



THE FIFTH
SUNDAY
AFTER
PENTECOST

HOLY
EUCCHARIST

SUNDAY, JULY 10,
2022 AT 9:30 A.M.

The Church of the
Redeemer:
162 Bloor St. West,
Toronto, ON M5S 1M4

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WELCOME TO THE CHURCH OF THE REDEEMER!

We are in the heart of downtown Toronto, and we gather to celebrate on the traditional lands of the Wendat, Haudenosaunee, and Anishinaabe Nations, including the Mississaugas of the Credit First Nation. Our beautiful building connects us to the rich heritage of our city while also drawing us deeper into the roots of our Anglican tradition. Just as the streetscape around us has evolved over the years, our members have changed to reflect the growing, vibrant and progressive Christian community found at the Redeemer today. We come from a variety of faith traditions (and sometimes no faith tradition at all), and we like it that way. We are students, workers, retired, homeless, not limited by sexual orientation, gender identity or personal history. We are at the very beginning of our life with Jesus, and we are deeply steeped in a life complicated by faith. We open our doors to worship God and to learn about Jesus, and how all of this might just transform our lives.

If you would like to stay up to date with our news and events, please feel free to subscribe to our eNewsletter by going to theredeemer.ca/newsletters.

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OFFERTORY — If you would like to make a monetary donation to support the ministry of Church of the Redeemer, we invite you to place your gift in the offering plate or visit theredeemer.ca/donate via the QR code above. Thank you for joining us today.

Welcome

Land Acknowledgement

Opening Hymn: #3 (Sing a New Creation) "Come and Find the Quiet Centre"

Please rise, as you are able & sing



1. Come and find the qui - et cen - tre in the crowd-ed life we lead, find the
2. Si - lence is a friend who claims us, cools the heat and slows the pace; God it
3. In the Spir - it let us trav - el, op - en to each oth - er's pain, let our



room for hope to en - ter, find the frame where we are freed: clear the
is who speaks and names us, knows our be - ing, face to face, mak - ing
loves and fears un - rav - el, cel - e - brate the space we gain: there's a



cha - os and the clut - ter, clear our eyes, that we can see all the
space with - in our think - ing, lift - ing shades to show the sun, rais - ing
place for deep - est dream - ing, there's a time for heart to care, in the



things that real - ly mat - ter, be at peace, and sim - ply be.
cour - age when we're shrink - ing, find - ing scope for faith be - gun.
Spir - it's live - ly schem - ing there is al - ways room to spare!

Text: Shirley Erena Murray, 1992, alt. © 1992 Hope Publishing Co. Music: Melody attrib. Benjamin Franklin White, 1844; harm. Ronald A. Nelson, 1978. Harm. © 1978 Lutheran Book of Worship.

✠ The Gathering of the Community

Priest: The grace of our Lord Jesus Christ,
and the love of God,
and the fellowship of the Holy Spirit,
be with you all.

People: **And also with you.**

Kyrie Eleison

The Collect of the Day

Priest: Compassionate God,
whose love demands our all:
reveal to us our wounds
and give us grace to know our neighbour
who tends us with foreign hands;
through Jesus Christ, the merciful one. **Amen.**

First Reading

Please be seated

Reader: A Reading from the Book of Amos.

This is what he showed me: the Lord was standing beside a wall built with a plumb line, with a plumb line in his hand. And the Lord said to me, "Amos, what do you see?" And I said, "A plumb line." Then the Lord said, "See, I am setting a plumb line in the midst of my people Israel; I will never again pass them by; the high places of Isaac shall be made desolate, and the sanctuaries of Israel shall be laid waste, and I will rise against the house of Jeroboam with the sword." Then Amaziah, the priest of Bethel, sent to King Jeroboam of Israel, saying, "Amos has conspired against you in the very centre of the house of Israel; the land is not able to bear all his words. For thus Amos has said, 'Jeroboam shall die by the sword, and Israel must go into exile away from his land.' " And Amaziah said to Amos, "O seer, go, flee away to the land of Judah, earn your bread there, and prophesy there; but never again prophesy at Bethel, for it is the king's sanctuary, and it is a temple of the kingdom." Then Amos answered Amaziah, "I am no prophet, nor a prophet's son; but I am a herdsman, and a dresser of sycamore trees, and the Lord took me from following the flock, and the Lord said to me, 'Go, prophesy to my people Israel.' "Now therefore hear the word of the Lord. You say, 'Do not prophesy against Israel, and do not preach against the house of Isaac.' Therefore thus says the Lord: 'Your wife shall become a prostitute in the city, and your sons and your daughters shall fall by the sword, and your land shall be parceled out by line; you yourself shall die in an unclean land, and Israel shall surely go into exile away from its land.' "

Reader: Hear what the Spirit is saying to the church.

