



TRINITY SUNDAY: THE PILGRIM GOD
SUNDAY, JUNE 12, 2022 AT 11:15 A.M.

The Church of the Redeemer:
162 Bloor St. West, Toronto, ON M5S 1M4
office@theredeemer.ca • Tel: (416) 922 4948 • www.theredeemer.ca



WELCOME TO THE CHURCH OF THE REDEEMER!

We are in the heart of downtown Toronto and we gather to celebrate on the traditional lands of the Wendat, Haudenosaunee, and Anishinaabe Nations, including the Mississaugas of the Credit First Nation. Our beautiful building connects us to the rich heritage of our city while also drawing us deeper into the roots of our Anglican tradition. Just as the streetscape around us has evolved over the years, our members have changed to reflect the growing, vibrant and progressive Christian community found at the Redeemer today. We come from a variety of faith traditions (and sometimes no faith tradition at all), and we like it that way. We are students, workers, retired, homeless, not limited by sexual orientation, gender identity or personal history. We are at the very beginning of our life with Jesus and we are deeply steeped in a life complicated by faith. We open our doors to worship God and to learn about Jesus, and how all of this might just transform our lives.

If you would like to stay up to date with our news and events, please feel free to subscribe to our eNewsletter by going to theredeemer.ca/newsletters.

theredeemer.ca
facebook.com/TheRedeemerTO



twitter.com/TheRedeemerTO
instagram.com/TheRedeemerTO

OFFERTORY — If you would like to make a monetary donation to support the ministry of Church of the Redeemer, we invite you to place your gift in the offering plate or visit theredeemer.ca/donate via the QR code above. Thank you for joining us today.

Land Acknowledgement

Opening Hymn: #256 (Common Praise) “Yours the Hand That Made Creation”

Please stand, as you are able & sing



1. Yours the hand that made cre - a - tion, womb of ev - ery con-stel - la - tion,
2. Je - sus, from the first de-scend-ing, by your birth the bro-ken mend-ing,
3. Ho - ly Wis-dom, ev - er near us, tongue of fire to teach all hear - ers,



TEXT: Elliot Rose (1928-1994), alt. © Estate of Elliot Rose. MUSIC: Melody German (14th cent.); harm. Ralph Vaughan Williams (1872-1958). Harm. © Oxford University Press.

ev - ery spe-cies, ev - ery na-tion: glo-ry to the Three-in-One.
Word of God the nev - er - end-ing: glo-ry to the Three-in-One.
sanc - ti - fy and guard and cheer us: glo-ry to the Three-in-One.

✠ **The Gathering of the Community**

Priest: The grace of our Lord Jesus Christ,
and the love of God,
and the fellowship of the Holy Spirit,
be with you all.

People: **And also with you.**

The Gloria

The Cantor leads everyone in singing...

**Glory to God
Glory in the highest
To God be glory forever
Alleluia! Amen.**

WORDS: traditional liturgical text.
MUSIC: traditional melody, Peru; arr. *More Voices*, 2007.

The Collect of the Day

Priest: O God, your name is veiled in mystery,
yet you have made us and call us by name;
draw us more deeply into your divine life,
so that we may show forth in our lives your justice, kindness and humility;
for you alone are holy, one God, now and for ever.

All: **Amen.**

First Reading

Please be seated

Reader: A Reading from the Book of Deuteronomy.

Then we turned, and took our journey into the wilderness by the way to the Red Sea, as Yahweh spoke to me; and we encircled Mount Seir many days. Yahweh spoke to me, saying, "You have encircled this mountain long enough. Turn northward. Command the people, saying, 'You are to pass through the border of your brothers, the children of Esau, who dwell in Seir; and they will be afraid of you. Therefore be careful. Don't contend with them; for I will not give you any of their land, no, not so much as for the sole of the foot to tread on, because I have given Mount Seir to Esau for a possession. You shall purchase food from them for money, that you may eat. You shall also buy water from them for money, that you may drink.'" For Yahweh your God has blessed you in all the work of your hands. He has known your walking through this great wilderness. These forty years, Yahweh your God has been with you. You have lacked nothing.

Reader: Hear what the Spirit is saying to the church.

Deuteronomy 2.1-7

All: **Thanks be to God.**

A moment of silence is observed

So we are always confident; even though we know that while we are at home in the body we are away from the Lord— for we walk by faith, not by sight.

Reader: Hear what the Spirit is saying to the church.

