



THE THIRD SUNDAY AFTER PENTECOST:
PRIDE SUNDAY

SUNDAY, JUNE 26, 2022 AT 11:15 A.M.

The Church of the Redeemer:
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WELCOME TO THE CHURCH OF THE REDEEMER!

We are in the heart of downtown Toronto and we gather to celebrate on the traditional lands of the Wendat, Haudenosaunee, and Anishinaabe Nations, including the Mississaugas of the Credit First Nation. Our beautiful building connects us to the rich heritage of our city while also drawing us deeper into the roots of our Anglican tradition. Just as the streetscape around us has evolved over the years, our members have changed to reflect the growing, vibrant and progressive Christian community found at the Redeemer today. We come from a variety of faith traditions (and sometimes no faith tradition at all), and we like it that way. We are students, workers, retired, homeless, not limited by sexual orientation, gender identity or personal history. We are at the very beginning of our life with Jesus and we are deeply steeped in a life complicated by faith. We open our doors to worship God and to learn about Jesus, and how all of this might just transform our lives.

If you would like to stay up to date with our news and events, please feel free to subscribe to our eNewsletter by going to theredeemer.ca/newsletters.

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OFFERTORY — If you would like to make a monetary donation to support the ministry of Church of the Redeemer, we invite you to place your gift in the offering plate or visit theredeemer.ca/donate via the QR code above. Thank you for joining us today.

Welcome

Land Acknowledgement

Opening Hymn: #36 (Common Praise) “Now There Is No Male or Female”

Please rise, as you are able & sing



1. Now there is no male or fe - male, now there is no free or
2. Cru - ci - fied with Christ the Sav - iour, bap - tized in his ho - ly
3. Death has no do - min - ion o'er him, so for us death holds no



slave, now there is no Jew or Gen - tile in the earth Christ died to
death, and as Christ was raised to glo - ry we have new life on this
power; life's own wa - ters now have marked us born to God this ver - y



save. Christ has set us free for free - dom: we no more sing slav - ery's
earth. Power of wa - ter and God's nam - ing, turn - ing us from dark to
hour. From this mo - ment and for - ev - er dead to sin, a - live to



creed; old sub - mis - sions can - not claim us, Christ has set us free in - deed.
light, joins us to those who, be - fore us, ran the race and fought the fight.
Christ, born of wa - ter and the Spir - it, now in Christ we find our life.

Text: Lynette Miller (1943-) ©. Music: Melody Gesangbuch, Trier, 1695.

✠ The Gathering of the Community

Priest: We are the body of Christ!

The hand clapping, toe tapping, heart pumping, mouth tasting, arms embracing,
Justice seeking, hymn singing, love making, risk taking body of Christ!

All: **We are the body of Christ!**

Priest: Baptized in one Spirit; we are members of one body.

All: **Many are varied in gender, colour, sexuality, age, class, and ability,
we are members of Christ's beautiful Body.**

Priest: None of us can say to another, “I have no need of you.”

All: **For only together can we find wholeness.**

Priest: None of us can say to another, "I will not care for you."

All: **For we are connected like muscle and bone.
If one suffers, we all suffer.
If one rejoices, we all rejoice.**

Priest: Thanks be to God who in Christ has made us one.

All: **Let us worship God. Alleluia!**

Gloria *(Leonard Bernstein)*

Gloria in excelsis Deo.

Et in terra pax hominibus bonae voluntatis.

Laudamus te. Benedicimus te. Adoramus te. Glorificamus te.

Gratias agimus tibi propter magnam gloriam tuam.

Domine Deus, Rex caelestis, Deus Pater omnipotens. Domine Fili unigenite, Iesu Christe.

Domine Deus, Agnus Dei, Filius Patris. Qui tollis peccata mundi, miserere nobis.

Qui tollis peccata mundi, suscipe deprecationem nostram.

Qui sedes ad dexteram Patris, miserere nobis.

Quoniam tu solus Sanctus. Tu solus Dominus. Tu solus Altissimus, Iesu Christe.

Cum Sancto Spiritu, in gloria Dei Patris. Amen.

Glory to God in the highest, and peace to his people on earth.

Lord God, heavenly King, almighty God and Father,

we worship you, we give you thanks, we praise you for your glory.

