



THE FOURTH SUNDAY AFTER PENTECOST:
HOLY EUCHARIST

SUNDAY, JULY 3, 2022 AT 11:15 A.M.

The Church of the Redeemer:

162 Bloor St. West, Toronto, ON M5S 1M4

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WELCOME TO THE CHURCH OF THE REDEEMER!

We are in the heart of downtown Toronto, and we gather to celebrate on the traditional lands of the Wendat, Haudenosaunee, and Anishinaabe Nations, including the Mississaugas of the Credit First Nation. Our beautiful building connects us to the rich heritage of our city while also drawing us deeper into the roots of our Anglican tradition. Just as the streetscape around us has evolved over the years, our members have changed to reflect the growing, vibrant and progressive Christian community found at the Redeemer today. We come from a variety of faith traditions (and sometimes no faith tradition at all), and we like it that way. We are students, workers, retired, homeless, not limited by sexual orientation, gender identity or personal history. We are at the very beginning of our life with Jesus, and we are deeply steeped in a life complicated by faith. We open our doors to worship God and to learn about Jesus, and how all of this might just transform our lives.

If you would like to stay up to date with our news and events, please feel free to subscribe to our eNewsletter by going to theredeemer.ca/newsletters.

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OFFERTORY — If you would like to make a monetary donation to support the ministry of Church of the Redeemer, we invite you to place your gift in the offering plate or visit theredeemer.ca/donate via the QR code above. Thank you for joining us today.

Welcome

Land Acknowledgement

Opening Hymn: #443 (Common Praise) “How Beauteous Are Their Feet”

Please rise, as you are able and sing



1. How beau - teous are their feet who stand on Zi - on's hill, who
2. How wel - come is their voice, how sweet the tid - ings are! Zi -
3. How hap - py are our ears that hear this joy - ful sound, which
4. How bless - ed are our eyes that see this heavenly light! Proph -
5. The sen - tin - els in song their tune - ful notes em - ploy; Jer -
6. The glo - ry of the Lord shines through the earth a - broad: let



TEXT: Isaac Watts (1674-1748), alt.
MUSIC: William Amps (1824-1910).

bring sal - va - tion on their tongues and words of peace re - veal!
- on, be - hold thy Sav - iour King; he reigns and tri - umphs here.
seers and rul - ers wait-ed for and sought, but nev - er found.
- ets and saints de - sired it long, but died with - out the sight.
- u - sal - em breaks forth in hymns and des - erts sing for joy.
ev - ery na - tion now be - hold their Sav - iour and their God.

❖ The Gathering of the Community

Priest: The grace of our Lord Jesus Christ,
and the love of God,
and the fellowship of the Holy Spirit,
be with you all.

People: And also with you.

Kyrie Eleison

The Collect of the Day

Priest: Almighty God,
your Son Jesus Christ has taught us
that what we do for the least of your children we do also for him.
Give us the will to serve others as he was the servant of all,
who gave up his life and died for us,
but lives and reigns with you and the Holy Spirit,
one God, now and for ever. **Amen.**

First Reading

Please be seated

Reader: A Reading from the Second Book of Kings.

Naaman, commander of the army of the king of Aram, was a great man and in high favour with his master, because by him the Lord had given victory to Aram. The man, though a mighty warrior, suffered from leprosy. Now the Arameans on one of their raids had taken a young girl captive from the land of Israel, and she served Naaman's wife. She said to her mistress, "If only my lord were with the prophet who is in Samaria! He would cure him of his leprosy." So Naaman went in and told his lord just what the girl from the land of Israel had said. And the king of Aram said, "Go then, and I will send along a letter to the king of Israel." He went, taking with him ten talents of silver, six thousand shekels of gold, and ten sets of garments. He brought the letter to the king of Israel, which read, "When this letter reaches you, know that I have sent to you my servant Naaman, that you may cure him of his leprosy." When the king of Israel read the letter, he tore his clothes and said, "Am I God, to give death or life, that this man sends word to me to cure a man of his leprosy? Just look and see how he is trying to pick a quarrel with me." But when Elisha the man of God heard that the king of Israel had torn his clothes, he sent a message to the king, "Why have you torn your clothes? Let him come to me, that he may learn that there is a prophet in Israel." So Naaman came with his horses and chariots, and halted at the entrance of Elisha's house. Elisha sent a messenger to him, saying, "Go, wash in the Jordan seven times, and your flesh shall be restored and you shall be clean." But Naaman became angry and went away, saying, "I thought that for me he would surely come out, and stand and call on the name of the Lord his God, and would wave his hand over the spot, and cure the leprosy! Are not Abana and Pharpar, the rivers of Damascus, better than all the waters of Israel? Could I not wash in them, and be clean?" He turned and went away in a rage. But his servants approached and said to him, "Father, if the prophet had commanded you to do something difficult, would you not have done it? How much more, when all he said to you was, 'Wash, and be clean'?" So he went down and immersed himself seven times in the Jordan, according to the word of the man of God; his flesh was restored like the flesh of a young boy, and he was clean.

