



THE DAY OF PENTECOST: HOLY EUCHARIST
SUNDAY, JUNE 5, 2022 AT 9:30 A.M.

The Church of the Redeemer:
162 Bloor St. West, Toronto, ON M5S 1M4
office@theredeemer.ca • Tel: (416) 922 4948 • www.theredeemer.ca

WELCOME TO THE CHURCH OF THE REDEEMER!

We are in the heart of downtown Toronto and we gather to celebrate on the traditional lands of the Wendat, Haudenosaunee, and Anishinaabe Nations, including the Mississaugas of the Credit First Nation. Our beautiful building connects us to the rich heritage of our city while also drawing us deeper into the roots of our Anglican tradition. Just as the streetscape around us has evolved over the years, our members have changed to reflect the growing, vibrant and progressive Christian community found at the Redeemer today. We come from a variety of faith traditions (and sometimes no faith tradition at all), and we like it that way. We are students, workers, retired, homeless, not limited by sexual orientation, gender identity or personal history. We are at the very beginning of our life with Jesus and we are deeply steeped in a life complicated by faith. We open our doors to worship God and to learn about Jesus, and how all of this might just transform our lives.

If you would like to stay up to date with our news and events, please feel free to subscribe to our eNewsletter by going to theredeemer.ca/newsletters.

theredeemer.ca
facebook.com/TheRedeemerTO



twitter.com/TheRedeemerTO
instagram.com/TheRedeemerTO

OFFERTORY — If you would like to make a monetary donation to support the ministry of Church of the Redeemer, we invite you to place your gift in the offering plate or visit theredeemer.ca/donate via the QR code above. Thank you for joining us today.

MASKING — The Diocese of Toronto's pandemic protocols are now at the Green Stage. We can gather unmasked effective June 5.

The service begins in silence, with the opening rite.

All are invited to share in the land acknowledgement, offering the following prayer, before we begin.

We acknowledge with respect that we gather today to celebrate on many traditional lands
We give thanks for those peoples whose lands are home to Redeemer:
the Wendat, the Haudenosaunee and the Anishinaabe Nations,
including the Mississaugas of the Credit First Nation.
Great Spirit, in our relationship with the indigenous community,
we ask that you set our spirits ablaze, that we may pursue justice with passion,
we ask that you breathe your spirit into our lives,
that we may be agents of healing and reconciliation.
This we pray in the name of the Risen and Ascended One,
Jesus Christ the Redeemer. Amen.

Opening Rite

Please stand, as you are able

Melody

Ve-ni San-cte Spi-ri - tus.

Harmony

Ve-ni San-cte Spi-ri - tus.

TEXT: *Come Holy Spirit*; Verse drawn from the Pentecost Sequence; Taizé Community, 1978. TUNE: Jacques Berthier, 1923-1994.

Priest: Come, Holy Spirit. Kindle our hearts with the fire of new life.

People: **Fill your church with the breath of God.**

Twelve candles are lit, to symbolize the tongues of fire that rested on each of the Apostles.

The Collect of the Day

Priest: Lord of all life,
your Holy Spirit brings hope in despair, joy in sorrow,
energy in despondency and life in death.
Stir up our hearts we pray, that by the Spirit's power
and strengthened by the encouragement of one another,
we may bring your love in service to a world
so much in need of your light and your warmth,
through Jesus Christ our Lord.

All: **Amen.**

✘ The Proclamation of the Word

First Reading

Please be seated

Reader: A Reading from the Book of Genesis.

Now the whole earth had one language and the same words. And as they migrated from the east, they came upon a plain in the land of Shinar and settled there. And they said to one another, 'Come, let us make bricks, and burn them thoroughly.' And they had brick for stone, and bitumen for mortar. Then they said, 'Come, let us build ourselves a city, and

a tower with its top in the heavens, and let us make a name for ourselves; otherwise we shall be scattered abroad upon the face of the whole earth.’ The Lord came down to see the city and the tower, which mortals had built. And the Lord said, ‘Look, they are one people, and they have all one language; and this is only the beginning of what they will do; nothing that they propose to do will now be impossible for them. Come, let us go down, and confuse their language there, so that they will not understand one another’s speech.’ So the Lord scattered them abroad from there over the face of all the earth, and they left off building the city. Therefore it was called Babel, because there the Lord confused the language of all the earth; and from there the Lord scattered them abroad over the face of all the earth.