2 Corinthians 5.1-7

People: **Thanks be to God.**

A moment of silence is observed

Sequence Hymn: #468 (Common Praise) "To Abraham and Sarah"

Please stand, as you are able & sing



1. To A - bra - ham and Sa - rah the call of God was clear: "Go
2. From A - bra - ham and Sa - rah a - rose a pil - grim race, de -
3. We of this gen - er - a - tion on whom God's hand is laid can



forth and I will show you a coun - try rich and fair. You
pen - dent for their jour - ney on God's a - bun - dant grace; and
jour - ney to the fu - ture se - cure and un - a - fraid, re -



need not fear the jour - ney, for I have pledged my word that
in their heart was writ - ten by God this sav - ing word, "That
joic - ing in God's good - ness and trust - ing in this word, "That



you shall be my peo - ple and I will be your God."
you shall be my peo - ple and I will be your God."
you shall be my peo - ple and I will be your God."

TEXT: Judith Fetter (1937-) ©. MUSIC: Basil Harwood (1859-1949). Music published by permission of executors of the late Dr. Basil Harwood.

The Gospel

Priest: The Lord be with you.

People: **And also with you.**

Priest: The Holy Gospel of our Lord Jesus Christ according to Matthew.

People: **Glory to you, Lord Jesus Christ.**

‘Therefore I tell you, do not worry about your life, what you will eat or what you will drink, or about your body, what you will wear. Is not life more than food, and the body more than clothing? Look at the birds of the air; they neither sow nor reap nor gather into barns, and

yet your heavenly Father feeds them. Are you not of more value than they? And can any of you by worrying add a single hour to your span of life? And why do you worry about clothing? Consider the lilies of the field, how they grow; they neither toil nor spin, yet I tell you, even Solomon in all his glory was not clothed like one of these. But if God so clothes the grass of the field, which is alive today and tomorrow is thrown into the oven, will he not much more clothe you—you of little faith? Therefore do not worry, saying, “What will we eat?” or “What will we drink?” or “What will we wear?”

Priest: The Gospel of Christ.

Matthew 6.25-31

All: **Praise to you, Lord Jesus Christ.**

Homily: Susan Haig

Please be seated

A moment of silence is observed

The Prayers of the People

Leader: Dear friends, we are called this morning to walk by faith and not by sight, therefore, let us gather our courage as we walk on the way, and offer our prayers to the God of our journey.

A long pause is observed. Please give voice to your prayers or add them over in the chat box.

Leader: Show us your ways, O Lord

All: **And teach us your paths.**

Leader: God of mercy and abundance,
in spite of the dark days our world is facing right now,
we first want to give voice to our gratitude, as we think of the beauty
and the gifts of your creation that sustain us every moment of our lives.
We think of the people you bring into our lives - family and dear friends,
those who encourage us, those who stretch and challenge us,
the wise elders and exuberant children that you bring to us.
Each of us has many reasons today to be thankful.

A long pause is observed. Please give voice to your prayers or add them over in the chat box.

Leader: Show us your ways, O Lord

All: **And teach us your paths.**

Leader: God of the journey, we pray for your Church in the world,
called from the beginning to walk by faith,
building beloved communities to model your abundant life to the world.
This pilgrimage has been long and the path narrow,
and many have fallen away from the path,
but there has always been a faithful pilgrim remnant to hang on and follow.

Leader: May we be found among those faithful ones today,
seeking your justice and righteousness above all else.

A long pause is observed. Please give voice to your prayers or add them over in the chat box.

Leader: Show us your ways, O Lord

All: And teach us your paths.

Leader: God of peace, we pray for our own political leaders,
Justin, Doug, and John, and all our elected representatives.
We pray for all political leaders in the world.
Their life pilgrimages have brought them to leadership in this pivotal time
in human history, and we pray that they will each be given wisdom and courage,
to overcome the desire for power, and instead to take visionary leadership
in addressing two things: the climate crisis, so that human beings,
and all non-human life, can thrive on the earth,
and to seek new economic, political and spiritual ways of reducing global
and local conflict so that the world may be at peace.

A long pause is observed. Please give voice to your prayers or add them over in the chat box.

Leader: Show us your ways, O Lord

All: And teach us your paths.

Leader: Loving God, there are those among us who are suffering illness,
sorrow and fear, addiction, poverty and homelessness.
As your beloved community, we ask you to join us
as we come alongside those who suffer,
and we bring before you now those who are on our hearts today.
We pray for those who have died,
and ask your strengthening and comforting presence for those who mourn.