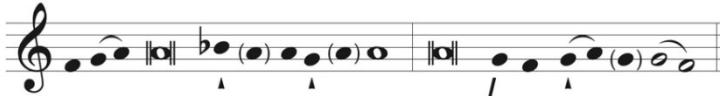
Reader: Hear what the Spirit is saying to the church.

2 Kings 5.1-14

All: **Thanks be to God.**

A moment of silence is observed

Psalm 30 (*Plainsong*)



I WILL exalt you, O God,
because you have lifted me up. *
and have not let my enemies triumph över më.

O my God, I cried out to you, *
and you restored me to hëalth.

You brought me up, O God, from the dead; *
you restored my life as I was going down to the gräve.

Sing to the Most High, all you servants; *
give thanks for the remembrance of God's hölinëss.

For wrath endures but the twinkling of an eye, *
but favor for a lifetüme.

--**Weeping may spend the night, ***
but joy comes in the mörning.

While I felt secure, I said,
“I shall never be disturbed. *
You, God, with your favour, made me as strong as the moüntäins,”

--**Then you hid your face, ***
and I was filled with fear.

I cried to you, O God; *
I pleaded with yöu and said,

“What profit is there in my blood, if I go down to the Pit? *
will the dust praise you or declare your fäithfulnëss?

Hear, O God, and have mercy upon me; *
O God, be my hëlpér. ”

You have turned my wailing into dancing; *
you have put off my sack-cloth and clothed me with jöy.

Therefore my heart sings to you without ceasing; *
O God, I will give you thanks for èvér.

Second Reading

Reader: A Reading from the Letter of Paul to the Galatians.

Do not be deceived; God is not mocked, for you reap whatever you sow. If you sow to your own flesh, you will reap corruption from the flesh; but if you sow to the Spirit, you will reap eternal life from the Spirit. So let us not grow weary in doing what is right, for we will reap at harvest time, if we do not give up. So then, whenever we have an opportunity, let us work for the good of all, and especially for those of the family of faith. See what large letters I make when I am writing in my own hand! It is those who want to make a good showing in the flesh that try to compel you to be circumcised—only that they may not be persecuted for the cross of Christ. Even the circumcised do not themselves obey the law, but they want you to be circumcised so that they may boast about your flesh. May I never boast of anything except the cross of our Lord Jesus Christ, by which the world has been crucified to me, and I to the world. For neither circumcision nor uncircumcision is anything; but a new creation is everything! As for those who will follow this rule—peace be upon them, and mercy, and upon the Israel of God.

Reader: Hear what the Spirit is saying to the church.

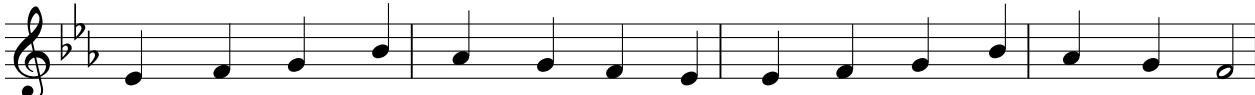
Galatians 6.7-16

All: Thanks be to God.

A moment of silence is observed

Sequence Hymn: #500 (Common Praise) “Sister, Let Me Be Your Servant”

Please rise, as you are able, and sing



1. Sis - ter, let me be your ser - vant, let me be as Christ to you;
2. We are pil - grims on a jour - ney, fel - low trav - ellers on the road;
3. I will hold the Christ-light for you in the night-time of your fear;
4. I will weep when you are weep-ing; when you laugh I'll laugh with you.
5. When we sing to God in heav - en, we shall find such har - mo - ny,
6. Broth - er, let me be your ser - vant, let me be as Christ to you;



pray that I may have the grace to let you be my ser - vant too.
we are here to help each oth - er walk the mile and bear the load.
I will hold my hand out to you, speak the peace you long to hear.
I will share your joy and sor-row till we've seen this jour - ney through.
born of all we've known to - geth-er of Christ's love and a - go - ny.
pray that I may have the grace to let you be my ser - vant too.

