



THE ORDINATION OF ANGIE HOCKING
TO THE SACRED ORDER OF DEACONS
SUNDAY, MAY 29, 2022 AT 4:00 P.M.

The Church of the Redeemer:
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<i>Presiding Celebrant</i>	The Right Reverend Kevin Robertson
<i>Deacon & Homilist</i>	The Reverend Christian Harvey
<i>Bishop's Chaplain</i>	Ann Cope
<i>Readers</i>	Judy Ulman Justin LaFlamme Evan Lowig
<i>Ordinand</i>	Angie Hocking
<i>Presenters:</i>	Jeffrey Hocking Addie Hocking Coralie Martens Rev. Susan Haig The Venerable Kyn Barker The Reverend Canon Steven Mackison
<i>Crucifier</i>	Finn Keesmaat Walsh
<i>MC & Liturgical Officer</i>	The Reverend Canon Greg Carpenter
<i>Musicians and Cantors</i>	The Redeemer Music Team

WELCOME TO THE CHURCH OF THE REDEEMER!

We are in the heart of downtown Toronto and we gather to celebrate on the traditional lands of the Wendat, Haudenosaunee, and Anishinaabe Nations, including the Mississaugas of the Credit First Nation. Our beautiful building connects us to the rich heritage of our city while also drawing us deeper into the roots of our Anglican tradition. Just as the streetscape around us has evolved over the years, our members have changed to reflect the growing, vibrant and progressive Christian community found at the Redeemer today. We come from a variety of faith traditions (and sometimes no faith tradition at all), and we like it that way. We are students, workers, retired, homeless, not limited by sexual orientation, gender identity or personal history. We are at the very beginning of our life with Jesus and we are deeply steeped in a life complicated by faith. We open our doors to worship God and to learn about Jesus, and how all of this might just transform our lives.

If you would like to stay up to date with our news and events, please feel free to subscribe to our eNewsletter by going to theredeemer.ca/newsletters.

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MASKING — During worship we continue to wear masks at all times while in the building. Masks need to cover the nose, mouth, and chin. If you need a mask, we have them available at the entrance to the church.

Those who are leading worship may, while speaking, remove their mask if they are properly distanced from others. During communion, after receiving the bread you may remove your mask when you have stepped away from the station.

We do this both to continue to care for one another and in compliance with the guidelines and policies of the Diocese of Toronto and the Bishop's Office.

Prelude: “Grace” *(Adam Clayton/Dave Evans/Larry Mullen/Paul Hewson)*

Grace, She takes the blame
She covers the shame
Removes the stain
It could be her name

Grace, It's the name for a girl
It's also a thought that
Changed the world

And when she walks on the street
You can hear the strings
Grace finds goodness
In everything

Grace, She's got the walk
Not on a ramp or on chalk
She's got the time to talk

She travels outside
Of karma, karma
She travels outside
Of karma

When she goes to work
You can hear her strings
Grace finds beauty
In everything

Grace, She carries a world on her hips
No champagne flute for her lips
No twirls or skips between her fingertips

She carries a pearl
In perfect condition
What once was hurt
What once was friction
What left a mark
No longer stings

Because Grace makes beauty out of ugly things
Grace finds beauty in everything
Grace finds goodness in everything

Welcome and Land Acknowledgement

✘ The Gathering of the Community

Please rise, as you are able

Opening Song: “Uyai Mose” (*traditional arr. J. Bell*)

Come all you people

Come and praise your maker

Come now and worship the Lord

Bishop: Alleluia! Christ is risen.

All: **The Lord is risen indeed. Alleluia!**

Bishop: May his grace and peace be with us.

