

THE DAY OF PENTECOST: HOLY EUCHARIST
SUNDAY, JUNE 5, 2022 AT 11:15 A.M.

The Church of the Redeemer:
162 Bloor St. West, Toronto, ON M5S 1M4
office@theredeemer.ca • Tel: (416) 922 4948 • www.theredeemer.ca

WELCOME TO THE CHURCH OF THE REDEEMER!

We are in the heart of downtown Toronto and we gather to celebrate on the traditional lands of the Wendat, Haudenosaunee, and Anishinaabe Nations, including the Mississaugas of the Credit First Nation. Our beautiful building connects us to the rich heritage of our city while also drawing us deeper into the roots of our Anglican tradition. Just as the streetscape around us has evolved over the years, our members have changed to reflect the growing, vibrant and progressive Christian community found at the Redeemer today. We come from a variety of faith traditions (and sometimes no faith tradition at all), and we like it that way. We are students, workers, retired, homeless, not limited by sexual orientation, gender identity or personal history. We are at the very beginning of our life with Jesus and we are deeply steeped in a life complicated by faith. We open our doors to worship God and to learn about Jesus, and how all of this might just transform our lives.

If you would like to stay up to date with our news and events, please feel free to subscribe to our eNewsletter by going to theredeemer.ca/newsletters.

theredeemer.ca

facebook.com/TheRedeemerTO



twitter.com/TheRedeemerTO

instagram.com/TheRedeemerTO

OFFERTORY — If you would like to make a monetary donation to support the ministry of Church of the Redeemer, we invite you to place your gift in the offering plate or visit theredeemer.ca/donate via the QR code above. Thank you for joining us today.

MASKING — The Diocese of Toronto's pandemic protocols are now at the Green Stage. We can gather unmasked effective June 5.

The service begins in silence, with the opening rite.

All are invited to share in the land acknowledgement, offering the following prayer, before we begin.

We acknowledge with respect that we gather today to celebrate on many traditional lands

We give thanks for those peoples whose lands are home to Redeemer:

the Wendat, the Haudenosaunee and the Anishinaabe Nations,

including the Mississaugas of the Credit First Nation.

Great Spirit, in our relationship with the indigenous community,

we ask that you set our spirits ablaze, that we may pursue justice with passion,

we ask that you breathe your spirit into our lives, that we may be agents of healing and reconciliation.

This we pray in the name of the Risen and Ascended One, Jesus Christ the Redeemer. Amen.

Opening Rite



Ve - ni San - cte Spi - ri - tus. _____
Ho - ly Spir - it, come to us. _____

Priest: Come, Holy Spirit. Kindle our hearts with the fire of new life.

People: Fill your church with the breath of God.

Veni Sancte Spiritus (*Taizé*)

Twelve candles are lit, to symbolize the tongues of fire that rested on each of the Apostles.

The Collect of the Day

Priest: Lord of all life, your Holy Spirit brings hope in despair, joy in sorrow, energy in despondency and life in death.
Stir up our hearts we pray, that by the Spirit's power and strengthened by the encouragement of one another, we may bring your love in service to a world so much in need of your light and your warmth, through Jesus Christ our Lord.

All: **Amen.**

✠ The Proclamation of the Word

First Reading

Please be seated

Reader: A Reading from the Book of Genesis.

Now the whole earth had one language and the same words. And as they migrated from the east, they came upon a plain in the land of Shinar and settled there. And they said to one another, 'Come, let us make bricks, and burn them thoroughly.' And they had brick for stone, and bitumen for mortar. Then they said, 'Come, let us build ourselves a city, and a tower with its top in the heavens, and let us make a name for ourselves; otherwise we shall be scattered abroad upon the face of the whole earth.' The Lord came down to see the city and the tower, which mortals had built. And the Lord said, 'Look, they are one people, and they have all one language; and this is only the beginning of what they will do; nothing that they propose to do will now be impossible for them. Come, let us go down, and confuse their language there, so that they will not understand one another's speech.' So the Lord scattered them abroad from there over the face of all the earth, and they left off building the city. Therefore it was called Babel, because there the Lord confused the language of all the earth; and from there the Lord scattered them abroad over the face of all the earth.

