



THE SUNDAY OF THE RESURRECTION: EASTER DAY

SUNDAY, APRIL 17, 2022 AT 9:30 A.M.

The Church of the Redeemer:

162 Bloor St. West, Toronto, ON M5S 1M4

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WELCOME TO THE CHURCH OF THE REDEEMER!

We are in the heart of downtown Toronto and we gather to celebrate on the traditional lands of the Wendat, Haudenosaunee, and Anishinaabe Nations, including the Mississaugas of the Credit First Nation. Our beautiful building connects us to the rich heritage of our city while also drawing us deeper into the roots of our Anglican tradition. Just as the streetscape around us has evolved over the years, our members have changed to reflect the growing, vibrant and progressive Christian community found at the Redeemer today. We come from a variety of faith traditions (and sometimes no faith tradition at all), and we like it that way. We are students, workers, retired, homeless, not limited by sexual orientation, gender identity or personal history. We are at the very beginning of our life with Jesus and we are deeply steeped in a life complicated by faith. We open our doors to worship God and to learn about Jesus, and how all of this might just transform our lives.

If you would like to stay up to date with our news and events, please feel free to subscribe to our eNewsletter by going to theredeemer.ca/newsletters.

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OFFERTORY — If you would like to make a monetary donation to support the ministry of Church of the Redeemer, we invite you to place your gift in the offering plate or visit theredeemer.ca/donate via the QR code above. Thank you for joining us today.

Land Acknowledgment

Opening Song: “Here Comes The Sun” (*George Harrison*)

All sing

Here comes the sun, doo-doo-doo-doo, here comes the sun
And I say it's all right

Little darling, it's been a long cold lonely winter
Little darling, it feels like years since it's been here

Here comes the sun, doo-doo-doo-doo, here comes the sun
And I say it's all right

Little darling, the smiles returning to the faces
Little darling, it seems like years since it's been here

Here comes the sun, doo-doo-doo-doo, here comes the sun
And I say it's all right

Sun, sun, sun, here it comes
Sun, sun, sun, here it comes

Sun, sun, sun, here it comes
Sun, sun, sun, here it comes
Sun, sun, sun, here it comes

Little darling, I feel that ice is slowly melting
Little darling, it seems like years since it's been clear

Here comes the sun, doo-doo-doo-doo, here comes the sun
And I say it's all right

Here comes the sun, doo-doo-doo-doo, here comes the sun
It's all right
It's all right

✠ The Easter Greeting

Priest: Alleluia! Christ is risen.

People: **The Lord is risen indeed. Alleluia!**

Priest: The stone is rolled away.

People: **Death has been vanquished.**

The Gloria (Margaret Rizza)



Glo-ry, glo-ry to God, glo-ry to God in the high-est; peace to all



peo-ple on earth, peace to all peo-ple on earth. Lord God, hea-ven-ly King, al-



- migh-ty God and Fa - ther, we wor-ship you, we give you thanks, we



praise you for your glo-ry. Glo-ry, glo-ry to God, glo-ry to God in the high-est;



peace to all peo-ple on earth, peace to all peo-ple on earth.



Lord Je-sus Christ, on-ly Son of the Fa - ther, Lord God, Lamb of God,



you take a-way the sin of the world: have mer-cy on us; you are seat-ed at the



right hand of the Fa-ther: re - ceive our prayer, re - ceive our prayer, re - ceive our prayer.



You a-lone are the Ho - ly One, you a-lone are the Lord, you a-lone



are the Lord, you a-lone are the Most High, Je-sus Christ, with the Ho-ly



Spi - rit, in the glo-ry, the glo - ry, the glo-ry of God the Fa-ther. A-men,



a - men, a - men, a-men, a - men, a - men.

The Collect of the Day

Priest: Lord of life and power, through the mighty resurrection of your Son, you have overcome the old order of sin and death and have made all things new in him. May we, being dead to sin and alive to you in Jesus Christ, reign with him in glory, who with you and the Holy Spirit is alive, one God, now and forever.
Amen.

First Reading

Reader: A Reading from the Acts of the Apostles.