Reader: Hear what the Spirit is saying to the Church

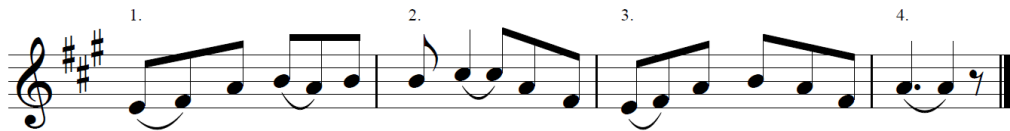
Genesis 11.1-9

All: **Thanks be to God.**

A moment of silence is observed

Psalm 104 Paraphrase: #101 (Gather) “Lord, Send Out Your Spirit”

Refrain



Lord, send out your Spir-it, and re - new the face of the earth!

Bless the Lord, O my soul; O Lord, my God, you are great indeed!

How manifold are your works, O Lord! The earth is full of your creatures! **Refrain**

If you take away their breath, they die and they return to their dust.

When you send forth your Spirit of life, they are created in your sight! **Refrain**

May his glory last for all time; may the Lord be glad in his works.

Pleasing to him will be my theme; I will be glad in the Lord! **Refrain**

Second Reading

Reader: A Reading from the Acts of the Apostles.

When the day of Pentecost had come, they were all together in one place. And suddenly from heaven there came a sound like the rush of a violent wind, and it filled the entire house where they were sitting. Divided tongues, as of fire, appeared among them, and a tongue rested on each of them. All of them were filled with the Holy Spirit and began to speak in other languages, as the Spirit gave them ability. Now there were devout Jews from every nation under heaven living in Jerusalem. And at this sound the crowd gathered and was bewildered, because each one heard them speaking in the native language of each.

Amazed and astonished, they asked, “Are not all these who are speaking Galileans? And how is it that we hear, each of us, in our own native language? Parthians, Medes, Elamites, and residents of Mesopotamia, Judea and Cappadocia, Pontus and Asia, Phrygia and Pamphylia, Egypt and the parts of Libya belonging to Cyrene, and visitors from Rome, both Jews and proselytes, Cretans and Arabs - in our own languages we hear them speaking about God’s deeds of power.” All were amazed and perplexed, saying to one another, “What does this mean?” But others sneered and said, “They are filled with new wine.” But Peter, standing with the eleven, raised his voice and addressed them, “Men of Judea and all who live in Jerusalem, let this be known to you, and listen to what I say. Indeed, these are not drunk, as you suppose, for it is only nine o’clock in the morning. No, this is what was spoken through the prophet Joel: ‘In the last days it will be, God declares, that I will pour out my Spirit upon all flesh, and your sons and your daughters shall prophesy, and your young men shall see visions, and your old men shall dream dreams. Even upon my slaves, both men and women, in those days I will pour out my Spirit; and they shall prophesy. And I will show portents in the heaven above and signs on the earth below, blood, and fire, and smoky mist. The sun shall be turned to darkness and the moon to blood, before the coming of the Lord’s great and glorious day. Then everyone who calls on the name of the Lord shall be saved.’”

Reader: Hear what the Spirit is saying to the Church

Acts 2.1-21

***People:* Thanks be to God.**

A moment of silence is observed

Sequence Hymn: #471 (Gather) “Come, O Holy Spirit” *Please stand, as you are able & sing*



Come, O Ho-ly Spir-it, come. Come, Al-might-y Spir-it, come. Come, come come.

TEXT: Nigerian traditional. TUNE: As taught by Samuel Solanke; transcription and paraphrase 1990, I-to-Loh.

The Gospel

Deacon: The Lord be with you.

***People:* And also with you.**

Deacon: The Holy Gospel of our Lord Jesus Christ according to John.