The Gospel

Priest: The Lord be with you.

All: And also with you.

Priest: The Holy Gospel of our Lord Jesus Christ according to Luke.

All: Glory to you, Lord Jesus Christ.

The Lord appointed seventy others and sent them on ahead of him in pairs to every town and place where he himself intended to go. He said to them, “The harvest is plentiful, but the labourers are few; therefore ask the Lord of the harvest to send out labourers into his harvest. Go on your way. See, I am sending you out like lambs into the midst of wolves. Carry no purse, no bag, no sandals; and greet no one on the road. Whatever house you enter, first say, ‘Peace to this house!’ And if anyone is there who shares in peace, your peace will rest on that person; but if not, it will return to you. Remain in the same house, eating and drinking whatever they provide, for the labourer deserves to be paid. Do not move about from house to house. Whenever you enter a town and its people welcome you, eat what is set before you; cure the sick who are there, and say to them, ‘The kingdom of God has come near to you.’ But whenever you enter a town and they do not welcome you, go out into its streets and say, ‘Even the dust of your town that clings to our feet, we wipe off in protest against you. Yet know this: the kingdom of God has come near.’ Whoever listens to you listens to me, and whoever rejects you rejects me, and whoever rejects me rejects the one who sent me.” The seventy returned with joy, saying, “Lord, in your name even the demons submit to us!” He said to them, “I watched Satan fall from heaven like a flash of lightning. See, I have given you authority to tread on snakes and scorpions, and over all the power of the enemy; and nothing will hurt you. Nevertheless, do not rejoice at this, that the spirits submit to you, but rejoice that your names are written in heaven.”

Priest: The Gospel of Christ.

Luke 10.1-11,16-20

All: Praise to you, Lord Jesus Christ.

Homily: Andrew Kuhl

A moment of silence is observed.

The Prayers of the People

Please rise, as you are able

Leader: As we gather in prayer, you are invited to add your petitions and thanksgivings, silently, aloud, or in the chat box.

Bolstered by the Lord's own words to us that we "heal the sick and tell them that the Kingdom of God is near", we say,

All: **Bring it on Lord, bring it on.**

Leader: We pray for the church, 'Peace be to this house' both here and throughout the world. Help us to be faithful to your teaching, making room for the Holy Spirit in all we do.

A long pause is observed. Please give voice to your prayers or add them over in the chat box

We pray for the church believing the Kingdom of God is near.

All: **Bring it on Lord, bring it on.**

Leader: We pray for the world, that the proud be humbled and the humble be glad, that joy would come to those who mourn and healing to all those who suffer. We pray for the people of Ukraine and Yemen and South Sudan - wherever there is war.

A long pause is observed. Please give voice to your prayers or add them over in the chat box

We pray for the world believing the Kingdom of God is near.

All: **Bring it on Lord, bring it on.**

Leader: We pray for those in leadership - that they lead responsibly. We pray for those who do good - that they not give up. We pray for those mired in dire situations that though "weeping may last through the night, joy will come in the morning."

A long pause is observed. Please give voice to your prayers or add them over in the chat box

We pray for these believing the Kingdom of God is near.

All: **Bring it on Lord, bring it on.**

Leader: We pray for the strength and humility to reconcile with those we have hurt, thinking especially of the nations who were here before Canada was born. Heal our land. May your trust, justice and mercy prevail.

A long pause is observed. Please give voice to your prayers or add them over in the chat box

We pray for our country believing the Kingdom of God is near.

All: **Bring it on Lord, bring it on.**

Leader: We pray for those we say aloud by name, who need your help because they are unemployed or need a place to live, whose future is uncertain and their prospects slim. Give them favour, O God, and help us to do our part.

A long pause is observed. Please give voice to your prayers or add them over in the chat box

We pray for them believing the Kingdom of God is near.

All: **Bring it on Lord, bring it on.**

Leader: We remember those who have died for whom the Kingdom of God is come. May we be encouraged and instructed by their example.

A long pause is observed. Please give voice to your prayers or add them over in the chat box

We remember them believing the Kingdom of God is near.

