



MONDAY IN HOLY WEEK  
MONDAY, APRIL 11, 2022 AT 12:15 P.M.

The Church of the Redeemer:  
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## Land Acknowledgement

During Holy Week, we will begin the liturgy in silence. Therefore, all are encouraged to offer this prayer, acknowledging the lands on which we dwell, before the service begins. As we enter the story of Holy Week, we remember our relationship with our Indigenous neighbours. We acknowledge with respect that we gather today in many sacred places, places that were homes to those who have been displaced. We recognize that our church dwells on the traditional lands of the Wendat, the Haudenosaunee and the Anishinaabe Nations, including the Mississaugas of the Credit First Nation. Gracious One, as we walk with Jesus on his journey through betrayal and denial, open our eyes to the ways in which we have betrayed and denied Indigenous peoples, that, by way of the resurrection, we may be agents of restoration and renewal. This we ask in the name of Jesus Christ. Amen.

**OFFERTORY** — If you would like to make a monetary donation to support the ministry of Church of the Redeemer, we invite you to place your gift in the offering plate that sits on the offertory table in the centre aisle at the back of the worship space, or visiting [theredeemer.ca/donate](http://theredeemer.ca/donate). Thank you for joining us today.

## ✠ Penitential Rite

*Please rise, as you are able*

*Priest:* Bless the Lord who forgives all our sins.

*All:* **His mercy endures for ever.**

## Confession and Absolution

*Priest:* Dear friends in Christ, God is steadfast in love and infinite in mercy;  
God welcomes sinners and invites us to this table.  
Let us confess our sins, confident in God's forgiveness.

*Silence is kept*

*Priest:* Most merciful God,

*All:* **we confess that we have sinned against you**

**in thought, word, and deed,**

**by what we have done,**

**and by what we have left undone.**

**We have not loved you with our whole heart;**

**we have not loved our neighbours as ourselves.**

**We are truly sorry and we humbly repent.**

**For the sake of your Son Jesus Christ,**

**have mercy on us and forgive us, that we may delight in your will,**

**and walk in your ways, to the glory of your name. Amen.**

*Priest:* Almighty God have mercy upon us,  
pardon and deliver us from all our sins,  
confirm and strengthen us in all goodness,  
and keep us in eternal life;  
through Jesus Christ our Lord. **Amen.**

## **The Kyrie** (*Plainsong*)

Kyrie eleison. Christe eleison. Kyrie eleison  
*Lord, have mercy. Christ, have mercy, Lord, have mercy.*

## **The Collect**

*Priest:* Creator of the universe,  
you made the world in beauty,  
and restore all things in glory  
through the victory of Jesus Christ.  
We pray that, wherever your image is still disfigured  
by poverty, sickness, selfishness, war, and greed,  
the new creation in Jesus Christ may appear in justice, love, and peace,  
to the glory of your name. **Amen.**

## **First Reading**

*Please be seated*

*Reader:* A Reading from the Book of the Prophet Isaiah.

Here is my servant, whom I uphold, my chosen, in whom my soul delights; I have put my spirit upon him; he will bring forth justice to the nations. He will not cry or lift up his voice, or make it heard in the street; a bruised reed he will not break, and a dimly burning wick he will not quench; he will faithfully bring forth justice. He will not grow faint or be crushed until he has established justice in the earth; and the coastlands wait for his teaching. Thus says God, the Lord, who created the heavens and stretched them out, who spread out the earth and what comes from it, who gives breath to the people upon it and spirit to those who walk in it: I am the Lord, I have called you in righteousness, I have taken you by the hand and kept you; I have given you as a covenant to the people, a light to the nations, to open the eyes that are blind, to bring out the prisoners from the dungeon, from the prison those who sit in darkness. I am the Lord, that is my name; my glory I give to no other, nor my praise to idols. See, the former things have come to pass, and new things I now declare; before they spring forth, I tell you of them.

*Reader:* The word of the Lord.

Isaiah 42.1-9

**All: Thanks be to God.**

*A moment of silence is observed*

## Psalm 36.5-11

### Refrain



Your stead-fast love, O God, ex - tends to the heavens.

Your love, O God, reaches to the heavens,  
and your faithfulness to the clouds.

Your righteousness is like the strong mountains,  
your justice like the great deep;  
you save all living things, O God. **Refrain**

How priceless is your love, O God!  
your people take refuge under the shadow of your wings.  
They feast upon the abundance of your house;  
you give them drink from the river of your delights.  
For with you is the well of life,  
and in your light we see light. **Refrain**

Continue your loving-kindness to those who know you,  
and your favour to those who are true of heart.  
Let not the foot of the proud come near me,  
nor the hand of the wicked push me aside. **Refrain**

### Second Reading

*Reader:* A Reading from the letter to the Hebrews.