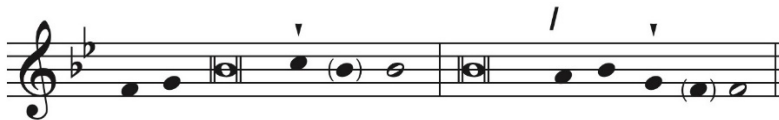
Reader: Hear what the Spirit is saying to the Church

Genesis 11.1-9

All: **Thanks be to God.**

A moment of silence is observed

Psalm 104.25-35, 37b (Plainsong)



Ö GOD, how manifold are your works! *
in wisdom you have made them all;
the earth is full of your creatures.

Yonder is the great and wide sea
with its living things too many to number, *
creatures both small and great.

There move the ships,
and there is that Leviathan, *
which you have made for the sport of it.

All of them look to you. *
to give them their food in due season.

You give it to them; they gather it; *
you open your hand, and they are filled with good things.

You hide your face, and they are terrified; *
you take away their breath,
and they die and return to their dust.

You send forth your Spirit, and they are created; *
and so you renew the face of the earth.

May your glory endure for ever; *
may you rejoice in all your works.

You look at the earth and it trembles; *
you touch the mountains and they smoke.

I will sing to you as long as I live; *
I will praise my God while I have my being.

May these words of mine please you; *
I will rejoice in you, O God. Hallelujah!

Second Reading

Reader: A Reading from the Acts of the Apostles.

When the day of Pentecost had come, they were all together in one place. And suddenly from heaven there came a sound like the rush of a violent wind, and it filled the entire house where they were sitting. Divided tongues, as of fire, appeared among them, and a tongue rested on each of them. All of them were filled with the Holy Spirit and began to speak in other languages, as the Spirit gave them ability. Now there were devout Jews from every nation under heaven living in Jerusalem. And at this sound the crowd gathered and was bewildered, because each one heard them speaking in the native language of each. Amazed and astonished, they asked, "Are not all these who are speaking Galileans? And how is it that we hear, each of us, in our own native language? Parthians, Medes, Elamites, and residents of Mesopotamia, Judea and Cappadocia, Pontus and Asia, Phrygia and Pamphylia, Egypt and the parts of Libya belonging to Cyrene, and visitors from Rome, both Jews and proselytes, Cretans and Arabs - in our own languages we hear them speaking about God's deeds of power." All were amazed and perplexed, saying to one another, "What does this mean?" But others sneered and said, "They are filled with new wine." But Peter, standing with the eleven, raised his voice and addressed them, "Men of Judea and all who live in Jerusalem, let this be known to you, and listen to what I say. Indeed, these are not drunk, as you suppose, for it is only nine o'clock in the morning. No, this is what was spoken through the prophet Joel: 'In the last days it will be, God declares, that I will pour out my Spirit upon all flesh, and your sons and your daughters shall prophesy, and your young men shall see visions, and your old men shall dream dreams. Even upon my slaves, both men and women, in those days I will pour out my Spirit; and they shall prophesy. And I will show portents in the heaven above and signs on the earth below, blood, and fire, and smoky mist. The sun shall be turned to darkness and the moon to blood, before the coming of the Lord's great and glorious day. Then everyone who calls on the name of the Lord shall be saved.'"

Reader: Hear what the Spirit is saying to the Church

Acts 2.1-21

***People:* Thanks be to God.**

A moment of silence is observed

Sequence Song: "The Holy Spirit Came to Me"



1. The Ho ly Spi - rit came to me: she fed and clothed me,
2. The Ho ly Spi - rit came to me: she taught me mu - sic
3. The Ho ly Spi - rit came to me: and soon be - came a
4. The Ho ly Spi - rit came to me: she loved me as I
5. The Ho ly Spi - rit came to me: she knew my worth and
6. The Ho ly Spi - rit comes to me in ev - 'ry time, on



worked and played; she showed me how to look and see the world,
of the soul, she showed how time and sound and touch com - bine
trust - ed friend; though springs and win - ters come an go, her con -
was but said she loved me more, and sought to bring to life
saw my need; she lift - ed lids, she op - ened doors, we swept
ev - 'ry side; wher - ev - er I may turn she is al - rea -



TEXT: Patrick Michaels. MUSIC: David Bulev. Used by permission

and not to be a - fraid.
to make a ra - diant whole.
- stant love will ne - ver end.
the me I'd left for dead.
the house and plant - ed seeds.
- dy there: my friend and guide.

The Gospel

Deacon: The Lord be with you.

