



THE SIXTH SUNDAY OF EASTER: HOLY EUCHARIST  
SUNDAY, MAY 22, 2022 AT 11:15 A.M.

The Church of the Redeemer:  
162 Bloor St. West, Toronto, ON M5S 1M4  
office@theredeemer.ca • Tel: (416) 922 4948 • www.theredeemer.ca

# WELCOME TO THE CHURCH OF THE REDEEMER!

We are in the heart of downtown Toronto and we gather to celebrate on the traditional lands of the Wendat, Haudenosaunee, and Anishinaabe Nations, including the Mississaugas of the Credit First Nation. Our beautiful building connects us to the rich heritage of our city while also drawing us deeper into the roots of our Anglican tradition. Just as the streetscape around us has evolved over the years, our members have changed to reflect the growing, vibrant and progressive Christian community found at the Redeemer today. We come from a variety of faith traditions (and sometimes no faith tradition at all), and we like it that way. We are students, workers, retired, homeless, not limited by sexual orientation, gender identity or personal history. We are at the very beginning of our life with Jesus and we are deeply steeped in a life complicated by faith. We open our doors to worship God and to learn about Jesus, and how all of this might just transform our lives.

If you would like to stay up to date with our news and events, please feel free to subscribe to our eNewsletter by going to [theredeemer.ca/newsletters](https://theredeemer.ca/newsletters).

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**OFFERTORY** — If you would like to make a monetary donation to support the ministry of Church of the Redeemer, we invite you to place your gift in the offering plate or visit [theredeemer.ca/donate](https://theredeemer.ca/donate) via the QR code above. Thank you for joining us today.

**MASKING** — During worship we continue to wear masks at all times while in the building. Masks need to cover the nose, mouth, and chin. If you need a mask, we have them available at the entrance to the church.

Those who are leading worship may, while speaking, remove their mask if they are properly distanced from others. During communion, after receiving the bread you may remove your mask when you have stepped away from the station.

We do this both to continue to care for one another and in compliance with the guidelines and policies of the Diocese of Toronto and the Bishop's Office.

## Land Acknowledgement

## Opening Hymn: #631 (Common Praise) “The Kingdom of God is Justice and Joy”



1. The king-dom of God is jus - tice and joy, for Je - sus re-
2. The king-dom of God is mer - cy and grace; the cap-tives are
3. The king-dom of God is chal-lenge and choice: be - lieve the good
4. God's king-dom is come, the gift and the goal, in Je - sus be-



stores what sin would de - stroy. God's pow - er and glo - ry in  
freed, the sin - ners find place. The out-casts are wel - comed God's  
news, re - pent and re - joice! His love for us sin - ners brought  
gun, in heav - en made whole. The heirs of the king - dom shall



Je - sus we know, and here and here - af - ter the king-dom shall grow.  
ban - quet to share, and hope is a - wak - ened in place of de - spair.  
Christ to his cross, our cris - is of judge-ment for gain and for loss.  
an - swer his call, and all things cry "Glo - ry!" to God All - in - All.

TEXT: Byrn Austin Rees (1911-1983). © Mrs. Olwen A. Scott. MUSIC: Melody German tradl; Catholisch-Paderbornisches Gesangbuch, 1765; harm. Attrib. Sydney Hugo Nicholson (1975-1947), Hymns Ancient and Modern, 2<sup>nd</sup> Supplement, 1916. Harm © Hope Publishing Co.

## ✠ The Easter Greeting

*Priest:* Alleluia! Christ is risen.

*People:* **The Lord is risen indeed. Alleluia!**

*Priest:* May his grace and peace be with you.

*People:* **May he fill our hearts with joy.**

## Gloria: #366 (Common Praise)



1. Glo - ry, in the high - est glo - ry, peace to all, in all their days.  
2. Je - sus Christ, the world's Re - deem - er, Lamb of God, for sin - ners given,



Wor - ship, thanks, and praise un - ceas - ing to the Source of all we raise:  
Word e - ter - nal, born of Ma - ry, Word made flesh, the face of heaven:



reign - ing in the sap - phire height, hid - den from our mor - tal sight,  
ho - ly one, to you we pray, hear us in the realms of day,



now re - ceive our a - dor - a - tion, as we make our sup - pli - ca - tion.  
with the Spir - it there u - nit - ed, and the God - head high ex - alt - ed.

