



## TRINITY SUNDAY: THE PILGRIM GOD

SUNDAY, JUNE 12, 2022 AT 9:30 A.M.

The Church of the Redeemer:

162 Bloor St. West, Toronto, ON M5S 1M4

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# WELCOME TO THE CHURCH OF THE REDEEMER!

We are in the heart of downtown Toronto and we gather to celebrate on the traditional lands of the Wendat, Haudenosaunee, and Anishinaabe Nations, including the Mississaugas of the Credit First Nation. Our beautiful building connects us to the rich heritage of our city while also drawing us deeper into the roots of our Anglican tradition. Just as the streetscape around us has evolved over the years, our members have changed to reflect the growing, vibrant and progressive Christian community found at the Redeemer today. We come from a variety of faith traditions (and sometimes no faith tradition at all), and we like it that way. We are students, workers, retired, homeless, not limited by sexual orientation, gender identity or personal history. We are at the very beginning of our life with Jesus and we are deeply steeped in a life complicated by faith. We open our doors to worship God and to learn about Jesus, and how all of this might just transform our lives.

If you would like to stay up to date with our news and events, please feel free to subscribe to our eNewsletter by going to [theredeemer.ca/newsletters](https://theredeemer.ca/newsletters).

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**OFFERTORY** — If you would like to make a monetary donation to support the ministry of Church of the Redeemer, we invite you to place your gift in the offering plate or visit [theredeemer.ca/donate](https://theredeemer.ca/donate) via the QR code above. Thank you for joining us today.

## Land Acknowledgement

### Opening Song: “Lighthouse” (*James Taylor*)

Off the coast of Africa  
Bound for South America  
A world away from here  
Is a ship that sails the sea  
Is a man who's just like me  
And I wish that I was there

I'm a lonely lighthouse, not a ship out in the night  
I'm watching the sea  
She's come half-way 'round the world to see the light  
And to stay away from me

There is a shipwreck lying at my feet  
Some weary refugee from the rolling deep  
Ah, could you lose it all and fall for me?

Couldn't we shine?  
I'm rolling all my golden moments into one  
Like to shine like the sun for one more summer day

Like to shine like a lighthouse for one last summer night  
Flashing on, flashing, fading away

And if you feel lost and lonely and don't know where to go  
And you hear this song on the radio  
Or even if you're feeling healthy and strong  
You might like to sing along

But just because I might be standing here  
That don't mean I won't be wrong this time  
You could follow me and lose your mind

Couldn't we shine?  
Rolling all my golden moments into one  
Like to shine like the sun for one more summer day  
Like to shine like a lighthouse for one last summer night  
Flashing on, flashing, fading away

Off the coast of Africa  
Bound for South America  
A world away from here  
Is a ship that sails the sea  
Is a man who's just like me  
And I wish that I was there

I'd like to shine like the sun for one summer day  
Shine like a lighthouse for one last summer night  
See me flashing on, flashing on, fading away

Couldn't we shine just one more time?  
I'd like to shine like the sun for more summer day  
Like to shine like a lighthouse for one last summer night  
Flashing on, flashing on, fading away

## ✘ **The Gathering of the Community**

*Priest:* The grace of our Lord Jesus Christ,  
and the love of God,  
and the fellowship of the Holy Spirit,  
be with you all.

*People:* **And also with you.**

## The Gloria

*The Cantor leads everyone in singing...*

**Glory to God, Glory in the highest!**

**To God be glory forever!**

**Alleluia, Amen!**

WORDS: traditional liturgical text.

MUSIC: traditional melody, Peru; arr. *More Voices*, 2007.

## The Collect of the Day

*Priest:* Holy One, whose fingers sculpted sun and moon;  
Holy Spirit, who brooded over the waters of creation;  
Holy Word, who lives in us;  
may we share in your grace, love and communion,  
so that we may live in your likeness;  
for you live in unity and diversity, one God, now and for ever.