***People:* Glory to you, Lord Jesus Christ.**

Philip said to Jesus, “Lord, show us the Father, and we will be satisfied.” Jesus said to him, “Have I been with you all this time, Philip, and you still do not know me? Whoever has seen me has seen the Father. How can you say, ‘Show us the Father’? Do you not believe that I am in the Father and the Father is in me? The words that I say to you I do not

speak on my own; but the Father who dwells in me does his works. Believe me that I am in the Father and the Father is in me; but if you do not, then believe me because of the works themselves. Very truly, I tell you, the one who believes in me will also do the works that I do and, in fact, will do greater works than these, because I am going to the Father. I will do whatever you ask in my name, so that the Father may be glorified in the Son. If in my name you ask me for anything, I will do it. If you love me, you will keep my commandments. And I will ask the Father, and he will give you another Advocate, to be with you forever. This is the Spirit of truth, whom the world cannot receive, because it neither sees him nor knows him. You know him, because he abides with you, and he will be in you. I have said these things to you while I am still with you. But the Advocate, the Holy Spirit, whom the Father will send in my name, will teach you everything, and remind you of all that I have said to you. Peace I leave with you; my peace I give to you. I do not give to you as the world gives. Do not let your hearts be troubled, and do not let them be afraid.”

Deacon: The Gospel of Christ.

John 14.8-17, 25-27

All: **Praise to you, Lord Jesus Christ.**

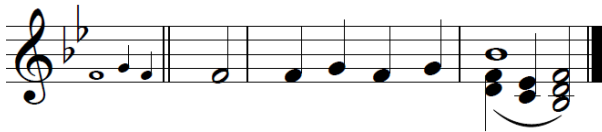
Homily: Andrew Kuhl

Please be seated

A moment of silence is observed

The Prayers of the People

Refrain



Come, Ho-ly Spi-rit, come.

Leader: Let us pray to God the Holy Spirit, saying,

All: **Come, Holy Spirit, come.**

Leader: Come, Holy Spirit, creator, and renew the face of the earth.

All: **Come, Holy Spirit, come.**

Leader: Come, Holy Spirit, counsellor, and touch our lips
that we may proclaim your word.

All: **Come, Holy Spirit, come.**

Leader: Come, Holy Spirit, power from on high;
make us agents of peace and ministers of wholeness.

All: **Come, Holy Spirit, come.**

Leader: Come, Holy Spirit, breath of God,
give life to the dry bones of this exiled age,
and make us a living people, holy and free.

All: **Come, Holy Spirit, come.**

Leader: Come, Holy Spirit, wisdom and truth:
strengthen us in the risk of faith.

All: **Come, Holy Spirit, come.**

The Peace

Priest: The peace of the Lord be always with you.

People: **And also with you.**

During the singing of the hymn, we gratefully offer back to God some of what we have been given, symbolically in the bread and wine brought to the altar and in the money we give. If you would like to make a financial contribution to the ministry of the Church of the Redeemer, please place your offering on the plate as it is passed to you.

Offertory Hymn: #675 (Gather) "The God Who Sends Us Forth" *Please stand, as you are able & sing*



1. The God who sends us forth, u - nit - ed in our pray'r, Has strength-ened
2. The road a - head is filled by trav-'lers with-out end: The way - ward
3. So let us bless our God, the send - er and the one, And let us



us and tend-ed us with shep-herd's care. God's Je-sus makes us bold, his
and the wan-der - er, the mi - grant friend. And we are Je - sus' flesh, his
bless the ser-vant, Je - sus Christ the Son. The Spir-it let us thank, whose



bod - y is our bread; His wine of life is full-ness for the road a - head.
wel-come and his home We go from here to love and serve, to tend God's own.
love is bright in - deed, Who lights a gen-tle path-way for a world in need.

✠ The Celebration of the Eucharist

Prayer over the Gifts

Priest: Giver of life,
receive all we offer you this day.
Let the Spirit you bestow on your Church
continue to work in the world through the hearts of all who believe.
We ask this in the name of Jesus Christ the Lord.

People: Amen.

