



THE SUNDAY OF THE RESURRECTION: EASTER DAY

SUNDAY, APRIL 17, 2022 AT 11:15 A.M.

The Church of the Redeemer:

162 Bloor St. West, Toronto, ON M5S 1M4

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WELCOME TO THE CHURCH OF THE REDEEMER!

We are in the heart of downtown Toronto and we gather to celebrate on the traditional lands of the Wendat, Haudenosaunee, and Anishinaabe Nations, including the Mississaugas of the Credit First Nation. Our beautiful building connects us to the rich heritage of our city while also drawing us deeper into the roots of our Anglican tradition. Just as the streetscape around us has evolved over the years, our members have changed to reflect the growing, vibrant and progressive Christian community found at the Redeemer today. We come from a variety of faith traditions (and sometimes no faith tradition at all), and we like it that way. We are students, workers, retired, homeless, not limited by sexual orientation, gender identity or personal history. We are at the very beginning of our life with Jesus and we are deeply steeped in a life complicated by faith. We open our doors to worship God and to learn about Jesus, and how all of this might just transform our lives.

If you would like to stay up to date with our news and events, please feel free to subscribe to our eNewsletter by going to theredeemer.ca/newsletters.

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OFFERTORY — If you would like to make a monetary donation to support the ministry of Church of the Redeemer, we invite you to place your gift in the offering plate or visit theredeemer.ca/donate via the QR code above. Thank you for joining us today.

Land Acknowledgment

✠ The Procession

Priest: Let us go forth in peace. Alleluia!

All: **In the name of Christ, Amen. Alleluia!**

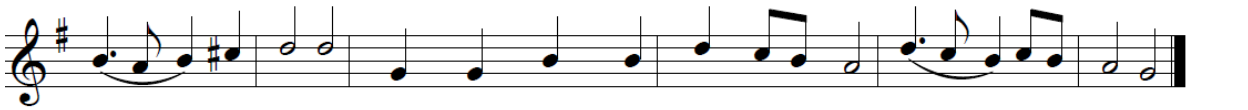
Opening Hymn: #206 (Common Praise) “Christ the Lord Is Risen Today” vv.1-3 *All sing*



1. Christ the Lord is risen to - day, al - le - lu-ia! earth and heaven in
2. Love's re - deem-ing work is done, al - le - lu-ia! fought the fight, the
3. Lives a - gain our glo - rious King, al - le - lu-ia! Where, O death, is



cho - rus say, al - le - lu-ia! Raise your joys and tri - umphs high;
bat - tle won, al - le - lu-ia! Death in vain for - bids him rise,
now thy sting? al - le - lu-ia! Once he died our souls to save,



al - le - lu-ia! sing, ye heavens, and earth re - ply: al - le - lu-ia!
al - le - lu-ia! Christ has o - pened par - a - dise, al - le - lu-ia!
al - le - lu-ia! Where's thy vic - tory, boast-ing grave? al - le - lu-ia!

Station at the Font

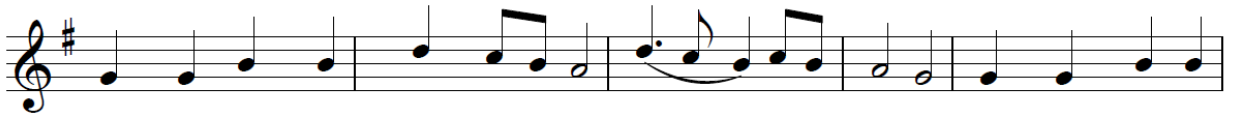
Priest: The Lord is risen from the Tomb, Alleluia!

All: **Who for our sakes hung upon the Tree, Alleluia!**

Priest: Let us pray. O God who made this holy day to shine with the glory of the Lord's resurrection: Stir up in your Church that spirit of adoption that is given to us in baptism, that we, being renewed both in body and mind, may worship you in sincerity and truth; through Jesus Christ our Redeemer. **Amen.**

Hymn: #206 (Common Praise) "Christ the Lord Is Risen Today" v.4

All sing



4. Soar we now where Christ has led, al - le - lu-ia! fol-lowing our ex-



- alt-ed head, al - le - lu-ia! Made like him, like him we rise,



al - le - lu-ia! Ours the cross, the grave, the skies, al - le - lu-ia!