People: **And also with you.**

Deacon: The Holy Gospel of our Lord Jesus Christ according to John.

People: **Glory to you, Lord Jesus Christ.**

Philip said to Jesus, "Lord, show us the Father, and we will be satisfied." Jesus said to him, "Have I been with you all this time, Philip, and you still do not know me? Whoever has seen me has seen the Father. How can you say, 'Show us the Father'? Do you not

believe that I am in the Father and the Father is in me? The words that I say to you I do not speak on my own; but the Father who dwells in me does his works. Believe me that I am in the Father and the Father is in me; but if you do not, then believe me because of the works themselves. Very truly, I tell you, the one who believes in me will also do the works that I do and, in fact, will do greater works than these, because I am going to the Father. I will do whatever you ask in my name, so that the Father may be glorified in the Son. If in my name you ask me for anything, I will do it. If you love me, you will keep my commandments. And I will ask the Father, and he will give you another Advocate, to be with you forever. This is the Spirit of truth, whom the world cannot receive, because it neither sees him nor knows him. You know him, because he abides with you, and he will be in you. I have said these things to you while I am still with you. But the Advocate, the Holy Spirit, whom the Father will send in my name, will teach you everything, and remind you of all that I have said to you. Peace I leave with you; my peace I give to you. I do not give to you as the world gives. Do not let your hearts be troubled, and do not let them be afraid.”

Deacon: The Gospel of Christ.

John 14.8-17, 25-27

All: **Praise to you, Lord Jesus Christ.**

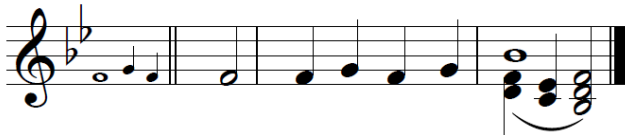
Homily: Andrew Kuhl

Please be seated

A moment of silence is observed

The Prayers of the People

Refrain



Come, Ho-ly Spi-rit, come.

Leader: Let us pray to God the Holy Spirit, saying,

All: **Come, Holy Spirit, come.**

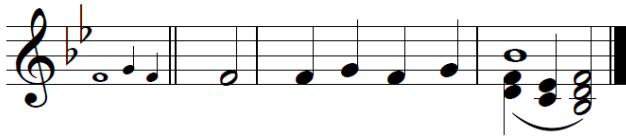
Leader: Come, Holy Spirit, creator, and renew the face of the earth.

All: **Come, Holy Spirit, come.**

Leader: Come, Holy Spirit, counsellor, and touch our lips
that we may proclaim your word.

All: **Come, Holy Spirit, come.**

Refrain



Come, Ho-ly Spi-rit, come.

Leader: Come, Holy Spirit, power from on high;
make us agents of peace and ministers of wholeness.

All: **Come, Holy Spirit, come.**

Leader: Come, Holy Spirit, breath of God,
give life to the dry bones of this exiled age,
and make us a living people, holy and free.

All: **Come, Holy Spirit, come.**

Leader: Come, Holy Spirit, wisdom and truth:
strengthen us in the risk of faith.

All: **Come, Holy Spirit, come.**

The Peace

Priest: The peace of the Lord be always with you.

People: **And also with you.**

During the singing of the hymn, we gratefully offer back to God some of what we have been given, symbolically in the bread and wine brought to the altar and in the money we give. If you would like to make a financial contribution to the ministry of the Church of the Redeemer, please place your offering on the plate as it is passed to you.

Offertory Hymn: #645 (Common Praise) “Come Down, O Love Divine”

Please stand, as you are able & sing



1. Come down, O Love di - vine, seek thou this soul of mine, and vis - it it with
2. O let it free - ly burn, till earth - ly pas - sions turn to dust and ash - es
3. Let ho - ly char - i - ty mine out - ward vest - ure be, and low - ly - ness be
4. And so the yearn - ing strong, with which the soul will long, shall far out - pass the



- thine own ar - dour glow - ing; O Com - fort - er, draw near, with - in my heart ap -
in its heat con - sum - ing; and let thy glo - rious light shine ev - er on my
- come mine in - ner cloth - ing; true low - li - ness of heart, which takes the hum - bler
power of hu - man tell - ing; for none can guess its grace, till they be - come the



TEXT: Bianco da Siena (1350?-1434?); tr.
Richard Frederick Littledale (1833-1890), alt.
MUSIC: Ralph Vaughn Williams (1872-1958).
Oxford University Press.