TEXT: Glory to God (Gloria in excelsis, Greek hymn, 200?); para. Paul Gibson (1932- ) ©. MUSIC: Melody Geneva, 1551; harm. based on Claude Goudimel (1514-1572); rev. Alain Mabit (1953- ). Rev. © 1993 Réveil Publications.

## The Collect of the Day

*Priest:* Merciful God,  
you have prepared for those who love you  
riches beyond imagination.  
Pour into our hearts such love toward you,  
that we, loving you above all things,  
may obtain your promises,  
which exceed all that we can desire;  
through Jesus Christ our Lord,  
who is alive and reigns with you and the Holy Spirit,  
one God, now and for ever. **Amen.**

## First Reading

*Please be seated*

*Reader:* A Reading from the Acts of the Apostles.

During the night Paul had a vision: there stood a man of Macedonia pleading with him and saying, “Come over to Macedonia and help us.” When he had seen the vision, we immediately tried to cross over to Macedonia, being convinced that God had called us to proclaim the good news to them. We set sail from Troas and took a straight course to Samothrace, the following day to Neapolis, and from there to Philippi, which is a leading city of the district of Macedonia and a Roman colony. We remained in this city for some days. On the sabbath day we went outside the gate by the river, where we supposed there was a place of prayer; and we sat down and spoke to the women who had gathered there. A certain woman named Lydia, a worshipper of God, was listening to us; she was from the city of Thyatira and a dealer in purple cloth. The Lord opened her heart to listen eagerly to what was said by Paul. When she and her household were baptized, she urged us, saying, “If you have judged me to be faithful to the Lord, come and stay at my home.” And she prevailed upon us

*Reader:* The word of the Lord.

Acts 16.9-15

***People:* Thanks be to God.**

*A moment of silence is observed*

## Psalm 67 (Plainchant)



GOD BE merciful to us and bless us, \*  
**show us the light of your countenance and come to us.**

**Let your ways be known upon earth, \***  
**your saving health among all nations.**

Let the peoples praise you, O God; \*  
let all the peoples praise you.

**Let the nations be glad and sing for joy, \***  
**for you judge the peoples with equity**  
**and guide all the nations upon earth.**

Let the people praise you, O God; \*  
let all the peoples praise you.



**The earth has brought forth its increase; \***  
**O God, our own God, give us your blessing.**

God give us your blessing, \*

**and may all the ends of the earth stand in awe of you.**

## **Second Reading**

*Reader:* A Reading from the Book of Revelation.

And in the spirit he carried me away to a great, high mountain and showed me the holy city Jerusalem coming down out of heaven from God. I saw no temple in the city, for its temple is the Lord God the Almighty and the Lamb. And the city has no need of sun or moon to shine on it, for the glory of God is its light, and its lamp is the Lamb. The nations will walk by its light, and the kings of the earth will bring their glory into it. Its gates will never be shut by day—and there will be no night there. People will bring into it the glory and the honour of the nations. But nothing unclean will enter it, nor anyone who practices abomination or falsehood, but only those who are written in the Lamb's book of life.

Then the angel showed me the river of the water of life, bright as crystal, flowing from the throne of God and of the Lamb through the middle of the street of the city. On either side of the river is the tree of life with its twelve kinds of fruit, producing its fruit each month; and the leaves of the tree are for the healing of the nations. Nothing accursed will be found there any more. But the throne of God and of the Lamb will be in it, and his servants will worship him; they will see his face, and his name will be on their foreheads. And there will be no more night; they need no light of lamp or sun, for the Lord God will be their light, and they will reign for ever and ever.

*Reader:* The word of the Lord.

***People:* Thanks be to God.**

Revelation 21.10, 22-22.5

*A moment of silence is observed*



## Sequence Hymn: #559 (Common Praise) “Blessed Jesus, At Your Word”



1. Bless-ed Je - sus, at your word we are gath-ered all to hear you.
2. All our knowl-edge, sense, and sight lie in deep - est dark-ness shroud-ed
3. Glo-rious Lord, your - self im - part! Light of light, from God pro - ceed-ing,



Let our hearts and souls be stirred now to seek and love and fear you.  
till your Spir - it breaks our night with your beams of truth un - cloud-ed.  
o - pen lips and ear and heart, help us by your Spir - it's lead-ing.