The Great Thanksgiving



The Lord be with you. **And al - so with you.**



Lift up your hearts. **We lift them to the Lord.**



Let us give thanks to the Lord our God. **It is right to give our thanks and praise.**

Priest: We give you thanks and praise, almighty God, for the gift of a world full of wonder, and for our life which comes from you. By your power you sustain the universe.



Glo - ry to you for-ev - er and ev - er!

Priest: You created us to love you with all our heart, and to love each other as ourselves, but we rebel against you by the evil that we do. In Jesus, your Son, you bring healing to our world and gather us into one great family. Therefore, with all who serve you on earth and in heaven, we praise your wonderful name, as we sing,

Sanctus

All sing

Cantor

All

Ho-ly, ho-ly, ho-ly Lord, God of power and might, Ho-ly, ho-ly, ho-ly Lord,
God of power and might, heav-en and earth are full of your glo - ry. Ho-
san-na in the high - est. Bless-ed is he who comes in the
name of the Lord. Ho - san-na in the high - est.


Music: Byzantine; arr. George Black (1931-2003) ©.

Priest: We give you thanks and praise, loving Father, because in sending Jesus, your Son, to us you showed us how much you love us. He cares for the poor and the hungry. He suffers with the sick and the rejected. Betrayed and forsaken, he did not strike back but overcame hatred with love. On the cross he defeated the power of sin and death. By raising him from the dead you show us the power of your love to bring new life to all your people,

All:

Glo - ry to you for-ev - er and ev - er!

Priest: On the night before he gave up his life for us, Jesus, at supper with his friends, took bread, gave thanks to you, broke it, and gave it to them, saying, "Take this, all of you, and eat it: this is my body which is given for you." After supper, Jesus took the cup of wine, said the blessing, gave it to his friends, and said, "Drink this, all of you: this is the cup of my blood, the blood of the new and eternal covenant, which is shed for you and for many, so that sins may be forgiven. Do this in memory of me."

All: 
 Glo - ry to you for-ev - er and ev - er!

Priest: Gracious God, with this bread and wine we celebrate the death and resurrection of Jesus, and we offer ourselves to you in him. Send your Holy Spirit on us and on these gifts, that we may know the presence of Jesus in the breaking of bread, and share in the life of the family of your children.

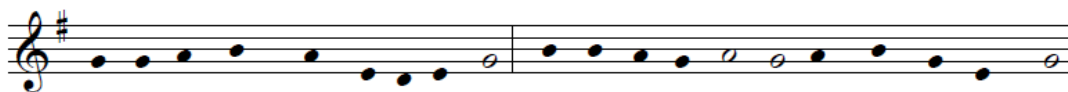
All: 
 Glo - ry to you for-ev - er and ev - er!

Priest: Father, you call us to be your servants; fill us with the courage and love of Jesus, that all the world may gather in joy at the table of your kingdom. We sing your praise, almighty Father, through Jesus, our Lord, in the power of the Holy Spirit, now and for ever.

All: 
 Glo - ry to you for - ev - er and ev - er!


 A - men.

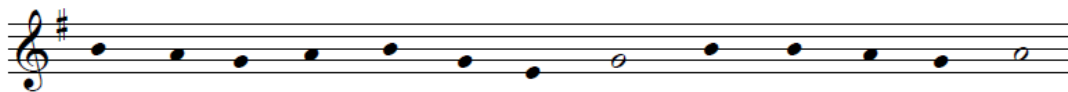
The Lord's Prayer



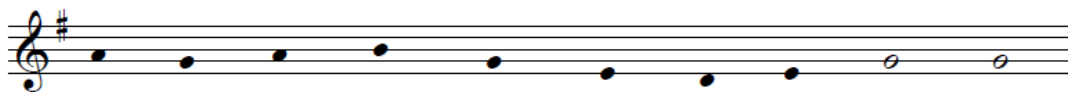
As our Sa-viour taught us let us pray. Our Fa-ther in heav-en hal-lowed be your name,



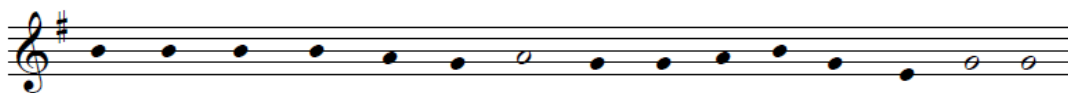
your king - dom come, your will be done, on earth as in heav - en.