Then Peter began to speak to them: "I truly understand that God shows no partiality, but in every nation anyone who fears him and does what is right is acceptable to him. You know the message he sent to the people of Israel, preaching peace by Jesus Christ – he is Lord of all. That message spread throughout Judea, beginning in Galilee after the baptism that John announced: how God anointed Jesus of Nazareth with the Holy Spirit and with power; how he went about doing good and healing all who were oppressed by the devil, for God was with him.

We are witnesses to all that he did both in Judea and in Jerusalem. They put him to death by hanging him on a tree; but God raised him on the third day and allowed him to appear, not to all the people but to us who were chosen by God as witnesses, and who ate and drank with him after he rose from the dead. He commanded us to preach to the people and to testify that he is the one ordained by God as judge of the living and the dead. All the prophets testify about him that everyone who believes in him receives forgiveness of sins through his name."

Reader: The word of the Lord.

Acts 10.34-43

All: Thanks be to God.

A moment of silence is observed

Psalm 118 *(George Black)*

Refrain



This is the day our God made, let us re-joice and be glad.



Hal - le - lu - jah, hal - le - lu - jah, hal - le - lu - jah!

Give thanks to God who is good;
whose mercy endures for ever.
Let Israel now proclaim,
"God's mercy endures for ever." **Refrain**

God is my strength and my song, and has become my salvation.
There is a sound of exultation and victory in the tents of the righteous:
"The right hand of the Most High has triumphed!
the right hand of the Most High is exalted!
the right hand of the Mighty One has triumphed!" **Refrain**

I shall not die, but live,
and declare the works of God.
God has punished me sorely,
but did not hand me over to death. **Refrain**

Open for me the gates of righteousness;
I will enter them; I will offer thanks to God.
"This is the gate of the Holy One;
those who are righteous may enter." **Refrain**

I will give thanks to you, for you answered me
and have become my salvation.
The same stone which the builders rejected
has become the chief cornerstone. **Refrain**

This is God's doing,
and it is marvellous in our eyes.
On this day our God has acted;
we will rejoice and be glad in it. **Refrain**

Second Reading

Reader: A Reading from the First Letter of Paul to the Corinthians.

If for this life only we have hoped in Christ, we are of all people most to be pitied.

But in fact Christ has been raised from the dead, the first fruits of those who have died. For since death came through a human being, the resurrection of the dead has also come through a human being; for as all die in Adam, so all will be made alive in Christ. But each in his own order: Christ the first fruits, then at his coming those who belong to Christ. Then comes the end, when he hands over the kingdom to God the Father, after he has destroyed every ruler and every authority and power. For he must reign until he has put all his enemies under his feet. The last enemy to be destroyed is death.

Reader: The word of the Lord.

1 Corinthians 15.19-26

All: **Thanks be to God.**

A moment of silence is observed

Sequence Hymn: #440 (Gather) "Come Away to the Skies"



1. Come a - way to the skies, My be - lov - ed, a - rise And re -
2. Now with sing - ing and praise, Let us spend all the days, By our
3. For the glo - ry we were First cre - at - ed to share, Both the
4. We with thanks do ap - prove The de - sign of that love Which has



- joice in the day you were born; On this fes - ti-val day, Come ex -
heav - en - ly Fa - ther be - stowed, While his grace we re - ceive From his
na - ture and king - dom di - vine! Now cre - at - ed a - gain That our
joined us to Je - sus' name; So u - nit - ed in heart, Let us



- ult - ing a - way, And with sing - ing to Zi - on re - turn.
boun - ty, and live To the hon - our and glo - ry of God.
lives may re - main, Through - out time and e - ter - ni - ty, thine.
nev - er - more part, Till we meet at the feast of the Lamb.

TEXT: Anonymous,
Southern Harmony,
1835, alt.

TUNE:
MIDDLEBURY, 66 9
66 9; *Southern
harmony*, 1835.

The Gospel

Deacon: The Lord be with you.

All: **And also with you.**

Deacon: The Holy Gospel of our Lord Jesus Christ according to John.