But when Christ came as a high priest of the good things that have come, then through the greater and perfect tent (not made with hands, that is, not of this creation), he entered once for all into the Holy Place, not with the blood of goats and calves, but with his own blood, thus obtaining eternal redemption. For if the blood of goats and bulls, with the sprinkling of the ashes of a heifer, sanctifies those who have been defiled so that their flesh is purified, how much more will the blood of Christ, who through the eternal Spirit offered himself without blemish to God, purify our conscience from dead works to worship the living God! For this reason he is the mediator of a new covenant, so that those who are called may receive the promised eternal inheritance, because a death has occurred that redeems them from the transgressions under the first covenant.

*Reader:* The word of the Lord.

**All: Thanks be to God.**

Hebrews 9.11-15

*A moment of silence is observed*

## The Gospel

*Please rise, as you are able*

*Deacon:* The Lord be with you.

*All:* **And also with you.**

*Deacon:* The Holy Gospel of our Lord Jesus Christ according to John.

*All:* **Glory to you, Lord Jesus Christ.**

Six days before the Passover Jesus came to Bethany, the home of Lazarus, whom he had raised from the dead. There they gave a dinner for him. Martha served, and Lazarus was one of those at the table with him. Mary took a pound of costly perfume made of pure nard, anointed Jesus' feet, and wiped them with her hair. The house was filled with the fragrance of the perfume. But Judas Iscariot, one of his disciples (the one who was about to betray him), said, "Why was this perfume not sold for three hundred denarii and the money given to the poor?" (He said this not because he cared about the poor, but because he was a thief; he kept the common purse and used to steal what was put into it.) Jesus said, "Leave her alone. She bought it so that she might keep it for the day of my burial. You always have the poor with you, but you do not always have me." When the great crowd of the Jews learned that he was there, they came not only because of Jesus but also to see Lazarus, whom he had raised from the dead. So the chief priests planned to put Lazarus to death as well, since it was on account of him that many of the Jews were deserting and were believing in Jesus.

*Deacon:* The Gospel of Christ.

John 12.1-11

*All:* **Praise to you, Lord Jesus Christ.**

**Homily:** Steven Mackison

*Please be seated*

*A moment of silence is observed*

## The Prayers of the People

*Please rise, as you are able*

*Leader:* As we journey through Holy Week,  
let us pray to the One in whose steps we now walk, saying, Christ our Passover,

*All:* **Hear our prayer.**

*Leader:* Jesus our lover, Mary of Bethany prepared you for burial: May we dwell in the assurance that, as we have been immersed in a death like yours, so shall we also share in a resurrection like yours.

*A long pause is observed. Please give voice to your prayers or add them over in the chat box*

*Leader:* Christ our Passover,

*All:* **Hear our prayer.**

*Leader:* Jesus, the power of God: Give us in all things the grain of wisdom that you are, that we may bear much fruit.

*A long pause is observed. Please give voice to your prayers or add them over in the chat box*

*Leader:* Christ our Passover,

**All: Hear our prayer.**

*Leader:* Jesus our healer: Forgive our betrayals of your love, and give us such a portion of yourself that we may be healed and walk in newness of life.

*A long pause is observed. Please give voice to your prayers or add them over in the chat box*

*Leader:* Christ our Passover,

**All: Hear our prayer.**

*Leader:* Jesus our Saviour, you gave us the bread of your body and the wine of your blood, and washed the feet of your disciples: as you came not to be served but to serve, so may we secure the dignity of every human being.

*A long pause is observed. Please give voice to your prayers or add them over in the chat box*

*Leader:* Christ our Passover,

**All: Hear our prayer.**

*Leader:* Crucified Servant: Give us the will and desire to embrace the sacrifice by which you make us your siblings, and children of God.

*A long pause is observed. Please give voice to your prayers or add them over in the chat box*

*Leader:* Christ our Passover,

**All: Hear our prayer.**

*Leader:* Jesus, our Lord and our God, you were buried in the depths of the earth and on the third day raised again in glory: lift us, we pray, from the pains of our humanity and make us agents of the new creation.

*A long pause is observed. Please give voice to your prayers or add them over in the chat box*

*Leader:* Christ our Passover,

**All: Hear our prayer.**

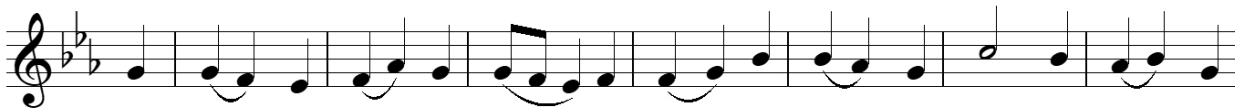
*Leader:* Gracious God, the hope of all in need, pour your Spirit upon us, that we may be instruments of your justice and compassion, a light to the nations, and a living promise of your new heaven and new earth. This we pray through Jesus Christ, our Redeemer. **Amen.**

## **The Peace**

*Priest:* The peace of the Lord be always with you.