Lord Jesus Christ, only Son of the Father,

Lord God, Lamb of God, you take away the sin of the world: have mercy on us;

you are seated at the right hand of the Father: receive our prayer.

For you alone are the Holy One, you alone are the Lord,

you alone are the Most High, Jesus Christ,

with the Holy Spirit, in the glory of God the Father. Amen.

The Collect of the Day

Priest: God, when you called each of us into being, you delighted in your works.
You gifted us with differences that illuminate the breadth of beauty, wisdom,
and practices of love in your creation.
In whatever ways we still struggle
to accept and celebrate our own unique offerings,
free us from narrow thinking
that confines, constrains, or condemns your good work in us.
This we ask in the name of our Redeemer, Jesus Christ. **Amen.**

First Reading

Please be seated

Reader: A Reading from the First Book of Kings

Now when the Lord was about to take Elijah up to heaven by a whirlwind, Elijah and Elisha were on their way from Gilgal. Elijah said to Elisha, “Stay here; for the Lord has sent me as far as Bethel.” But Elisha said, “As the Lord lives, and as you yourself live, I will not leave you.” So they went down to Bethel. Then Elijah said to him, “Stay here; for the Lord has sent me to the Jordan.” But he said, “As the Lord lives, and as you yourself live, I will not leave you.” So the two of them went on. Fifty men of the company of prophets also went, and stood at some distance from them, as they both were standing by the Jordan. Then Elijah took his mantle and rolled it up, and struck the water; the water was parted to the one side and to the other, until the two of them crossed on dry ground. When they had crossed, Elijah said to Elisha, “Tell me what I may do for you, before I am taken from you.” Elisha said, “Please let me inherit a double share of your spirit.” He responded, “You have asked a hard thing; yet, if you see me as I am being taken from you, it will be granted you; if not, it will not.” As they continued walking and talking, a chariot of fire and horses of fire separated the two of them, and Elijah ascended in a whirlwind into heaven. Elisha kept watching and crying out, “Father, father! The chariots of Israel and its horsemen!” But when he could no longer see him, he grasped his own clothes and tore them in two pieces. He picked up the mantle of Elijah that had fallen from him, and went back and stood on the bank of the Jordan. He took the mantle of Elijah that had fallen from him, and struck the water, saying, “Where is the Lord, the God of Elijah?” When he had struck the water, the water was parted to the one side and to the other, and Elisha went over.

Reader: Hear what the Spirit is saying to the church.

1 Kings 21.1-10, 15-21a

All: Thanks be to God.

A moment of silence is observed

Psalm 16 (Plainsong)



PRO-TECT me, O God, for I take refuge in you; *

**I have said, “You are my God,
my good above all other.**

**All my delight is upon the godly that are in the land, *
upon those who are noble among the people.**



But those who run after other gods. *

shall have their troubles multiplied.

Their libations of blood I will not offer, *
nor take the names of their gods upon my lips.

O God, you are my portion and my cup; *

it is you who uphold my lot.

My boundaries enclose a pleasant land; *
indeed, I have a goodly heritage.

I will bless my God, who gives me counsel; *

my heart teaches me, night after night.

O God, I have set you always before me; *
because you are at my right hand I shall not fall.

My heart, therefore, is glad, and my spirit rejoices; *

my body also shall rest in hope.

For you will not abandon me to the grave, *
nor let your holy one see the Pit.

You will show me the path of life; *

in your presence there is fullness of joy,
and in your right hand are pleasures for evermore.

Second Reading: Vows from a Gay Wedding (*Joseph O. Legaspi*)

What was unforeseen is now a bird orbiting this field.
What wasn't a possibility is present in our arms.
It shall be and it begins with you.

Our often-misunderstood kind of love deems dangerous.
How it frightens and confounds and enrages.
How strange, unfamiliar.
Our love carries all those and the contrary.
It is most incandescent.

So, I vow to be brave.
Clear a path through jungles of shame and doubt and fear.
I'm done with silence. I proclaim.

It shall be and it sings from within.
Truly we are enraptured
With Whitmanesque urge and urgency.

