



THE
FOURTH
SUNDAY
AFTER
PENTECOST

HOLY
EUCCHARIST

SUNDAY, JULY 3,
2022 AT 9:30 A.M.

The Church of the
Redeemer:
162 Bloor St. West,
Toronto, ON M5S 1M4

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WELCOME TO THE CHURCH OF THE REDEEMER!

We are in the heart of downtown Toronto, and we gather to celebrate on the traditional lands of the Wendat, Haudenosaunee, and Anishinaabe Nations, including the Mississaugas of the Credit First Nation. Our beautiful building connects us to the rich heritage of our city while also drawing us deeper into the roots of our Anglican tradition. Just as the streetscape around us has evolved over the years, our members have changed to reflect the growing, vibrant and progressive Christian community found at the Redeemer today. We come from a variety of faith traditions (and sometimes no faith tradition at all), and we like it that way. We are students, workers, retired, homeless, not limited by sexual orientation, gender identity or personal history. We are at the very beginning of our life with Jesus, and we are deeply steeped in a life complicated by faith. We open our doors to worship God and to learn about Jesus, and how all of this might just transform our lives.

If you would like to stay up to date with our news and events, please feel free to subscribe to our eNewsletter by going to theredeemer.ca/newsletters.

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OFFERTORY — If you would like to make a monetary donation to support the ministry of Church of the Redeemer, we invite you to place your gift in the offering plate or visit theredeemer.ca/donate via the QR code above. Thank you for joining us today.

Welcome

Land Acknowledgement

Opening Hymn: “Where Two or Three Are Gathered”

Please rise, as you are able

✠ The Gathering of the Community

Priest: The grace of our Lord Jesus Christ,
and the love of God,
and the fellowship of the Holy Spirit,
be with you all.

People: **And also with you.**

Kyrie Eleison

The Collect of the Day

Priest: God, whose kingdom comes near:
share with us the authority that sets others free
and send us on the way of challenge and conversion;
through Jesus, who empowers us. **Amen.**

First Reading

Please be seated

Reader: A Reading from the Second Book of Kings.

Naaman, commander of the army of the king of Aram, was a great man and in high favour with his master, because by him the Lord had given victory to Aram. The man, though a mighty warrior, suffered from leprosy. Now the Arameans on one of their raids had taken a young girl captive from the land of Israel, and she served Naaman's wife. She said to her mistress, "If only my lord were with the prophet who is in Samaria! He would cure him of his leprosy." So Naaman went in and told his lord just what the girl from the land of Israel had said. And the king of Aram said, "Go then, and I will send along a letter to the king of Israel." He went, taking with him ten talents of silver, six thousand shekels of gold, and ten sets of garments. He brought the letter to the king of Israel, which read, "When this letter reaches you, know that I have sent to you my servant Naaman, that you may cure him of his leprosy." When the king of Israel read the letter, he tore his clothes and said, "Am I God, to give death or life, that this man sends word to me to cure a man of his leprosy? Just look and see how he is trying to pick a quarrel with me." But when Elisha the man of God heard that the king of Israel had torn his clothes, he sent a message to the king, "Why have you torn your clothes? Let him come to me, that he may learn that there is a prophet in Israel." So Naaman came with his horses and chariots, and halted at the entrance of Elisha's house. Elisha sent a messenger to him, saying, "Go, wash in the Jordan seven times, and your flesh shall be restored and you shall be clean." But Naaman became angry and went away, saying, "I thought that for me he would surely come out, and stand and call on the name of the Lord his God, and would wave his hand over the spot, and cure the leprosy! Are not Abana and Pharpar, the rivers of Damascus, better than all the waters of Israel? Could I not wash in them, and be clean?" He turned and went away in a rage. But his servants approached and said to him, "Father, if the prophet had commanded you to do something difficult, would you not have done it? How much more, when all he said to you was, 'Wash, and be clean'?" So he went down and immersed himself seven times in the Jordan, according to the word of the man of God; his flesh was restored like the flesh of a young boy, and he was clean.