Station at the Paschal Candle

Priest: Tell it out among the nations. Alleluia!

All: **That the Lord reigns from the Tree. Alleluia!**

Priest: Let us pray. O Lord, who by triumphing over the power of darkness, prepared for us our place in the New Jerusalem: Grant us, who have this day given thanks for your Resurrection, to praise you in that city of which you are the Light; where in the communion of the Blessed Trinity you live and reign, world without end. **Amen.**

Hymn: #206 (Common Praise) "Christ the Lord Is Risen Today" v.5

All sing



5. Hail, the Lord of earth and heaven, al - le - lu-ia! Praise to thee by



both be given, al - le - lu-ia! Thee we greet tri - um - phant now,



al - le - lu-ia! Hail the Res-ur - rec-tion, thou, al - le - lu-ia!

TEXT: Charles Wesley (1707-1788), alt.
MUSIC: Melody Robert Williams (1781?-1821); 1987 Concordia Publishing House.

✠ The Easter Greeting

Priest: Alleluia! Christ is risen.

People: **The Lord is risen indeed. Alleluia!**

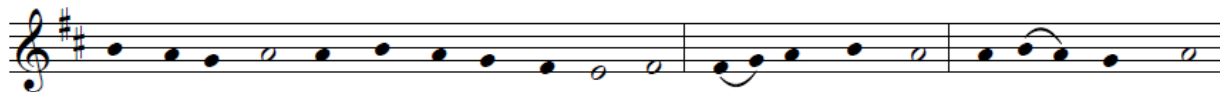
Priest: The stone is rolled away.

People: **Death has been vanquished.**

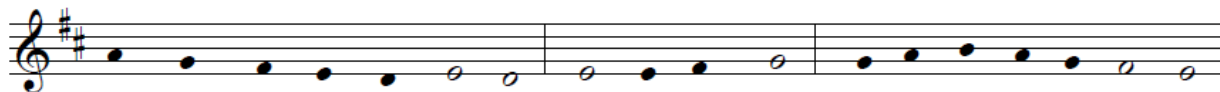
The Gloria: #686 (Common Praise) “Glory to God”



Glo-ry to God in the high-est, and peace to all peo-ple on earth. Lord God,



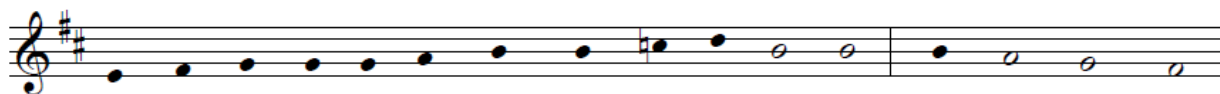
heav-en-ly king, al-might-y God and Fa-ther, we wor-ship you, we give you thanks,



we praise you for your glo-ry. Lord Je-sus Christ, on-ly Son of the Fa-ther,



Lord God, Lamb of God, you take a-way the sin of the world: have mer-cy on us;



you are sea-ted at the right hand of the Fa-ther: re-ceive our prayer.



For you a-lone are the Ho-ly One, you a-lone are the Lord, you a-lone are the Most High,



Je-sus Christ, with the Ho-ly Spir-it, in the glo-ry of God the Fa-ther. A - men.

The Collect of the Day

Priest: Lord of life and power, through the mighty resurrection of your Son, you have overcome the old order of sin and death and have made all things new in him. May we, being dead to sin and alive to you in Jesus Christ, reign with him in glory, who with you and the Holy Spirit is alive, one God, now and forever.
Amen.

