



THE ORDINATION TO THE PRIESTHOOD OF
THE REV'D ANDREW DONALD KUHLMAN
THE FEAST OF ST. PETER AND ST. PAUL:
WEDNESDAY, JUNE 29, 2022 AT 6:00 P.M.

The Church of the Redeemer:
162 Bloor St. West, Toronto, ON M5S 1M4
office@theredeemer.ca • Tel: (416) 922 4948 • www.theredeemer.ca

<i>Presiding Celebrant</i>	The Right Reverend Kevin Robertson
<i>Deacon</i>	The Reverend Ben Tshin
<i>Homilist</i>	The Reverend Louise Peters
<i>Bishop's Chaplain</i>	Ann Cope
<i>Readers</i>	Anna Duffy Don Kuhl
<i>Ordinand</i>	The Reverend Andrew Donald Kuhl
<i>Representative of the Postulancy Committee</i>	The Reverend Ian LaFleur
<i>Presenters</i>	The Reverend Canon Steven Mackison Carol Kysela Tom Evers
<i>Crucifier</i>	Finn Keesmaat Walsh
<i>MC & Liturgical Officer</i>	The Reverend Canon Geoffrey Sangwine
<i>Musicians and Cantors</i>	The Redeemer Music Team

WELCOME TO THE CHURCH OF THE REDEEMER!

We are in the heart of downtown Toronto and we gather to celebrate on the traditional lands of the Wendat, Haudenosaunee, and Anishinaabe Nations, including the Mississaugas of the Credit First Nation. Our beautiful building connects us to the rich heritage of our city while also drawing us deeper into the roots of our Anglican tradition. Just as the streetscape around us has evolved over the years, our members have changed to reflect the growing, vibrant and progressive Christian community found at the Redeemer today. We come from a variety of faith traditions (and sometimes no faith tradition at all), and we like it that way. We are students, workers, retired, homeless, not limited by sexual orientation, gender identity or personal history. We are at the very beginning of our life with Jesus and we are deeply steeped in a life complicated by faith. We open our doors to worship God and to learn about Jesus, and how all of this might just transform our lives.

If you would like to stay up to date with our news and events, please feel free to subscribe to our eNewsletter by going to theredeemer.ca/newsletters.

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Welcome and Land Acknowledgement

Procession Hymn: "A Mighty Fortress Is Our God"

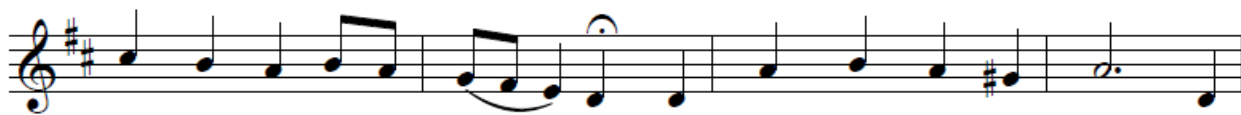
Please rise, as you are able & sing



1. A might - y for - tress is our God, a sword and shield vic -
2. No strength of ours can match his might! We would be lost, re -
3. Though hordes of dev - ils fill the land all threat-'ning to de -
4. God's Word for - ev - er shall a - bide, no thanks to foes, who



to - rious; he breaks the cruel op - pres - sor's rod and
ject - ed. But now a cham - pion comes to fight, whom
your us, we trem - ble not, un - moved we stand; they
fear it; for God him - self fights by our side with



wins sal - va - tion glo - rious. The old sa - tan - ic foe has
God him - self e - lect - ed. You ask who this may be? The
can - not o - ver - pow'r us. Let this world's ty - rant rage; in
weap - ons of the Spir - it. Were they to take our house, goods,



sworn to work us woe! With craft and dread - ful might he
Lord of hosts is he! Christ Je - sus, migt - y Lord, God's
bat - tle we'll en - gage! His might is doomed to fail; God's
hon - our, child, or spouse, though life be wrenched a - way, they



arms him - self to fight. On earth he has no e - qual.
on - ly Son, a - dored. He holds the field vic - to - rious.
judg - ment must pre - vail! One lit - tle word sub - dues him.
can - not win the day. The king - dom's ours for - ev - er!

TEXT: Martin Luther (1483-1546); tr. *Lutheran Book of Worship*. MUSIC: Melody Martin Luther (1483-1546). *Hymns Ancient and Modern*, 1904.