A long pause is observed. Please give voice to your prayers or add them over in the chat box.

Leader: Show us your ways, O Lord

All: And teach us your paths.

Leader: Loving God, we have been encouraged today to understand ourselves
as pilgrims, followers of Jesus walking together a narrow path
through an often barren land.
Sometimes we lose the way, deaf to the call, forgetting the purpose.
And yet you continue to walk with us, your spirit of love and justice
ever calling us forward, and so we carry on, looking to Jesus, our Redeemer.

All: Amen.

The Peace

Priest: The peace of the Lord be always with you.

People: **And also with you.**

During the singing of the hymn, we gratefully offer back to God some of what we have been given, symbolically in the bread and wine brought to the altar and in the money we give. If you would like to make a financial contribution to the ministry of the Church of the Redeemer, please place your offering on the plate as it is passed to you.

Offertory Hymn: #565 (Common Praise) "Guide Me, O Thou Great Jehovah" *All sing*



1. Guide me, O thou great Je- ho - vah, pil - grim through this bar - ren land.
2. Op - en now the crys - tal foun-tain whence the heal - ing stream doth flow;
3. When I tread the verge of Jor-dan, bid my anx - ious fears sub-side;



I am weak, but thou art might-y; hold me with thy power-ful hand.
let the fire and cloud-y pil - lar lead me all my jour - ney through.
death of death, and hell's des - truction, land me safe on Ca-naan's side:



Bread of heav-en, bread of heav-en, feed me till I want no more,
Strong de - liv - erer, strong de - liv - erer, be thou still my strength and shield,
songs of prais-es, songs of prais-es, I will ev - er give to thee,



TEXT: William Williams (1717-1791); tr. Peter Williams (1723-1796), alt.
MUSIC: John Hughes (1873-1932) ©. Reprinted by permission of Ms. C.A. Webb.

feed me till I want no more.
be thou still my strength and shield.
I will ev - er give to thee.

✠ The Celebration of the Eucharist

Prayer over the Gifts

Priest: Living God, receive all we offer you this day.
Grant that hearing your word and responding to your Spirit,
we may share in your divine life.
We ask this in the name of Jesus Christ the Lord. **Amen.**

The Great Thanksgiving

Priest: *People:*

The Lord be with you. And al - so with you.

Lift up your hearts. **We lift them to the Lord.**

Let us give thanks to the Lord our God. **It is right to give our thanks and praise.**

Priest: It is right to glorify you, Father, and to give you thanks; for you alone are God, living and true, dwelling in light inaccessible from before time and for ever. Fountain of life and source of all goodness, you made all things and fill them with your blessing; you created them to rejoice in the splendour of your radiance. Countless throngs of angels stand before you to serve you night and day, and, beholding your presence, they offer you unceasing praise. Joining with them, and giving voice to every creature under heaven, we acclaim you, and glorify you name, as we sing:

Sanctus: #719 (Common Praise)

Ho-ly, ho - ly, ho-ly Lord, God of power and might, heaven and earth are

full of your glo-ry. Ho - san-na in the high-est. Bless-ed is he who comes

in the name of the Lord. Ho-san-na in the high-est. Ho-san-na in the high-est.

MUSIC: Land of Rest; American trad.; adapt. Marcia Pruner (19??-); harm. John Campbell (1950-).

Priest: We acclaim you, holy Lord, glorious in power; your mighty works reveal your wisdom and love. You formed us in your own image, giving the whole world into our care, so that, in obedience to you, our creator, we might rule and serve all your creatures. When our disobedience took us far from you, you did not abandon us to the power of death. In your mercy you came to our help, so that in seeking you we might find you. Again and again you called us into covenant with you, and through the prophets you taught us to hope for salvation. Father, you loved the world so much that in the fullness of time you sent your only Son to be our Saviour. Incarnate by the Holy Spirit, born of the Virgin Mary, he lived as one of us, yet without sin. To the poor he proclaimed the good news of salvation; to prisoners, freedom; to the sorrowful, joy. To fulfil your purpose he gave himself up to death and, rising from the grave, destroyed death and made the whole creation new. And that we might live no longer for ourselves, but for him who died and rose for us, he sent the Holy Spirit, his own first gift for those who believe, to complete his work in the world, and to bring fulfillment the sanctification of all.