Amos 7.7-17

All: Thanks be to God.

A moment of silence is observed

Psalm 82 (George Black)

Refrain:



Rise, O God, and rule the earth. All na-tions are yours.

God stands in the council of heaven; and gives judgement in the midst of the gods:
"How long will you judge unjustly, and show favour to the wicked?"

Save the weak and the orphan;
defend the humble and needy;

Rescue the weak and the poor; deliver them from the power of the wicked. **Refrain**

They do not know, neither do they understand; they go about in darkness;
all the foundations of the earth are shaken.

Now I say to you, 'You are gods, and all of you children of the Most High;
Nevertheless, you shall die like mortals, and fall like any prince.'" **Refrain**

Second Reading

Reader: A Reading from the Letter of Paul to the Colossians.

In our prayers for you we always thank God, the Father of our Lord Jesus Christ, for we have heard of your faith in Christ Jesus and of the love that you have for all the saints, because of the hope laid up for you in heaven. You have heard of this hope before in the word of the truth, the gospel that has come to you. Just as it is bearing fruit and growing in the whole world, so it has been bearing fruit among yourselves from the day you heard it and truly comprehended the grace of God. This you learned from Epaphras, our beloved fellow-servant. He is a faithful minister of Christ on your behalf, and he has made known to us your love in the Spirit. For this reason, since the day we heard it, we have not ceased praying for you and asking that you may be filled with the knowledge of God's will in all spiritual wisdom and understanding, so that you may lead lives worthy of the Lord, fully pleasing to him, as you bear fruit in every good work and as you grow in the knowledge of God. May you be made strong with all the strength that comes from his glorious power, and may you be prepared to endure everything with patience, while joyfully giving thanks to the Father, who has enabled you to share in the inheritance of the saints in the light. He has rescued us from the power of darkness and transferred us into the kingdom of his beloved Son, in whom we have redemption, the forgiveness of sins.

Reader: Hear what the Spirit is saying to the church.

Colossians 1.3-14

All: Thanks be to God.

A moment of silence is observed

Sequence Hymn: #625 (Gather) “Where Charity and Love Prevail”

Please rise, as you are able, & sing



1. Where char - i - ty and love pre - vail, There God is ev - er found; Brought
2. With grate - ful joy and ho - ly fear God's char - i - ty we learn; Let
3. For - give we now each oth - er's faults As we our faults con - fess; And
4. Let strife a - mong us be un - known, Let all con - ten - tion cease; Be
5. Let us re - call that in our midst Dwells God's be - got - ten Son; As
6. No race nor creed can love ex - clude, If hon - ored be God's name; Our



here to - geth - er by Christ's love, By love are we thus bound.
us with heart and mind and soul Now love him in re - turn.
let us love each oth - er well In Chris - tian ho - li - ness.
God's the glo - ry that we seek, Be ours God's ho - ly peace.
mem - bers of his bod - y joined, We are in him made one.
fam - i - ly em - brac - es all Whose Fa - ther is the same.

Text: *Ubi caritas*; trans. by Omer Westendorf (1916-1997). Tune: CHRISTIAN LOVE, CM; Paul Benoit, OSB (1893-1979) © 1961, 1962, World Library Publications, Inc

The Gospel

Priest: The Lord be with you.

All: **And also with you.**

Priest: The Holy Gospel of our Lord Jesus Christ according to Luke.

All: **Glory to you, Lord Jesus Christ.**

Just then a lawyer stood up to test Jesus. “Teacher,” he said, “what must I do to inherit eternal life?” He said to him, “What is written in the law? What do you read there?” He answered, “You shall love the Lord your God with all your heart, and with all your soul, and with all your strength, and with all your mind; and your neighbour as yourself.” And he said to him, “You have given the right answer; do this, and you will live.” But wanting to justify himself, he asked Jesus, “And who is my neighbour?” Jesus replied, “A man was going down from Jerusalem to Jericho, and fell into the hands of robbers, who stripped him, beat him, and went away, leaving him half dead. Now by chance a priest was going down that road; and when he saw him, he passed by on the other side. So likewise a Levite, when he came to the place and saw him, passed by on the other side. But a Samaritan while travelling came near him; and when he saw him, he was moved with pity. He went to him and bandaged his wounds, having poured oil and wine on them. Then he put him on his own animal, brought him to an inn, and took care of him. The next day he

took out two denarii, gave them to the innkeeper, and said, ‘Take care of him; and when I come back, I will repay you whatever more you spend.’ Which of these three, do you think, was a neighbour to the man who fell into the hands of the robbers?” He said, “The one who showed him mercy.” Jesus said to him, “Go and do likewise.”

Priest: The Gospel of Christ.