God is my strength and my song, and has become my salvation.
There is a sound of exultation and victory in the tents of the righteous:
"The right hand of the Most High has triumphed!
the right hand of the Most High is exalted!
the right hand of the Mighty One has triumphed!" **Refrain**

I shall not die, but live,
and declare the works of God.
God has punished me sorely,
but did not hand me over to death. **Refrain**

Open for me the gates of righteousness;
I will enter them; I will offer thanks to God.
"This is the gate of the Holy One;
those who are righteous may enter." **Refrain**

I will give thanks to you, for you answered me
and have become my salvation.
The same stone which the builders rejected
has become the chief cornerstone. **Refrain**

This is God's doing,
and it is marvellous in our eyes.
On this day our God has acted;
we will rejoice and be glad in it. **Refrain**

Second Reading

Reader: A Reading from the First Letter of Paul to the Corinthians.

If for this life only we have hoped in Christ, we are of all people most to be pitied.

But in fact Christ has been raised from the dead, the first fruits of those who have died. For since death came through a human being, the resurrection of the dead has also come through a human being; for as all die in Adam, so all will be made alive in Christ. But each in his own order: Christ the first fruits, then at his coming those who belong to Christ. Then comes the end, when he hands over the kingdom to God the Father, after he has destroyed every ruler and every authority and power. For he must reign until he has put all his enemies under his feet. The last enemy to be destroyed is death.

Reader: The word of the Lord.

All: Thanks be to God.

1 Corinthians 15.19-26

A moment of silence is observed

Gospel Acclamation: “Alleluia” (*Stephanie Martin*)

The Gospel

Deacon: The Lord be with you.

All: **And also with you.**

Deacon: The Holy Gospel of our Lord Jesus Christ according to John.

All: **Glory to you, Lord Jesus Christ.**

Early on the first day of the week, while it was still dark, Mary Magdalene came to the tomb and saw that the stone had been removed from the tomb. So she ran and went to Simon Peter and the other disciple, the one whom Jesus loved, and said to them, ‘They have taken the Lord out of the tomb, and we do not know where they have laid him.’ Then Peter and the other disciple set out and went towards the tomb. The two were running together, but the other disciple outran Peter and reached the tomb first. He bent down to look in and saw the linen wrappings lying there, but he did not go in. Then Simon Peter came, following him, and went into the tomb. He saw the linen wrappings lying there, and the cloth that had been on Jesus’ head, not lying with the linen wrappings but rolled up in a place by itself. Then the other disciple, who reached the tomb first, also went in, and he saw and believed; for as yet they did not understand the scripture, that he must rise from the dead. Then the disciples returned to their homes.

But Mary stood weeping outside the tomb. As she wept, she bent over to look into the tomb; and she saw two angels in white, sitting where the body of Jesus had been lying, one at the head and the other at the feet. They said to her, ‘Woman, why are you weeping?’ She said to them, ‘They have taken away my Lord, and I do not know where they have laid him.’ When she had said this, she turned round and saw Jesus standing there, but she did not know that it was Jesus. Jesus said to her, ‘Woman, why are you weeping? For whom are you looking?’ Supposing him to be the gardener, she said to him, ‘Sir, if you have carried him away, tell me where you have laid him, and I will take him away.’ Jesus said to her, ‘Mary!’ She turned and said to him in Hebrew, ‘Rabbouni!’ (which means Teacher). Jesus said to her, ‘Do not hold on to me, because I have not yet ascended to the Father. But go to my brothers and say to them, “I am ascending to my Father and your Father, to my God and your God.”’ Mary Magdalene went and announced to the disciples, ‘I have seen the Lord’; and she told them that he had said these things to her.

Deacon: The Gospel of Christ.

John 20.1-18

All: **Praise to you, Lord Jesus Christ.**

Homily: Steven Mackison

A moment of silence is observed.

Statement of Faith

Priest: We believe in God,

All: **who is older than eternity
and younger than our next breath;
who is beyond describing
yet knows us all by name;
who inspires faith
yet cannot be contained by religion.**

Priest: We believe in Jesus Christ, flesh of our flesh, bone of our bone;

All: **he came in the body
to give worth to every human life.
He touched the untouchable
loved the unlovable
and endured slander, persecution and death.**

Priest: We believe that God's Kingdom comes on earth through Christ's suffering love;

All: **he rose from the grave as living proof
that what is laid down in faith will be raised in glory.
He ascended to heaven
to be present in all times to all people.**

Priest: We believe in the Holy Spirit,

All: **who leads us into truth and freedom,
who gives good gifts to all God's children,
who works through prayer and politics,
through justice, care of creation
and the healing of the nations.**

Priest: We celebrate the potential God has given us:

All: **the life in our bodies,
the yearning in our souls,
and the promise of good things in store
for those who love and serve their maker. Amen.**

The Prayers of the People

Cantor: In joy and hope let us pray to the source of all life, saying,
“Hear us, Lord of glory!”