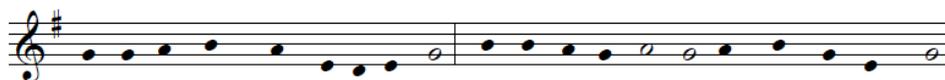
When the hour had come for him to be glorified by you, his heavenly Father, having loved his own who were in the world, he loved them to the end: at supper with them, on this very night, he took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: this is my body which is given for you. Do this for the remembrance of me." After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: this is my blood of the new covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me." Father, we now celebrate the memorial of our redemption. Recalling Christ's death and descent among the dead, proclaiming his resurrection and ascension to your right hand, awaiting his coming in glory; and offering to you, from the gifts you have given us, this bread and this cup, we praise you and we bless you.

All: **We praise you, we bless you,
we give thanks to you and we pray to you, Lord our God.**

Priest: Father, we pray that in your goodness and mercy your Holy Spirit may descend upon us, and upon these gifts, sanctifying them and showing them to be holy gifts for your holy people, the bread of life and the cup of salvation, the body and blood of your Son Jesus Christ. Grant that all who share this bread and this cup may become one body and one spirit, a living sacrifice in Christ to the praise of your name.

Priest: Remember, Lord, your one holy catholic and apostolic Church, redeemed by the blood of your Christ. Reveal its unity, guard its faith, and preserve it in peace. And grant that we may find our inheritance with the blessed Virgin Mary, with patriarchs, prophets, apostles, martyrs, and all the saints who have found favour with you in ages past. We praise you in union with them and give you glory through your Son Jesus Christ our Lord. Through Christ, and with Christ, and in Christ, all honour and glory are yours, almighty God and Father, in the unity of the Holy Spirit, for ever and ever. **Amen.**

The Lord's Prayer



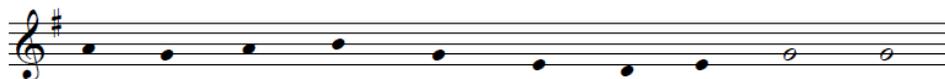
As our Sa-viour taught us let us pray. Our Fa-ther in heav-en hal-lowed be your name,



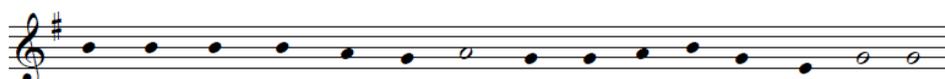
your king - dom come, your will be done, on earth as in heav - en.



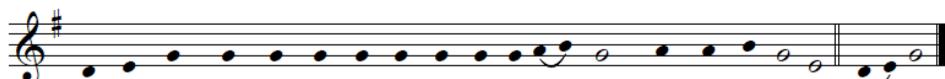
Give us to - day our dai - ly bread. For - give us our sins



as we for - give those who sin a - gainst us.



Save us from the time of trial and de - liv - er us from e - vil.



For the king-dom, the pow-er, and the glo-ry are yours, now and for ev-er. A - men.

The Breaking of the Bread

Priest: We break this bread to share in the body of Christ.

All: **We, being many, are one body, for we all share in the one bread.**

Priest: The gifts of God for the People of God.

All: **Thanks be to God.**

Fraction Hymn: #547 (Common Praise) "I Sought the Lord"



1. I sought the Lord, and af - ter - ward I knew he moved my soul to
2. Thou didst reach forth thy hand and mine en - fold; I walked and sank not
3. I find, I walk, I love; but, oh, the whole of love is but my



seek him, seek - ing me. It was not I that found, O sav - iour true; no,
on the storm-vexed sea. 'Twas not so much that I on thee took hold as
an - swer, Lord, to thee! For thou wert long be - fore-hand with my soul; al-



TEXT: Holy Songs, Carols, and Sacred Ballads, Boston, 1880, alt.
MUSIC: J. Harold Moyer (1927-). © 1969 Faith and Life
Press/Mennonite Publishing House.

I was found of thee.
thou, dear Lord, on me.
ways thou lov-edst me.

The Giving and Receiving of Communion

Priest: Dear friends, I invite you in this moment, wherever you may be,
to receive Christ, in communion with the saints,
and the gathering of God's people, unseen and yet present with us now.