All: **Bring it on Lord, bring it on. Amen.**

The Peace

Priest: The peace of the Lord be always with you.

People: And also with you.

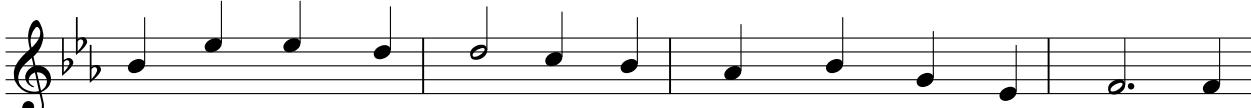
During the singing of the hymn, we gratefully offer back to God some of what we have been given, symbolically in the bread and wine brought to the altar and in the money we give. If you would like to make a financial contribution to the ministry of the Church of the Redeemer, please place your offering on the plate as it is passed to you.

Offertory Hymn: #525 (Common Praise) "The Church's One Foundation"

All sing



1. The chur - ch's one foun - da - tion is Je - sus Christ our Lord; we
2. E - lect from ev - ery na - tion yet one o'er all the earth, our
3. Though with dis - may and won - der we see the church op - pressed, by
4. 'Mid toil and trib - u - la - tion and tu - mult of our war, we
5. Yet we on earth have u - nion with God the Three - in - One, and



are his new cre - a - tion by wa - ter and the word: from
char - ter of sal - va - tion one Lord, one faith, one birth; one
schis - ms rent a - sun - der, by her - e - sies dis - tressed: yet
wait the con - sum - ma - tion of peace for ev - er - more, till
mys - tic sweet com - mun - ion with those whose rest is won. O



heaven he came and sought us to be his ho - ly bride; with
glo - rious name we hal - low, par - take one ho - ly food, and
saints their watch are keep - ing; their cry goes up, "How long?" And
with the vi - sion glo - rious our long - ing eyes are blessed, and
hap - py ones and ho - ly! Lord, give us grace that we like



his own blood he bought us, and for our life he died.
to one hope we fol - low, with ev - ery grace en - dued.
soon the night of weep - ing shall be the morn of song.
the great church vic - tor - ious shall be the church at rest.
them, the meek and low - ly, on high may dwell with thee.

Text: Samuel John Stone (1839-1900), alt. Music: Samuel Sebastian Wesley (1810-1876).

❖ The Celebration of the Eucharist

Prayer over the Gifts

Priest: God of heaven and earth, receive our sacrifice of praise,
and strengthen us for the perfect freedom of your service,
through our Saviour Jesus Christ. **Amen.**

The Great Thanksgiving

A musical score for two voices. The first measure shows a treble clef, a key signature of one sharp, and a common time signature. It consists of six quarter notes followed by a vertical bar line. The second measure begins with a bass clef, also in one sharp key and common time, featuring six quarter notes.

The Lord be with you. And al - so with you.

A musical staff in common time with a treble clef and one sharp key signature. The staff begins with a dotted half note, followed by a series of six eighth notes. A vertical bar line with a repeat sign is positioned after the sixth note. Following the repeat sign, there is another series of six eighth notes.

Lift up your hearts. **We lift them to the Lord.**

A musical staff in G major (one sharp) and common time. It begins with a half note on the A line, followed by a series of eighth notes on the G, B, A, C, and D lines. The melody continues with eighth notes on the E, D, C, B, and A lines, separated by a vertical bar line.

Let us give thanks to the Lord our God. **It is right to give our thanks and praise.**

Priest: We give you thanks and praise, almighty God,
through your beloved son, Jesus Christ,
our Saviour and Redeemer.
He is your living Word,
through whom you have created all things.
By the power of the Holy Spirit
he took flesh of the Virgin Mary
and shared our human nature.
He lived and died as one of us,
to reconcile us to you,
the God and Father of all.
In fulfillment of your will
he stretched out his hands in suffering,
to bring release to those who place their hope in you;
and so he won for you a holy people.
He chose to bear our griefs and sorrows,
and to give up his life on the cross,
that he might shatter the chains of evil and death,
and banish the darkness of sin and despair.
By his resurrection he brings us into the light of your
Now with all creation we raise our voices
to proclaim the glory of your name:

Sanctus

All sing

The image shows a musical score for the hymn "Ave Maria". It consists of two staves. The top staff is labeled "Cantor" and the bottom staff is labeled "All". Both staves begin with a treble clef, a key signature of one flat, and a common time signature. The music is composed of eighth and sixteenth note patterns.