All: **Glory to you, Lord Jesus Christ.**

Early on the first day of the week, while it was still dark, Mary Magdalene came to the tomb and saw that the stone had been removed from the tomb. So she ran and went to Simon Peter and the other disciple, the one whom Jesus loved, and said to them, ‘They have taken the Lord out of the tomb, and we do not know where they have laid him.’ Then Peter and the other disciple set out and went towards the tomb. The two were running together, but the other disciple outran Peter and reached the tomb first. He bent down to look in and saw the linen wrappings lying there, but he did not go in. Then Simon Peter came, following him, and went into the tomb. He saw the linen wrappings lying there, and the cloth that had been on Jesus’ head, not lying with the linen wrappings but rolled up in a place by itself. Then the other disciple, who reached the tomb first, also went in, and he saw and believed; for as yet they did not understand the scripture, that he must rise from the dead. Then the disciples returned to their homes.

But Mary stood weeping outside the tomb. As she wept, she bent over to look into the tomb; and she saw two angels in white, sitting where the body of Jesus had been lying, one at the head and the other at the feet. They said to her, ‘Woman, why are you weeping?’ She said to them, ‘They have taken away my Lord, and I do not know where they have laid him.’ When she had said this, she turned round and saw Jesus standing there, but she did not know that it was Jesus. Jesus said to her, ‘Woman, why are you weeping? For whom are you looking?’ Supposing him to be the gardener, she said to him, ‘Sir, if you have carried him away, tell me where you have laid him, and I will take him away.’ Jesus said to her, ‘Mary!’ She turned and said to him in Hebrew, ‘Rabbouni!’ (which means Teacher). Jesus said to her, ‘Do not hold on to me, because I have not yet ascended to the Father. But go to my brothers and say to them, “I am ascending to my Father and your Father, to my God and your God.”’ Mary Magdalene went and announced to the disciples, ‘I have seen the Lord’; and she told them that he had said these things to her.

Deacon: The Gospel of Christ.

John 20.1-18

All: **Praise to you, Lord Jesus Christ.**

Homily: Steven Mackison

A moment of silence is observed.

Statement of Faith

Priest: We believe in God,

All: **who is older than eternity
and younger than our next breath;
who is beyond describing yet knows us all by name;
who inspires faith yet cannot be contained by religion.**

Priest: We believe in Jesus Christ, flesh of our flesh, bone of our bone;

All: **he came in the body
to give worth to every human life.
He touched the untouchable
loved the unlovable
and endured slander, persecution and death**

Priest: We believe that God's Kingdom comes on earth through Christ's suffering love;

All: **he rose from the grave as living proof
that what is laid down in faith will be raised in glory.
He ascended to heaven
to be present in all times to all people.**

Priest: We believe in the Holy Spirit,

All: **who leads us into truth and freedom,
who gives good gifts to all God's children,
who works through prayer and politics,
through justice, care of creation
and the healing of the nations.**

Priest: We celebrate the potential God has given us:

All: **the life in our bodies, the yearning in our souls,
and the promise of good things in store
for those who love and serve their maker. Amen.**

The Prayers of the People

Cantor: In joy and hope let us pray to the source of all life, saying,
“Hear us, Lord of glory!”

That our risen Saviour may fill us with the joy of his holy
and life-giving resurrection,



let us pray to the Lord.

All:



Hear us, Lord of glo - ry!

Cantor: That isolated and persecuted churches may find fresh strength
in the Easter gospel, let us pray to the Lord.

All: **Hear us, Lord of glory!**

Cantor: That he may grant us humility to be subject to one another in Christian love,
let us pray to the Lord.

All: **Hear us, Lord of glory!**

Cantor: That he may provide for those who lack food, work, or shelter,
let us pray to the Lord.

All: **Hear us, Lord of glory!**

Cantor: That by his power wars and famine may cease through all the earth,
let us pray to the Lord.

All: **Hear us, Lord of glory!**

Cantor: That he may reveal the light of his presence to the sick, the weak, and the dying,
that they may be comforted and strengthened, let us pray to the Lord.

All: **Hear us, Lord of glory!**

Cantor: That he may send the fire of the Holy Spirit upon his people,
that we may bear faithful witness to his resurrection, let us pray to the Lord.

All: **Hear us, Lord of glory!**

The Peace

Priest: The peace of the Lord be always with you.