✠ The Gathering of the Community

Bishop: The grace of our Lord Jesus Christ,
and the love of God,
and the fellowship of the Holy Spirit,
be with you all.

All: **And also with you.**

Bishop: Almighty God,
All: **to you all hearts are open,
all desires known,
and from you no secrets are hidden.
Cleanse the thoughts of our hearts
by the inspiration of your Holy Spirit,
that we may perfectly love you,
and worthily magnify your holy name;
through Christ our Lord. Amen.**

The Gloria

The Cantor leads everyone in singing

**¡Gloria a Dios,
Gloria en los cielos!
¡A Dios la gloria por siempre!
¡Alleluya, amen!**

WORDS: traditional liturgical text.
MUSIC: traditional melody, Peru; arr. *More Voices*, 2007.

The Collect

Bishop: Almighty God,
your blessed apostles Peter and Paul
glorified you in their death as in their life.
Grant that your Church,
inspired by their teaching and example,
and made one by your Spirit,
may ever stand firm upon the one foundation,
Jesus Christ our Lord;
who lives and reigns with you and the Holy Spirit,
one God, now and for ever. **Amen.**

✠ The Proclamation of the Word

Please be seated

First Reading

Anna Duffy

Reader: A Reading from the Book of the Prophet Ezekiel.

For thus says the LORD God: I myself will search for my sheep, and will seek them out. As shepherds seek out their flocks when they are among their scattered sheep, so I will seek out my sheep. I will rescue them from all the places to which they have been scattered on a day of clouds and thick darkness. I will bring them out from the peoples and gather them from the countries, and will bring them into their own land; and I will feed them on the mountains of Israel, by the watercourses, and in all the inhabited parts of the land. I will feed them with good pasture, and the mountain heights of Israel shall be their pasture; there they shall lie down in good grazing land, and they shall feed on rich pasture on the mountains of Israel. I myself will be the shepherd of my sheep, and I will make them lie down, says the LORD God. I will seek the lost, and I will bring back the strayed, and I will bind up the injured, and I will strengthen the weak, but the fat and the strong I will destroy. I will feed them with justice.

Reader: The word of the Lord.

Ezekiel 34.11-16

People: Thanks be to God.

A moment of silence is observed

Psalm 87 (*Peter Hallock*)

Refrain



Glo-rious things are spo-ken of you, O ci - ty of our God.

On the holy mountain stands the city he has founded;
the Lord loves the gates of Zion more than all the dwellings of Jacob.
Glorious things are spoken of you, O city of our God. **Refrain**

I count Egypt and Babylon among those who know me;
Behold Philistia, Tyre, and Ethiopia: in Zion were they born.
Of Zion it shall be said,

“Everyone was born in her, and the Most High himself shall sustain her.” **Refrain**

The Lord will record as he enrolls the peoples,

“These also were born there.”

The singers and the dancers will say, “All my fresh springs are in you.” **Refrain**

Second Reading

Don Kuhl

Reader: A Reading from the Second Letter of Paul to Timothy.

In the presence of God and of Christ Jesus, who is to judge the living and the dead, and in view of his appearing and his kingdom, I solemnly urge you: proclaim the message; be persistent whether the time is favourable or unfavourable; convince, rebuke, and encourage, with the utmost patience in teaching. For the time is coming when people will not put up with sound doctrine, but having itching ears, they will accumulate for themselves teachers to suit their own desires, and will turn away from listening to the truth and wander away to myths. As for you, always be sober, endure suffering, do the work of an evangelist, carry out your ministry fully.

As for me, I am already being poured out as a libation, and the time of my departure has come. I have fought the good fight, I have finished the race, I have kept the faith. From now on there is reserved for me the crown of righteousness, which the LORD, the righteous judge, will give to me on that day, and not only to me but also to all who have longed for his appearing.

Reader: The word of the Lord.

2 Timothy 4.1-8

***People:* Thanks be to God.**

A moment of silence is observed

Sequence Song: “Various Stages” (*Great Lake Swimmers*)

Please rise, as you are able & sing

I have seen you in various stages of undress.
I have seen you through various states of madness.
I have seen your refractions and I did not recognize you.
I have seen you in various states of madness.

How high your highest of heights? How low are your lows?
How high your highest of heights? How low are your lows?