Give us to - day our dai - ly bread. For - give us our sins



as we for - give those who sin a - gainst us.



Save us from the time of trial and de - liv - er us from e - vil.



For the king-dom, the pow-er, and the glo-ry are yours, now and for ev-er. A - men.

The Breaking of the Bread

Priest: God, living and true, you send forth your Spirit:

All: **And so you renew the face of the earth.**

Priest: You open wide your hand:

All: **And satisfy the needs of every living creature.**

Priest: The gifts of God for the People of God.

All: **Thanks be to God.**

Fraction Hymn: #462 (Gather) "Spirit Blowing through Creation"

Verses



1. Spir - it blow - ing through cre - a - tion, Spir - it burn - ing in the skies,
2. As you moved up - on the wa - ters, As you ride up - on the wind,
3. Love that sends the riv - ers danc - ing, Love that wa - ters all that lives,
4. All the crea - tures you have fash - ioned, All that live and breathe in you,



Let the hope of your sal - va - tion fill our eyes;
Move us all, your sons and daugh - ters deep with - in;
Love that heals and holds and rous - es and for - gives;
Find their hope in your com - pas - sion, strong and true;



God of splen - dour, God of glo - ry, You who light the stars a - bove,
As you shaped the hills and moun - tains, Formed the land and filled the deep,
You are food for all your crea - tures, You are hun - ger in the soul,
You, O Spir - it of sal - va - tion, You a - lone, be - neath, a - bove,



TEXT: Marty Haugen, b.1950.
TUNE: Marty Haugen, b.1950.
1987, GIA Publications, Inc.

All the heav - ens tell the sto - ry of your love. *(To verse 2)*
Let your hand re - new and wak - en all who sleep. *(To refrain)*
In your hands the bro - ken - heart - ed are made whole *(To verse 4)*
Come, re - new your whole cre - a - tion in your love. *(To refrain)*

Refrain



Spir-it re - new-ing the earth, re - new-ing the hearts of all peo-ple;



Burn in the wea-ry souls, blow through the si-lent lips, come now a - wake us,



Spir-it of God.

The Giving and Receiving of Communion

Priest: Dear friends, I invite you in this moment, wherever you may be,
to receive Christ, in communion with the saints,
and the gathering of God's people, unseen and yet present with us now.

*For those of us participating at home, it is a strange experience to be invited to Communion
– not through the physical bread and wine we can touch and taste –
but a Spiritual Communion with the God who comes to meet us wherever we are.*

*There are no special words or prayers for this, all the Church has ever thought necessary is genuine true
desire, lively faith, and genuine love. Come honestly before God the way you know how.*

You may wish to pray quietly this prayer to help you:

One: Lord, you stand at the door of my heart and knock.
You wait for me and only I can let you in.
I believe and trust in you and ask you now to fill me with your presence.
Feed me with your body and unite me in your blood,
that I may be your blessing to a world in need. Amen.

The Communion



All in the church are invited to come forward to receive communion. If you need a gluten-free wafer, please indicate when you arrive at the communion station. If you would like to receive a blessing rather than communion, please cross your arms as shown in the picture on the left and the clergy will be pleased to offer you a blessing.

Communion Hymn: #663 (Gather) "As a Fire Is Meant for Burning"

All sing



1. As a fire is meant for burn - ing With a bright and warm-ing flame, So the
2. We are learn-ers; we are teach - ers; We are pil-grims on the way. We are
3. As a green bud in the spring-time Is a sign of life re-newed, So may



church is meant for mis - sion, giv - ing glo - ry to God's name. Not to
seek - ers; we are giv - ers; We are ves - sels made of clay. By our
we be signs of one - ness 'Mid earth's peo-ples, man - y hues. As a



preach our creeds or cust-oms, But to build a bridge of care, We join
gen - tle, lov - ing ac - tions, We would show that Christ is light. In a
rain - bow lights the heav - ens When a storm is past and gone, May our



hands a-cross the na-tions, Find - ing neigh-bours ev - 'ry - where.
hum-ble, lis-t'ning Spir-it, We would live to God's de - light.
lives re-flect the ra-diance Of God's new and glor-ious dawn.