*For those of us participating at home, it is a strange experience to be invited to Communion
– not through the physical bread and wine we can touch and taste –
but a Spiritual Communion with the God who comes to meet us wherever we are.*

*There are no special words or prayers for this, all the Church has ever thought necessary is genuine true
desire, lively faith, and genuine love. Come honestly before God the way you know how.*

You may wish to pray quietly this prayer to help you:

One: Lord, you stand at the door of my heart and knock.
You wait for me and only I can let you in.
I believe and trust in you and ask you now to fill me with your presence.
Feed me with your body and unite me in your blood,
that I may be your blessing to a world in need. Amen.

The Communion



All in the church are invited to come forward to receive communion. If you need a gluten-free wafer, please indicate when you arrive at the communion station. If you would like to receive a blessing rather than communion, please cross your arms as shown in the picture on the left and the clergy will be pleased to offer you a blessing.

Communion Hymn: #467 (Common Praise) “Forth in Thy Name, O Lord, I Go” *All sing*



1. Forth in thy name, O Lord, I go, my dai - ly la - bour to pur - sue,
2. The task thy wis - dom hath as - signed O let me cheer - ful - ly ful - fill,
3. Thee may I set at my right hand, whose eyes my in - most sub - stance see,
4. Give me to bear thy ea - sy yoke, and ev - ery mo - ment watch and pray,
5. for thee de - light - ful - ly em - ploy what - e'er thy boun - teous grace hath given,



TEXT: Charles Wesley (1707-1788). MUSIC: Melody and bass Orlando Gibbons (1583-1625).

thee, on - ly thee, re - solved to know in all I think or speak or do.
in all my works thy pres - ence find, and prove thy good and per - fect will.
and la - bour on at thy com - mand and of - fer all my works to thee.
and still to things e - ter - nal look, and hast - en to thy glo - rious day;
and run my course with e - ven joy, and close - ly walk with thee to heaven.

Motet: “I Will Lift Up Mine Eyes” (*Imant Raminsh*)

I will lift up mine eyes unto the hills, whence cometh my help.
My help cometh from the Lord which made heaven and earth.
I will lift up mine eyes.

He will not suffer thy foot to be moved;
He that keepeth thee will not slumber.
Behold he that keepeth Israel shall neither slumber nor sleep.

The Lord is thy keeper, the Lord is thy shade upon thy right hand.
The sun shall not smite thee by day, nor the moon by night.
The Lord shall preserve thee from all evil.
He shall preserve thy soul.

I will lift up mine eyes.
The Lord shall preserve thy going out and they coming in.
From this time forth, even for evermore.

Prayer after Communion

Please stand, as you are able

Priest: Almighty and eternal God,
may we who have received this eucharist
worship you in all we do, and proclaim the glory of your majesty.
We ask this in the name of Jesus Christ the Lord. **Amen.**

The Doxology

Priest: Glory to God,
All: **whose power working in us
can do infinitely more
than we can ask or imagine.
Glory to God from generation to generation,
in the Church and in Christ Jesus
for ever and ever. Amen**

Announcements

Closing Hymn: #513 (Common Praise) "Guide My Feet"

All sing



1. Guide my	feet	while I run this race.	Guide my	feet	while I run this race.
2. Hold my	hand	while I run this race.	Hold my	hand	while I run this race.
3. Stand by	me	while I run this race.	Stand by	me	while I run this race.
4. I'm your	child	while I run this race.	I'm your	child	while I run this race.
5. Search my	heart	while I run this race.	Search my	heart	while I run this race.
6. Guide my	feet	while I run this race.	Guide my	feet	while I run this race.



Guide my	feet	while I run this race, for I don't want	to	run this race in vain!
Hold my	hand	while I run this race, for I don't want	to	run this race in vain!
Stand by	me	while I run this race, for I don't want	to	run this race in vain!
I'm your	child	while I run this race, for I don't want	to	run this race in vain!
Search my	heart	while I run this race, for I don't want	to	run this race in vain!
Guide my	feet	while I run this race, for I don't want	to	run this race in vain!

TEXT: African-American spiritual. MUSIC: Melody African-American spiritual; harm. Wendell Whalum (1932-1987).

Dismissal

Priest: Let us bless the Lord. Alleluia!
People: **Thanks be to God. Alleluia!**

Faith Formation

At Church of the Redeemer, we offer a variety of faith formation programs. For our youngest members and their families, we offer Pyjama Prayers on Zoom on Friday Nights at 6:45 PM. This is a time of story, songs, and prayers at the end of a week. For children (JK-Grade 6) we offer Church School Sundays at 9:30 AM outside of the church, these lessons help us connect, learn about Jesus, and have some fun. Our youth group (Grade 7-12) gather in the church at 9:30 AM to discuss, share life, and learn. Contact Andrew Kuhl (akuhl@theredeemer.ca) for more information about Children, Youth and Families.