Luke 10.25-37

All: **Praise to you, Lord Jesus Christ.**

Homily: Susan Haig

Please be seated

A moment of silence is observed.

The Prayers of the People

Please rise, as you are able

Leader: As we gather in prayer, you are invited to add your own thanksgivings and petitions to God, silently, aloud, or in the chat box during the pauses.
In peace let us pray to the Lord, saying, “Lord, hear and have mercy.”

We pray for the Church throughout the world. Where it is oppressed, give courage and hope. Where it has been the oppressor, give us the strength to repent.

We pray for all who confess the name of Christ: fill us with the power of your Holy Spirit.

A long pause is observed. Please give voice to your prayers or add them over in the chat box

In peace let us pray to the Lord, saying,

All: **Lord, hear and have mercy.**

Leader: We pray for the world. We pray for political leaders and institutions working to bring peace, and to restore harmony with your creation. May we discover new and just ways of sharing the goods of the earth, struggling against exploitation, greed, or lack of concern: may we all live by the abundance of your mercies and find joy together.

A long pause is observed. Please give voice to your prayers or add them over in the chat box

In peace let us pray to the Lord, saying,

All: **Lord, hear and have mercy.**

Leader: For all in danger, for those who are far from home, prisoners, exiles, victims of oppression: grant them your salvation.

A long pause is observed. Please give voice to your prayers or add them over in the chat box

In peace let us pray to the Lord, saying,

All: Lord, hear and have mercy.

Leader: For all who are facing trials and difficulties, for those who are sick, and those who are dying: show them your kindness and mercy. Remember doctors, nurses and family members who care for the sick, who sit with the dying, and hold the hand of the grieving.

A long pause is observed. Please give voice to your prayers or add them over in the chat box

In peace let us pray to the Lord, saying,

All: Lord, hear and have mercy.

Leader: We pray for those whose lives are bound in mutual love, for those who cannot legally live out their mutual love, and for those who live in celibacy. We remember especially those who are marrying this summer. Be their joy and their strength.

A long pause is observed. Please give voice to your prayers or add them over in the chat box

In peace let us pray to the Lord, saying,

All: Lord, hear and have mercy.

Leader: In today's gospel we read the parable of the Samaritan. We read of his comfort for the wounded victim. We read of him reaching out to the Innkeeper to assist the victim. We read of his generosity in reaching into his own purse to ensure the victim received continuing care. He wasn't a 'good' Samaritan. He was one human, making connection with another in the name of love. We pray for one another: may we always be united in service and love.

A long pause is observed. Please give voice to your prayers or add them over in the chat box

In peace let us pray to the Lord, saying,

All: Lord, hear and have mercy.

Leader: We give thanks for all the blessings you have bestowed on us; for the opportunity to rest, be at camp, or go on holiday. We give thanks for the smell of a barbeque, the laughter of a child under a sprinkler, the opportunity to hold hands, hear the birds, watch the sunset, to hear Louis Armstrong sing, "What a wonderful world" and know the truth of it.

All this we ask in the name of our Redeemer, Jesus Christ.

All: Amen.

The Peace

Priest: The peace of the Lord be always with you.

People: **And also with you.**

During the singing of the hymn, we gratefully offer back to God some of what we have been given, symbolically in the bread and wine brought to the altar and in the money we give. If you would like to make a financial contribution to the ministry of the Church of the Redeemer, please place your offering on the plate as it is passed to you.

Offertory Hymn: #136 (Sing a New Creation) “When Our Song Says Peace” *All sing*



1. When our song says peace and the world says war, we will sing de- spite the
2. When our song says free and the world says bound, we will sing de- spite the
3. When our song says home and the world says lost, we will sing de- spite the



world. We will trust the song, for we sing of God who breaks the spear and
world. We will trust the song for we sing of God who o - pens pris - on
world. We will trust the song, for we sing of God who brings us home at



sword and stills the storm of war.
doors and sets the cap- tive free.
last and gives a song to all.

Text: Richard Leach, 1995. © 1995 Selah Publishing Co., Inc. Music: Thomas Pavlechko, 2003. © 2003 Augsburg Fortress.

✠ The Celebration of the Eucharist

Prayer over the Gifts

Priest: Father,
your word creates in us a yearning for your kingdom.
Receive all we offer you this day, and keep us in your peace;
for the sake of Jesus Christ the Lord. **Amen.**

The Great Thanksgiving



The Lord be with you. And al - so with you.



Lift up your hearts. We lift them to the Lord.



Let us give thanks to the Lord our God. **It is right to give our thanks and praise.**

Priest: Blessed are you, gracious God, creator of heaven and earth; you are the source of light and life for all your creation, you made us in your own image, and call us to new life in Jesus Christ our Saviour. Therefore we praise you, joining our voices to proclaim the glory of your name.