I am sorry I had nothing left for you.
My mind was willing and my spirit was strong.
My lips were tired and tightened from singing along.
My eyelids are heavy as anchors thrown over.

How high your highest of heights? How low are your lows?
How high your highest of heights? How low are your lows?

I have seen you in the eyes of a hundred thousand other stranger faces.
I have seen you in unlikely and unfamiliar places.
I have seen you be reckless in matters of love.
I have seen by degrees the boiling point come and go.

How high your highest of heights? How low are your lows?
How high your highest of heights? How low are your lows?
What lies at the end of this long and dark and twisted road?
How high your highest of heights? How low are your lows?

I have seen you in various stages of undress.
I have seen you through various states of madness.

The Gospel

All turn and face the Gospel Book for the reading

Deacon: The Lord be with you.

***People:* And also with you.**

Deacon: The Holy Gospel of our Lord Jesus Christ according to John.

***People:* Glory to you, Lord Jesus Christ.**

When they had finished breakfast, Jesus said to Simon Peter, ‘Simon son of John, do you love me more than these?’ He said to him, ‘Yes, Lord; you know that I love you.’ Jesus said to him, ‘Feed my lambs.’ A second time he said to him, ‘Simon son of John, do you love me?’ He said to him, ‘Yes, Lord; you know that I love you.’ Jesus said to him, ‘Tend my sheep.’ He said to him the third time, ‘Simon son of John, do you love me?’ Peter felt hurt because he said to him the third time, ‘Do you love me?’ And he said to him, ‘Lord, you know everything; you know that I love you.’ Jesus said to him, ‘Feed my sheep. Very truly, I tell you, when you were younger, you used to fasten your own belt and to go wherever you wished. But when you grow old, you will stretch out your hands, and someone else will fasten a belt around you and take you where you do not wish to go.’ (He said this to indicate the kind of death by which he would glorify God.) After this he said to him, ‘Follow me.’

Deacon: The Gospel of Christ.

John 21.15-19

***All:* Praise to you, Lord Jesus Christ.**

Homily: The Reverend Louise Peters

Please be seated

The Nicene Creed

Please rise, as you are able

Bishop: Let us confess our faith, as we say,

All: **We believe in one God, the Father, the Almighty,
maker of heaven and earth, of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ, the only Son of God,
eternally begotten of the Father,
God from God, Light from Light, true God from true God,
begotten, not made, of one being with the Father.**

Through him all things were made.

For us and for our salvation he came down from heaven:

**by the power of the Holy Spirit he became incarnate from the Virgin Mary,
and was made man.**

**For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.**

**On the third day he rose again in accordance with the scriptures;
he ascended into heaven and is seated at the right hand of the Father.**

**He will come again in glory to judge the living and the dead,
and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father.**

With the Father and the Son he is worshipped and glorified.

He has spoken through the prophets.

We believe in one holy catholic and apostolic Church.

We acknowledge one baptism for the forgiveness of sins.

**We look for the resurrection of the dead,
and the life of the world to come. Amen.**

The Presentation

Please be seated, the presenters, standing before the Bishop, present the ordinand saying,

Presenters: Kevin, Bishop in the Church of God, on behalf of the clergy and people of the Diocese of Toronto, we present to you Andrew Donald Kuhl to be ordained a priest in Christ's holy catholic Church.

Bishop: Has he been selected in accordance with the canons and customs of this Church?
And do you believe his manner of life to be suitable to the exercise of this ministry?

Presenters: We certify to you that he has been duly selected,
and we believe him to be qualified for this order.

The Bishop says to the ordinand,

Bishop: Will you be loyal to the doctrine, discipline, and worship of Christ as this Church has received them? And will you, in accordance with the canons of this Church, obey your bishop and other ministers who may have authority over you and your work?

The ordinand answers,

Ordinand: I am willing and ready to do so; and I solemnly declare that I do believe the holy scriptures of the Old and New Testaments to be the word of God, and to contain all things necessary to salvation; and I do solemnly promise to conform to the doctrine, discipline, and worship of the Anglican Church of Canada.

The ordinand then signs the above declaration in the sight of all present.

All stand. The Bishop says to the people,

Bishop: Dear friends in Christ, you know the importance of this ministry, and the weight of your responsibility in presenting Andrew Donald Kuhl for ordination to the sacred priesthood. Therefore, if any of you know any impediment or crime for which we should not proceed, come forward now and make it known.