I vow to love in all seasons.
When you're summer, I'm watermelon balled up in a sky-blue bowl.
When I'm autumn, you're foliage ablaze in New England.
When in winter, I am the tender scarf of warm mercies.
When in spring, you are the burgeoning buds.

I vow to love you in all places.
High plains, prairies, hills and lowlands.
In our dream-laden bed, Cradled in the nest
Of your neck. Deep in the plum.

It shall be and it flows with you.
We'll leap over the waters and barbaric rooftops.
You embrace my resilient metropolis.
I adore your nourishing wilderness.
I vow to love you in primal ways.
I vow to love you in infinite forms.

In our separateness and composites.
To dust and stars and the ever after.
Intrepid travelers, lovers, and family
We have arrived.
Look. The bird has come home to roost.

A moment of silence is observed

Sequence Song: #201 (Common Praise) “People Draw Near to God in Their Distress”

Please rise, as you are able & sing



1. Peo - ple draw near to God in their dis - tress, plead - ing for help
2. Peo - ple draw near when they see God's dis - tress: find God re - ject -
3. And God draws near to peo - ple in dis - tress, feed - ing their souls



- and beg - ging peace and bread, res - cue from guilt and sick - ness near - ly dead.
- ed, home - less, with - out bread, bur - dened with sin and weak - ness, near - ly dead.
and bod - ies with his bread; Chris - tian or not, for both he's hang - ing dead,



TEXT: Dietrich Bonhoeffer (1906-1945); vers. Alan Gaunt (1935-). MUSIC: Alfred Morton Smith (1879-1971). *The Estate of Doris Wright Smith.*

- Chris - tian or not, all come in help - less - ness.
Chris - tians reach out to meet God's wretch - ed - ness.
for - giv - ing, from the cross, their wick - ed - ness.

The Gospel

Deacon: The Lord be with you.

All: And also with you.

Deacon: The Holy Gospel of our Lord Jesus Christ according to Luke.

All: Glory to you, Lord Jesus Christ.

When the days drew near for Jesus to be taken up, he set his face to go to Jerusalem. And he sent messengers ahead of him. On their way they entered a village of the Samaritans to make ready for him; but they did not receive him, because his face was set toward Jerusalem. When his disciples James and John saw it, they said, “Lord, do you want us to command fire to come down from heaven and consume them?” But he turned and rebuked them. Then they went on to another village. As they were going along the road, someone said to him, “I will follow you wherever you go.” And Jesus said to him, “Foxes have holes, and birds of the air have nests; but the Son of Man has nowhere to lay his head.” To another he said, “Follow me.” But he said, “Lord, first let me go and bury my father.” But Jesus said to him, “Let the dead bury their own dead; but as for you, go and proclaim the

kingdom of God.” Another said, “I will follow you, Lord; but let me first say farewell to those at my home.” Jesus said to him, “No one who puts a hand to the plow and looks back is fit for the kingdom of God.”.

Deacon: The Gospel of Christ.

Luke 9.51-62

All: Praise to you, Lord Jesus Christ.

Homily: The Rt. Rev’d Kevin Robertson

A moment of silence is observed.

✠ Confirmation, Reception, and Reaffirmation of Vows

Presentation of the Candidates

The candidates come forward. The bishop addresses the people, saying,

Bishop: As we celebrate our pride, we welcome, with joy,
those who have come forward to reaffirm their commitment to Christ.
The candidates for Confirmation and Reception into this Communion
will now be presented.

Sponsors: I present (Georgi Georgievski, Madeline Mackison) for Confirmation.

Sponsors: I present (Paige Cowan, Deb Deacon, John Deacon)
to be received into this Communion.

The bishop then asks the following questions of all the candidates.

Bishop: Do you reaffirm your renunciation of evil?

Candidates: I do.

Bishop: Do you renew your commitment to Jesus Christ?

Candidates: I do.

Bishop: Do you put your whole trust in his grace and love?

Candidates: I do, and with God’s grace I will follow him as my Saviour and Lord.

The congregation stands, the bishop addresses the people, saying,

Bishop: Will you who witness these vows do all in your power
to support these persons in their life in Christ?

People: We will.

Bishop: Let us join with those who commit themselves again to Christ
and renew our own baptismal covenant.