That our risen Saviour may fill us with the joy of his holy
and life-giving resurrection,



let us pray to the Lord.

All:



Hear us, Lord of glo - ry!

Cantor: That isolated and persecuted churches may find fresh strength
in the Easter gospel, let us pray to the Lord.

All: **Hear us, Lord of glory!**

Cantor: That he may grant us humility to be subject to one another in Christian love,
let us pray to the Lord.

All: **Hear us, Lord of glory!**

Cantor: That he may provide for those who lack food, work, or shelter,
let us pray to the Lord.

All: **Hear us, Lord of glory!**

Cantor: That by his power wars and famine may cease through all the earth,
let us pray to the Lord.

All: **Hear us, Lord of glory!**

Cantor: That he may reveal the light of his presence to the sick, the weak, and the dying,
that they may be comforted and strengthened, let us pray to the Lord.

All: **Hear us, Lord of glory!**

Cantor: That he may send the fire of the Holy Spirit upon his people,
that we may bear faithful witness to his resurrection, let us pray to the Lord.

All: **Hear us, Lord of glory!**

The Peace

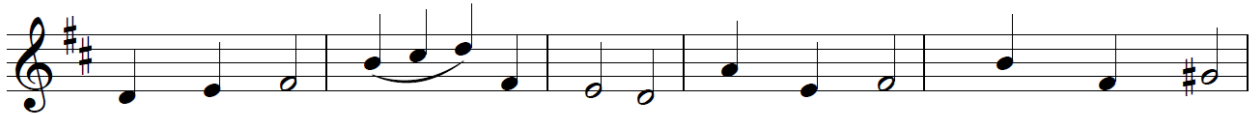
Priest: The peace of the Lord be always with you.

People: **And also with you.**

Offertory Hymn: #226 (Common Praise) “Through the Red Sea Brought at Last”



1. Through the Red Sea brought at last, E - gypt's chains be-
2. Like the cloud that o - ver-head, al - le - lu-ia! through the bil - lows
3. In that cloud and in that sea, bur - ied and bap-



- hind we cast, Deep and wide flows the tide
Is - rael led, al - le - lu-ia! by his tomb Christ makes room,
- tized were we, Earth - ly night brought us light



TEXT: Ronald A. Knox (1888-1957). *Burns & Oates, Ltd.*
MUSIC: Melody *Hundert Arien*, appendix to *Haus-Buch*,
Dresden, 1694; adapt. And harm. William Henry Monk (1823-
1889).

sev-ering us from bon-dage past,
souls re - stor - ing from the dead, al - le - lu-ia!
which is ours e - ter - nal - ly,

✠ The Celebration of the Eucharist

Prayer over the Gifts

Priest: God our strength and salvation, receive all we offer you this day, and grant that we who have confessed your name, and received new life in baptism, may live in the joy of the resurrection, through Jesus Christ the Lord.

People: Amen.

Priest: We give thanks to you, Lord our God, for the goodness and love you have made known to us in creation; in calling Israel to be your People; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Saviour and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night he was handed over to suffering and death, a death he freely accepted, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: this is my body which is given for you. Do this for the remembrance of me." After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: this is my blood of the new covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me." Therefore, Father, according to his command,

All: **we remember his death;
we proclaim his resurrection,
we await his coming in glory;**