Ho-ly, ho -ly, ho-ly Lord, Ho-ly, ho -ly, ho-ly Lord, God of power and might,

A musical score for a single instrument, likely a woodwind or brass instrument. The score consists of two staves of music. The top staff begins with a treble clef, a key signature of one flat (B-flat), and a common time signature. It contains a series of notes and rests, including eighth and sixteenth note patterns. The bottom staff begins with a bass clef, a key signature of one flat (B-flat), and a common time signature. It also contains a series of notes and rests, including eighth and sixteenth note patterns. The music is divided into measures by vertical bar lines.

heav-en and earth are full of your glo - ry. Ho - san-na in the high - est.

A musical score for a single instrument, likely a woodwind or brass instrument. The score consists of two staves of music. The top staff begins with a treble clef, a key signature of one flat (B-flat), and a common time signature. It features a series of eighth and sixteenth note patterns. The bottom staff begins with a bass clef, a key signature of one flat (B-flat), and a common time signature. It contains sustained notes and a few eighth note patterns.

Bless-ed is the one who comes in the name of the Lord. Ho - san-na in the

The image shows two measures of musical notation. The key signature is one flat. The first measure begins with a quarter note followed by a eighth note tied to a sixteenth note. This is followed by a eighth note tied to a sixteenth note, a eighth note tied to a sixteenth note, and a eighth note tied to a sixteenth note. The second measure begins with a eighth note tied to a sixteenth note, followed by a eighth note tied to a sixteenth note, and a eighth note tied to a sixteenth note.

MUSIC: Red Lake Mass, Monte Mason. Church Publishing.

high - est.

Priest: Holy and gracious God, accept our praise, through your son our Saviour Jesus Christ; who on the night he was handed over to suffering and death, took bread and gave you thanks, saying,

“Take, and eat” this is my body which is broken for you.” In the same way he took the cup, saying, “This is my blood which is shed for you. When you do this, you do it in memory of me.”

Remembering, therefore, his death and resurrection, we offer you this bread and this cup, giving thanks that you have made us worthy to be in your presence and serve you. We ask you to send your Holy Spirit upon the offering of your holy Church.

Gather into one all who share in these sacred mysteries, filling them with the Holy Spirit and confirming their faith in the truth, and together we may praise you and give you glory through your Servant, Jesus Christ. All glory and honour are yours, Father and Son, with the Holy Spirit in the holy Church, now and for ever.

All:

Amen.

The Lord's Prayer

Musical notation for the first line of the Lord's Prayer. The music is in G major, common time. The melody consists of quarter notes and eighth notes.

As our Sa-viour taught us let us pray. Our Fa-ther in heav-en hal-lowed be your name,

Musical notation for the second line of the Lord's Prayer. The melody continues in G major, common time, featuring quarter notes and eighth notes.

your king - dom come, your will be done, on earth as in heav - en.

Musical notation for the third line of the Lord's Prayer. The melody continues in G major, common time, featuring quarter notes and eighth notes.

Give us to - day our dai - ly bread. For - give us our sins

Musical notation for the fourth line of the Lord's Prayer. The melody continues in G major, common time, featuring quarter notes and eighth notes.

as we for - give those who sin a - gainst us.

Musical notation for the fifth line of the Lord's Prayer. The melody continues in G major, common time, featuring quarter notes and eighth notes.

Save us from the time of trial and de - liv - er us from e - vil.

Musical notation for the sixth line of the Lord's Prayer. The melody concludes with a final cadence in G major, common time, featuring quarter notes and eighth notes.

For the king-dom, the pow-er, and the glo-ry are yours, now and for ev-er. A - men.

The Breaking of the Bread

Priest: We break this bread to share in the body of Christ.

All: We, being many, are one body, for we all share in the one bread.

Priest: The gifts of God for the People of God.

People: Thanks be to God.

Agnus Dei, qui tolis peccata mundi,
miserere nobis.

Agnus Dei, qui tolis peccata mundi,
dona nobis pacem.

*Lamb of God, who takes away the sins of the world,
have mercy on us.*

*Lamb of God, who takes away the sins of the world,
grant us peace.*

The Giving and Receiving of Communion

Priest: Dear friends, I invite you in this moment, wherever you may be, to receive Christ, in communion with the saints, and the gathering of God's people, unseen and yet present with us now.