The Baptismal Covenant

Bishop: Do you believe in God the Father?

People: **I believe in God, the Father almighty, creator of heaven and earth.**

Bishop: Do you believe in Jesus Christ, the Son of God?

People: **I believe in Jesus Christ, his only Son, our Lord.**

**He was conceived by the power of the Holy Spirit
and born of the Virgin Mary.**

**He suffered under Pontius Pilate,
was crucified, died, and was buried.**

He descended to the dead.

On the third day he rose again.

He ascended into heaven, and is seated at the right hand of the Father.

He will come again to judge the living and the dead.

Bishop: Do you believe in God the Holy Spirit?

People: **I believe in God the Holy Spirit,
the holy catholic Church,
the communion of saints, the forgiveness of sins,
the resurrection of the body, and the life everlasting.**

Bishop: Will you continue in the apostles' teaching and fellowship,
in the breaking of bread, and in the prayers?

People: **I will, with God's help.**

Bishop: Will you persevere in resisting evil and,
whenever you fall into sin, repent and return to the Lord?

People: **I will, with God's help.**

Bishop: Will you proclaim by word and example the good news of God in Christ?

People: **I will, with God's help.**

Bishop: Will you seek and serve Christ in all persons, loving your neighbour as yourself?

People: **I will, with God's help.**

Bishop: Will you strive for justice and peace among all people,
and respect the dignity of every human being?

People: **I will, with God's help.**

Bishop: Will you strive to safeguard the integrity of God's creation,
and respect, sustain and renew the life of the Earth?

People: **I will, with God's help.**

Bishop: May Christ dwell in your hearts through faith,
that you may be rooted and grounded in love
and bring forth the fruit of the Spirit.

Prayers for the Candidates

Prayers are offered for the candidates

Bishop: Let us pray for Georgi and Madeline who are affirming their baptism,
for Paige, Deb, and John, *being received into this communion*
and for all the baptized everywhere, saying, “Lord, hear our prayer.”

Leader: That they may be redeemed from all evil
and rescued from the way of sin and death; in your mercy,

***People:* Lord, hear our prayer.**

Leader: That the Holy Spirit may open their hearts to your grace and truth;
in your mercy,

***People:* Lord, hear our prayer.**

Leader: That they may be kept in the faith and communion of your holy Church;
in your mercy,

***People:* Lord, hear our prayer.**

Leader: That they may be sent into the world in witness to your love;
in your mercy,

***People:* Lord, hear our prayer.**

Leader: That they may be brought to the fullness of your peace and glory;
in your mercy,

***People:* Lord, hear our prayer.**

Bishop: Into your hands, O Lord, we commend all for whom we pray,
trusting in your mercy, through your Son, Jesus Christ our Lord. **Amen.**

A moment of silence is observed

Bishop: Almighty God, we thank you
that by the death and resurrection of your Son Jesus Christ
you have overcome sin and brought us to yourself,
and that by the sealing of your Holy Spirit
you have bound us to your service.
Renew in these your servants the covenant
you made with them at their baptism.

Bishop: Send them forth in the power of that Spirit
to perform the service you set before them;
through Jesus Christ your Son our Lord,
who lives and reigns with you and the Holy Spirit
one God, now and for ever.

People: **Amen.**

The candidates kneel before the bishop, individually.

For Confirmation

Bishop: Strengthen, O Lord, your servant *N* with your Holy Spirit;
empower *him/her* for your service;
and sustain *him/her* all the days of *his/her* life.

People: **Amen.**

For Reception

Bishop: *N*, we recognize you as a member
of the one holy catholic and apostolic Church,
and we receive you into the fellowship of this Communion.
God, the Father, Son, and Holy Spirit, bless, preserve, and keep you.

People: **Amen.**

Bishop: Almighty and everliving God,
let your fatherly hand ever be over these your servants;
let your Holy Spirit ever be with them;
and so lead them in the knowledge and obedience of your word,
that they may serve you in this life,
and dwell with you in the life to come;
through Jesus Christ our Lord. **Amen.**

The Peace

Please rise as you are able

Bishop: The peace of the Lord be always with you.