TEXT: Ruth Duck, b.1947, 1992
GIA Publications, Inc. TUNE:
BEACH SPRING, 8 7 8 7 D;
The Sacred Harp, 1844; harm.
By Marty Haugen, b.1950,
1985, GIA Publications, Inc.

Prayer after Communion

Please stand, as you are able

Priest: Father,
may we who have received this eucharist
live in the unity of your Holy Spirit,
that we may show forth his gifts to all the world.
We ask this in the name of Jesus Christ our Lord. **Amen.**

The Doxology

Priest: Glory to God,
All: **whose power working in us
can do infinitely more
than we can ask or imagine.
Glory to God from generation to generation,
in the Church and in Christ Jesus
for ever and ever. Amen**

Announcements

Closing Hymn: “Ameni”

All sing



WORDS: traditional liturgical txt. MUSIC:
Composed by young men at Christ the New
Man Parish, Ga-Rankuwa, South Africa, 1989.
Transcribed and arranged by Dave Dargie.

A - men-i, a - men-i, a - men, a-men, a-men, a - men-i.

Dismissal

Deacon: Go forth into the world, rejoicing in the power of the Spirit. Alleluia, alleluia!
People: **Thanks be to God. Alleluia, alleluia!**

All Liturgical Texts excerpted from the Book of Alternative Services © 2004 by the General Synod of the Anglican Church of Canada. All rights reserved.
Reproduced under license from ABC Publishing, Anglican Book Centre, a ministry of the General Synod of the Anglican Church of Canada, from Anglican Liturgical Library.

Further copying is prohibited. The Collect of the Day is adapted from “The Canterbury Book of New Parish Prayers by M.J. Kramer”,

The cover image comes from our own “Dove Window” stained glass window located in the sanctuary. All music, not in the public domain, is reproduced under OneLicense.net #A-707061.

WORSHIP WITH US

Sunday, June 5 – 5:00-8:00 PM

Be Still

Sunday, June 12 – 9:30 AM & 11:15 AM

Sung Eucharist

Sunday, June 12 – 7:00 PM

Rock Eucharist: Beach Boys

Sunday, June 19 – 9:30 AM & 11:15 AM

National Indigenous Day of Prayer – Sung Eucharist (*Preacher: Jim Boyles*)

Sunday, June 26 – 9:30 AM & 11:15 AM

Pride Sunday – Sung Eucharist and Confirmations (*Preacher: Bishop Kevin Robertson*)

Wednesday, June 29 – 6:00 PM

Feast of St. Peter and St. Paul, The Ordination to the Priesthood of The Reverend Andrew Kuhl

Faith Formation

At Church of the Redeemer, we offer a variety of faith formation programs. For our youngest members and their families, we offer Pyjama Prayers on Zoom on Friday Nights at 6:45 PM. This is a time of story, songs, and prayers at the end of a week. For children (JK-Grade 6) we offer Church School Sundays at 9:30 AM outside of the church, these lessons help us connect, learn about Jesus, and have some fun. Our youth group (Grade 7-12) gather in the church at 9:30 AM to discuss, share life, and learn. Contact Andrew Kuhl (akuhl@theredeemer.ca) for more information about Children, Youth and Families.

Summer Readers at Redeemer is starting in June! This year they will be reading *Freeing Jesus* by Diana Butler Bass. In the book, questions of who Jesus is and who Jesus is for you are explored. Current social research suggests both believers and nonbelievers are becoming less comfortable with creeds and dogmatic statements. But Jesus, she insists, is not bound by dogma. Please register (<https://conta.cc/38i0P4z>) by June 3 and email the office (office@theredeemer.ca) if you need assistance buying a copy of the book.