If no objection is made, the Bishop continues,

Bishop: Is it your will that Andrew be ordained a priest?

***People:* It is.**

Bishop: Will you uphold him in this ministry?

***People:* We will.**

The Examination

All now sit except the ordinand, who stands before the Bishop.

The Bishop addresses the ordinand as follows,

Bishop: Andrew, the Church is the family of God, the body of Christ, and the temple of the Holy Spirit. All baptised people are called to make Christ known as Saviour and Lord, and to share in the renewing of his world. Now you are called to work as a pastor, priest, and teacher, together with your bishop and fellow presbyters, and to take your share in the councils of the Church.

As a priest, it will be your task to proclaim by word and deed the gospel of Jesus Christ, and to fashion your life in accordance with its precepts.

Bishop: You are to love and serve the people among whom you work, caring alike for young and old, strong and weak, rich and poor. You are to preach, to declare God's forgiveness to penitent sinners, to pronounce God's blessing, to preside at the administration of holy baptism and at the celebration of the mysteries of Christ's body and blood, and to perform the other ministrations entrusted to you.

In all that you do, you are to nourish Christ's people from the riches of his grace and strengthen them to glorify God in this life and in the life to come.

Do you believe that you are truly called by God and his Church to this priesthood?

Ordinand: I believe I am so called.

Bishop: Do you now in the presence of the Church commit yourself to this trust and responsibility?

Ordinand: I do.

Bishop: Will you respect and be guided by the pastoral direction and leadership of your bishop?

Ordinand: I will.

Bishop: Will you be diligent in the reading and study of the Holy Scriptures, and in seeking the knowledge of such things as may make you a stronger and more able minister of Christ?

Ordinand: I will.

Bishop: Will you endeavour so to minister the word of God and the sacraments of the new covenant, that the reconciling love of Christ may be known and received?

Ordinand: I will.

Bishop: Will you undertake to be a faithful pastor to all whom you are called to serve, labouring together with them and with your fellow ministers to build up the family of God?

Ordinand: I will.

Bishop: Will you do your best to pattern your life and that of your family, in accordance with the teachings of Christ, so that you may be a wholesome example to your people?

Ordinand: I will.

Bishop: Will you persevere in prayer, both in public and in private, asking God's grace, both for yourself and for others, and offering all your labours to God, through the mediation of Jesus Christ, and in the sanctification of the Holy Spirit?

Ordinand: I will.

Bishop: May the Lord who has given you the will to do these things give you the grace and power to perform them.

Ordinand: Amen.

✠ The Consecration of the Priest

The Bishop, MC, and Ordinand kneel. The Bishop calls the community to pray, saying,

Bishop: In peace, let us pray to the Lord.

Leader: God the Father,

All: **Have mercy on us.**

Leader: God the Son,

All: **Have mercy on us.**

Leader: God the Holy Spirit,

All: **Have mercy on us.**

Leader: Holy Trinity, one God,

All: **Have mercy on us.**

Leader: We pray to you, Lord Christ.

All: **Lord, hear our prayer.**

Leader: For the holy Church of God, that it may be filled with truth and love, and be found without fault at the day of your coming, we pray to you, O Lord.

All: **Lord, hear our prayer.**

Leader: For all members of your Church in their vocation and ministry, that they may serve you in a true and godly life, we pray to you, O Lord.

All: **Lord, hear our prayer.**

Leader: For Andrew, Kevin, and Ryscilla our bishops, Linda our Primate, Anne our Metropolitan, and for all bishops, priests, and deacons, that they may be filled with your love, may hunger for truth, and may thirst after your righteousness, we pray to you, O Lord.

All: **Lord, hear our prayer.**

Leader: For your servant Andrew, chosen to be a priest in your Church,
we pray to you, O Lord.

All: **Lord, hear our prayer.**

Leader: That he may faithfully fulfil the duties of this ministry, build up your Church,
and glorify your name, we pray to you, O Lord.

All: **Lord, hear our prayer.**

Leader: That by the indwelling of the Holy Spirit he may be sustained and encouraged
to persevere to the end, we pray to you, O Lord.

All: **Lord, hear our prayer.**

Leader: For all who fear God and believe in you, Lord Christ, that our divisions may
cease and that all may be one as you and the Father are one,
we pray to you, O Lord.