**People: And also with you.**

## Offertory Hymn: #624 (Common Praise) "O Thou Who Camest from Above"



1. O thou who cam-est from a - bove, the pure ce - les - tial fire to im-
2. There let it for thy glo - ry burn with in - ex - tin - guish - a - ble
3. Je - sus, con - firm my heart's de - sire to work and speak and think for
4. Rea - dy for all thy per - fect will, my acts of faith and love re-



part, kin - dle a flame of sa - cred love on the mean al - tar  
blaze, and trem - bling to its source re - turn in hum - ble prayer and  
thee; still let me guard the ho - ly fire, and still stir up thy  
peat, till death thy end - less mer - cies seal and make the sac - ri-



TEXT: Charles Wesley (1707-1788). Music: Samuel Sebastian Wesley (1810-1876).

of my heart.  
fer - vent praise.  
gift in me.  
fice com - plete.

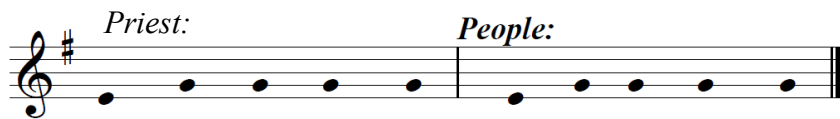
## ✠ The Celebration of the Eucharist

### Prayer over the Gifts

*Priest:* Ruler of all creation,  
your Son was anointed with costly oil in preparation for death and the grave.  
Receive all we offer you this day for the sake of him who died that we might live,  
Jesus Christ the Lord.

*People:* Amen.

# The Great Thanksgiving



The Lord be with you. And al - so with you.



Lift up your hearts. **We lift them to the Lord.**



Let us give thanks to the Lord our God. **It is right to give our thanks and praise.**

*Priest:* Blessed are you, gracious God,  
creator of heaven and earth;  
we give you thanks and praise  
through Jesus Christ our Lord,  
who for our salvation became obedient unto death.  
The tree of defeat became the tree of victory:  
where life was lost, life has been restored.  
Therefore with angels and archangels  
and all the heavenly chorus,  
we cry out to proclaim the glory of your name.



**Sanctus: #722 (Common Praise)**

*All sing*



Ho-ly, ho-ly, ho-ly Lord, Lord God of power and might, heav'n and earth are



full, full of your glo - ry. Ho - san-na, ho - san-na, ho - san - na, ho-



san-na in the high - est. Bless-ed is he who comes, who comes in the



name of the Lord. Ho - san-na, ho - san-na, ho - san - na, ho - san-na in the



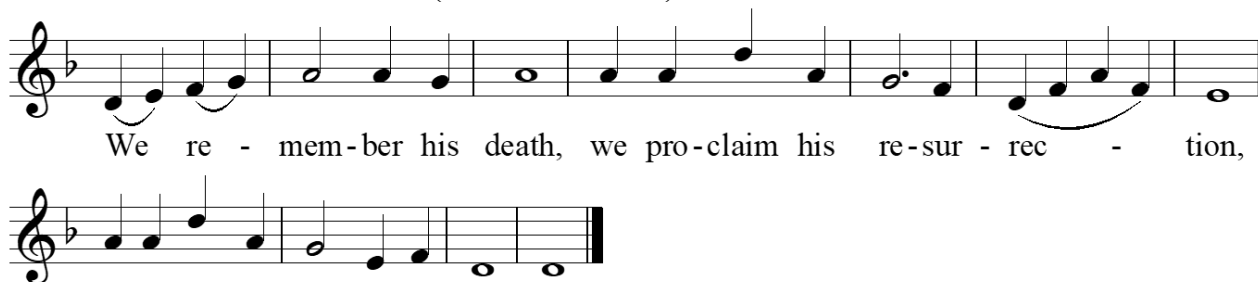
MUSIC: Picardy; French carol (17<sup>th</sup> cent.); arr. Patrick Wedd (1948-

high - est.

*Priest:* We give thanks to you, Lord our God, for the goodness and love you have made known to us in creation; in calling Israel to be your People; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Saviour and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night he was handed over to suffering and death, a death he freely accepted, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: this is my body which is given for you. Do this for the remembrance of me." After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: this is my blood of the new covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me." Therefore, Father, according to his command,

## Memorial Acclamation: #724 (Common Praise)




We re - mem - ber his death, we pro - claim his re - sur - rec - tion,  
we a - wait his com - ing in glo - ry.