People: **And also with you.**

Offertory Hymn: #424 (Gather) “Easter Alleluia”

Refrain



Al-le-lu-ia, al - le - lu-ia, al-le-lu - ia!

Verses



1. Glo - ry to God who does won - drous things, Let all the peo - ple God's
2. See how sal - va - tion for all has been won, Up from the grave our new
3. Now in our pres - ence the Lord will ap - pear, Shine in the fac - es of
4. Call us, Good Shep - herd, we lis - ten for you, Want - ing to see you in
5. Lord, we are o - pen to all that you say, Read - y to lis - ten and
6. If we have love, then we dwell in the Lord, God will pro - tect us from



TEXT: Marty Haugen,
b.1950 TUNE: O
FILET FILIAE; 10
10 10 with alleluia;
adapt. By Marty
Haugen, b.1950. 1986,
GIA Publications, Inc.

prais-es now sing, All of cre - a - tion in splen-dour shall ring: Al-le-lu - ia!
life has be - gun, Life now per - fect - ed in Je - sus, the Son:
all of us here, Fill us with joy and cast out all our fear:
all that we do, We would the gate of sal - va - tion pass through:
fol-low your way, You are the pot - ter and we are the clay:
fire and sword, Fill us with love and the peace of his word:

✠ The Celebration of the Eucharist

Prayer over the Gifts

Priest: God our strength and salvation, receive all we offer you this day, and grant that we who have confessed your name, and received new life in baptism, may live in the joy of the resurrection, through Jesus Christ the Lord.

People: **Amen.**

The Great Thanksgiving



The Lord be with you. **And al - so with you.**



Lift up your hearts. **We lift them to the Lord.**



Let us give thanks to the Lord our God **It is right to give our thanks and praise.**

Priest: Blessed are you, gracious God, creator of heaven and earth; we give you thanks and praise for the glorious resurrection of your Son Jesus Christ our Lord; for he is the true paschal lamb who has taken away the sin of the world. By his death he destroyed death, and by his rising to life again he has won for us eternal life. Therefore, joining our voices with the whole company of heaven, we sing our joyful hymn of praise to proclaim the glory of your name.

Sanctus: #732 (Common Praise)

All sing



Ho-ly, ho-ly, ho-ly Lord, God of pow-er and might, heav'n and earth are



full of your glo-ry. Ho - san-na in the high-est, ho - san-na in the high-est.



Blessed is he who comes in the name of the Lord, Ho - san-na in the high-est, ho-



- san-na in the high-est.

MUSIC: Community Mass, Richard Proulx (1937-2010). © 1971, 1977 GIA Publications, Inc.

Priest: We give thanks to you, Lord our God, for the goodness and love you have made known to us in creation; in calling Israel to be your People; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Saviour and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night he was handed over to suffering and death, a death he freely accepted, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: this is my body which is given for you. Do this for the remembrance of me." After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: this is my blood of the new covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me." Therefore, Father, according to his command,

All: **we remember his death;
we proclaim his resurrection,
we await his coming in glory;**

Priest: and we offer our sacrifice of praise and thanksgiving to you, Lord of all; presenting to you, from your creation, this bread and this wine. We pray you, gracious God, to send your Holy Spirit upon these gifts, that they may be the sacrament of the body of Christ and his blood of the new covenant.

Unite us to your Son in his sacrifice, that we, made acceptable in him, may be sanctified by the Holy Spirit. In the fullness of time, reconcile all things in Christ, and make them new, and bring us to that city of light where you dwell with all your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation; by whom, and with whom, and in whom, in the unity of the Holy Spirit all honour and glory are yours, almighty Father, now and for ever.

Amen: #734 (Common Praise)



The Lord's Prayer

Priest: All:



As our Sa-viour taught us let us pray. Our Fa-ther in heav-en hal-owed be your name,
your king - dom come, your will be done, on earth as in heav - en.
Give us to - day our dai - ly bread. For - give us our sins
as we for - give those who sin a - gainst us.
Save us from the time of tri - al and de - liv - er us from e - vil.
For the king dom, the pow'r, and the glo-ry are yours, now and for ev-er. A - men.