*All:* **Amen.**

## First Reading

*Please be seated*

*Reader:* A Reading from the Book of Deuteronomy.

Then we turned, and took our journey into the wilderness by the way to the Red Sea, as Yahweh spoke to me; and we encircled Mount Seir many days. Yahweh spoke to me, saying, “You have encircled this mountain long enough. Turn northward. Command the people, saying, ‘You are to pass through the border of your brothers, the children of Esau, who dwell in Seir; and they will be afraid of you. Therefore be careful. Don’t contend with them; for I will not give you any of their land, no, not so much as for the sole of the foot to tread on, because I have given Mount Seir to Esau for a possession. You shall purchase food from them for money, that you may eat. You shall also buy water from them for money, that you may drink.’” For Yahweh your God has blessed you in all the work of your hands. He has known your walking through this great wilderness. These forty years, Yahweh your God has been with you. You have lacked nothing.

*Reader:* Hear what the Spirit is saying to the church.

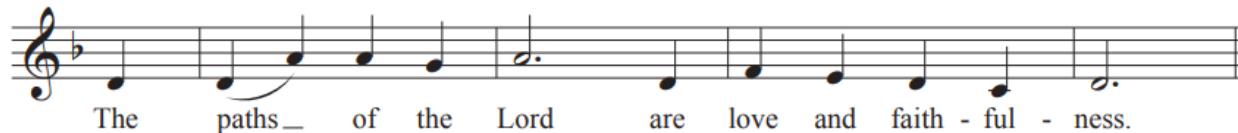
Deuteronomy 2.1-7

*All:* **Thanks be to God.**

*A moment of silence is observed*

## Psalm 25 (George Black)

### Refrain



To you, O Lord, I lift up my soul;  
my God, I put my trust in you;  
let me not be humiliated, nor let my enemies triumph over me.  
Let none who look to you be put to shame;  
let the treacherous be disappointed in their schemes.   **Refrain**

Show me your ways, O Lord,  
and teach me your paths.  
Lead me in your truth and teach me,  
for you are the God of my salvation;  
in you have I trusted all the day long.   **Refrain**

Remember, O Lord, your compassion and love,  
for they are from everlasting.  
Remember not the sins of my youth and my transgressions;  
remember me according to your love  
and for the sake of your goodness, O Lord.   **Refrain**

Gracious and upright is the Lord;  
therefore he teaches sinners in his way.  
He guides the humble in doing right  
and teaches his way to the lowly.   **Refrain**

### Second Reading

*Reader:* A Reading from the second Letter of Paul to the Corinthians.

For we know that if the earthly tent we live in is destroyed, we have a building from God, a house not made with hands, eternal in the heavens. For in this tent we groan, longing to be clothed with our heavenly dwelling— if indeed, when we have taken it off we will not be found naked. For while we are still in this tent, we groan under our burden, because we wish not to be unclothed but to be further clothed, so that what is mortal may be swallowed up by life. He who has prepared us for this very thing is God, who has given us the Spirit as a guarantee.

So we are always confident; even though we know that while we are at home in the body we are away from the Lord— for we walk by faith, not by sight.

*Reader:* Hear what the Spirit is saying to the church.

2 Corinthians 5.1-7

*People:* **Thanks be to God.**

*A moment of silence is observed*

### Sequence Hymn: #476 (Gather) “God Is One, Unique and Holy”



1.,4. God is One, u - nique an ho - ly, end - less dance of love and light,  
2. God is One - ness - by - Com - mun - ion, nev - er sin - gle or a - lone;  
3. God is One through des - o - la - tion: blind - ness, trea - son, blood and gall;



on - ly source of mind and bod - y, star - cloud, a - tom, day or night:  
all to - geth - er - ness in - clud - ing friend - ship, fam - i - ly and home,  
One, though torn by sep - a - ra - tion in the Son's for - sa - ken call;



ev - 'ry thing that is or could be tells God's an - guish and de - light.  
com - mon mind and shared a - gree - ment, com - mon loaf and sung Sha - lom.  
One through death and res - ur - rec - tion; One in Spir - it, One for all.