All: **May he fill our hearts with joy.**

The Collect

Leader: O God of unchangeable power and eternal light, look favourably on your whole Church, that wonderful and sacred mystery. By the effectual working of your providence, carry out in tranquillity the plan of salvation. Let the whole world see and know that things which were cast down are being raised up, and things which had grown old are being made new, and that all things are being brought to their perfection by him through whom all things were made, your Son Jesus Christ our Lord; who lives and reigns with you, in the unity of the Holy Spirit, one God, for ever and ever. **Amen.**

✘ The Proclamation of the Word

Please be seated

First Reading

Judy Ulman

Reader: A Reading from the Book of the prophet Jeremiah.

Now the word of the Lord came to me saying, ‘Before I formed you in the womb I knew you, and before you were born I consecrated you; I appointed you a prophet to the nations.’ Then I said, ‘Ah, Lord God! Truly I do not know how to speak, for I am only a boy.’ But the Lord said to me, ‘Do not say, “I am only a boy”; for you shall go to all to whom I send you, and you shall speak whatever I command you. Do not be afraid of them, for I am with you to deliver you, says the Lord.’ Then the Lord put out his hand and touched my mouth; and the Lord said to me, ‘Now I have put my words in your mouth.

Reader: The word of the Lord.

Jeremiah 1.4-9

People: **Thanks be to God.**

A moment of silence is observed

Second Reading

Evan Lowig

Reader: A Reading from the Book of Psalms.

To the leader: according to The Gittith. Of the Korahites. A Psalm.

How lovely is your dwelling place, O Lord of hosts!

My soul longs, indeed it faints for the courts of the Lord;
my heart and my flesh sing for joy to the living God.

Even the sparrow finds a home, and the swallow a nest for herself,
where she may lay her young,

at your altars, O Lord of hosts, my King and my God.

Happy are those who live in your house, ever singing your praise. Selah

Happy are those whose strength is in you, in whose heart are the highways to Zion.

As they go through the valley of Baca they make it a place of springs;
the early rain also covers it with pools.

They go from strength to strength; the God of gods will be seen in Zion.

O Lord God of hosts, hear my prayer; give ear, O God of Jacob! Selah

Behold our shield, O God; look on the face of your anointed.

For a day in your courts is better than a thousand elsewhere.

I would rather be a doorkeeper in the house of my God
than live in the tents of wickedness.

For the Lord God is a sun and shield; he bestows favour and honour.

No good thing does the Lord withhold from those who walk uprightly.

O Lord of hosts, happy is everyone who trusts in you.

Reader: The word of the Lord.

Psalm 84

***People:* Thanks be to God.**

A moment of silence is observed

Third Reading

Justin LaFlamme

Reader: A Reading from the second Letter of Paul to the Corinthians.

Therefore, since it is by God's mercy that we are engaged in this ministry, we do not lose heart. We have renounced the shameful things that one hides; we refuse to practise cunning or to falsify God's word; but by the open statement of the truth we commend ourselves to the conscience of everyone in the sight of God. And even if our gospel is veiled, it is veiled to those who are perishing. In their case the god of this world has blinded the minds of the unbelievers, to keep them from seeing the light of the gospel of the glory of Christ, who is the image of God. For we do not proclaim ourselves; we

proclaim Jesus Christ as Lord and ourselves as your slaves for Jesus' sake. For it is the God who said, 'Let light shine out of darkness', who has shone in our hearts to give the light of the knowledge of the glory of God in the face of Jesus Christ.

But we have this treasure in clay jars, so that it may be made clear that this extraordinary power belongs to God and does not come from us.

We are afflicted in every way, but not crushed; perplexed, but not driven to despair; persecuted, but not forsaken; struck down, but not destroyed; always carrying in the body the death of Jesus, so that the life of Jesus may also be made visible in our bodies.

Reader: The word of the Lord.