Reader: Hear what the Spirit is saying to the church.

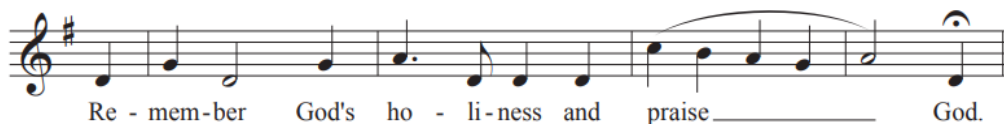
2 Kings 5.1-14

All: Thanks be to God.

A moment of silence is observed

Psalm 30 (George Black)

Refrain



I will exalt you, O God, because you have lifted me up
and have not let my enemies triumph over me.
O my God, I cried out to you, and you restored me to health.
You brought me up, O God from the dead;
you restored my life as I was going down to the grave. **Refrain**

Sing to the Most High, all you servants;
give thanks for the remembrance of God's holiness.
For wrath endures but the twinkling of an eye,
but favour for a lifetime.
Weeping may spend the night,
but joy comes in the morning. **Refrain**

While I felt secure, I said, "I shall never be disturbed.
You, God, with your favour, made me as strong as the mountains."
Then you hid your face,
and I was filled with fear. **Refrain**

I cried to you, O God;
I pleaded with you and said,
"What profit is there in my blood, if I go down to the Pit?
will the dust praise you or declare your faithfulness? **Refrain**

Hear, O God, and have mercy upon me;
O God, be my helper."
You have turned my wailing into dancing;
you have put off my sack-cloth and clothed me with joy.
Therefore my heart sings to you without ceasing;
O God, I will give you thanks for ever. **Refrain**

Second Reading

Reader: A Reading from the Letter of Paul to the Galatians.

Do not be deceived; God is not mocked, for you reap whatever you sow. If you sow to your own flesh, you will reap corruption from the flesh; but if you sow to the Spirit, you will reap eternal life from the Spirit. So let us not grow weary in doing what is right, for

we will reap at harvest time, if we do not give up. So then, whenever we have an opportunity, let us work for the good of all, and especially for those of the family of faith. See what large letters I make when I am writing in my own hand! It is those who want to make a good showing in the flesh that try to compel you to be circumcised—only that they may not be persecuted for the cross of Christ. Even the circumcised do not themselves obey the law, but they want you to be circumcised so that they may boast about your flesh. May I never boast of anything except the cross of our Lord Jesus Christ, by which the world has been crucified to me, and I to the world. For neither circumcision nor uncircumcision is anything; but a new creation is everything! As for those who will follow this rule—peace be upon them, and mercy, and upon the Israel of God.

Reader: Hear what the Spirit is saying to the church.

Galatians 6.7-16

All: **Thanks be to God.**

A moment of silence is observed

Sequence Song: #691 (Gather) “Now Forward Go”

Please rise, as you are able, and sing



Now go for-ward, press toward the goal. Plen-ti-ful har-vest waits for you.



Faith-ful ser-vants, fear not death, toil and la-bour for the Lord.



Come, be-hold, your days pass a-way. Look a-head, the cross leads the way.



While you have breath on this day, give your-self. For-ward go!

TEXT: Unknown; trans. © 1986,
Evelyn Chiu. TUNE: Traditional
Chinese melody; acc. by Diana
Kodner, b. 1957, © 1994, GIA
Publications, Inc.

The Gospel

Priest: The Lord be with you.

All: **And also with you.**

Priest: The Holy Gospel of our Lord Jesus Christ according to Luke.