TEXT: Brian Wren, b.1936, 1983 Hope Publishing Co.  
TUNE: Gary Daigle, b.1957, 1994, GIA Publications, Inc.

### The Gospel

*Priest:* The Lord be with you.

*People:* **And also with you.**

*Priest:* The Holy Gospel of our Lord Jesus Christ according to Luke.

*People:* **Glory to you, Lord Jesus Christ.**

He said to his disciples, “Therefore I tell you, do not worry about your life, what you will eat, or about your body, what you will wear. For life is more than food, and the body more than clothing. Consider the ravens: they neither sow nor reap, they have neither storehouse nor barn, and yet God feeds them. Of how much more value are you than the birds! And can any of you by worrying add a single hour to your span of life? If then you are not able to do so small a thing as that, why do you worry about the rest? Consider the lilies, how they grow: they neither toil nor spin; yet I tell you, even Solomon in all his glory was not clothed like one of these. But if God so clothes the grass of the field, which is alive today and

tomorrow is thrown into the oven, how much more will he clothe you—you of little faith! And do not keep striving for what you are to eat and what you are to drink, and do not keep worrying. For it is the nations of the world that strive after all these things, and your Father knows that you need them. Instead, strive for his kingdom, and these things will be given to you as well.

*Priest:* The Gospel of Christ.

Luke 12.22-31

*All:* **Praise to you, Lord Jesus Christ.**

**Homily:** Susan Haig

*Please be seated*

*A moment of silence is observed*

## **The Prayers of the People**

*Leader:* Dear friends, we are called this morning to walk by faith and not by sight, therefore, let us gather our courage as we walk on the way, and offer our prayers to the God of our journey.

*A long pause is observed. Please give voice to your prayers or add them over in the chat box.*

*Leader:* Show us your ways, O Lord

*All:* **And teach us your paths.**

*Leader:* God of mercy and abundance,  
in spite of the dark days our world is facing right now,  
we first want to give voice to our gratitude, as we think of the beauty  
and the gifts of your creation that sustain us every moment of our lives.  
We think of the people you bring into our lives - family and dear friends,  
those who encourage us, those who stretch and challenge us,  
the wise elders and exuberant children that you bring to us.  
Each of us has many reasons today to be thankful.

*A long pause is observed. Please give voice to your prayers or add them over in the chat box.*

*Leader:* Show us your ways, O Lord

*All:* **And teach us your paths.**

*Leader:* God of the journey, we pray for your Church in the world,  
called from the beginning to walk by faith,  
building beloved communities to model your abundant life to the world.  
This pilgrimage has been long and the path narrow,  
and many have fallen away from the path,  
but there has always been a faithful pilgrim remnant to hang on and follow.  
May we be found among those faithful ones today,  
seeking your justice and righteousness above all else.

*A long pause is observed. Please give voice to your prayers or add them over in the chat box.*

**Leader:** Show us your ways, O Lord

**All:** **And teach us your paths.**

**Leader:** God of peace, we pray for our own political leaders, Justin, Doug, and John, and all our elected representatives. We pray for all political leaders in the world. Their life pilgrimages have brought them to leadership in this pivotal time in human history, and we pray that they will each be given wisdom and courage, to overcome the desire for power, and instead to take visionary leadership in addressing two things: the climate crisis, so that human beings, and all non-human life, can thrive on the earth, and to seek new economic, political and spiritual ways of reducing global and local conflict so that the world may be at peace.