People: **And also with you.**

*During the singing of the hymn, we gratefully offer back to God some of what we have been given,
symbolically in the bread and wine brought to the altar and in the money we give. If you would like to
make a financial contribution to the ministry of the Church of the Redeemer, please place your offering on
the plate as it is passed to you.*

Offertory Song: “Alchemy of Healing”

All sing



1. The cour - age we bor - row, the cour - age we bring shall
2. Bring grace and bring kind - ness to all that you sing, to
3. The dark - ness we ban - ish, the sha - dow we blame though
4. Come ga - ther your pow - er with good friends a - round. To -



bind us in strength to the heal - ing we sing. The cour - age to
heal and to hon - our each fierce ten - der thing. Each shame left un -
hid - den, may help us to find our true name. So bring all your
geth - er we stand in the truth of this ground. Our cour - age can



face an - y wound that we fear shall bind us in
spo - ken may yet shine a light, a place that seemed
cour - age that all be made whole, trans - form - ing your
make us, can heal and can mend, and a wound can be



WORDS: Gilo, Patreon/Gilohymnwriter.
MUSIC: Irish Melody, arr. John Bell.

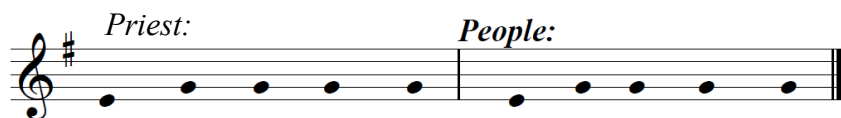
beau - ty and bless ev - ery tear.
bro - ken, that place can give life.
stor - y in bo - dy and soul.
sa - cred, an - y wound we tran - scend.

✠ The Celebration of the Eucharist

Prayer over the Gifts

Priest: God of wisdom, receive all we offer you this day.
Enrich our lives with the gifts of your Spirit, that we may follow the way of our
Lord Jesus Christ, and serve one another in freedom.
We ask this in his name. **Amen.**

The Great Thanksgiving



The Lord be with you. And al - so with you.



Lift up your hearts. **We lift them to the Lord.**



Let us give thanks to the Lord our God. **It is right to give our thanks and praise.**

Priest: Holy God of wonder,
you created light that shines
with the splendour of your glory.
Through Noah you made your promise
to love all humanity no matter what
by revealing the breadth of your compassion
in all the colours of the rainbow.
Therefore, in union with all you have created under heaven,
we raise our voices in this unending hymn:

Sanctus: #719 (Common Praise)



Ho-ly, ho - ly, ho-ly Lord, God of power and might, heaven and earth are



full of your glo-ry. Ho - san-na in the high-est. Bless-ed is he who comes



in the name of the Lord. Ho - san-na in the high-est. Ho - san-na in the high-est.

MUSIC: Land of
Rest; American
trad.; adapt.
Marcia Pruner
(19??-); harm.
John Campbell
(1950-).

Priest: Holy One,
through your people you revealed your will
that loving you alone leads us to love our neighbours.
When your people were rejected and neglected
you sent prophets to call them back to you
and to welcome all
at tables where bread, wine, and friendship were blessed.

In Jesus of Nazareth,
you embraced all persons in their human dignity,
and you forgave us for our failure
to see your image in all genders, all sexualities,
and in the beautiful diversity in which you fashioned us.

Through your beloved and chosen one
you suffered in solidarity with the rejected,
and you inspire us, in this moment,
to celebrate love in all its wonderful forms,
filling us with pride and gratitude
for being born as we are,
and for being made new in your endless grace.

On the night in which he was betrayed,
our Lord Jesus took bread, and gave you thanks;
broke it, and gave it to his disciples, saying:
Take and eat; this is my body, given for you.
Do this in remembrance of me.

After supper, he took the cup, gave you thanks,
and gave it for all to drink, saying:
This cup is the new covenant in my blood,
shed for you and for all people for the forgiveness of sin.
Do this in the remembrance of me.
As we are made one body in you,
so we proclaim the mystery of faith:

***All:* Christ has died. Christ is risen. Christ will come again.**

Priest: Send now your life-giving Spirit
upon this gathering of queer and straight,
wondering and wonderful.

Priest: Shine in us
and reveal the arc of your love
in the colours of our varied lives.