2 Corinthians 4.1-10

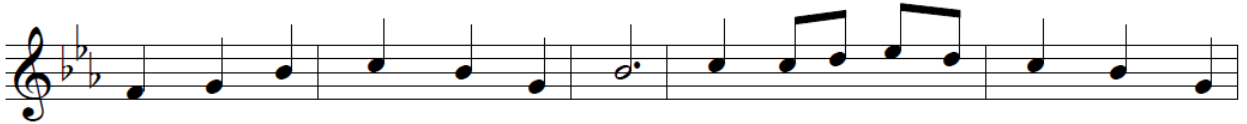
People: **Thanks be to God.**

A moment of silence is observed

Sequence Hymn: #505 (Common Praise) "Be Thou My Vision" *Please rise, as you are able & sing*



1. Be thou my vi - sion, O Lord of my heart; naught be all
2. Be thou my wis - dom, and thou my true Word; I ev - er
3. Rich - es I heed not, nor the world's emp - ty praise; thou mine in -
4. High King of heav - en, when vic - tory is won, may I reach



else to me, save that thou art: thou my best thought, by
with thee and thou with me, Lord; thou my great Fa - ther; thine
- her - i - tance, now and al - ways: thou and thou on - ly,
heav - - en's joys bright heav - en's Sun! Heart of my own heart, what -



day or by night, wak - ing or sleep - ing, thy pres - ence my light.
own may I be, thou in me dwell - ing, and I one with thee.
first in my heart, high King of heav - en my trea - sure thou art.
- ev - er be - fall, still be my vi - sion, O Rul - er of all.

TEXT: Irish hymn
(8th cent.); tr.
Mary Elizabeth
Byrne (1880-
1931); vers.
Elanor H. Hull
(1860-1935), alt.
MUSIC: Melody
Irish trad.; arr.
Martin Shaw
(1875-1958), alt.

The Gospel

All turn and face the Gospel Book for the reading

Deacon: The Lord be with you.

***People:* And also with you.**

Deacon: The Holy Gospel of our Lord Jesus Christ according to Luke.

***People:* Glory to you, Lord Jesus Christ.**

Then Jesus told them a parable about their need to pray always and not to lose heart. He said, ‘In a certain city there was a judge who neither feared God nor had respect for people. In that city there was a widow who kept coming to him and saying, “Grant me justice against my opponent.” For a while he refused; but later he said to himself, “Though I have no fear of God and no respect for anyone, yet because this widow keeps bothering me, I will grant her justice, so that she may not wear me out by continually coming.” ’ And the Lord said, ‘Listen to what the unjust judge says. And will not God grant justice to his chosen ones who cry to him day and night? Will he delay long in helping them? I tell you, he will quickly grant justice to them. And yet, when the Son of Man comes, will he find faith on earth?’

Reader: The Gospel of Christ.

Luke 18.1-8

***All:* Praise to you, Lord Jesus Christ.**

Homily: Christian Harvey

The Presentation

The Bishop and people sit. The presenters, standing before the Bishop, present the Ordinand saying,

Kevin, Bishop in the Church of God, on behalf of the clergy and people of the Diocese of Toronto, we present to you Angie Hocking to be ordained a deacon in Christ's holy catholic Church.

Bishop: Has she been selected in accordance with the canons and customs of this Church? And do you believe her manner of life to be suitable to the exercise of this ministry?

Presenters: We certify to you that she has been duly selected, and we believe her to be qualified for this order.

The Bishop says to the Ordinand,

Will you be loyal to the doctrine, discipline, and worship of Christ as this Church has received them? And will you, in accordance with the canons of this Church, obey your Bishop and other ministers who may have authority over you and your work?

The Ordinand answers,

I am willing and ready to do so; and I solemnly declare that I do believe the holy scriptures of the Old and New Testaments to be the word of God, and to contain all things necessary to salvation; and I do solemnly promise to conform to the doctrine, discipline, and worship of the Anglican Church of Canada.

The Ordinand then signs the above declaration in the sight of all present.

All rise. The Bishop says to the people,

Bishop: Dear friends in Christ, you know the importance of this ministry, and the weight of your responsibility in presenting Angie Hocking for ordination to the sacred order of deacons. Therefore, if any of you know any impediment or crime for which we should not proceed, come forward now and make it known.