*A long pause is observed. Please give voice to your prayers or add them over in the chat box.*

**Leader:** Show us your ways, O Lord

**All:** **And teach us your paths.**

**Leader:** Loving God, there are those among us who are suffering illness, sorrow and fear, addiction, poverty and homelessness. As your beloved community, we ask you to join us as we come alongside those who suffer, and we bring before you now those who are on our hearts today. We pray for those who have died, and ask your strengthening and comforting presence for those who mourn.

*A long pause is observed. Please give voice to your prayers or add them over in the chat box.*

**Leader:** Show us your ways, O Lord

**All:** **And teach us your paths.**

**Leader:** Loving God, we have been encouraged today to understand ourselves as pilgrims, followers of Jesus walking together a narrow path through an often barren land. Sometimes we lose the way, deaf to the call, forgetting the purpose. And yet you continue to walk with us, your spirit of love and justice ever calling us forward, and so we carry on, looking to Jesus, our Redeemer.

**All:** **Amen.**

## **The Peace**

**Priest:** The peace of the Lord be always with you.

**People:** **And also with you.**

During the singing of the hymn, we gratefully offer back to God some of what we have been given, symbolically in the bread and wine brought to the altar and in the money we give. If you would like to make a financial contribution to the ministry of the Church of the Redeemer, please place your offering on the plate as it is passed to you.

## Offertory Hymn: #738 (Gather) "In Christ There Is No East or West"

All sing



1. In Christ there is no east or west, In him no south or  
2. In him shall true hearts ev - 'ry-where Their high com - mun - ion  
3. Join hands dis - ci - ples in the faith, What - e'er your race may  
4. In Christ now meet both east and west, In him meet south and



north, But one great fam - 'ly bound by love Through - out the whole wide earth.  
find; His ser - vice is the gold - en cord Close - bind - ing hu - man - kind.  
be! Who serve each oth - er in Christ's love Are sure - ly kin to me.  
north, All Christ - ly souls are one in him, Through - out the whole wide earth.

TEXT: Galatians 3:23; John Oxenham, 1852-1941, American Tract Society. TUNE: MC KEE, CM; African-American; adapt. By Harry T. Burleigh, 1866-1949.

## ✠ The Celebration of the Eucharist

### Prayer over the Gifts

*Priest:* Living God, receive all we offer you this day.  
Grant that hearing your word and responding to your Spirit,  
we may share in your divine life.  
We ask this in the name of Jesus Christ the Lord.

*People:* Amen.

### The Great Thanksgiving



The Lord be with you. And al - so with you.



Lift up your hearts. We lift them to the Lord.



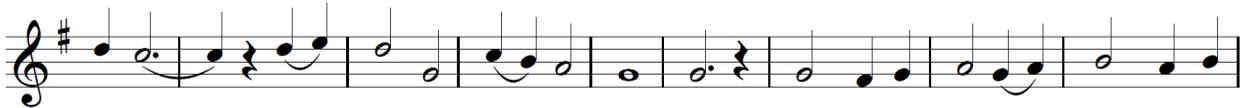
Let us give thanks to the Lord our God. **It is right to give our thanks and praise.**

*Priest:* It is right to glorify you, Father, and to give you thanks; for you alone are God, living and true, dwelling in light inaccessible from before time and for ever. Fountain of life and source of all goodness, you made all things and fill them with your blessing; you created them to rejoice in the splendour of your radiance. Countless throngs of angels stand before you to serve you night and day, and, beholding your presence, they offer you unceasing praise. Joining with them, and giving voice to every creature under heaven, we acclaim you, and glorify you name, as we sing:

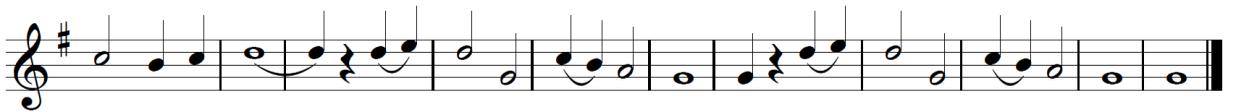
**Sanctus: #201 (Gather)**



Ho-ly, ho-ly, ho-ly Lord, God of pow-er and might, heav'n and earth are full of your



glo-ry. Ho - san-na in the high - est. Bless-ed is he who comes in the



name of the Lord. Ho - san-na in the high-est. Ho - san-na in the high-est.