All: **Glory to you, Lord Jesus Christ.**

The Lord appointed seventy others and sent them on ahead of him in pairs to every town and place where he himself intended to go. He said to them, “The harvest is plentiful, but the labourers are few; therefore ask the Lord of the harvest to send out labourers into his harvest. Go on your way. See, I am sending you out like lambs into the midst of wolves. Carry no purse, no bag, no sandals; and greet no one on the road. Whatever house you enter, first say, ‘Peace to this house!’ And if anyone is there who shares in peace, your peace will rest on that person; but if not, it will return to you. Remain in the same house, eating and drinking whatever they provide, for the labourer deserves to be paid. Do not move about from house to house. Whenever you enter a town and its people welcome you, eat what is set before you; cure the sick who are there, and say to them, ‘The kingdom of God has come near to you.’ But whenever you enter a town and they do not welcome you, go out into its streets and say, ‘Even the dust of your town that clings to our feet, we wipe off in protest against you. Yet know this: the kingdom of God has come near.’ Whoever listens to you listens to me, and whoever rejects you rejects me, and whoever rejects me rejects the one who sent me.” The seventy returned with joy, saying, “Lord, in your name even the demons submit to us!” He said to them, “I watched Satan fall from heaven like a flash of lightning. See, I have given you authority to tread on snakes and scorpions, and over all the power of the enemy; and nothing will hurt you. Nevertheless, do not rejoice at this, that the spirits submit to you, but rejoice that your names are written in heaven.”

Priest: The Gospel of Christ.

Luke 10.1-11,16-20

All: **Praise to you, Lord Jesus Christ.**

Homily: Andrew Kuhl

A moment of silence is observed.

The Prayers of the People

Please rise, as you are able

Leader: As we gather in prayer, you are invited to add your petitions and thanksgivings, silently, aloud, or in the chat box.

Bolstered by the Lord’s own words to us that we “heal the sick and tell them that the Kingdom of God is near”, we say,

All: **Bring it on Lord, bring it on.**

Leader: We pray for the church, ‘Peace be to this house’ both here and throughout the world. Help us to be faithful to your teaching, making room for the Holy Spirit in all we do.

A long pause is observed. Please give voice to your prayers or add them over in the chat box

We pray for the church believing the Kingdom of God is near.

All: **Bring it on Lord, bring it on.**

Leader: We pray for the world, that the proud be humbled and the humble be glad, that joy would come to those who mourn and healing to all those who suffer. We pray for the people of Ukraine and Yemen and South Sudan - wherever there is war.

A long pause is observed. Please give voice to your prayers or add them over in the chat box

We pray for the world believing the Kingdom of God is near.

All: **Bring it on Lord, bring it on.**

Leader: We pray for those in leadership - that they lead responsibly.
We pray for those who do good - that they not give up.
We pray for those mired in dire situations that though
“weeping may last through the night, joy will come in the morning.”

A long pause is observed. Please give voice to your prayers or add them over in the chat box

We pray for these believing the Kingdom of God is near.

All: **Bring it on Lord, bring it on.**

Leader: We pray for the strength and humility to reconcile with those we have hurt, thinking especially of the nations who were here before Canada was born. Heal our land. May your trust, justice and mercy prevail.

A long pause is observed. Please give voice to your prayers or add them over in the chat box

We pray for our country believing the Kingdom of God is near.

All: **Bring it on Lord, bring it on.**

Leader: We pray for those we say aloud by name, who need your help because they are unemployed or need a place to live, whose future is uncertain and their prospects slim. Give them favour, O God, and help us to do our part.

A long pause is observed. Please give voice to your prayers or add them over in the chat box

We pray for them believing the Kingdom of God is near.

All: **Bring it on Lord, bring it on.**

Leader: We remember those who have died for whom the Kingdom of God is come.
May we be encouraged and instructed by their example.

A long pause is observed. Please give voice to your prayers or add them over in the chat box

We remember them believing the Kingdom of God is near.

All: Bring it on Lord, bring it on. Amen.

The Peace

Priest: The peace of the Lord be always with you.

People: And also with you.