If no objection is made, the Bishop continues,

Is it your will that Angie be ordained a deacon?

People: It is.

Bishop: Will you uphold her in this ministry?

People: We will.

The Examination

Bishop: Angie, every Christian is called to follow Jesus Christ, serving God the Father, through the power of the Holy Spirit. God now calls you to a special ministry of servanthood, directly under the authority of your Bishop. In the name of Jesus Christ, you are to serve all people, particularly the poor, the weak, the sick, and the lonely.

As a deacon in the Church, you are to study the holy scriptures, to seek nourishment from them, and to model your life upon them. You are to make Christ and his redemptive love known, by your word and example, to those among whom you live and work and worship. You are to interpret to the Church the needs, concerns, and hopes of the world. You are to assist the Bishop and priests in public worship, and in the ministration of God's word and sacraments, and you are to carry out other duties assigned to you from time to time. At all times, your life and teaching are to show Christ's people that in serving the helpless they are serving Christ himself.

Bishop: Do you believe that you are truly called by God and his Church to the life and work of a deacon?

Ordinand: I believe I am so called.

Bishop: Do you now in the presence of the Church commit yourself to this trust and responsibility?

Ordinand: I do.

Bishop: Will you be guided by the pastoral direction and leadership of your Bishop?

Ordinand: I will.

Bishop: Will you be faithful in prayer, and in the reading and study of the holy scriptures?

Ordinand: I will.

Bishop: Will you look for Christ in all others, being ready to help and serve those in need?

Ordinand: I will.

Bishop: Will you do your best to pattern your life (and that of your family) in accordance with the teachings of Christ, so that you may be a wholesome example to your people?

Ordinand: I will.

Bishop: Will you in all things seek not your glory but the glory of the Lord Christ?

Ordinand: I will.

Bishop: May the Lord by his grace uphold you in the service to which you are called.

Ordinand: Amen.

✠ The Consecration of the Deacon

*The Bishop calls the people to prayer, and all but the Ordinand stand for the Litany.
The Ordinand kneels before the Bishop.*

Leader: In peace, let us pray to the Lord.

All:



Ky - ri - e, Ky - ri - e, e - le - i - son. (hum) D.C.

Leader: For the holy Church of God, in heaven and on earth,
and for all members of your Body in their various vocations and ministries.

All: **Kyrie, kyrie, eleison.**

Leader: For Linda our Primate, for Andrew and Kevin our Bishops, and for all Bishops,
priests, and deacons, that they may be filled with your love, may hunger for
truth, and may thirst after your righteousness, we pray to you, O Christ.

All: **Kyrie, kyrie, eleison.**

Leader: For your servant Angie, chosen to be a deacon in your Church,
we pray to you, O Christ.

All: **Kyrie, kyrie, eleison.**

Leader: That she may faithfully fulfil the duties of this ministry, build up your Church,
and glorify your name, we pray to you, O Christ.

All: **Kyrie, kyrie, eleison.**

Leader: That she may have wisdom and discernment in the care and nurture of her
brothers and sisters in the faith, we pray to you, O Christ.

All: **Kyrie, kyrie, eleison.**

Leader: That by the indwelling of the Holy Spirit she may be sustained and encouraged
to persevere to the end, we pray to you, O Christ.

All: **Kyrie, kyrie, eleison.**

Leader: For ourselves: for the forgiveness of our sins, and for the grace of the Holy Spirit
to amend our lives, we pray to you, O Christ.

All: **Kyrie, kyrie, eleison.**

Leader: For all who have died, both known and unknown to us, that you will continue to
work in them the good purpose of your perfect will, we pray to you, O Christ.