Music: *Mass of Remembrance*, Marty Haugen, 1987, GIA Publications, Inc.

*Priest:* We acclaim you, holy Lord, glorious in power; your mighty works reveal your wisdom and love. You formed us in your own image, giving the whole world into our care, so that, in obedience to you, our creator, we might rule and serve all your creatures. When our disobedience took us far from you, you did not abandon us to the power of death. In your mercy you came to our help, so that in seeking you we might find you. Again and again you called us into covenant with you, and through the prophets you taught us to hope for salvation. Father, you loved the world so much that in the fullness of time you sent your only Son to be our Saviour.

*Priest:* Incarnate by the Holy Spirit, born of the Virgin Mary, he lived as one of us, yet without sin. To the poor he proclaimed the good news of salvation; to prisoners, freedom; to the sorrowful, joy. To fulfil your purpose he gave himself up to death and, rising from the grave, destroyed death and made the whole creation new. And that we might live no longer for ourselves, but for him who died and rose for us, he sent the Holy Spirit, his own first gift for those who believe, to complete his work in the world, and to bring fulfillment the sanctification of all.

When the hour had come for him to be glorified by you, his heavenly Father, having loved his own who were in the world, he loved them to the end: at supper with them, on this very night, he took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: this is my body which is given for you. Do this for the remembrance of me." After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: this is my blood of the new covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me." Father, we now celebrate the memorial of our redemption. Recalling Christ's death and descent among the dead, proclaiming his resurrection and ascension to your right hand, awaiting his coming in glory; and offering to you, from the gifts you have given us, this bread and this cup, we praise you and we bless you.

*All:* **We praise you, we bless you,  
we give thanks to you and we pray to you, Lord our God.**

*Priest:* Father, we pray that in your goodness and mercy your Holy Spirit may descend upon us, and upon these gifts, sanctifying them and showing them to be holy gifts for your holy people, the bread of life and the cup of salvation, the body and blood of your Son Jesus Christ. Grant that all who share this bread and this cup may become one body and one spirit, a living sacrifice in Christ to the praise of your name. Remember, Lord, your one holy catholic and apostolic Church, redeemed by the blood of your Christ. Reveal its unity, guard its faith, and preserve it in peace. And grant that we may find our inheritance with the blessed Virgin Mary, with patriarchs, prophets, apostles, martyrs, and all the saints who have found favour with you in ages past. We praise you in union with them and give you glory through your Son Jesus Christ our Lord. Through Christ, and with Christ, and in Christ, all honour and glory are yours, almighty God and Father, in the unity of the Holy Spirit, for ever and ever.

*All:* **Amen.**



## Fraction Hymn: "The Holy Spirit Came to Me"



1. The Ho ly Spi - rit came to me: she fed and clothed me,
2. The Ho ly Spi - rit came to me: she taught me mu - sic
3. The Ho ly Spi - rit came to me: and soon be - came a
4. The Ho ly Spi - rit came to me: she loved me as I
5. The Ho ly Spi - rit came to me: she knew my worth and
6. The Ho ly Spi - rit comes to me in ev - 'ry time, on



worked and played; she showed me how to look and see the world,  
of the soul, she showed how time and sound and touch com - bine  
trust - ed friend; though springs and win - ters come an go, her con -  
was but said she loved me more, and sought to bring to life  
saw my need; she lift - ed lids, she op - ened doors, we swept  
ev - 'ry side; wher - ev - er I may turn she is al - rea -



. TEXT: Patrick Michaels, MUSTC: David Buley. Used by permission

and not to be a - fraid.  
to make a ra - dant whole.  
- stant love will ne - ver end.  
the me I'd left for dead.  
the house and plant - ed seeds.  
- dy there: my friend and guide.