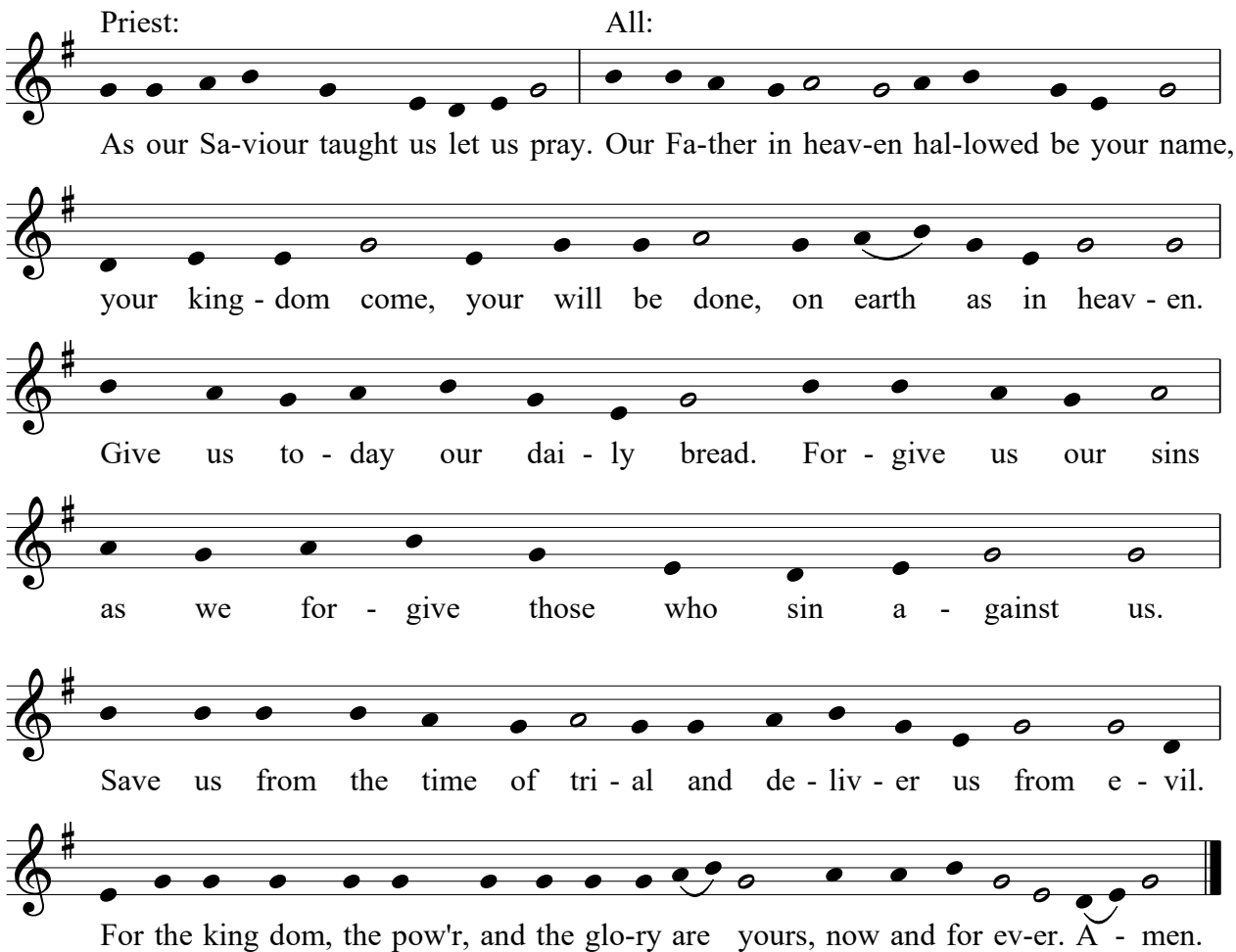
Priest: and we offer our sacrifice of praise and thanksgiving to you, Lord of all; presenting to you, from your creation, this bread and this wine. We pray you, gracious God, to send your Holy Spirit upon these gifts, that they may be the sacrament of the body of Christ and his blood of the new covenant.

Unite us to your Son in his sacrifice, that we, made acceptable in him, may be sanctified by the Holy Spirit. In the fullness of time, reconcile all things in Christ, and make them new, and bring us to that city of light where you dwell with all your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation; by whom, and with whom, and in whom, in the unity of the Holy Spirit all honour and glory are yours, almighty Father, now and for ever.