TEXT: Tobias Clausnitzer  
(1619-1684); tr. Catherine  
Winkworth (1827-1878), alt.  
MUSIC: Melody Johann  
Rudolph Ahle (1625-1673),  
alt.; harm. George Herbert  
Palmer (1846-1926).

By your gos-pel pure and ho-ly, teach us, Lord, to love you sole-ly.  
You a - lone to God can win us, you must work all good with - in us.  
Hear the cry your church now rais-es; Lord, ac - cept our prayers and prais-es!

## The Gospel

*Deacon:* The Lord be with you.

*People:* **And also with you.**

*Deacon:* The Holy Gospel of our Lord Jesus Christ according to John.

*People:* **Glory to you, Lord Jesus Christ.**

Jesus answered him, ‘Those who love me will keep my word, and my Father will love them, and we will come to them and make our home with them. Whoever does not love me does not keep my words; and the word that you hear is not mine, but is from the Father who sent me. ‘I have said these things to you while I am still with you. But the Advocate, the Holy Spirit, whom the Father will send in my name, will teach you everything, and remind you of all that I have said to you. Peace I leave with you; my peace I give to you. I do not give to you as the world gives. Do not let your hearts be troubled, and do not let them be afraid. You heard me say to you, “I am going away, and I am coming to you.” If you loved me, you would rejoice that I am going to the Father, because the Father is greater than I. And now I have told you this before it occurs, so that when it does occur, you may believe.

*Deacon:* The Gospel of Christ.

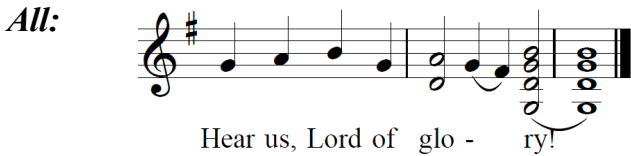
John 14.23-29

*All:* **Praise to you, Lord Jesus Christ.**

*A moment of silence is observed*

## **The Prayers of the People**

*Leader:* We pray to Jesus who is present with us to eternity.  
Let us offer our prayers, singing:



*Leader:* Jesus, light of the world,  
bring the light and peace of your gospel to the nations.

*A long pause is observed. Please give voice to your prayers or add them over in the chat box.*

*Leader:* Jesus, Lord of life,

*All:* **Hear us, Lord of glory!**

*Leader:* Jesus, bread of life, give food to the hungry  
and nourish us all with your word.

*A long pause is observed. Please give voice to your prayers or add them over in the chat box.*

*Leader:* Jesus, Lord of life,

*All:* **Hear us, Lord of glory!**

*Leader:* Jesus, our way, our truth, our life,  
be with us and all who follow you in the way  
Deepen our appreciation of your truth and fill us with your life.

*A long pause is observed. Please give voice to your prayers or add them over in the chat box.*

*Leader:* Jesus, Lord of life,

*All:* **Hear us, Lord of glory!**

*Leader:* Jesus, Good Shepherd who gave your life for the sheep,  
recover the straggler, bind up the injured, strengthen the sick  
and lead the healthy and strong to new pastures.

*A long pause is observed. Please give voice to your prayers or add them over in the chat box.*

*Leader:* Jesus, Lord of life,

*All:* **Hear us, Lord of glory!**



*Leader:* Jesus, the resurrection and the life,  
we give you thanks for all who have lived and believed in you.  
Raise us with them to eternal life.

*A long pause is observed. Please give voice to your prayers or add them over in the chat box.*

*Leader:* Jesus, Lord of life,

***All:* Hear us, Lord of glory! Amen.**

## **The Peace**

*Priest:* The peace of the Lord be always with you.