- pear, and kin - dle it, thy ho - ly flame be - stow - ing.
sight, and clothe me round, the while my path il - lum - ing.
part, and o'er its own short - com - ings weeps with loath - ing.
place where - in the Ho - ly Spir - it finds a dwell - ing.

✠ The Celebration of the Eucharist

Prayer over the Gifts

Priest: Giver of life,
receive all we offer you this day.
Let the Spirit you bestow on your Church
continue to work in the world through the hearts of all who believe.
We ask this in the name of Jesus Christ the Lord.

People: Amen.

The Great Thanksgiving



The Lord be with you. And al - so with you.



Lift up your hearts. We lift them to the Lord.



Let us give thanks to the Lord our God. It is right to give our thanks and praise.

Priest: We give you thanks and praise, almighty God, for the gift of a world full of wonder, and for our life which comes from you. By your power you sustain the universe.



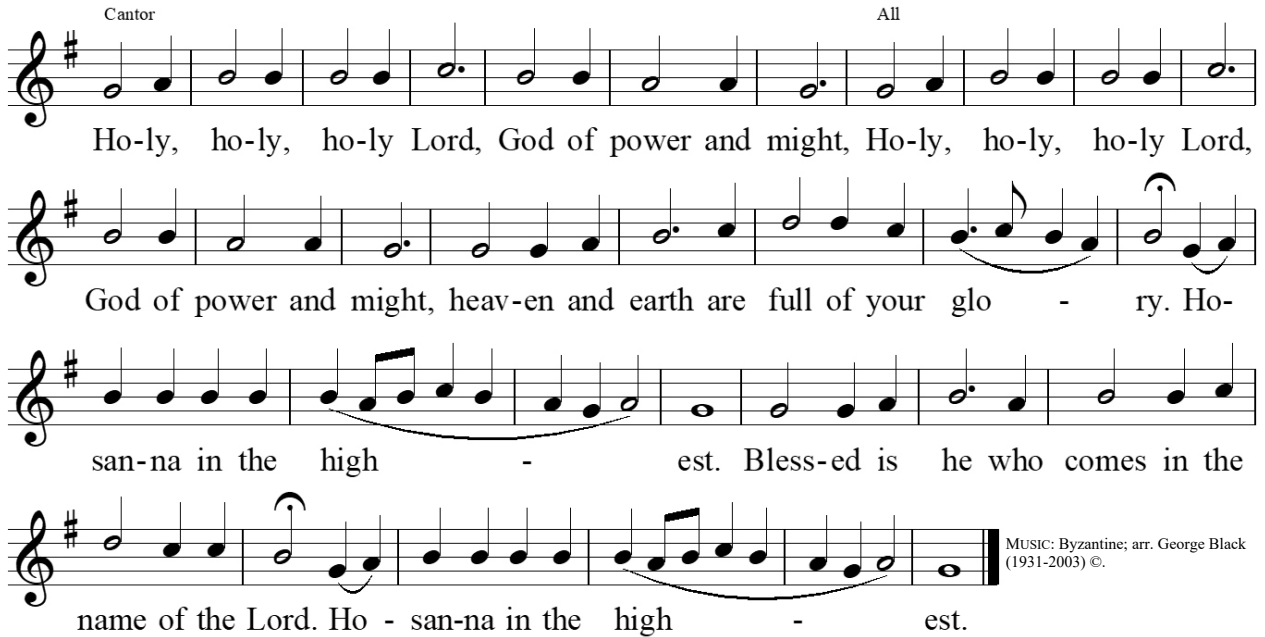
Glo - ry to you for-ev - er and ev - er!

Priest: You created us to love you with all our heart, and to love each other as ourselves, but we rebel against you by the evil that we do. In Jesus, your Son, you bring healing to our world and gather us into one great family. Therefore, with all who serve you on earth and in heaven, we praise your wonderful name, as we sing,

Sanctus: #726 (Common Praise)

All sing

Cantor All



Ho-ly, ho-ly, ho-ly Lord, God of power and might, Ho-ly, ho-ly, ho-ly Lord,
God of power and might, heav-en and earth are full of your glo - ry. Ho-
san-na in the high - est. Bless-ed is he who comes in the
name of the Lord. Ho - san-na in the high - est.