During the singing of the hymn, we gratefully offer back to God some of what we have been given, symbolically in the bread and wine brought to the altar and in the money we give. If you would like to make a financial contribution to the ministry of the Church of the Redeemer, please place your offering on the plate as it is passed to you.

Offertory Hymn: #680 (Gather) “You Are Called to Tell the Story”

All sing



1. You are called to tell the sto - ry, pass-ing words of life a - long, Then to
2. You are called to teach the rhy - thm of the dance that nev - er ends, Then to
3. You are called to set the ta - ble, bless-ing bread as Je - sus blessed, Then to
4. May the One whose love is broad-er than the meas-ure of all space Give us



blend your voice with oth - ers as you sing the sa - cred song. Christ be
move with - in the cir - cle, hand in hand with stran - gers, friends. Christ be
come with thirst and hun - ger, need-ing care like all the rest, Christ be
words to sing the sto - ry move a - mong us in this place. Christ be



TEXT: Ruth Duck, b.1947, 1992, GIA Publications, Inc. MUSIC: GHENT, 8 7 8 7 8 7; M.D. Ridge, b.1938; acc. By Patrick Loomis, 1951-1990. 1987, GIA Publications, Inc.

known in all our sing-ing, fill - ing all with songs of love.
known in all our danc-ing, touch-ing all with hands of love.
known in all our shar-ing, feed-ing all with signs of love.
known in all our liv - ing, fill - ing all with gifts of love.

✠ The Celebration of the Eucharist

Prayer over the Gifts

Priest: God of heaven and earth,
receive our sacrifice of praise,
and strengthen us for the perfect freedom of your service,
through our Saviour Jesus Christ. **Amen.**

The Great Thanksgiving



The Lord be with you. And al – so with you.



Lift up your hearts. **We lift them to the Lord.**



Let us give thanks to the Lord our God. **It is right to give our thanks and praise.**

Priest: We give you thanks and praise, almighty God, through your beloved son, Jesus Christ, our Saviour and Redeemer. He is your living Word, through whom you have created all things. By the power of the Holy Spirit he took flesh of the Virgin Mary and shared our human nature. He lived and died as one of us, to reconcile us to you, the God and Father of all. In fulfillment of your will he stretched out his hands in suffering, to bring release to those who place their hope in you; and so he won for you a holy people. He chose to bear our griefs and sorrows, and to give up his life on the cross, that he might shatter the chains of evil and death, and banish the darkness of sin and despair. By his resurrection he brings us into the light of your presence. Now with all creation we raise our voices to proclaim the glory of your name:

Sanctus: #284 (Gather)

All sing

Ho-ly, ho-ly, ho - ly Lord, God of pow-er, God of might, heav-en and earth are
full of your glo-ry. Ho - san-na in the high-est. Bless-ed is he who
comes in the name of the Lord. Ho - san-na in the high-est, ho - san-na
in the high - est.

Music: *Mass of Creation*, Marty Haugen. © 1984, GIA Publications, Inc.

Priest: Holy and gracious God, accept our praise, through your son our Saviour Jesus Christ; who on the night he was handed over to suffering and death, took bread and gave you thanks, saying,

“Take, and eat” this is my body which is broken for you.” In the same way he took the cup, saying, “This is my blood which is shed for you. When you do this, you do it in memory of me.”

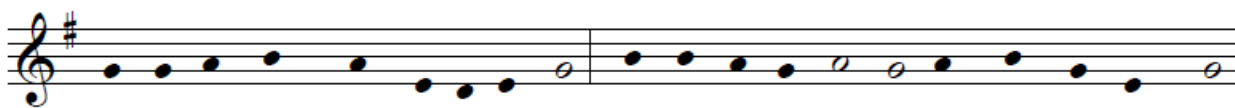
Remembering, therefore, his death and resurrection, we offer you this bread and this cup, giving thanks that you have made us worthy to be in your presence and serve you. We ask you to send your Holy Spirit upon the offering of your holy Church.