***People:* And also with you.**

*During the singing of the hymn, we gratefully offer back to God some of what we have been given, symbolically in the bread and wine brought to the altar and in the money we give. If you would like to make a financial contribution to the ministry of the Church of the Redeemer, please place your offering on the plate as it is passed to you.*

# Offertory Hymn: #388 (Common Praise) “Glorious Things of Thee Are Spoken”



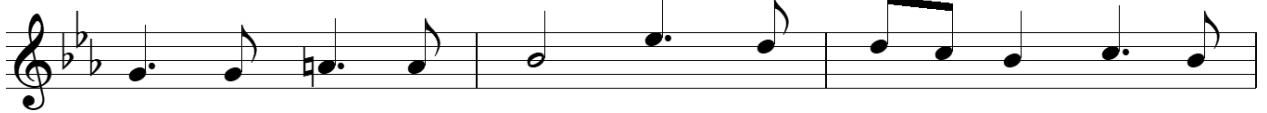
1. Glo - rious things of thee are spo - ken, Zi - on, ci - ty of our  
2. See! The streams of liv - ing wa - ters, spring - ing from e - ter - nal  
3. Round each hab - i - ta - tion hov - ering, see the cloud and fire ap -  
4. Sav - iour, if of Zi - on's ci - ty I through grace a mem - ber



God; he whose word can - not be bro - ken formed thee for his own a -  
love, well sup - ply thy sons and daugh - ters and all fear of want re -  
pear for a glo - ry and a cov - ering - show - ing that the Lord is  
am, let the world de - ride or pi - ty, I will glo - ry in thy



bode. On the rock of a - ges found - ed, what can  
move. Who can faint, when such a riv - er ev - er  
near. Thus they march, the pil - lar lead - ing, light by  
name. Fad - ing is the world's best plea - sure, all its



shake thy sure re - pose? With sal - va - tion's walls sur -  
flows their thirst toas - suage? Grace, which like the Lord, the  
night and shade by day; dai - ly on the man - na  
boast - ed pomp and show; sol - id joys and last - ing



round - ed, thou mayest smile at all thy foes.  
giv - er, nev - er fails from age to age.  
feed - ing which God gives them when they pray.  
trea - sure none but Zi - on's chil - dren know.

## ✠ The Celebration of the Eucharist

### Prayer over the Gifts

*Priest:* God of glory,  
accept all we offer you this day,  
and bring us to that eternal city of love and light,  
where Christ is King. We ask this in his name.

*People:* Amen.

### The Great Thanksgiving



The Lord be with you. And al – so with you.



Lift up your hearts. We lift them to the Lord.

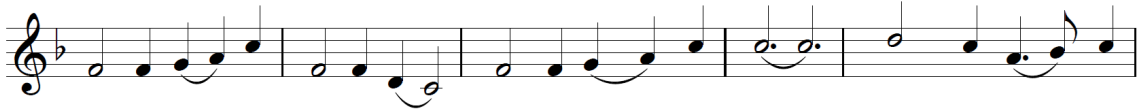


Let us give thanks to the Lord our God. It is right to give our thanks and praise.

*Priest:* Holy God, Lover of creation,  
we give you thanks and praise for in the ocean of your steadfast love  
you bear us and place the song of your Spirit in our hearts.  
When we turn from your love and defile the earth, you do not abandon us.  
Your Spirit speaks through Huldah and Micah,  
through prophets, sages, and saints in every age,  
to confront our sin and reveal the vision of your new creation.  
Joining in the song of the universe we proclaim your glory singing:

## Sanctus: #719 (Common Praise)

*All sing*



Ho-ly, ho - ly, ho-ly Lord, God of power and might, heaven and earth are



full of your glo-ry. Ho - san-na in the high-est. Bless-ed is he who comes



in the name of the Lord. Ho - san-na in the high-est. Ho - san-na in the high-est.

MUSIC: Land of Rest;  
American trad.;  
adapt. Marcia Pruner  
(19??- ); harm. John  
Campbell (1950- ).

**Priest:** Gracious God, in the fullness of time you sent Jesus the Christ to share our fragile humanity. Through Jesus' life, death, and resurrection you open the path from brokenness to health, from fear to trust, from pride and conceit to reverence for you. Rejected by a world that could not bear the Gospel of life, Jesus knew death was near. His head anointed for burial by an unknown woman, Jesus gathered together those who loved him. He took bread, gave thanks to you, broke it and gave it to his friends, saying, "Take and eat: this is my body which is given for you. Do this for the remembrance of me." After supper, Jesus took the cup of wine, gave you thanks, and said "Drink this all of you, this is my blood of the new covenant which is shed for you and for many. Whenever you drink it, do this for the remembrance of me." And now we gather at this table in response to his commandment, to share the bread and cup of Christ's undying love, and to proclaim our faith.