Sanctify this bread and wine
so that, as we are blessed in Christ here and now,
we may have the courage and strength
to reach out to those feeling unloved,
to advocate for those still facing rejection,
and to seek justice, reconciliation, and healing for all.

Unite us at this table of grace,
so that each of us knows
that we are cherished by you,
and called to love each of your beloved.

God of diversity,
receive our offering
as Jesus received each of us,
with gratitude and joy.

Feed us with hope
that we may continue our journey
of loving whom we love
and seeking your justice
until all creation shines with your praise.

Creator of all, we pray to you
Through Jesus Christ our Lord,
in the unity of the Holy Spirit,
now and forever.

All: **Amen.**

The Lord's Prayer



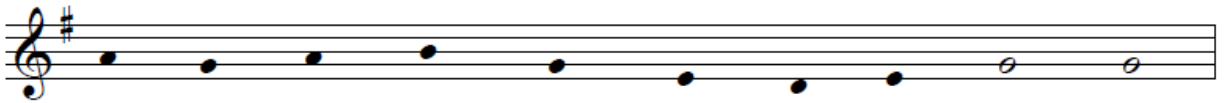
As our Sa-viour taught us let us pray. Our Fa-ther in heav-en hal-lowed be your name,



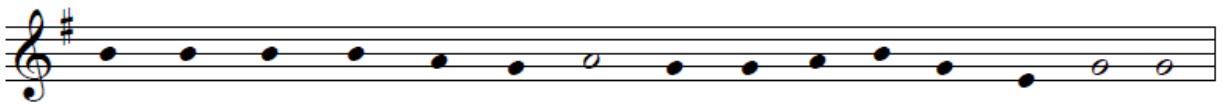
your king - dom come, your will be done, on earth as in heav - en.



Give us to - day our dai - ly bread. For - give us our sins



as we for - give those who sin a - gainst us.



Save us from the time of trial and de - liv - er us from e - vil.



For the king-dom, the pow-er, and the glo-ry are yours, now and for ev-er. A-men.

The Breaking of the Bread

Priest: We break this bread to share in the body of Christ.

All: We, being many, are one body, for we all share in the one bread.

Priest: The gifts of God for the People of God.

People: Thanks be to God.

Fraction Song: “Blest Be the Holy Other” (*Dan Windham*)



The Communion



All in the church are invited to come forward to receive communion. If you need a gluten-free wafer, please indicate when you arrive at the communion station. If you would like to receive a blessing rather than communion, please cross your arms as shown in the picture on the left and the clergy will be pleased to offer you a blessing.

Communion Song: “God of Many Faces”

All sing



1. God of man-y fa - ces, we of - fer our praise, sing-ing your glo - ry through
2. God of man-y gen - ders, our world re-flects you, sun-rise and sun - set u-
3. God of man-y names, we in - vite you to show us the new names that re-
4. God of man-y bod - ies, a - bid e with-in ours, shift-ing more each day through



- all of our days. Hear ev - er grow-ing voi-ces, once fra - gile, now strong,
- ni - ting our hues, wo - ven in - to a ci - ty with jewels of all shades,
- flect our true souls. Breathe with your ho - ly spir - it to give us the Word
time and through scars. Come sanc - ti - fy our bod-ies, all fash-ioned by you,



TEXT: Amy Cerniglia.
MUSIC: Irish Melody, harm. Jack Schrader.

- car - ry-ing mel - o - dies in ex-pan - sive new songs.
hou-ses of ru - by and walls rowed with jade.
that will in-dwell dry bones, grant-ing new life once heard.
ho - li - er ev - ery - day, still be-com - ing more true.

Aria: “Will There Really Be a Morning?” (Ricky Ian Gordon / Emily Dickinson)

Will there really be a morning?
Is there such a thing as day?
Could I see it from the mountains,
if I were as tall as they?
Has it feet like water lilies?
Has it feathers like a bird?
Does it come from famous places
of which I have never heard?

Oh, some scholar, Oh, some sailor,
Oh, some wise man from the skies,
please to tell this little pilgrim
where the place called morning lies.

Prayer after Communion

Please rise, as you are able

Priest: Nourishing One,

All: **your gifts renew us in body, spirit, and mind.**

Through this taste of love,

may the Spirit send us with a faith that is brave.