All: **Lord, hear our prayer.**

Leader: For the mission of the Church, that in faithful witness it may preach the gospel
to the ends of the earth, we pray to you, O Lord.

All: **Lord, hear our prayer.**

Leader: For those who do not yet believe, and for those who have lost their faith,
that they may receive the light of the gospel, we pray to you, O Lord.

All: **Lord, hear our prayer.**

Leader: For ourselves: for the forgiveness of our sins, and for the grace of the Holy Spirit
to amend our lives, we pray to you, O Lord.

All: **Lord, hear our prayer.**

Leader: For all who have died in the communion of the Church, and those whose faith is
known to you alone, that, with all the saints, they may have rest in that place
where there is no pain or grief, but life eternal, we pray to you, O Lord.

All: **Lord, hear our prayer.**

Leader: Rejoicing in the fellowship of the ever-blessed Virgin Mary,
Saint Peter, Saint Paul, and all the saints, let us commend Andrew, ourselves,
and one another, and all our life to Jesus our God and salvation,

All: **To you, O Lord.**

Bishop: Almighty and eternal God, ruler of all things in heaven and earth, mercifully
accept the prayers of your people, and strengthen us to do your will;
through Jesus Christ our Lord.

All: **Amen.**

Hymn: #637 (Common Praise) “Come Holy Ghost”



1. Come, Ho - ly Ghost our souls in - spire, And light - en with ce -
2. Thy bless - ed unc - tion from a - bove is com - fort, life, and
3. A - noint and cheer our soil - ed face, with the a - bun - dance
4. Teach us to know the Fath - er, Son, and thee of both to



- les - tial fire, Thou the a - noint - ing Spi - rit art,
fire of love; en - a - ble with per - pe - tual light
of thy grace; keep far our foes, give peace at home;
be the one; that through the a - ges all a - long

Last time



Who dost thy seven fold gifts im - part. Praise to thy e -
the dull - ness of our blind - ed sight.
where thou art guide no ill can come.
this may be our end - less song.



MUSIC: Veni Creator Spiritus (1);
Mechlin plainsong, Mode 8; harm.
Healey Willan (1880-1968).

- ter nal me-rit, Fa - ther, Son and Ho - ly Spi-rit.

All are seated. A period of silent prayer follows.

The Bishop stands with the priests who assist him, the ordinand kneeling before him. He stretches out his hands toward him and begins this Prayer of Consecration.

Bishop: We praise and glorify you, almighty Father, because you have formed throughout the world a holy people for your own possession, a royal priesthood, a universal Church. We praise and glorify you because you have given us your only Son Jesus Christ to be the Apostle and High Priest of our faith, and the Shepherd of our souls.

We praise and glorify you that by his death he has overcome death; and that, having ascended into heaven, he has given his gifts abundantly to your people, making some, apostles; some, prophets; some, evangelists; some, pastors and teachers; to equip them for the work of ministry and to build up his Body. And now we give you thanks that you have called this your servant to share this ministry entrusted to your Church.

*Here the Bishop and priests lay their hands on the head of the ordinand.
Clergy on Zoom are invited to stretch out their hands as well, as the bishop says,*

Send down your Holy Spirit upon your servant Andrew, whom we now consecrate in your name to the office and work of a priest in the Church.

The Bishop then continues, with hands extended,

Almighty Father, give to this your servant grace and power to fulfil his ministry among the people committed to his charge; to watch over them and care for them; to absolve and bless them in your name; and to proclaim the gospel of your salvation. Set him among your people to offer spiritual sacrifices acceptable in your sight, and as you have called him to your service, make him by the gift of your Holy Spirit worthy of his/her calling. Give him wisdom and discipline to work faithfully with all his/her fellow servants in Christ, that the world may come to know your glory and your love.

Accept our prayers, most merciful Father, through your Son Jesus Christ our Lord, to whom, with you and your Holy Spirit, belong glory and honour, worship and praise, now and for ever. **Amen.**

The new priest is now vested according to the order of priests.