All: **Kyrie, kyrie, eleison.**

Leader: Rejoicing in the communion of the ever-blessed Virgin Mary and all the saints, let us commend Angie, ourselves, and one another, and all our life to Jesus our God and salvation,

People: **To you, O Christ.**

Bishop: Almighty and eternal God, ruler of all things in heaven and earth, mercifully accept the prayers of your people, and strengthen us to do your will; through Jesus Christ our Redeemer.

People: **Amen.**

Hymn: #637 (Common Praise) "Come Holy Ghost"



1. Come, Ho - ly Ghost our souls in-spire, And light - en with ce-
2. Thy bless - ed unc - tion from a - bove is com - fort, life, and
3. A - noint and cheer our soil - ed face, with the a - bun - dance
4. Teach us to know the Fath - er, Son, and thee of both to



- les - tial fire, Thou the a - noint - ing Spi - rit art,
fire of love; en - a - ble with per - pe - tual light
of thy grace; keep far our foes, give peace at home;
be the one; that through the a - ges all a - long

Last time



Who dost thy seven fold gifts im - part. Praise to thy e-
the dull - ness of our blind - ed sight.
where thou art guide no ill can come.
this may be our end - less song.



MUSIC: VENI CREATOR SPIRITUS (1);
MECHLIN PLAINSONG, MODE 8; HARM.
HEALEY WILLAN (1880-1968).

- ter nal me-rit, Fa - ther, Son and Ho - ly Spi-rit.

All are seated. A period of silent prayer follows.

The Ordinand remains kneeling as the Bishop stretches out his hands toward her, and begins this Prayer of Consecration.

Bishop: We praise and glorify you, most merciful Father, because in your great love of our human race you sent your only Son Jesus Christ to take the form of a servant; he came to serve and not to be served; and to teach us that he who would be great among us must be the servant of all; he humbled himself for our sake, and in obedience accepted death, even death on a cross; therefore you highly exalted him and gave him the name which is above every name.

And now we give you thanks that you have called this your servant to share this ministry entrusted to your Church.

Send down your Holy Spirit upon your servant Angie, whom we now consecrate in your name to the office and work of a deacon in the Church.

Almighty Father, give to this your servant grace and power to fulfil her ministry. Make her faithful to serve, ready to teach, and constant to advance your gospel; and grant that always having full assurance of faith, abounding in hope, and being rooted and grounded in love, she may continue strong and steadfast in your Son Jesus Christ our Lord, to whom, with you and your Holy Spirit, belong glory and honour, worship and praise, now and for ever. **Amen.**

The new Deacon is now vested according to the order of Deacons.

After being vested, the new Deacon rises and faces the Bishop.

The Bishop hands a Bible to the new Deacon, saying,

Bishop: Receive this Bible as the sign of your authority to proclaim God's word and to assist in the ministration of his holy sacraments.

The Peace

Please rise, as you are able

The Bishop presents the new Deacon to the congregation.

Bishop: The peace of the Lord be always with you.

***People:* And also with you.**

Offertory Hymn: "Come and Follow Me" (Tom Franzak)

All sing



If an-y-one would come and fol-low me, my dis - ci-ple you would be.



Leave the past be - hind, seek and you will find all you're called to be.



If an-y-one would come and fol-low me, know the truth will make you free.



Give and you re-ceive. Trust me and be-lieve. Come and fol-low me.

✠ The Celebration of the Eucharist

Prayer over the Gifts

Bishop: Eternal God,
your word inspires our faith.
May we who offer you our praise
trust you in all things.
We ask this in the name of Jesus Christ the Lord. **Amen.**

The Great Thanksgiving

Bishop: The Lord be with you.
All: **And also with you.**
Bishop: Lift up your hearts.
All: **We lift them to the Lord.**
Bishop: Let us give thanks to the Lord our God.
All: **It is right to give our thanks and praise.**

Bishop: Blessed are you, gracious God, creator of heaven and earth; we give you thanks and praise through Jesus Christ our Lord, who came not to be served, but to serve and to give his life a ransom for many. He calls his faithful servants to lead your holy people in love, nourishing them by your word and sacraments. Now with all creation we raise our voices to proclaim the glory of your name.