Gather into one all who share in these sacred mysteries, filling them with the Holy Spirit and confirming their faith in the truth, and together we may praise you and give you glory through your Servant, Jesus Christ.

All glory and honour are yours, Father and Son, with the Holy Spirit in the holy Church, now and for ever.

All: **Amen.**

The Lord's Prayer



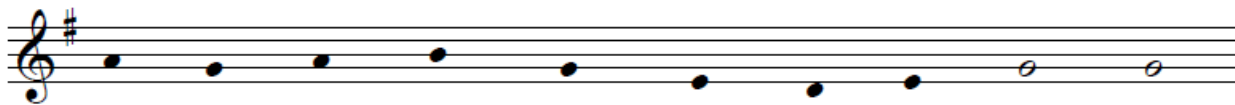
As our Sa-viour taught us let us pray. Our Fa-ther in heav-en hal-lowed be your name,



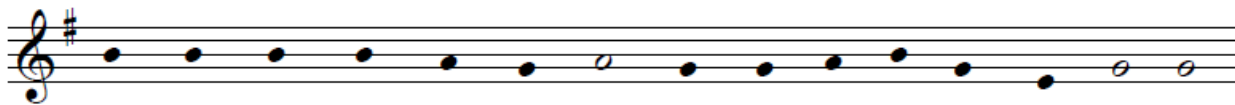
your king - dom come, your will be done, on earth as in heav - en.



Give us to - day our dai - ly bread. For - give us our sins



as we for - give those who sin a - gainst us.



Save us from the time of trial and de - liv - er us from e - vil.



For the king-dom, the pow-er, and the glo-ry are yours, now and for ev-er. A - men.

The Breaking of the Bread

Priest: We break this bread to share in the body of Christ.

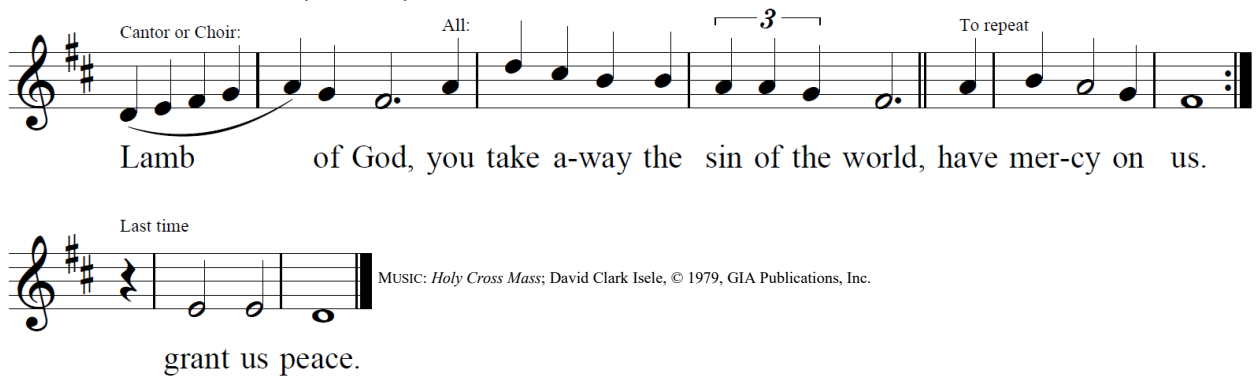
All: **We, being many, are one body, for we all share in the one bread.**

Priest: The gifts of God for the People of God.

People: **Thanks be to God.**

Lamb of God: #314 (Gather)

Cantor or Choir: All: 3 To repeat



Lamb of God, you take a-way the sin of the world, have mer-cy on us.

Last time

MUSIC: *Holy Cross Mass*; David Clark Isele, © 1979, GIA Publications, Inc.

grant us peace.