Song: “Let Your Priests Be Clothed”



1. Let your priests be clothed with right-eous-ness, Let your priests be clothed with
2. Al - le - lu - ia, al - le - lu - ia - ia, Al - le - lu - ia, al - le -
3. Lift up your hands and bless the Lord, Lift up your hands and
4. Let your priests be clothed with right-eous-ness, Let your priests be clothed with



right - eous - ness. And your faith - ful peo - ple sing with songs of joy.
- lu - ia, Bless, O bless the Lord, you ser - vants of the Lord.
bless the Lord. God, who made the earth and hea - ven, bless you.
right - eous - ness. And your faith - ful peo - ple sing with songs of joy.



TEXT: Psalms 130 & 39.
MUSIC: D. Cowling, 2014.

And your faith-ful peo - ple sing with songs of joy.
Bless, O bless the Lord, you ser - vants of the Lord.
God, who made the earth and hea - ven, bless you.
And your faith-ful peo - ple sing with songs of joy.

*After being vested, the new priest rises and faces the Bishop.
The Bishop hands a Bible and a chalice and paten to the new priest, saying,*

Bishop: Receive this Bible and this chalice and paten as signs of the authority given you to preach the word of God and to administer his holy sacraments. Do not forget the trust committed to you as a priest of the Church of God.

The Peace

Please rise, as you are able

The Bishop presents the new priest to the congregation.


Bishop: The peace of the Lord be always with you.

People: And also with you.

Offertory Hymn: #473 (Common Praise) “Miren qué Bueno, qué Bueno es”

All sing


Refrain




¡Mi-ren qué bue - no, qué bue-no es! es!
Be-hold how pleas-ant, how good it is! is!

To st. 1-3 Last time

Verses



1. How pleas-ant and har - mo-nious when God's peo-ple are to - geth-er:
2. How pleas-ant and har - mo-nious when God's peo-ple are to - geth-er:
3. How pleas-ant and har - mo-nious when God's peo-ple are to - geth-er:
1. Mi - ren qué bue-no es cuan - do los her - ma-nos es - tán jun - tos:
2. Mi - ren qué bue-no es cuan - do los her - ma-nos es - tán jun - tos:
3. Mi - ren qué bue-no es cuan - do los her - ma-nos es - tán jun - tos:



fra-grant as pre-cious oil when run-ning fresh on Aar-on's beard.
fresh like the morn-ing dew that falls on Zi-on's ho - ly hill.
there is where God be-stows the bless-ing, life for ev - er - more.
es co-moa-keit - e bue - no derra-ma - do so-bre Aar - ón.
se pa-rece al ro - cí-o so - bre los mon-tes de Si - ón.
por-que el Se - ñor ahí man - da vi - da e - ter-na y ben - di - ción.

TEXT: Psalm 133; para.
Pablo Sosa (1933-2020),
alt. MUSIC: Melody Pablo
Sosa (1933-2020); arr.
Darryl Nixon (1952-).
Text and melody © Pablo
Sosa. Arr. © Songs for a
Gospel People, admin.
Wood Lake Books.

✠ The Celebration of the Eucharist

Prayer over the Gifts

Bishop: Almighty God,
receive all we offer you on this feast of the apostles.
Help us to know our own weakness
and to rejoice in your saving power,
in the name of Jesus Christ our Lord. **Amen.**

The Great Thanksgiving

Bishop: The Lord be with you.

All: And also with you.

Bishop: Lift up your hearts.

All: We lift them to the Lord.

Bishop: Let us give thanks to the Lord our God.

All: It is right to give our thanks and praise.

Bishop: Blessed are you, gracious God, creator of heaven and earth; we give you thanks and praise through Jesus Christ our Lord, who came not to be served, but to serve and to give his life a ransom for many. He calls his faithful servants to lead your holy people in love, nourishing them by your word and sacraments. Now with all creation we raise our voices to proclaim the glory of your name.

Sanctus: #732 (Common Praise)

All sing

Ho-ly, ho-ly, ho-ly Lord, God of pow-er and might, heav'n and earth are full of your glo-ry. Ho - san-na in the high-est, ho - san-na in the high-est. Blessed is he who comes in the name of the Lord, Ho - san-na in the high-est, ho-san-na in the high-est.

MUSIC: Community Mass, Richard Proulx (1937-); music © 1971, 1977 G.I.A. Publications, Inc.

Bishop: We give thanks to you, Lord our God, for the goodness and love you have made known to us in creation; in calling Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Saviour and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

Bishop: On the night he was handed over to suffering and death, a death he freely accepted, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, “Take, eat: this is my body which is given for you. Do this for the remembrance of me.”