Let no institution or narrow thinking hold us back;

make us people who boldly pursue collective justice

and tend gently to the world's pain. Amen.

The Doxology

Priest: Glory to God,

All: **whose power working in us**

can do infinitely more

than we can ask or imagine.

Glory to God from generation to generation,

in the Church and in Christ Jesus

for ever and ever. Amen.

The Blessing

Bishop: Our help is in the name of the Lord,

All: **The maker of heaven and earth.**

Bishop: Blessed be the name of the Lord,

All: **From this time forth for evermore.**

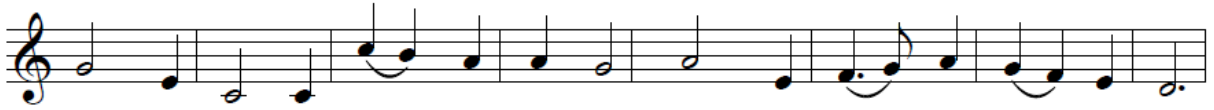
Bishop: The blessing, mercy, and grace of God Almighty,

the Father, the Son, and the Holy Spirit,

be upon you and remain with you for ever.

All: **Amen.**

Departing Song: “All the Colours of the Rainbow”



1. All the co-lours of the rain-bow live un - seen in dai - ly light,
2. All the bo - dy's parts are wan-ted, nor can one de - spise the rest:
3. Ev - ery lang-uage gains more mu - sic when the words for peace ap-pear:
4. Teach us, God, our need of oth - ers; through them help us ful - ly live.



but their splen-dours find ex - pres-sion when re - leased to hu - man sight;
head and hand must work to - get - her, as must eye and ear and chest;
Pax, Sa - laam, Ei - ri - ni, Hei - wa, Pa - ce, San - ti, Frie den, Mir.
Wean us from our sel - fish hab - its; let us list - en, learn, for - give.



so the church re - veals most beau - ty where di - ver - si - ty is real:
so the church needs all its mem-bers for a range of min - i - stries:
Though our tongues make sounds that va - ry all be - speak a com-mon home:
May we see your longed - for im - age in each hu - man heart and face,



breadth of race and class and gen - der, room for doubt and space to heal.
var - ied gifts with one great mis - sion, "Do this for the least of these."
long - ing for the end of conflict and a new life in God's Sha - lom.
and be-hold how those a - round us can be chan-nels of your grace.

MUSIC: ABBOT'S LEIGH, Cyril V. Taylor. TEXT: Carl P. Daw.

The Dismissal

Deacon: May God's gifts of love transform and enliven us
that we may live lives of thanksgiving. Alleluia!

People: **May God's presence among us provoke such longing for God's realm
That we will never be satisfied until the whole earth knows God's justice,
peace, and love. Alleluia!**

Our thanks go out to all who contribute financially to the Redeemer community. Our ability to continue to offer outreach support through the Common Table and maintain our rich and varied worship and program life is possible thanks to the generous donations of parishioners and friends of the community. For health and safety reasons, we would appreciate your donations via the “Online Donation” link below, where you will be redirected to the gifts section of our Website. Thank you for your generosity.

Online Donation

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Worship and Spirituality

During the Week

Mid-day Prayer

Members of our community gather for mid-day prayer **Monday through Saturday** on Zoom at **12:15 PM**. For about 20 minutes we pause to hear scripture read and to pray for what's on our hearts and for the cares and concerns of the world. The Zoom link and list of readings is sent out each week through eNews. The order of service is on our website (theredeemer.ca).

Prayer on Wednesday

Each Wednesday morning, a simple order for daily prayer is added to the parish website with a link shared on the Facebook page. This is an invitation to set aside time during the day to read scripture, to reflect and to offer prayers. The order of service for this coming Wednesday will be posted on the website (theredeemer.ca).

On Sunday

Becoming Pilgrims in the Pride Parade!

Our first local pilgrimage will be the Pride Parade, which will be held this afternoon! Walkers from the Redeemer will join other Proud Anglicans who are walking in the parade. We will gather in front of St. Paul's Bloor Street in order to join the Parade. Pilgrims who desire to walk in the Parade with Proud Anglicans must RSVP at www.proudanglicans.ca. More information regarding the Parade is available on the proudanglicans.ca website.