*For those of us participating at home, it is a strange experience to be invited to Communion
– not through the physical bread and wine we can touch and taste –
but a Spiritual Communion with the God who comes to meet us wherever we are.*

There are no special words or prayers for this, all the Church has ever thought necessary is genuine true desire, lively faith, and genuine love. Come honestly before God the way you know how.

You may wish to pray quietly this prayer to help you:

One: Lord, you stand at the door of my heart and knock.
You wait for me and only I can let you in.
I believe and trust in you and ask you now to fill me with your presence.
Feed me with your body and unite me in your blood,
that I may be your blessing to a world in need. Amen.

The Communion



All in the church are invited to come forward to receive communion. If you need a gluten-free wafer, please indicate when you arrive at the communion station. If you would like to receive a blessing rather than communion, please cross your arms as shown in the picture on the left and the clergy will be pleased to offer you a blessing.

Communion Hymn: #771 (Gather) “Jerusalem, My Happy Home”

All sing

A musical score for the first stanza of the hymn. It consists of two staves of music in common time with a treble clef. The melody is simple, featuring mostly quarter notes and eighth notes. There are several grace notes and small curved lines above some of the notes, likely indicating performance techniques like slurs or grace note markings.

1. Je - ru - sa - lem, my hap - py home, When shall I with you be? When
2. Your saints are crowned with glo - ry great; They see God face to face; They
3. There Da - vid stands with harp in hand As mas - ter of the choir: Ten
4. Our La - dy sings Mag - nif - i - cat With tune sur - pass - ing sweet; And
5. There Mag - da - lene has left her tears, And cheer - ful - ly does sing With
6. Je - ru - sa - lem, Je - ru - sa - lem, God grant that I may see Your

A musical score for the second stanza of the hymn. It consists of two staves of music in common time with a treble clef. The melody continues with quarter notes and eighth notes, maintaining the simple harmonic structure of the first stanza.

shall my sor - rows have an end? Your joys when shall I see?
tri - umph still, they still re - joice: In that most ho - ly place.
thou - sand times that we were blest That might this mu - sic hear.
all the vir - gins join the song While sit - ting at her feet.
bless - ed saints, whose har - mo - ny In ev - 'ry street does ring.
end - less joy, and of the same Par - tak - er ev - er be!

TEXT: Joseph
Bromehead, 1747-
1826, alt. TUNE:
LAND OF REST,
CM; American; harm.
by Richard Proulx,
b.1937. 1975, GIA
Publications, Inc.

Motet: “Verleih uns Frieden” (*Felix Mendelssohn/Martin Luther*)

Verleih uns Frieden gnädiglich,
Herr Gott, zu unsern Zeiten.
Es ist doch ja kein anderer nicht,
der für uns könnte streiten,
denn du, unser Gott, alleine.

*In these our days so perilous,
Lord, peace in mercy send us;
No God but thee can fight for us,
No God but thee defend us;
Thou our only God and Saviour.*

Prayer after Communion

Please rise, as you are able

Priest: O God,
may we who have shared in holy things
never fail to serve you in your world,
and so come to the fullness of joy,
in the name of Jesus Christ our Lord. Amen.

The Doxology

Priest: Glory to God,

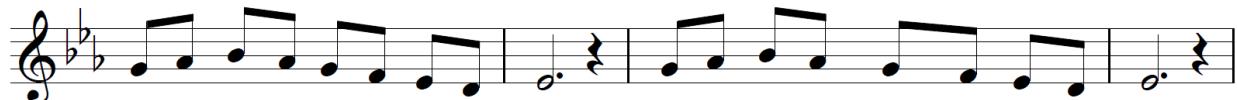
All: whose power working in us
can do infinitely more
than we can ask or imagine.

Glory to God from generation to generation,
in the Church and in Christ Jesus
for ever and ever. Amen

Announcements

Departing Hymn: "Jesus, Loving Lord"

All sing



Je - sus, lov - ing Lord; Je - sus, strength and stay,
Ye - shu su - pri - ya, Ye - shu a - shra - ye,



in your mer-cy bless us all and keep us night and day.
Ye - shu pri-ya ta - ra-ka, sa - ha - ya ho - ma - la.

WORDS and
MUSIC: traditional
song. India; arr.
More Voices, 2007.

The Dismissal

Priest: Go forth in the name of Christ. Alleluia!