Music: PICARDY; French carol (17<sup>th</sup> cent.); adapt. George Black (1931- ) ©.

*Priest:* and we offer our sacrifice of praise and thanksgiving to you, Lord of all; presenting to you, from your creation, this bread and this wine. We pray you, gracious God, to send your Holy Spirit upon these gifts, that they may be the sacrament of the body of Christ and his blood of the new covenant. Unite us to your Son in his sacrifice, that we, made acceptable in him, may be sanctified by the Holy Spirit. In the fullness of time, reconcile all things in Christ, and make them new, and bring us to that city of light where you dwell with all your children; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation; by whom, and with whom, and in whom, in the unity of the Holy Spirit all honour and glory are yours, almighty Father, now and for ever.

## Amen: #725 (Common Praise)



A - men, a - men.

Music: PICARDY; French carol (17<sup>th</sup> cent.); adapt. George Black (1931-2003) ©.

## The Lord's Prayer

*Leader:* Gathering all our cares into one, let us pray,

*All:* **Our Father, who art in heaven, hallowed be thy name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, the power, and the glory, for ever and ever. Amen.**

## **The Breaking of the Bread**

*Priest:* Living Bread, broken for the life of the world:

*People:* **Sustain us on our way to your glory.**

*Priest:* Fruit of the true Vine, poured out for us and for many:

*People:* **Be now the wine that gladdens our hearts.**

*Priest:* The gifts of God for the People of God.

*People:* **Thanks be to God.**

## **Agnus Dei** (*Plainsong*)

## **The Giving and Receiving of Communion**

*Priest:* Dear friends,

I invite you in this moment, wherever you may be,  
to receive Christ, in communion with the saints,  
and the gathering of God's people,  
unseen and yet present with us now.

*For those of us participating at home, it is a strange experience to be invited to Communion  
– not through the physical bread and wine we can touch and taste –  
but a Spiritual Communion with the God who comes to meet us wherever we are.*

*There are no special words or prayers for this, all the Church has ever thought necessary is genuine true  
desire, lively faith, and genuine love. Come honestly before God the way you know how.  
You may wish to pray quietly this prayer to help you:*

*One:* Lord, you stand at the door of my heart and knock.

You wait for me and only I can let you in.

I believe and trust in you and ask you now to fill me with your presence.

Feed me with your body and unite me in your blood,  
that I may be your blessing to a world in need. Amen.

## Prayer after Communion

*Please rise, as you are able*

*Priest:* All your works praise you, O Lord.

*All:* **And your faithful servants bless you.**

**Gracious God,**

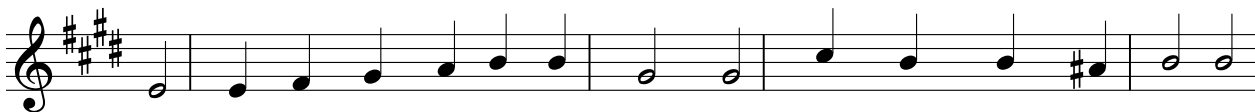
**we thank you for feeding us with the body  
and blood of your son Jesus Christ.**

**May we, who share his body, live his risen life.**

**We who drink this cup, bring life to others;  
we, whom the Spirit lights, give light to the world.**

**Keep us firm in the hope you have set before us,  
so that we and all your children shall be free,  
and the whole earth live to praise your name;  
through Christ our Lord. Amen.**

## Closing Hymn: #197 (Common Praise) "O Dearest Lord, Thy Sacred Head"



1. O dear-est Lord, thy sa-cred head with thorns was pierced for me: O
2. O dear-est Lord, thy sa-cred hands with nails were pierced for me: O
3. O dear-est Lord, thy sa-cred feet with nails were pierced for me: O
4. O dear-est Lord, thy sa-cred heart with spear was pierced for me: O



pour thy bless-ing on my head that I may think for thee.  
shed thy bless-ing on my hands that they may work for thee.  
pour thy bless-ing on my feet that they may fol-low thee.  
pour thy Spir-it in my heart that I may live for thee.

TEXT: Henry Ernest Hardy (1869-1946).  
© Mowbray (an imprint of Cassell plc,  
London). MUSIC: Melody Scottish  
Psalter, 1615; harm. The English  
Hymnal, 1906; altern. setting Thomas  
Tomkins (1573-1656).

*There is no Dismissal at the end of this, or any other, liturgy in Holy Week.*

*For we have not been dismissed; nor shall we be until God has finished working our redemption for us.*