After supper he took the cup of wine; and when he had given thanks, he gave it to them and said, “Drink this, all of you: this is my blood of the new covenant, which is shed for you and for many for the forgiveness of sins.

Whenever you drink it, do this for the remembrance of me.”

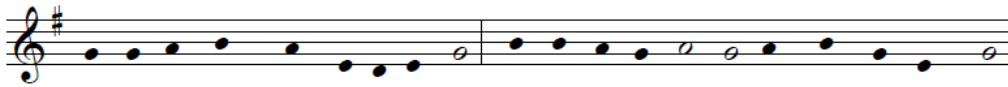
Therefore, Father, according to his command,

All: **we remember his death,
we proclaim his resurrection,
we await his coming in glory;**

Bishop: and we offer our sacrifice of praise and thanksgiving to you, Lord of all; presenting to you, from your creation, this bread and this wine. We pray you, gracious God, to send your Holy Spirit upon these gifts, that they may be the sacrament of the body of Christ and his blood of the new covenant. Unite us to your Son in his sacrifice, that we, made acceptable in him, may be sanctified by the Holy Spirit. In the fullness of time, reconcile all things in Christ and make them new, and bring us to that city of light where you dwell with all your children; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation; by whom, and with whom, and in whom, in the unity of the Holy Spirit, all honour and glory are yours, almighty Father, now and forever.

All: **Amen.**

The Lord's Prayer



As our Sa-viour taught us let us pray. Our Fa-ther in heav-en hal-lowed be your name,



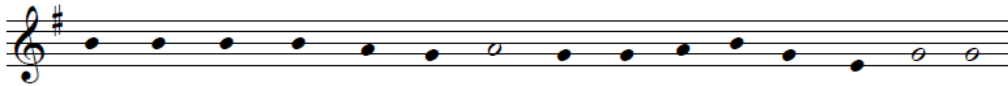
your king - dom come, your will be done, on earth as in heav - en.



Give us to - day our dai - ly bread. For - give us our sins



as we for - give those who sin a - gainst us.



Save us from the time of trial and de - liv - er us from e - vil.



For the king-dom, the pow-er, and the glo-ry are yours, now and for ev-er. A - men.

The Breaking of the Bread

Bishop: We break this bread to share in the body of Christ.

All: **We, being many, are one body,
for we all share in the one bread.**

Bishop: The Gifts of God for the people of God.

All: **Thanks be to God.**

Agnus Dei

Agnus Dei, qui tollis peccata mundi, miserere nobis.

Agnus Dei, qui tollis peccata mundi, miserere nobis.

Agnus Dei, qui tollis peccata mundi, dona nobis pacem

Lamb of God, who takes away the sin of the world, have mercy upon us.

Lamb of God, who takes away the sin of the world, have mercy upon us.

Lamb of God, who takes away the sin of the world, grant us peace.

The Giving and Receiving of Communion

Bishop: Dear friends, I invite you in this moment, wherever you may be,
to receive Christ, in communion with the saints,
and the gathering of God's people, unseen and yet present with us now.

*For those of us participating at home, it is a strange experience to be invited to Communion
– not through the physical bread and wine we can touch and taste –
but a Spiritual Communion with the God who comes to meet us wherever we are.*

*There are no special words or prayers for this, all the Church has ever thought necessary is genuine true
desire, lively faith, and genuine love. Come honestly before God the way you know how.*

You may wish to pray quietly this prayer to help you:

One: Lord, you stand at the door of my heart and knock.
You wait for me and only I can let you in.
I believe and trust in you and ask you now to fill me with your presence.
Feed me with your body and unite me in your blood,
that I may be your blessing to a world in need. Amen.

The Communion



All in the church are invited to come forward to receive communion. If you need a gluten-free wafer, please indicate when you arrive at the communion station. If you would like to receive a blessing rather than communion, please cross your arms as shown in the picture on the left and the clergy will be pleased to offer you a blessing.