The Giving and Receiving of Communion

Priest: Dear friends, I invite you in this moment, wherever you may be,
to receive Christ, in communion with the saints,
and the gathering of God's people, unseen and yet present with us now.

*For those of us participating at home, it is a strange experience to be invited to Communion
– not through the physical bread and wine we can touch and taste –
but a Spiritual Communion with the God who comes to meet us wherever we are.*

*There are no special words or prayers for this, all the Church has ever thought necessary is genuine true
desire, lively faith, and genuine love. Come honestly before God the way you know how.
You may wish to pray quietly this prayer to help you:*

One: Lord, you stand at the door of my heart and knock.
You wait for me and only I can let you in.
I believe and trust in you and ask you now to fill me with your presence.
Feed me with your body and unite me in your blood,
that I may be your blessing to a world in need. Amen.

The Communion



All in the church are invited to come forward to receive communion. If you need a gluten-free wafer, please indicate when you arrive at the communion station. If you would like to receive a blessing rather than communion, please cross your arms as shown in the picture on the left and the clergy will be pleased to offer you a blessing.

Communion Hymn: #615 (Common Praise) “Just As I Am”

All sing



1. Just as I am, with - out one plea, but that thy blood was shed for
3. Just as I am, though tossed a - bout with man - y a con - flict, man - y a
5. Just as I am: thy love un - known has bro - ken ev - ery bar - rier



me, and that thou biddest me come to thee,
doubt, fight - ings and fears with - in, with - out, O Lamb of God, I come, I come.
down: now to be thine, yea, thine a - lone,

TEXT: Charlotte Elliott (1789-1871). MUSIC: William Batchelder Bradbury (1816-1868).

Prayer after Communion

Please rise, as you are able

Priest: O God,
may we who have shared in holy things
never fail to serve you in your world,
and so come to the fullness of joy,
in the name of Jesus Christ our Lord. **Amen.**

The Doxology

Priest: Glory to God,
All: whose power working in us
can do infinitely more
than we can ask or imagine.
Glory to God from generation to generation,
in the Church and in Christ Jesus
for ever and ever. Amen.

Announcements

Departing Hymn: #687 (Gather) “Go Make of All Disciples”

All sing



1. "Go make of all dis - ci - ples:" We hear the call, O Lord, That
2. "Go make of all dis - ci - ples:" Bap - tiz - ing in the name Of
3. "Go make of all dis - ci - ples:" We at your feet would stay Un-
4. "Go make of all dis - ci - ples:" We wel - come your com - mand; "Lo,



comes from you, our Fa - ther, In your e - ter - nal Word. In -
Fa - ther, Son, and Spir - it From age to age the same. We
- til each life's vo - ca - tion Ac - cents your ho - ly way. We
I am with you al - ways:" We take your guid - ing hand. The



spire our ways of learn - ing Through earn - est, fer - vent prayer, And
call each new dis - ci - ple To fol - low you, O Lord, Re-
cul - ti - vate the na - ture God plants in ev - 'ry heart, Re-
task looms large be - fore us We fol - low with - out fear. In



let our dai - ly liv - ing Re - veal you ev - 'ry-where.
- deem - ing soul and bod - y By wa - ter and the Word.
- veal - ing in our wit - ness The Mas - ter Teach - er's art.
heav'n and earth your pow - er Shall bring God's king - dom here.

TEXT: Matthew 28.19-20; Leon M. Adkins, b. 1896, alt., © 1955, 1964, Abingdon Press. TUNE: ELLACOMBE, *Gesangbuch der Herzogl.* Württemberg, 1784.

The Dismissal

Priest: Go forth in the name of Christ. Alleluia!

People: Thanks be to God. Alleluia!

Our thanks go out to all who contribute financially to the Redeemer community. Our ability to continue to offer outreach support through the Common Table and maintain our rich and varied worship and program life is possible thanks to the generous donations of parishioners and friends of the community. For health and safety reasons, we would appreciate your donations via the “Online Donation” link below, where you will be redirected to the gifts section of our Website. Thank you for your generosity.