All: **Amen.**

The Lord's Prayer

Priest: All:



As our Sa-viour taught us let us pray. Our Fa-ther in heav-en hal-owed be your name,
your king - dom come, your will be done, on earth as in heav - en.
Give us to - day our dai - ly bread. For - give us our sins
as we for - give those who sin a - gainst us.
Save us from the time of tri - al and de - liv - er us from e - vil.
For the king dom, the pow'r, and the glo-ry are yours, now and for ev-er. A - men.

MUSIC: McNeil Robinson © 1979, Theodore Presser Co.

The Breaking of the Bread

Priest: Lord, we died with you on the cross.

People: **Now we are raised to new life.**

Priest: We were buried in your tomb.

People: **Now we share in your resurrection.**

Priest: Live in us that we may live in you.

Priest: The gifts of God for the People of God.

People: **Thanks be to God.**

Fraction Song: “Christ our Passover”

The Giving and Receiving of Communion

Priest: Dear friends, I invite you in this moment, wherever you may be,
to receive Christ, in communion with the saints,
and the gathering of God’s people,
unseen and yet present with us now.

*For those of us participating at home, it is a strange experience to be invited to Communion
– not through the physical bread and wine we can touch and taste –
but a Spiritual Communion with the God who comes to meet us wherever we are.*

*There are no special words or prayers for this, all the Church has ever thought necessary is genuine true
desire, lively faith, and genuine love. Come honestly before God the way you know how.
You may wish to pray quietly this prayer to help you:*

One: Lord, you stand at the door of my heart and knock.
You wait for me and only I can let you in.
I believe and trust in you and ask you now to fill me with your presence.
Feed me with your body and unite me in your blood,
that I may be your blessing to a world in need. Amen.

Communion Hymn: #229 (Common Praise) "Who Is There on This Easter Morning"



1. Who is there on this Eas-ter morn-ing runs not with John to find the
2. Who has not stood where Ma-ry, griev-ing, to that first Eas-ter gar-den
3. Who is there doubts that night is end-ed? Hear from on high the trum-pets



grave? Nor sees how, death's do-min-ion scorn-ing, Je-sus is ris-en, strong to
came, for ver-y joy but half be-liev-ing; whose is the voice that calls her
call! Christ is in tri-umph now as-cend-ed, ris-en and reign-ing, Lord of



save? Who is there on this Eas-ter morn-ing runs not with John to
name? Who has not stood where Ma-ry, griev-ing, to that first Eas-ter
all! Who is there doubts that night is end-ed? Hear from on high the



TEXT: Timothy Dudley-Smith (1926-). 1984 Hope Publishing Co.
MUSIC: Melody French trad.; harm. Martin Shaw (1875-1958).

find the grave?
gar-den came?
trum-pets call!

Motet: "Gloria in excelsis Deo!" (Thomas Weelkes)

Gloria in excelsis Deo!

Sing, my soul, to God the Lord,

All in glory's highest key.

Lay the angels' choir abroad,

In their highest holy day.

Crave thy God to tune thy heart

Unto praise's highest part.

Gloria in excelsis Deo!

Amen.

Prayer after Communion

Please rise, as you are able

Priest: God of life, bring us to the glory of the resurrection
promised in this Easter sacrament.

We ask this in the name of Jesus Christ the risen Lord.

All: Amen.

The Doxology

Priest: Glory to God,

All: whose power working in us

can do infinitely more

than we can ask or imagine.

Glory to God from generation to generation,

in the Church and in Christ Jesus

for ever and ever. Amen.

Departing Hymn: #203 (Common Praise) "Jesus Christ is Risen Today"



1. Je - sus Christ is risen to-day, al - le - lu - ia! our tri - um - phant
2. Hymns of praise then let us sing, al - le - lu - ia! un - to Christ our
3. But the pains which he en-dured, al - le - lu - ia! our sal - va - tion



ho - ly day, al - le - lu - ia! who did once, up - on the cross, al - le -
heaven-ly King, al - le - lu - ia! who en-dured the cross and grave, al - le -
have pro-cured; al - le - lu - ia! now a - bove the sky he's king, al - le -



lu - ia! suf - fer to re-deem our loss. Al - le - lu - ia!
lu - ia! sin - ners to re-deem and save. Al - le - lu - ia!
lu - ia! where the an-gels ev - er sing. Al - le - lu - ia!