MUSIC: Byzantine; arr. George Black (1931-2003) ©.

Priest: We give you thanks and praise, loving Father, because in sending Jesus, your Son, to us you showed us how much you love us. He cares for the poor and the hungry. He suffers with the sick and the rejected. Betrayed and forsaken, he did not strike back but overcame hatred with love. On the cross he defeated the power of sin and death. By raising him from the dead you show us the power of your love to bring new life to all your people,


All:



Glo - ry to you for-ev - er and ev - er!

Priest: On the night before he gave up his life for us, Jesus, at supper with his friends, took bread, gave thanks to you, broke it, and gave it to them, saying, “Take this, all of you, and eat it: this is my body which is given for you.” After supper, Jesus took the cup of wine, said the blessing, gave it to his friends, and said, “Drink this, all of you: this is the cup of my blood, the blood of the new and eternal covenant, which is shed for you and for many, so that sins may be forgiven. Do this in memory of me.”

All:



Glo - ry to you for-ev - er and ev - er!

Priest: Gracious God, with this bread and wine we celebrate the death and resurrection of Jesus, and we offer ourselves to you in him. Send your Holy Spirit on us and on these gifts, that we may know the presence of Jesus in the breaking of bread, and share in the life of the family of your children.

All:
Glo - ry to you for-ev - er and ev - er!

Priest: Father, you call us to be your servants; fill us with the courage and love of Jesus, that all the world may gather in joy at the table of your kingdom. We sing your praise, almighty Father, through Jesus, our Lord, in the power of the Holy Spirit, now and for ever.

All:
Glo - ry to you for - ev - er and ev - er!

A - men.

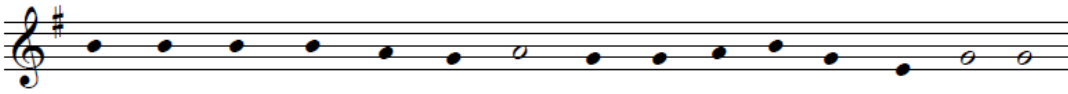
The Lord's Prayer

As our Sa-viour taught us let us pray. Our Fa-ther in heav-en hal-losed be your name,

your king - dom come, your will be done, on earth as in heav - en.

Give us to - day our dai - ly bread. For - give us our sins

as we for - give those who sin a - gainst us.



Save us from the time of trial and de - liv - er us from e - vil.



For the king-dom, the pow-er, and the glo-ry are yours, now and for ev-er. A - men.

The Breaking of the Bread

Priest: God, living and true, you send forth your Spirit:

All: **And so you renew the face of the earth.**

Priest: You open wide your hand:

All: **And satisfy the needs of every living creature.**

Priest: The gifts of God for the People of God.

All: **Thanks be to God.**

Fraction Song: "I Go On" (*Leonard Bernstein*)

When the thunder rumbles
now the age of Gold is dead.
And the dreams we've clung to,
dying to stay young
have left us parched and old instead.
When my courage crumbles,
When I feel confused and frail.
When my spirit falters,
on decaying alters.
And my illusions fail.
I go on right then.
I go on again.
I go on to say I will
celebrate another day.
I go on.
If tomorrow tumbles,
and everything I love is gone,
I will face regret, All my days and yet
I will still go on. Lauda, Lauda, Laudae...

The Giving and Receiving of Communion

Priest: Dear friends, I invite you in this moment, wherever you may be,
to receive Christ, in communion with the saints,
and the gathering of God's people, unseen and yet present with us now.

*For those of us participating at home, it is a strange experience to be invited to Communion
– not through the physical bread and wine we can touch and taste –
but a Spiritual Communion with the God who comes to meet us wherever we are.*

*There are no special words or prayers for this, all the Church has ever thought necessary is genuine true
desire, lively faith, and genuine love. Come honestly before God the way you know how.
You may wish to pray quietly this prayer to help you:*

One: Lord, you stand at the door of my heart and knock.
You wait for me and only I can let you in.
I believe and trust in you and ask you now to fill me with your presence.
Feed me with your body and unite me in your blood,
that I may be your blessing to a world in need. Amen.

The Communion



All in the church are invited to come forward to receive communion. If you need a gluten-free wafer, please indicate when you arrive at the communion station. If you would like to receive a blessing rather than communion, please cross your arms as shown in the picture on the left and the clergy will be pleased to offer you a blessing.