Worship and Spirituality

During the Week

Mid-day Prayer

Members of our community gather for mid-day prayer **Monday through Saturday** on Zoom at **12:15 PM**. For about 20 minutes we pause to hear scripture read and to pray for what's on our hearts and for the cares and concerns of the world. The Zoom link and list of readings is sent out each week through eNews. The order of service is [on our website](http://theredeemer.ca) (theredeemer.ca).

Prayer on Wednesday

Each Wednesday morning, a simple order for daily prayer is added to the parish website with a link shared on the Facebook page. This is an invitation to set aside time during the day to read scripture, to reflect and to offer prayers. The order of service for this coming Wednesday will be posted on the [website](http://theredeemer.ca) (theredeemer.ca).

On Sunday

Pride Sunday is coming up!

On Sunday, June 26, Redeemer will mark Pride Sunday (with Bishop Kevin Robertson) at our 9:30 AM and 11:15 AM services. And then in the afternoon, will join the Proud Anglicans contingent in the Pride Parade. We hope that many will come and join in the festivities. Besides marchers, we will need volunteers to staff the Proud Anglicans water tent, which ministers to marchers from all groups, from the steps of St Paul's Bloor St. If you can put in a shift at the water tent, please let Chris Ambidge know; or if you'd like to join the marchers (and maybe hand out cards telling the crowd where to find welcoming churches), please speak up – either to Chris directly, or email info@proudanglicans.ca, or 647-444-4169. For up-to-date information on where and when, check www.proudanglicans.ca. Thank you and Happy Pride!

Intercessions

In the prayers of the people each Sunday, space is left for members of the community to add a name or concern. If you have people or situations that you would like but are not comfortable giving voice to them, there is a **prayer request form** on the website (theredeemer.ca). These will be added in the Zoom chat in the appropriate petition of the intercessions.

In the Community

Honouring Missing and Murdered Indigenous Women

Each Monday at noon, beginning on Monday, May 30 to the end of June, our bell will toll seven times, every four seconds, to honour missing and murdered Indigenous women and girls. By making our bell heard throughout our community, we hope to spread more awareness of this issue during national Indigenous history month. More information is on the church's website (theredeemer.ca).

Creation Matters

Creation Matters, Redeemer's ecospirituality group, gathers each month for prayer, discussion and support. Our next meeting is Wednesday, June 15, from 2:00 - 4:00 PM, via Zoom. If you would like to join us, please contact Grant Jahnke at creationmatters@theredeemer.ca.

Support Us

Last year was one where hopes for a return to life as it once was, seemed within reach and still not yet. Through it all, we have worshiped, learned, served and celebrated together. In the midst of on-going uncertainty, there is still much to be grateful for. As the calendar year starts anew, please consider reviewing your financial support of our vital ministry. If your givings need to remain the same or be reduced - thank you for your continuing donations. Your gifts make a difference. If you have the capacity to increase your givings or to give for the first time, we are grateful.

- update your Pre- Authorized Remittance information or sign up for PAR. There is a form on the church website – www.theredeemer.ca/donate
- online through CanadaHelps. There is a link on our website – www.theredeemer.ca/donate
- e-transfer. Please contact the treasurer (treasurer@theredeemer.ca) for more information on how to do this.
- by cheque or cash on the collection plate when we gather for worship in the church

WORSHIP WITH US

Sunday, June 12 – 7:00 PM

Rock Eucharist: Beach Boys

Sunday, June 19 – 9:30 AM & 11:15 AM

National Indigenous Day of Prayer – Sung Eucharist (*Preacher: Jim Boyles*)

Sunday, June 19 – 5:00-8:00 PM

Be Still

Sunday, June 26 – 9:30 AM & 11:15 AM

Pride Sunday – Sung Eucharist and Confirmations (*Preacher: Bishop Kevin Robertson*)

Sunday, June 26 – 5:00-8:00 PM

Be Still

Wednesday, June 29 – 6:00 PM

Feast of St. Peter and St. Paul, The Ordination to the Priesthood of The Reverend Andrew Kuhl