MUSIC: McNeil Robinson © 1979, Theodore Presser Co.

The Breaking of the Bread

Priest: Lord, we died with you on the cross.

People: **Now we are raised to new life.**

Priest: We were buried in your tomb.

People: **Now we share in your resurrection.**

Priest: Live in us that we may live in you.

Priest: The gifts of God for the People of God.

People: **Thanks be to God.**

Fraction Song: “Light Of A Clear Blue Morning” (*Dolly Parton*)

It's been a long dark night
And I've been a waitin' for the morning
It's been a long hard fight
But I see a brand new day a dawning
I've been looking for the sunshine
You know, I ain't seen it in so long
And everything's gonna work out just fine
And everything's gonna be all right
That's been all wrong

'Cause I can see the light of a clear blue morning
I can see the light of a brand new day
I can see the light of a clear blue morning
And everything's gonna be all right
It's gonna be okay

It's been a long, long time
Since I've known the taste of freedom
Those clinging vines
That had me bound, well I don't need 'em

I've been like a captured eagle,
You know, an eagle's born to fly
Now that I, I've won my freedom
Like an eagle, I am eager for the sky

'Cause I can see the light of a clear blue morning
I can see the light of a brand new day
I can see the light of a clear blue morning
Oh, and everything's gonna be all right
It's gonna be okay

The Giving and Receiving of Communion

Priest: Dear friends,
I invite you in this moment, wherever you may be,
to receive Christ, in communion with the saints,
and the gathering of God's people,
unseen and yet present with us now.

*For those of us participating at home, it is a strange experience to be invited to Communion
– not through the physical bread and wine we can touch and taste –
but a Spiritual Communion with the God who comes to meet us wherever we are.*

*There are no special words or prayers for this, all the Church has ever thought necessary is genuine true
desire, lively faith, and genuine love. Come honestly before God the way you know how.*

You may wish to pray quietly this prayer to help you:

One: Lord, you stand at the door of my heart and knock.
You wait for me and only I can let you in.
I believe and trust in you and ask you now to fill me with your presence.
Feed me with your body and unite me in your blood,
that I may be your blessing to a world in need. Amen.

Communion Hymn: #436 (Gather) “Surrexit Christus”



O _____ Sur - re-xit Chri-stus, al-le-lu-ia! O _____ Can - ta-te Do-mi-no,



TEXT: *Christ is risen, sing to the Lord*: Daniel 3; Taize Community. 1984.
TUNE: Jacques Berthier, 1923-1994. 1984, Les Presses de Taize, GIA
Publications, Inc.

al-le-lu-ia!

Prayer after Communion

Please rise, as you are able

Priest: God of life, bring us to the glory of the resurrection
promised in this Easter sacrament.
We ask this in the name of Jesus Christ the risen Lord.

All: Amen.

The Doxology

Priest: Glory to God,

All: whose power working in us can do infinitely more
than we can ask or imagine.

**Glory to God from generation to generation,
in the Church and in Christ Jesus
for ever and ever. Amen.**

Departing Hymn: #422 (Gather) "Jesus Christ Is Risen Today"



1. Je - sus Christ is ris'n to-day, Al - le - lu - ia! Our tri - um - phant
2. Hymns of praise then let us sing, Al - le - lu - ia! Un - to Christ, our
3. But the pains which he en-dured, Al - le - lu - ia! Our sal - va - tion
4. Sing we to our God a-bove, Al - le - lu - ia! Praise e - ter - nal



ho - ly day, Al - le - lu - ia! Who did once up - on the cross,
heav'n-ly King, Al - le - lu - ia! Who en-dured the cross and grave,
have pro-cured; Al - le - lu - ia! Now a - bove the sky he's King,
as his love, Al - le - lu - ia! Praise him, now his might con - fess,



Al - le - lu - ia! Suf - fer to re - deem our loss.
Al - le - lu - ia! Sin - ners to re - deem and save.
Al - le - lu - ia! Where the an - gels ev - er sing.
Al - le - lu - ia! Fa - ther, Son, and Spir - it blest,



TEXT: St. 1, *Surrexit Christus hodie*, Latin 14th C.; para. in *Lyra Davidica*, 1708, alt.; st. 2, 3, *The Compleat Psalmist*, c. 1750.; st. 4, Charles Wesley, 1707.