Sanctus: #732 (Common Praise)

All sing

Ho-ly, ho-ly, ho-ly Lord, God of pow-er and might, heav'n and earth are full of your glo-ry. Ho - san-na in the high-est, ho - san-na in the high-est. Blessed is he who comes in the name of the Lord, Ho - san-na in the high-est, ho-san-na in the high-est.

MUSIC: Community Mass, Richard Proulx (1937-); music © 1971, 1977 G.I.A. Publications, Inc.

Bishop: We give thanks to you, Lord our God, for the goodness and love you have made known to us in creation; in calling Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Saviour and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night he was handed over to suffering and death, a death he freely accepted, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: this is my body which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them and said, "Drink this, all of you: this is my blood of the new covenant, which is shed for you and for many for the forgiveness of sins.

Whenever you drink it, do this for the remembrance of me."

Therefore, Father, according to his command,

All: we remember his death,
we proclaim his resurrection,
we await his coming in glory;

Bishop: and we offer our sacrifice of praise and thanksgiving to you, Lord of all; presenting to you, from your creation, this bread and this wine. We pray you, gracious God, to send your Holy Spirit upon these gifts, that they may be the sacrament of the body of Christ and his blood of the new covenant. Unite us to your Son in his sacrifice, that we, made acceptable in him, may be sanctified by the Holy Spirit. In the fullness of time, reconcile all things in Christ and make them new, and bring us to that city of light where you dwell with all your children; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation; by whom, and with whom, and in whom, in the unity of the Holy Spirit, all honour and glory are yours, almighty Father, now and forever.

All: Amen.

The Lord's Prayer



As our Sa-viour taught us let us pray. Our Fa-ther in heav-en hal-lowed be your name,



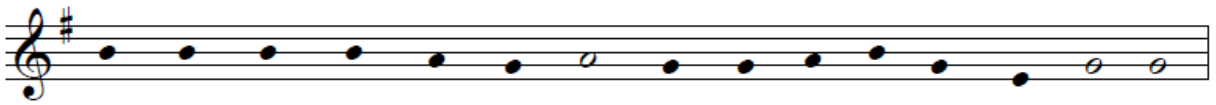
your king - dom come, your will be done, on earth as in heav - en.



Give us to - day our dai - ly bread. For - give us our sins



as we for - give those who sin a - gainst us.



Save us from the time of trial and de - liv - er us from e - vil.



For the king-dom, the pow-er, and the glo-ry are yours, now and for ev-er. A - men.

The Breaking of the Bread

Bishop: We break this bread to share in the body of Christ.

All: **We, being many, are one body,
for we all share in the one bread.**

Bishop: The Gifts of God for the people of God.

All: **Thanks be to God.**

The Giving and Receiving of Communion

Bishop: Dear friends, I invite you in this moment, wherever you may be,
to receive Christ, in communion with the saints,
and the gathering of God's people, unseen and yet present with us now.

*For those of us participating at home, it is a strange experience to be invited to Communion
– not through the physical bread and wine we can touch and taste –
but a Spiritual Communion with the God who comes to meet us wherever we are.*

*There are no special words or prayers for this, all the Church has ever thought necessary is genuine true
desire, lively faith, and genuine love. Come honestly before God the way you know how.*

You may wish to pray quietly this prayer to help you:

One: Lord, you stand at the door of my heart and knock.
You wait for me and only I can let you in.
I believe and trust in you and ask you now to fill me with your presence.
Feed me with your body and unite me in your blood,
that I may be your blessing to a world in need. Amen.

The Communion



All in the church are invited to come forward to receive communion. If you need a gluten-free wafer, please indicate when you arrive at the communion station. If you would like to receive a blessing rather than communion, please cross your arms as shown in the picture on the left and the clergy will be pleased to offer you a blessing.