People: Thanks be to God. Alleluia!

Our thanks go out to all who contribute financially to the Redeemer community. Our ability to continue to offer outreach support through the Common Table and maintain our rich and varied worship and program life is possible thanks to the generous donations of parishioners and friends of the community. For health and safety reasons, we would appreciate your donations via the "Online Donation" link below, where you will be redirected to the gifts section of our Website. Thank you for your generosity.

Online Donation

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The cover image: "The Healing of Naaman" is on display in the V&A Museum in London and comes from the cloisters at Mariawald, a Cistercian abbey.

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Faith Formation

At Church of the Redeemer, we offer a variety of faith formation programs. For our youngest members and their families, we offer Pyjama Prayers on Zoom on Friday Nights at 6:45 PM. This is a time of story, songs, and prayers at the end of a week. For children (JK-Grade 6) we offer Church School Sundays at 9:30 AM outside of the church, these lessons help us connect, learn about Jesus, and have some fun. Our youth group (Grade 7-12) gather in the church at 9:30 AM to discuss, share life, and learn. Contact Andrew Kuhl (akuhl@theredeemer.ca) for more information about Children, Youth and Families.

Worship and Spirituality

During the Week

Mid-day Prayer

Members of our community gather for mid-day prayer **Monday through Saturday** on Zoom at **12:15 PM**. For about 20 minutes we pause to hear scripture read and to pray for what's on our hearts and for the cares and concerns of the world. The Zoom link and list of readings are sent out each week through eNews. The order of service is on our website (theredeemer.ca).

Prayer on Wednesday

Each Wednesday morning, a simple order for daily prayer is added to the parish website with a link shared on the Facebook page. This is an invitation to set aside time during the day to read scripture, to reflect and to offer prayers. The order of service for this coming Wednesday will be posted on the website (theredeemer.ca).

On Sunday

Intercessions

In the prayers of the people each Sunday, space is left for members of the community to add a name or concern. If you have people or situations that you would like but are not comfortable giving voice to them, there is a **prayer request form** on the website (theredeemer.ca). These will be offered silently by one of the clergy during the appropriate petition of the intercessions.

In the Community

Becoming Pilgrims – Upcoming Pilgrim Walks

The Becoming Pilgrims Committee invites you to our next two local pilgrimage walks. After the pilgrimage through the Pride Parade, the second local pilgrimage will be a "Beat the Bounds" walk along our traditional parish boundaries. It will start at **1:30pm on Sunday, July 10, 2022**. This walk will be led by Andrew Kuhl and Susan Haig.

We will gather in front of the Redeemer. The walk will be less than 5 kilometres in length, and end at the Duke of York pub, where pilgrims can enjoy a pint and spend some time socializing with other Redeemer pilgrims.

Our third local pilgrimage will be along the waterfront and around the boardwalks located on the Toronto Islands. This walk will start **at 9:30am on Saturday, July 23, 2022**. We will start our walk by gathering at the Distillery District on Parliament Street (near Mill Street). We will walk south to the Martin Goodman Trail, and make our way west to the Toronto Ferry Terminal. From there, we will take a ferry across to Toronto Islands and complete our pilgrimage. Once the pilgrimage is completed, those who desire to do so may stay for lunch on the Island.

We are looking forward to walking and praying with you!

Support Us

Last year was one where hopes for a return to life as it once was, seemed within reach and still not yet. Through it all, we have worshiped, learned, served and celebrated together. In the midst of on-going uncertainty, there is still much to be grateful for. If you have not already done so this year, please consider reviewing your financial support of our vital ministry. If your givings need to remain the same or be reduced - thank you for your continuing donations. Your gifts make a difference. If you have the capacity to increase your givings or to give for the first time, we are grateful.

- update your Pre-Authorized Remittance information or sign up for PAR. There is a form on the church website – www.theredeemer.ca/donate
- online through CanadaHelps. There is a link on our website – www.theredeemer.ca/donate
- e-transfer. Please contact the treasurer (treasurer@theredeemer.ca) for more information on how to do this.
- by cheque or cash on the collection plate when we gather for worship in the church

WORSHIP WITH US

Sunday, July 3 – 5:00-8:00 PM
Be Still

Sunday, July 10 – 9:30 AM & 11:15 AM
Sung Eucharist

Sunday, July 10 – 5:00-8:00 PM
Be Still