TUNE: EASTER HYMN, 77 77 with alleluias, *Lyra Davidica*, 1708.

Al - le - lu - ia!
Al - le - lu - ia!
Al - le - lu - ia!
Al - le - lu - ia!

The Dismissal

Deacon: We are raised to new life with Christ.
Go in his peace. Alleluia, alleluia!

People: Thanks be to God. Alleluia, alleluia!

Our thanks go out to all who contribute financially to the Redeemer community. Our ability to continue to offer outreach support through the Common Table and maintain our rich and varied worship and program life is possible thanks to the generous donations of parishioners and friends of the community. For health and safety reasons, we would appreciate your donations via the “Online Donation” link below, where you will be redirected to the gifts section of our Website. Thank you for your generosity.

Online Donation

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Faith Formation

At Church of the Redeemer, we offer a variety of faith formation programs. For our youngest members and their families, we offer Pyjama Prayers on Zoom on Friday Nights at 6:45 PM. This is a time of story, songs, and prayers at the end of a week. For children (JK-Grade 6) we offer Church School Sundays at 9:30 AM on Zoom, these lessons help us connect, learn about Jesus, and have some fun. Our youth group (Grade 7-12) gather on Zoom at 9:30 AM to discuss, share life, and learn. Contact Andrew Kuhl (akuhl@theredeemer.ca) for more information about Children, Youth and Families.

Worship and Spirituality

During the Week

Mid-day Prayer

Members of our community gather for mid-day prayer **Monday through Saturday** on Zoom at **12:15 PM**. For about 20 minutes we pause to hear scripture read and to pray for what’s on our hearts and for the cares and concerns of the world. The Zoom link and list of readings is sent out each week through eNews. The order of service is on our website (theredeemer.ca).

Prayer on Wednesday

Each Wednesday morning, a simple order for daily prayer is added to the parish website with a link shared on the Facebook page. This is an invitation to set aside time during the day to read scripture, to reflect and to offer prayers. The order of service for this coming Wednesday will be posted on the website (theredeemer.ca).

Parish Cycle of Prayer

Each month a cycle of prayer is available online. This resource provides the names of ministries from the Anglican Communion, the Indigenous cycle of prayer, the diocese, and our community to hold in our prayers each day. In peace we pray. Lord, Hear our prayer.

On Sunday

Prayers for Peace Next Sunday

There will not be a 7:00 PM evening service tonight, but our Prayers for Peace service will resume on Sunday, April 24 at 7:00 PM. Join us in a time of reflection in the church or via Zoom. The link and bulletin will be available in next week's Friday edition of eNews.

Intercessions

In the prayers of the people each Sunday, space is left for members of the community to add a name or concern. If you have people or situations that you would like but are not comfortable giving voice to them, there is a **prayer request form** on the website. These will be added in the Zoom chat in the appropriate petition of the intercessions.

In the Community

Creation Matters Meeting

Creation Matters, Redeemer's ecospirituality group, gathers each month for prayer, discussion and support. Our next meeting is Wednesday, April 20, from 2:00 – 4:00 PM, via Zoom. If you would like to join us, please contact Grant Jahnke at creationmatters@theredeemer.ca.

Support Us

Last year was one where hopes for a return to life as it once was, seemed within reach and still not yet. Through it all, we have worshiped, learned, served and celebrated together. In the midst of on-going uncertainty, there is still much to be grateful for. As the calendar year starts anew, please consider reviewing your financial support of our vital ministry. If your givings need to remain the same or be reduced - thank you for your continuing donations. Your gifts make a difference. If you have the capacity to increase your givings or to give for the first time, we are grateful.

- update your Pre- Authorized Remittance information or sign up for PAR. There is a form on the church website – www.theredeemer.ca/donate
- online through CanadaHelps. There is a link on our website – www.theredeemer.ca/donate
- e-transfer. Please contact the treasurer (treasurer@theredeemer.ca) for more information on how to do this.
- by cheque or cash on the collection plate when we gather for worship in the church