## Memorial Acclamation: #720 (Common Praise)



Christ has died. Christ is ris-en. Christ will come a - gain. Christ has died.



Christ is ris-en. Christ will come a - gain.

*Priest:* Breathe your Holy Spirit the wisdom of the universe, upon these gifts that we bring to you: this bread, this cup, ourselves, our souls and bodies, that we may be signs of your love for all the world and ministers of your transforming purpose. Through Christ, with Christ, and in Christ, in the unity of the Holy Spirit all glory is yours, Creator of all, and we bless your holy name for ever.

**Amen:** #721 (Common Praise)



A - men, a - men, a - men.

## The Lord's Prayer



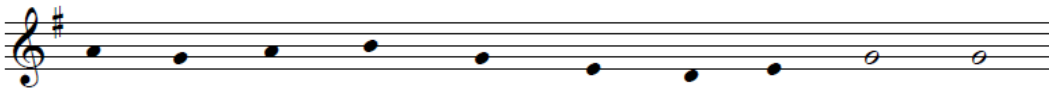
As our Sa-viour taught us let us pray. Our Fa-ther in heav-en hal-lowed be your name,



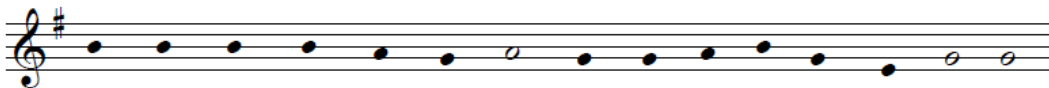
your king - dom come, your will be done, on earth as in heav - en.



Give us to - day our dai - ly bread. For - give us our sins



as we for - give those who sin a - gainst us.



Save us from the time of trial and de - liv - er us from e - vil.



For the king-dom, the pow-er, and the glo-ry are yours, now and for ev-er. A-men.

## The Breaking of the Bread

*Priest:* We break this bread to share in the body of Christ.

*All:* We, being many, are one body, for we all share in the one bread.

*Priest:* The gifts of God for the People of God.

*People:* Thanks be to God.

## Fraction Song: “Not One Sparrow Is Forgotten”



Not one spar-row is for - got - ten, E'en the ra - ven will God feed And the



li - ly of the val - ley From his boun - ty hath its need. Then shall I not trust thee,



fa - ther, In thy mer - cy have a share? And through faith and prayer my



mo - ther, Me - rit thy pro - tec - ting care?

## The Giving and Receiving of Communion

*Priest:* Dear friends, I invite you in this moment, wherever you may be,  
to receive Christ, in communion with the saints,  
and the gathering of God's people, unseen and yet present with us now.

*For those of us participating at home, it is a strange experience to be invited to Communion  
– not through the physical bread and wine we can touch and taste –  
but a Spiritual Communion with the God who comes to meet us wherever we are.*

*There are no special words or prayers for this, all the Church has ever thought necessary is genuine true  
desire, lively faith, and genuine love. Come honestly before God the way you know how.*

*You may wish to pray quietly this prayer to help you:*

*One:* Lord, you stand at the door of my heart and knock. You wait for me and only I  
can let you in. I believe and trust in you and ask you now to fill me with your  
presence. Feed me with your body and unite me in your blood, that I may be  
your blessing to a world in need. Amen.

# The Communion



*All in the church are invited to come forward to receive communion. If you need a gluten-free wafer, please indicate when you arrive at the communion station. If you would like to receive a blessing rather than communion, please cross your arms as shown in the picture on the left and the clergy will be pleased to offer you a blessing.*

## Communion Hymn: #223 (Common Praise) "Christ Is Risen"

*All sing*



1. Christ is ris-en! Shout ho - san-na! Cel - e - brate this day of days. Christ is
2. Christ is ris-en! Raise your spir - its from the cav - erns of de - spair. Walk with
3. Christ is ris-en! Earth and heav-en nev - er more shall be the same. Break the



ris - en! Hush in won - der; all cre - a - tion is a - mazed. In the  
glad - ness in the morn - ing, see what love can do and dare. Drink the  
bread of new cre - a - tion where the world is still in pain. Tell its



des - ert all sur - round - ing, see, a spread - ing tree has grown. Heal - ing  
wine of res - ur - rec - tion, not a ser - vant, but a friend. Je - sus  
grim, de - mon - ic chor - us; "Christ is ris - en! Get you gone!" God the