Communion Song: “Spiritus Jesu Christi”

All sing



Spi-ri-tus Je - su Chri-sti, Spi-ri-tus ca - ri - ta - tis, con - fir - met cor
Spir-it of Christ Je - sus, Spir-it of lov-ing kind-ness, con - firm your heart and



tu-um; con - fir - met cor tu-um.
keep it; con - firm your heart and keep it.

Motet: “O Lord, Give Thy Holy Spirit” (*Thomas Tallis*)

O Lord, give thy Holy Spirit into our hearts,
and lighten our understanding,
that we may dwell in the fear of thy Name,
all the days of our life,
that we may know thee, the only true God,
and Jesus Christ whom thou hast sent.

Prayer after Communion

Please rise, as you are able

Priest: Father,
may we who have received this eucharist
live in the unity of your Holy Spirit,
that we may show forth his gifts to all the world.
We ask this in the name of Jesus Christ our Lord. **Amen.**

The Doxology

Priest: Glory to God,
All: **whose power working in us
can do infinitely more
than we can ask or imagine.
Glory to God from generation to generation,
in the Church and in Christ Jesus
for ever and ever. Amen**

Announcements

Closing Hymn: "O Spirit, All-Embracing"

All sing



1. O Spir - it all-em - brac-ing and coun-sel - or all-wise, Un - bound-ed splen-dour
2. O Beau - ty ev - er blaz-ing in flow-er, field and face, You show your-self a -
3. Come, pas-sion's pow-er ho - ly, your in-sight here im-part, And give your ser - vants



grac - ing a shore-less sea of skies: Un - fail - ing is your treas-ure un -
- maz - ing in un - ex - pect - ed place. We see you and re - mem-ber what
low - ly an un - der-stand-ing heart To know your care more clear - ly when



- fad - ing your re - ward; Sur - pass - ing world-ly pleas-ure, the rich-es you af -
- once our dreams had been; You fan the glow-ing em - ber and kin-dle hope with-
faith and love are tried, To seek you more sin - cere - ly when false i - deals have



- ford. Come, stream of end-less flow - ing, and res - cue us from death; Come,
- in. Come, fire of glo - ry gra - cious, bless all who trust in you; Un -
died: For vi - sion we im - plore you, for wis-dom's pure de - light; In



TEXT: Delores Dufner, OSB, b.1939. 1995, 2003,
GIA Publications, Inc. TUNE: THAXTED, 13 13 13
13 13 13; Gustav Holst, 1874-1934.

wind of spring-time blow-ing, and warm us by your breath.
- dy - ing flame te - na - cious, burn in your Church a - new.
prayer we come be - fore you to wait up - on your light.

Dismissal

Deacon: Go forth into the world, rejoicing in the power of the Spirit. Alleluia, alleluia!

People: Thanks be to God. Alleluia, alleluia!

Faith Formation

At Church of the Redeemer, we offer a variety of faith formation programs. For our youngest members and their families, we offer Pyjama Prayers on Zoom on Friday Nights at 6:45 PM. This is a time of story, songs, and prayers at the end of a week. For children (JK-Grade 6) we offer Church School Sundays at 9:30 AM outside of the church, these lessons help us connect, learn about Jesus, and have some fun. Our youth group (Grade 7-12) gather in the church at 9:30 AM to discuss, share life, and learn. Contact Andrew Kuhl (akuhl@theredeemer.ca) for more information about Children, Youth and Families.

Summer Readers at Redeemer is starting in June! This year they will be reading *Freeing Jesus* by Diana Butler Bass. In the book, questions of who Jesus is and who Jesus is for you are explored. Current social research suggests both believers and nonbelievers are becoming less comfortable with creeds and dogmatic statements. But Jesus, she insists, is not bound by dogma. Please register (<https://conta.cc/38i0P4z>) by June 3 and email the office (office@theredeemer.ca) if you need assistance buying a copy of the book.

Worship and Spirituality

During the Week

Mid-day Prayer

Members of our community gather for mid-day prayer **Monday through Saturday** on Zoom at **12:15 PM**. For about 20 minutes we pause to hear scripture read and to pray for what's on our hearts and for the cares and concerns of the world. The Zoom link and list of readings is sent out each week through eNews. The order of service is on our website (theredeemer.ca).