Worship and Spirituality

During the Week

Mid-day Prayer

Members of our community gather for mid-day prayer **Monday through Saturday** on Zoom at **12:15 PM**. For about 20 minutes we pause to hear scripture read and to pray for what's on our hearts and for the cares and concerns of the world. The Zoom link and list of readings is sent out each week through eNews. The order of service is on our website (theredeemer.ca).

Prayer on Wednesday

Each Wednesday morning, a simple order for daily prayer is added to the parish website with a link shared on the Facebook page. This is an invitation to set aside time during the day to read scripture, to reflect and to offer prayers. The order of service for this coming Wednesday will be posted on the [website](http://theredeemer.ca) (theredeemer.ca).

On Sunday

Be Still

Continued uncertainty surrounding the pandemic and the spectre of war unabated in the world has added to the frenzied and hectic rhythm of our daily lives. It is time to Be Still.

Beginning tonight, our usual Sunday evening program will be replaced by a time of quiet reflection in the church. We will open the doors from 5:00-8:00 PM and offer those who enter an opportunity to be still, to pray, and to give over their cares to God. Candle lighting and quiet background music will provide the ambience to make this a time of spiritual rest and refreshment. Please join us in this intimate, silent, sharing of the cares that weigh on all our hearts.

Pride Sunday is coming up!

On Sunday, June 26, Redeemer will mark Pride Sunday (with Bishop Kevin Robertson) at our 9:30 AM and 11:15 AM services. And then in the afternoon, will join the Proud Anglicans contingent in the Pride Parade. We hope that many will come and join in the festivities. Besides marchers, we will need volunteers to staff the Proud Anglicans water tent, which ministers to marchers from all groups, from the steps of St Paul's Bloor St. If you can put in a shift at the water tent, please let Chris Ambidge know; or if you'd like to join the marchers (and maybe hand out cards telling the crowd where to find welcoming churches), please speak up – either to Chris directly, or email info@proudanglicans.ca, or 647-444-4169. For up-to-date information on where and when, check www.proudanglicans.ca. Thank you and Happy Pride!

Intercessions

In the prayers of the people each Sunday, space is left for members of the community to add a name or concern. If you have people or situations that you would like but are not comfortable giving voice to them, there is a **prayer request form** on the website (theredeemer.ca). These will be added in the Zoom chat in the appropriate petition of the intercessions.

In the Community

Honouring Missing and Murdered Indigenous Women

Each Monday at noon, beginning on Monday, May 30 to the end of June, our bell will toll seven times, every four seconds, to honour missing and murdered Indigenous women and girls. By making our bell heard throughout our community, we hope to spread more awareness of this issue during national Indigenous history month. More information is on the church's website (theredeemer.ca).

Spring Clean-Up Day!

The Property Committee invites you to join a work party on **Saturday, June 11 from 9:00 AM to 1:00 PM** to clear-out the meeting spaces in the lower level and on the third floor. This will enable us to welcome parish groups and rental users to use these again! Mark Keller, our chief caretaker, will provide direction. Let us know if you plan to come for all or part of the time by registering here: <https://conta.cc/3GzwJ9g>. We'll have coffee and snacks available! If you have any questions, please email Heather Bennett at heather.e.bennett@gmail.com.

Support Us

Last year was one where hopes for a return to life as it once was, seemed within reach and still not yet. Through it all, we have worshiped, learned, served and celebrated together. In the midst of on-going uncertainty, there is still much to be grateful for. As the calendar year starts anew, please consider reviewing your financial support of our vital ministry. If your givings need to remain the same or be reduced - thank you for your continuing donations. Your gifts make a difference. If you have the capacity to increase your givings or to give for the first time, we are grateful.

- update your Pre- Authorized Remittance information or sign up for PAR. There is a form on the church website – www.theredeemer.ca/donate
- online through CanadaHelps. There is a link on our website – www.theredeemer.ca/donate
- e-transfer. Please contact the treasurer (treasurer@theredeemer.ca) for more information on how to do this.
- by cheque or cash on the collection plate when we gather for worship in the church