TEXT: Brian Wren (1936- ), 1986  
Hope Publishing Co. MUSIC: Melody  
Polish trad.; harm. David Hugh Jones  
(1900-1983).

leaves of grace a-bound-ing bring a taste of love un-known.  
is our strong com-pan - ion; joy and peace shall nev - er end.  
First and Last is with us. Sing ho - san - na ev - ery - one!



**Motet: “Rise Up, My Love”** *(Stephanie Martin)*

Rise up, my love, my fair one  
and come away

For lo, the winter is past, the rain is over and gone,  
the flowers appear upon the earth  
and the time of the singing birds is come.

The voice of the turtle is heard in our land.

Take us the little foxes that spoil the vines.  
For our vines have tender fruits.

My beloved is mine and I am His  
He feedeth upon the lilies until daybreak  
and the shadows flee.

Turn, my beloved, and when the shadows flee  
Be thou like a deer upon the mountains.

*-Song of Solomon 2:10-12, 15-17*

**Prayer after Communion**

*Please rise, as you are able*

*Priest:* Father, you restored us to life  
by raising your Son from death.  
May we who receive this sacrament  
always be strengthened to do your will,  
in the name of Jesus Christ the risen Lord. **Amen.**

**The Doxology**

*Priest:* Glory to God,  
*All:* **whose power working in us  
can do infinitely more  
than we can ask or imagine.  
Glory to God from generation to generation,  
in the Church and in Christ Jesus  
for ever and ever. Amen**

**Announcements**

## Closing Hymn: #237 (Common Praise) “Now the Green Blade Rises”

*All sing*



1. Now the green blade ris - es from the bur-ied grain, wheat that in  
2. In the grave they laid him, Love by ha-tred slain, think - ing that  
3. Forth he came at Eas - ter, like the ris - en grain, he that for  
4. When our hearts are win - try, griev-ing, or in pain, your touch can



dark earth ma - ny days has lain; love lives a - gain, that  
he would nev - er wake a - gain, laid in the earth like  
three days in the grave had lain; raised from the dead, my  
call us back to life a - gain, fields of our hearts that



with the dead has been; love is come a - gain like wheat a - ris-ing green.  
grain that sleeps un - seen;  
liv - ing Lord is seen;  
dead and bare have been;

TEXT: John  
M.C. Crum  
(1872-  
1958), alt.  
MUSIC:  
Melody  
French  
(15<sup>th</sup> cent.)

## Dismissal

*Deacon:* Go forth in the name of Christ. Alleluia, alleluia!

*People:* Thanks be to God. Alleluia, alleluia!

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## WORSHIP WITH US

**Sunday, May 29 – 4:00 PM**

Ordination of Angie Hocking to the Sacred Order of Deacons  
(No 7:00 PM service)

**Sunday, June 5 – 5:00-8:00 PM**

Be Still

## Faith Formation

At Church of the Redeemer, we offer a variety of faith formation programs. For our youngest members and their families, we offer Pyjama Prayers on Zoom on Friday Nights at 6:45 PM. This is a time of story, songs, and prayers at the end of a week. For children (JK-Grade 6) we offer Church School Sundays at 9:30 AM outside of the church, these lessons help us connect, learn about Jesus, and have some fun. Our youth group (Grade 7-12) gather in the church at 9:30 AM to discuss, share life, and learn. Contact Andrew Kuhl ([akuhl@theredeemer.ca](mailto:akuhl@theredeemer.ca)) for more information about Children, Youth and Families.

## Worship and Spirituality

### During the Week

#### Mid-day Prayer

Members of our community gather for mid-day prayer **Monday through Saturday** on Zoom at **12:15 PM**. For about 20 minutes we pause to hear scripture read and to pray for what's on our hearts and for the cares and concerns of the world. The Zoom link and list of readings is sent out each week through eNews. The order of service is [on our website](#) ([theredeemer.ca](http://theredeemer.ca)).