Intercessions

In the prayers of the people each Sunday, space is left for members of the community to add a name or concern. If you have people or situations that you would like but are not comfortable giving voice to them, there is a [prayer request form](#) on the website (theredeemer.ca). These will be added in the Zoom chat in the appropriate petition of the intercessions.

Faith Formation

At Church of the Redeemer, we offer a variety of faith formation programs. For our youngest members and their families, we offer Pyjama Prayers on Zoom on Friday Nights at 6:45 PM. This is a time of story, songs, and prayers at the end of a week. For children (JK-Grade 6) we offer Church School Sundays at 9:30 AM outside of the church, these lessons help us connect, learn about Jesus, and have some fun. Our youth group (Grade 7-12) gather in the church at 9:30 AM to discuss, share life, and learn. Contact Andrew Kuhl (akuhl@theredeemer.ca) for more information about Children, Youth and Families.

In the Community

Becoming Pilgrims – Upcoming Pilgrim Walks

The Becoming Pilgrims Committee invites you to our next three local pilgrimage walks. After the pilgrimage through the Pride Parade, the second local pilgrimage will be a "Beat the Bounds" walk along our traditional parish boundaries. It will start at **1:30pm on Sunday, July 10, 2022**. This walk will be led by Andrew Kuhl and Susan Haig. We will gather in front of the Redeemer. The walk will be less than 5 kilometres in length, and end at the Duke of York pub, where pilgrims can enjoy a pint and spend some time socializing with other Redeemer pilgrims.

Our third local pilgrimage will be along the waterfront and around the boardwalks located on the Toronto Islands. This walk will start **at 9:30am on Saturday, July 23, 2022**. We will start our walk by gathering at the Distillery District on Parliament Street (near Mill Street). We will walk south to the Martin Goodman Trail, and make our way west to the Toronto Ferry Terminal. From there, we will take a ferry across to Toronto Islands and complete our pilgrimage. Once the pilgrimage is completed, those who desire to do so may stay for lunch on the Island.

We are looking forward to walking and praying with you!

Garden Eucharist

Our Garden Eucharist returns next **Saturday, July 2 at 4:00pm** and is at Yonge & Eglinton, a seven-minute walk from the Eglinton subway station. There is street parking if you drive. If you haven't yet come to one of our outdoor services we would love to see you! Communion is given, our singers sing the open air, and you won't be in an enclosed space. Contact Susan Haig (shaig@theredeemer.ca) for directions if needed.

Honouring Missing and Murdered Indigenous Women

Each Monday at noon, beginning on Monday, May 30 to the end of June, our bell will toll seven times, every four seconds, to honour missing and murdered Indigenous women and girls. By making our bell heard throughout our community, we hope to spread more awareness of this issue during national Indigenous history month. More information is on the church's website (theredeemer.ca).

Support Us

Last year was one where hopes for a return to life as it once was, seemed within reach and still not yet. Through it all, we have worshiped, learned, served and celebrated together. In the midst of on-going uncertainty, there is still much to be grateful for. As the calendar year starts anew, please consider reviewing your financial support of our vital ministry. If your givings need to remain the same or be reduced - thank you for your continuing donations. Your gifts make a difference. If you have the capacity to increase your givings or to give for the first time, we are grateful.

- update your Pre-Authorized Remittance information or sign up for PAR. There is a form on the church website – www.theredeemer.ca/donate
- online through CanadaHelps. There is a link on our website – www.theredeemer.ca/donate
- e-transfer. Please contact the treasurer (treasurer@theredeemer.ca) for more information on how to do this.
- by cheque or cash on the collection plate when we gather for worship in the church

WORSHIP WITH US

Sunday, June 26 – 5:00-8:00 PM

Be Still

Wednesday, June 29 – 6:00 PM

Feast of St. Peter and St. Paul, The Ordination to the Priesthood of The Reverend Andrew Kuhl

Sunday, July 3 – 9:30 AM & 11:15 AM

Sung Eucharist

Sunday, July 3 – 5:00-8:00 PM

Be Still