Song: “Talkin’ ‘bout a Revolution” (Tracy Chapman)

Don't you know
They're talkin' 'bout a revolution
It sounds like a whisper
Don't you know
They're talkin' about a revolution
It sounds like a whisper
While they're standing in the welfare lines
Crying at the doorsteps of those armies of salvation
Wasting time in the unemployment lines
Sitting around waiting for a promotion

Don't you know
Talkin' 'bout a revolution
It sounds like a whisper
Poor people gonna rise up
And get their share
Poor people gonna rise up
And take what's theirs

Don't you know
You better run, run, run, run, run, run, run, run, run, run, run, run, run
Oh I said you better
Run, run, run, run, run, run, run, run, run, run, run, run, run

'Cause finally the tables are starting to turn
Talkin' bout a revolution
Yes, finally the tables are starting to turn
Talkin' bout a revolution, oh no
Talkin' bout a revolution, oh

Motet: “Beautiful Things” (*Lisa Gungor/Michael Gungor*)

All this pain

I wonder if I'll ever find my way

I wonder if my life could really change, at all

All this earth

Could all that is lost ever be found?

Could a garden come out from this ground, at all?

You make beautiful things, You make beautiful things out of the dust

You make beautiful things. You make beautiful things out of us

All around, hope is springing up from this old ground

Out of chaos life is being found, in you

You make beautiful things, You make beautiful things out of the dust

You make beautiful things, You make beautiful things out of us

You make me new, you are making me new

Prayer After Communion

Please rise, as you are able

Bishop: Almighty Father, we thank you for feeding us with the holy food of the body and blood of your Son, and for uniting us through him in the fellowship of your Holy Spirit. We thank you for raising up among us faithful servants for the ministry of your word and sacraments. We pray that Angie may be to us a godly example in word and action, in love and patience, and in holiness of life. Grant that we, with her, may serve you now, and always rejoice in your glory; through Jesus Christ your Son our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever.

All: **Amen.**

Blessing

Bishop: Our help is in the name of the Lord,

All: **The maker of heaven and earth.**

Bishop: Blessed be the name of the Lord,

All: **From this time forth for evermore.**

Bishop: The blessing, mercy, and grace of God Almighty, the Father, the Son, and the Holy Spirit, be upon you and remain with you for ever.

All: **Amen.**

Closing Hymn: #678 (Gather) "City of God"



1. A-wake from your slum-ber! A - rise from your sleep!
2. We are sons of the morn-ing; we are daugh-ters of day.



A new day is dawn-ing for all those who weep.
The One who has loved us has bright-ened our way.



The peo-ple in dark-ness have seen a great light. The Lord of our
The Lord of all kind-ness has called us to be a light for his



long-ing has con-quer-ed the night.
peo-ple to set their hearts free.

Refrain



Let us build the cit - y of God. May our tears be turned in-to danc - ing!



For the Lord, our light and our love, has turned the night in-to day!



3. God is light; in him there is no dark-ness. Let us walk in his light,



his chil-dren, one and all. O com-fort my peo-ple; make gen-tle your



words. Pro-claim to my cit-y the day of her birth.



4. O ci - ty of glad-ness, now lift up your voice. Pro-claim the good



ti-dings that all may re - joice!

Dismissal

Deacon: Go forth into the world, rejoicing in the power of the Spirit. Alleluia, alleluia!

All: **Thanks be to God. Alleluia, alleluia!**

*All are invited to gather on the east terrace
and continue the celebration of this important moment in Angie's life.*

I want to thank everyone for being here today to support me in this important step in affirming my vocational calling, it means so much to me that you took the time to attend!

With my deepest gratitude, Angie

Our thanks go out to all who contribute financially to the Redeemer community. Our ability to continue to offer outreach support through the Common Table and maintain our rich and varied worship and program life is possible thanks to the generous donations of parishioners and friends of the community.

Online Donation