#### Prayer on Wednesday

Each Wednesday morning, a simple order for daily prayer is added to the parish website with a link shared on the Facebook page. This is an invitation to set aside time during the day to read scripture, to reflect and to offer prayers. The order of service for this coming Wednesday will be posted on the [website](#) ([theredeemer.ca](http://theredeemer.ca)).

### On Sunday

#### Prayers for Peace

Tonight there will be a Prayers for Peace service beginning at 7:00 PM in the church, that will also be available on Zoom. Please join us in-person or via the link available in eNews or on the website ([theredeemer.ca](http://theredeemer.ca)).

#### Be Still

Continued uncertainty surrounding the pandemic and the spectre of war unabated in the world has added to the frenzied and hectic rhythm of our daily lives. It is time to Be Still.

Beginning June 5, our usual Sunday evening program will be replaced by a time of quiet reflection in the church. We will open the doors from 5:00-8:00 PM and offer those who enter an opportunity to be still, to pray, and to give over their cares to God. Candle lighting and quiet background music will provide the ambience to make this a time of spiritual rest and refreshment. Please join us in this intimate, silent, sharing of the cares that weigh on all our hearts.

## **Intercessions**

In the prayers of the people each Sunday, space is left for members of the community to add a name or concern. If you have people or situations that you would like but are not comfortable giving voice to them, there is a **prayer request form** on the website ([theredeemer.ca](http://theredeemer.ca)). These will be added in the Zoom chat in the appropriate petition of the intercessions.

## **In the Community**

### **The Ordination of Angie Hocking**

On Sunday, May 29 at 4:00 PM at Redeemer, long-time member of our community, Angie Hocking, will be ordained to the Sacred Order of Deacons by our area bishop, the Rt. Rev. Kevin Robertson. To attend in-person, please register ahead of time (<https://conta.cc/3NiP7Fz>). A Zoom livestream will also be available, and you can access that on the church website ([theredeemer.ca](http://theredeemer.ca)).

### **Voices for Peace 2022**

Join people from around the world as we gather on May 24, 2022, at 7:00 PM, for our 2022 Voices for Peace conference – Blessed Are the Peacemakers. Our featured keynote — award-winning author and the publisher of Orbis books, Robert Ellsberg, will talk about what it is to create a culture of peace that embraces the radical vision of the Beatitudes.

A panel of guests that include Boris Gudziak, Archbishop of the Ukrainian Greek Catholic Church; Willard Metzger, Executive Director, Citizens for Public Justice; Joanne Jefferson, Kairos Indigenous Rights Circle, Stolon Nation; opera singer and concert artist Measha Brueggengosman will respond to Robert Ellsberg's presentation from their unique perspectives.

Registration is free (<https://www.livemeeting.ca/register/?meet=18719&rel=18825>).

### **Office Closure on Monday**

With this Monday being Victoria Day, the church office and Common Table services will be closed. Activity will resume on Tuesday, May 24.

## Support Us

Last year was one where hopes for a return to life as it once was, seemed within reach and still not yet. Through it all, we have worshiped, learned, served and celebrated together. In the midst of on-going uncertainty, there is still much to be grateful for. As the calendar year starts anew, please consider reviewing your financial support of our vital ministry. If your givings need to remain the same or be reduced - thank you for your continuing donations. Your gifts make a difference. If you have the capacity to increase your givings or to give for the first time, we are grateful.

- update your Pre- Authorized Remittance information or sign up for PAR. There is a form on the church website – [www.theredeemer.ca/donate](http://www.theredeemer.ca/donate)
- online through CanadaHelps. There is a link on our website – [www.theredeemer.ca/donate](http://www.theredeemer.ca/donate)
- e-transfer. Please contact the treasurer ([treasurer@theredeemer.ca](mailto:treasurer@theredeemer.ca)) for more information on how to do this.
- by cheque or cash on the collection plate when we gather for worship in the church

**FLORAL DEDICATIONS** provide a wonderful way to express our personal thanksgiving and remembrances. Just call (416-922-4948) or email the Church office ([office@theredeemer.ca](mailto:office@theredeemer.ca)) with your dedication information. The cost is \$150+tax for chancel flowers if there is only one dedication on a Sunday, or \$75+tax if there are multiple dedications.