## The Giving and Receiving of Communion

*Priest:* Dear friends, I invite you in this moment, wherever you may be,  
to receive Christ, in communion with the saints,  
and the gathering of God's people, unseen and yet present with us now.

*For those of us participating at home, it is a strange experience to be invited to Communion  
– not through the physical bread and wine we can touch and taste –  
but a Spiritual Communion with the God who comes to meet us wherever we are.*

*There are no special words or prayers for this, all the Church has ever thought necessary is genuine true  
desire, lively faith, and genuine love. Come honestly before God the way you know how.  
You may wish to pray quietly this prayer to help you:*

*One:* Lord, you stand at the door of my heart and knock. You wait for me and only I can let you in. I believe and trust in you and ask you now to fill me with your presence. Feed me with your body and unite me in your blood, that I may be your blessing to a world in need. Amen.

## The Communion



*All in the church are invited to come forward to receive communion. If you need a gluten-free wafer, please indicate when you arrive at the communion station. If you would like to receive a blessing rather than communion, please cross your arms as shown in the picture on the left and the clergy will be pleased to offer you a blessing.*

## Communion Hymn: #840 (Gather) "Shepherd of Souls"

*All sing*



1. Shep-herd of souls, re - fresh and bless Your cho - sen pil - grim flock
2. We would not live by bread a - lone, But by your word of grace,
3. Be known to us in break - ing bread, But do not then de - part;
4. Lord, sup with us in love di - vine; Your Bod - y and your Blood,



TEXT: James Montgomery,  
1771-1854, alt, TUNE: ST.  
AGNES, CM; John B.  
Dykes, 1823-1876. 1986,  
GIA Publications, Inc.

With man - na in the wil - der - nerss, With wa - ter from the rock.  
In strength of which we trav - el on To our a - bid - ing place.  
Sav - iour, a - bide with us, and spread Your ta - ble in our heart.  
That liv - ing bread, that heav'n - ly wine, Be our im - mor - tal food.

## Prayer after Communion

*Please rise, as you are able*

*Priest:* Almighty and eternal God, may we who have received this eucharist worship you in all we do, and proclaim the glory of your majesty.  
We ask this in the name of Jesus Christ the Lord. **Amen.**

## The Doxology

*Priest:* Glory to God,

*All:* **whose power working in us can do infinitely more than we can ask or imagine. Glory to God from generation to generation, in the Church and in Christ Jesus for ever and ever. Amen**

## Announcements

## Closing Hymn: #707 (Gather) “Guide My Feet”

All sing



1. Guide my feet while I run this race, Guide my feet while I run this race,
2. Hold my hand while I run this race, Hold my hand while I run this race,
3. Stand by me while I run this race, Stand by me while I run this race,
4. I'm your child while I run this race, I'm your child while I run this race,
5. Search my heart while I run this race, Search my heart while I run this race,
6. Guide my feet while I run this race, Guide my feet while I run this race,



Guide my feet while I run this race, for I don't want to run this race in vain!  
Hold my hand while I run this race, for I don't want to run this race in vain!  
Stand by me while I run this race, for I don't want to run this race in vain!  
I'm your child while I run this race, for I don't want to run this race in vain!  
Search my heart while I run this race, for I don't want to run this race in vain!  
Guide my feet while I run this race, for I don't want to run this race in vain!

TEXT: African-American spiritual. TUNE: African-American spiritual; harm by Diana Kodner, b. 1957. © 1994, GIA Publications, Inc.

## Dismissal

*Priest:* Let us bless the Lord. Alleluia!

*People:* Thanks be to God. Alleluia!

