime Monday afternoon or later, it just needs to be returned clean and ready to use by Sunday or before. Please let us know if you would be willing to be on the laundry rotation, to ensure we can continue offering this important space of rest for folks! Thanks so much for considering. Please email Kelly if you are interested at: kbouchard@theredeemer.ca

Support Us

Last year was one where hopes for a return to life as it once was, seemed within reach and still not yet. Through it all, we have worshiped, learned, served and celebrated together. In the midst of on-going uncertainty, there is still much to be grateful for. As the calendar year starts anew, please consider reviewing your financial support of our vital ministry. If your givings need to remain the same or be reduced - thank you for your continuing donations. Your gifts make a difference. If you have the capacity to increase your givings or to give for the first time, we are grateful.

Here are the ways you can offer your financial support:

- update your Pre- Authorized Remittance information or sign up for PAR. There is a form on the church website – www.theredeemer.ca/donate
- online through CanadaHelps. There is a link on our website – www.theredeemer.ca/donate
- e-transfer. Please contact the treasurer, Richard Heystee, for more information on how to do this.
- by cheque or cash on the collection plate when we gather for worship in the church