[Online Donation](#)

Faith Formation

At Church of the Redeemer, we offer a variety of faith formation programs. For our youngest members and their families, we offer Pyjama Prayers on Zoom on Friday Nights at 6:45 PM. This is a time of story, songs, and prayers at the end of a week. For children (JK-Grade 6) we offer Church School Sundays at 9:30 AM outside of the church, these lessons help us connect, learn about Jesus, and have some fun. Our youth group (Grade 7-12) gather in the church at 9:30 AM to discuss, share life, and learn. Contact Andrew Kuhl (akuhl@theredeemer.ca) for more information about Children, Youth and Families.

Worship and Spirituality

During the Week

Mid-day Prayer

Members of our community gather for mid-day prayer **Monday through Saturday** on Zoom at **12:15 PM**. For about 20 minutes we pause to hear scripture read and to pray for what's on our hearts and for the cares and concerns of the world. The Zoom link and list of readings are sent out each week through eNews. The order of service is [on our website](#) (theredeemer.ca).

Prayer on Wednesday

Each Wednesday morning, a simple order for daily prayer is added to the parish website with a link shared on the Facebook page. This is an invitation to set aside time during the day to read scripture, to reflect and to offer prayers. The order of service for this coming Wednesday will be posted on the [website](#) (theredeemer.ca).

On Sunday

Intercessions

In the prayers of the people each Sunday, space is left for members of the community to add a name or concern. If you have people or situations that you would like but are not comfortable giving voice to them, there is a **[prayer request form](#)** on the website (theredeemer.ca). These will be offered silently by one of the clergy during the appropriate petition of the intercessions.

In the Community

Becoming Pilgrims – Upcoming Pilgrim Walks

The Becoming Pilgrims Committee invites you to our next two local pilgrimage walks. After the pilgrimage through the Pride Parade, the second local pilgrimage will be a "Beat the Bounds" walk along our traditional parish boundaries. It will start at **1:30pm on Sunday, July 10, 2022**. This walk will be led by Andrew Kuhl and Susan Haig.

We will gather in front of the Redeemer. The walk will be less than 5 kilometres in length, and end at the Duke of York pub, where pilgrims can enjoy a pint and spend some time socializing with other Redeemer pilgrims.

Our third local pilgrimage will be along the waterfront and around the boardwalks located on the Toronto Islands. This walk will start **at 9:30am on Saturday, July 23, 2022**. We will start our walk by gathering at the Distillery District on Parliament Street (near Mill Street). We will walk south to the Martin Goodman Trail, and make our way west to the Toronto Ferry Terminal. From there, we will take a ferry across to Toronto Islands and complete our pilgrimage. Once the pilgrimage is completed, those who desire to do so may stay for lunch on the Island.

We are looking forward to walking and praying with you!

Support Us

Last year was one where hopes for a return to life as it once was, seemed within reach and still not yet. Through it all, we have worshiped, learned, served and celebrated together. In the midst of on-going uncertainty, there is still much to be grateful for. If you have not already done so this year, please consider reviewing your financial support of our vital ministry. If your givings need to remain the same or be reduced - thank you for your continuing donations. Your gifts make a difference. If you have the capacity to increase your givings or to give for the first time, we are grateful.

- update your Pre-Authorized Remittance information or sign up for PAR. There is a form on the church website – www.theredeemer.ca/donate
- online through CanadaHelps. There is a link on our website – www.theredeemer.ca/donate
- e-transfer. Please contact the treasurer (treasurer@theredeemer.ca) for more information on how to do this.
- by cheque or cash on the collection plate when we gather for worship in the church

WORSHIP WITH US

Sunday, July 3 – 5:00-8:00 PM

Be Still

Sunday, July 10 – 9:30 AM & 11:15 AM

Sung Eucharist

Sunday, July 10 – 5:00-8:00 PM

Be Still