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## Faith Formation

At Church of the Redeemer, we offer a variety of faith formation programs. For our youngest members and their families, we offer Pyjama Prayers on Zoom on Friday Nights at 6:45 PM. This is a time of story, songs, and prayers at the end of a week. For children (JK-Grade 6) we offer Church School Sundays at 9:30 AM outside of the church, these lessons help us connect, learn about Jesus, and have some fun. Our youth group (Grade 7-12) gather in the church at 9:30 AM to discuss, share life, and learn. Contact Andrew Kuhl ([akuhl@theredeemer.ca](mailto:akuhl@theredeemer.ca)) for more information about Children, Youth and Families.

## Worship and Spirituality

### During the Week

#### Mid-day Prayer

Members of our community gather for mid-day prayer **Monday through Saturday** on Zoom at **12:15 PM**. For about 20 minutes we pause to hear scripture read and to pray for what's on our hearts and for the cares and concerns of the world. The Zoom link and list of readings is sent out each week through eNews. The order of service is [on our website](http://theredeemer.ca) (theredeemer.ca).

## **Prayer on Wednesday**

Each Wednesday morning, a simple order for daily prayer is added to the parish website with a link shared on the Facebook page. This is an invitation to set aside time during the day to read scripture, to reflect and to offer prayers. The order of service for this coming Wednesday will be posted on the website (theredeemer.ca).

## **On Sunday**

### **Pride Sunday is coming up!**

On Sunday, June 26, Redeemer will mark Pride Sunday (with Bishop Kevin Robertson) at our 9:30 AM and 11:15 AM services. And then in the afternoon, will join the Proud Anglicans contingent in the Pride Parade. We hope that many will come and join in the festivities. Besides marchers, we will need volunteers to staff the Proud Anglicans water tent, which ministers to marchers from all groups, from the steps of St Paul's Bloor St. If you can put in a shift at the water tent, please let Chris Ambidge know; or if you'd like to join the marchers (and maybe hand out cards telling the crowd where to find welcoming churches), please speak up – either to Chris directly, or email [info@proudanglicans.ca](mailto:info@proudanglicans.ca), or 647-444-4169. For up-to-date information on where and when, check [www.proudanglicans.ca](http://www.proudanglicans.ca). Thank you and Happy Pride!

### **Intercessions**

In the prayers of the people each Sunday, space is left for members of the community to add a name or concern. If you have people or situations that you would like but are not comfortable giving voice to them, there is a **prayer request form** on the website (theredeemer.ca). These will be added in the Zoom chat in the appropriate petition of the intercessions.

## **In the Community**

### **Honouring Missing and Murdered Indigenous Women**

Each Monday at noon, through the month of June, our bell will toll seven times, every four seconds, to honour missing and murdered Indigenous women and girls. By making our bell heard throughout our community, we hope to spread more awareness of this issue during national Indigenous history month. More information is on the church's website ([theredeemer.ca](http://theredeemer.ca)).

### **Creation Matters**

Creation Matters, Redeemer's ecospirituality group, gathers each month for prayer, discussion and support. Our next meeting is Wednesday, June 15, from 2:00 - 4:00 PM, via Zoom. If you would like to join us, please contact Grant Jahnke at [creationmatters@theredeemer.ca](mailto:creationmatters@theredeemer.ca).

### **WORSHIP WITH US**

**Sunday, June 12 – 7:00 PM**

Rock Eucharist: Beach Boys

**Sunday, June 19 – 9:30 AM & 11:15 AM**

National Indigenous Day of Prayer – Sung Eucharist (*Preacher: Jim Boyles*)

**Sunday, June 19 – 5:00-8:00 PM**

Be Still

**Sunday, June 26 – 9:30 AM & 11:15 AM**

Pride Sunday – Sung Eucharist and Confirmations (*Preacher: Bishop Kevin Robertson*)

**Sunday, June 26 – 5:00-8:00 PM**

Be Still

**Wednesday, June 29 – 6:00 PM**

Feast of St. Peter and St. Paul, The Ordination to the Priesthood of The Reverend Andrew Kuhl