The Dismissal

Deacon: We are raised to new life with Christ.
Go in his peace. Alleluia, alleluia!

People: **Thanks be to God. Alleluia, alleluia!**

Our thanks go out to all who contribute financially to the Redeemer community. Our ability to continue to offer outreach support through the Common Table and maintain our rich and varied worship and program life is possible thanks to the generous donations of parishioners and friends of the community. For health and safety reasons, we would appreciate your donations via the "Online Donation" link below, where you will be redirected to the gifts section of our Website. Thank you for your generosity.

Online Donation

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Faith Formation

At Church of the Redeemer, we offer a variety of faith formation programs. For our youngest members and their families, we offer Pyjama Prayers on Zoom on Friday Nights at 6:45 PM. This is a time of story, songs, and prayers at the end of a week. For children (JK-Grade 6) we offer Church School Sundays at 9:30 AM on Zoom, these lessons help us connect, learn about Jesus, and have some fun. Our youth group (Grade 7-12) gather on Zoom at 9:30 AM to discuss, share life, and learn. Contact Andrew Kuhl (akuhl@theredeemer.ca) for more information about Children, Youth and Families.

Worship and Spirituality

During the Week

Mid-day Prayer

Members of our community gather for mid-day prayer **Monday through Saturday** on Zoom at **12:15 PM**. For about 20 minutes we pause to hear scripture read and to pray for what's on our hearts and for the cares and concerns of the world. The Zoom link and list of readings is sent out each week through eNews. The order of service is [on our website](#) (theredeemer.ca).

Prayer on Wednesday

Each Wednesday morning, a simple order for daily prayer is added to the parish website with a link shared on the Facebook page. This is an invitation to set aside time during the day to read scripture, to reflect and to offer prayers. The order of service for this coming Wednesday will be posted on the [website](#) (theredeemer.ca).

Parish Cycle of Prayer

Each month a cycle of prayer is available online. This resource provides the names of ministries from the Anglican Communion, the Indigenous cycle of prayer, the diocese, and our community to hold in our prayers each day. In peace we pray. Lord, Hear our prayer.

On Sunday

Prayers for Peace Next Sunday

There will not be a 7:00 PM evening service tonight, but our Prayers for Peace service will resume on Sunday, April 24 at 7:00 PM. Join us in a time of reflection in the church or via Zoom. The link and bulletin will be available in next week's Friday edition of eNews.

Intercessions

In the prayers of the people each Sunday, space is left for members of the community to add a name or concern. If you have people or situations that you would like but are not comfortable giving voice to them, there is a [prayer request form](#) on the website. These will be added in the Zoom chat in the appropriate petition of the intercessions.

In the Community

Creation Matters Meeting

Creation Matters, Redeemer's ecospirituality group, gathers each month for prayer, discussion and support. Our next meeting is Wednesday, April 20, from 2:00 – 4:00 PM, via Zoom. If you would like to join us, please contact Grant Jahnke at creationmatters@theredeemer.ca.

Support Us

Last year was one where hopes for a return to life as it once was, seemed within reach and still not yet. Through it all, we have worshiped, learned, served and celebrated together. In the midst of on-going uncertainty, there is still much to be grateful for. As the calendar year starts anew, please consider reviewing your financial support of our vital ministry. If your givings need to remain the same or be reduced - thank you for your continuing donations. Your gifts make a difference. If you have the capacity to increase your givings or to give for the first time, we are grateful.

- update your Pre- Authorized Remittance information or sign up for PAR. There is a form on the church website – www.theredeemer.ca/donate
- online through CanadaHelps. There is a link on our website – www.theredeemer.ca/donate
- e-transfer. Please contact the treasurer (treasurer@theredeemer.ca) for more information on how to do this.
- by cheque or cash on the collection plate when we gather for worship in the church