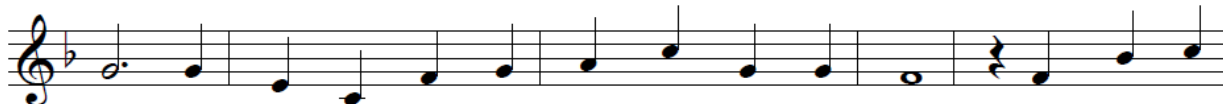
Communion Hymn: #57 (Common Praise) “Thou, Who at Thy First Eucharist” *All sing*



1. Thou, who at thy first eu - cha - rist didst pray that all thy
 2. For all thy church, O Lord, we in - ter - cede: make thou our
 3. So, Lord, at length when sac - ra - ments shall cease, may we be



church might be for - ev - er one, grant us at ev - ery eu - cha - rist to
 sad di - vi - sions soon to cease; draw us the near - er each to each, we
 one with all thy church a - bove, one with thy saints in one un - bro - ken



say with long - ing heart and soul, "Thy will be done." O may we
 plead, by draw - ing all to thee, O Prince of Peace. Thus may we
 peace, one with thy saints in one un - bound - ed love; more bless - ed



TEXT: William
 Henry Turton
 (1856-1938). 1983
 Hope Publishing
 Co. MUSIC:
 Orlando Gibbons
 (1583-1625).

all one bread, one bod - y be, through this blest sac-ra-ment of u-ni-ty.
 all one bread, one bod - y be, through this blest sac-ra-ment of u-ni-ty.
 still, in peace and love to be one with the Trin-i - ty in U-ni-ty.

Motet: “Beautiful Things” *(Lisa Gungor/Michael Gungor)*

All this pain

I wonder if I'll ever find my way

I wonder if my life could really change, at all

All this earth

Could all that is lost ever be found?

Could a garden come out from this ground, at all?

You make beautiful things, You make beautiful things out of the dust

You make beautiful things. You make beautiful things out of us

All around, hope is springing up from this old ground
Out of chaos life is being found, in you

You make beautiful things, You make beautiful things out of the dust
You make beautiful things, You make beautiful things out of us

You make me new, you are making me new

Prayer After Communion

Please rise, as you are able

Bishop: Almighty Father, we thank you for feeding us with the holy food of the body and blood of your Son, and for uniting us through him in the fellowship of your Holy Spirit. We thank you for raising up among us faithful servants for the ministry of your word and sacraments. We pray that Andrew may be to us a godly example in word and action, in love and patience, and in holiness of life. Grant that we, with him, may serve you now, and always rejoice in your glory; through Jesus Christ your Son our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever.

All: **Amen.**

Blessing

Bishop: Our help is in the name of the Lord,

All: **The maker of heaven and earth.**

Bishop: Blessed be the name of the Lord,

All: **From this time forth for evermore.**

Bishop: The blessing, mercy, and grace of God Almighty,
the Father, the Son, and the Holy Spirit,
be upon you and remain with you for ever.

All: **Amen.**

Departing Hymn: #505 (Common Praise) “Be Thou My Vision”

All sing



1. Be thou my vi - sion, O Lord of my heart; naught be all
2. Be thou my wis - dom, and thou my true Word; I ev - er
3. Rich - es I heed not, nor the world's emp - ty praise; thou mine in -
4. High King of heav - en, when vic - tory is won, may I reach



else to me, save that thou art: thou my best thought, by
with thee and thou with me, Lord; thou my great Fa - ther; thine
- her - i - tance, now and al - ways: thou and thou on - ly,
heav - en's joys bright heav - en's Sun! Heart of my own heart, what -



day or by night, wak - ing or sleep - ing, thy pres - ence my light.
own may I be, thou in me dwell - ing, and I one with thee.
first in my heart, high King of heav - en my trea - sure thou art.
- ev - er be - fall, still be my vi - sion, O Rul - er of all.

TEXT: Irish
hymn (8th cent.);
tr. Mary
Elizabeth Byrne
(1880-1931);
vers. Elanor H.
Hull (1860-
1935), alt.
MUSIC: Melody
Irish trad.; arr.
Martin Shaw
(1875-1958), alt.

Dismissal

Deacon: Go forth into the world, rejoicing in the power of the Spirit.

All: **Thanks be to God.**

*All are invited to gather on the east terrace
and continue the celebration of this important moment in Andrew's life.*

Our thanks go out to all who contribute financially to the Redeemer community. Our ability to continue to offer outreach support through the Common Table and maintain our rich and varied worship and program life is possible thanks to the generous donations of parishioners and friends of the community.

Online Donation