Prayer on Wednesday

Each Wednesday morning, a simple order for daily prayer is added to the parish website with a link shared on the Facebook page. This is an invitation to set aside time during the day to read scripture, to reflect and to offer prayers. The order of service for this coming Wednesday will be posted on the website (theredeemer.ca).

On Sunday

Be Still

Continued uncertainty surrounding the pandemic and the spectre of war unabated in the world has added to the frenzied and hectic rhythm of our daily lives. It is time to Be Still.

Beginning tonight, our usual Sunday evening program will be replaced by a time of quiet reflection in the church. We will open the doors from 5:00-8:00 PM and offer those who enter an opportunity to be still, to pray, and to give over their cares to God. Candle lighting and quiet background music will provide the ambience to make this a time of spiritual rest and refreshment. Please join us in this intimate, silent, sharing of the cares that weigh on all our hearts.

Pride Sunday is coming up!

On Sunday, June 26, Redeemer will mark Pride Sunday (with Bishop Kevin Robertson) at our 9:30 AM and 11:15 AM services. And then in the afternoon, will join the Proud Anglicans contingent in the Pride Parade. We hope that many will come and join in the festivities. Besides marchers, we will need volunteers to staff the Proud Anglicans water tent, which ministers to marchers from all groups, from the steps of St Paul's Bloor St. If you can put in a shift at the water tent, please let Chris Ambidge know; or if you'd like to join the marchers (and maybe hand out cards telling the crowd where to find welcoming churches), please speak up – either to Chris directly, or email info@proudanglicans.ca, or 647-444-4169. For up-to-date information on where and when, check www.proudanglicans.ca. Thank you and Happy Pride!

Intercessions

In the prayers of the people each Sunday, space is left for members of the community to add a name or concern. If you have people or situations that you would like but are not comfortable giving voice to them, there is a **prayer request form** on the website (theredeemer.ca). These will be added in the Zoom chat in the appropriate petition of the intercessions.

In the Community

Honouring Missing and Murdered Indigenous Women

Each Monday at noon, beginning on Monday, May 30 to the end of June, our bell will toll seven times, every four seconds, to honour missing and murdered Indigenous women and girls. By making our bell heard throughout our community, we hope to spread more awareness of this issue during national Indigenous history month. More information is on the church's website (theredeemer.ca).

Spring Clean-Up Day!

The Property Committee invites you to join a work party on **Saturday, June 11 from 9:00 AM to 1:00 PM** to clear-out the meeting spaces in the lower level and on the third floor. This will enable us to welcome parish groups and rental users to use these again! Mark Keller, our chief caretaker, will provide direction. Let us know if you plan to come for all or part of the time by registering here: <https://conta.cc/3GzwJ9g>. We'll have coffee and snacks available! If you have any questions, please email Heather Bennett at heather.e.bennett@gmail.com.

Support Us

Last year was one where hopes for a return to life as it once was, seemed within reach and still not yet. Through it all, we have worshiped, learned, served and celebrated together. In the midst of on-going uncertainty, there is still much to be grateful for. As the calendar year starts anew, please consider reviewing your financial support of our vital ministry. If your givings need to remain the same or be reduced - thank you for your continuing donations. Your gifts make a difference. If you have the capacity to increase your givings or to give for the first time, we are grateful.

- update your Pre- Authorized Remittance information or sign up for PAR. There is a form on the church website – www.theredeemer.ca/donate
- online through CanadaHelps. There is a link on our website – www.theredeemer.ca/donate
- e-transfer. Please contact the treasurer (treasurer@theredeemer.ca) for more information on how to do this.
- by cheque or cash on the collection plate when we gather for worship in the church

WORSHIP WITH US

Sunday, June 5 – 5:00-8:00 PM

Be Still

Sunday, June 12 – 9:30 AM & 11:15 AM

Sung Eucharist

Sunday, June 12 – 7:00 PM

Rock Eucharist: Beach Boys

Sunday, June 19 – 9:30 AM & 11:15 AM

National Indigenous Day of Prayer – Sung Eucharist (*Preacher: Jim Boyles*)

Sunday, June 26 – 9:30 AM & 11:15 AM

Pride Sunday – Sung Eucharist and Confirmations (*Preacher: Bishop Kevin Robertson*)

Wednesday, June 29 – 6:00 PM

Feast of St. Peter and St. Paul, The Ordination to the Priesthood of The Reverend Andrew Kuhl