Sanctus: #300 (Gather)

All sing



Ho-ly, ho - ly, ho-ly Lord, God of pow-er and might, heav-en and earth are



full of your glo-ry. Ho - san-na in the high-est. Bless-ed is he who comes



in the name of the Lord. Ho-san-na in the high-est, ho-san-na in the high-est.

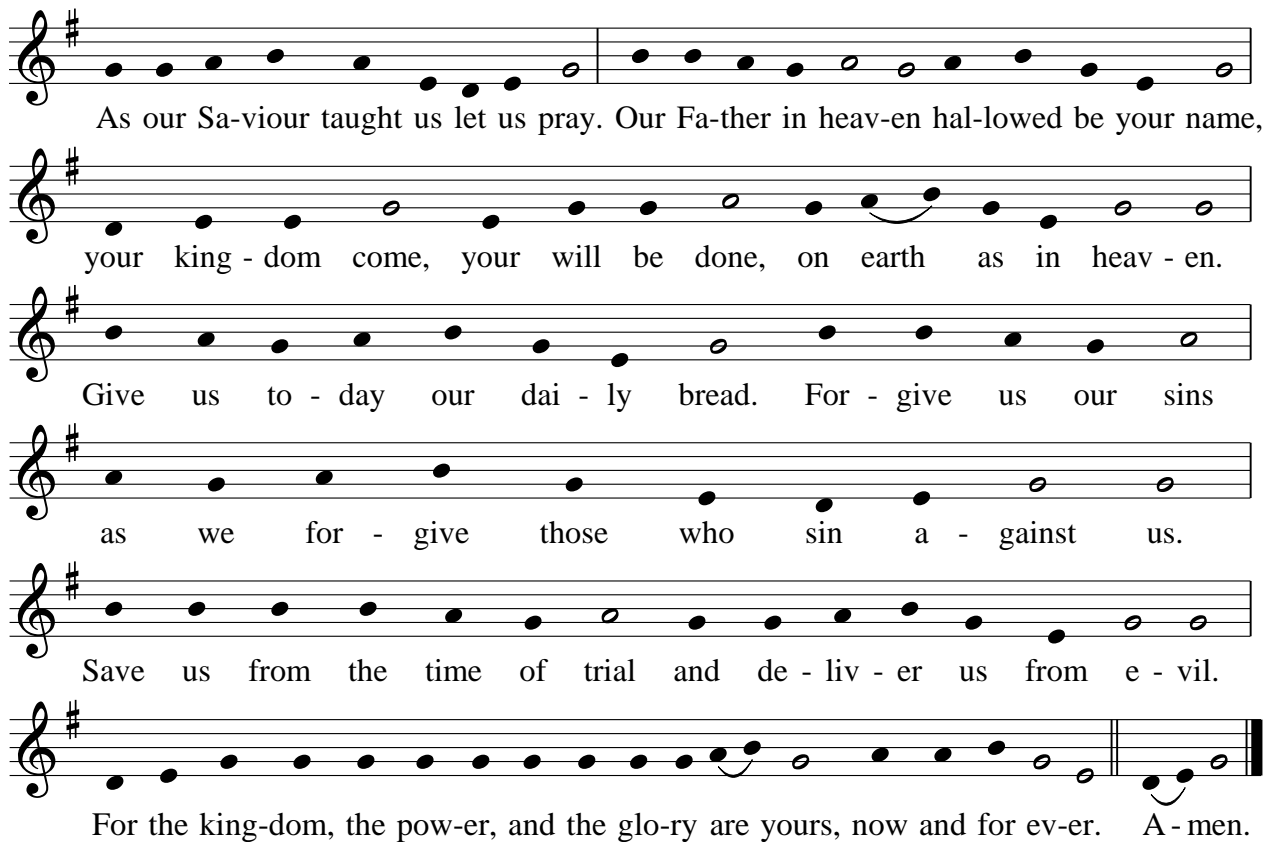
Priest: We give thanks to you, Lord our God, for the goodness and love you have made known to us in creation; in calling Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Saviour and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life. On the night he was handed over to suffering and death, a death he freely accepted, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: this is my body which is given for you. Do this for the remembrance of me." After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: this is my blood of the new covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me. Therefore, Father, according to his command,

All: **we remember his death,
we proclaim his resurrection,
we await his coming in glory;**

Priest: and we offer our sacrifice of praise and thanksgiving to you, Lord of all; presenting to you, from your creation, this bread and this wine. We pray you, gracious God, to send your Holy Spirit upon these gifts, that they may be the sacrament of the body of Christ and his blood of the new covenant. Unite us to your Son in his sacrifice, that we, made acceptable in him, may be sanctified by the Holy Spirit. In the fullness of time, reconcile all things in Christ, and make them new, and bring us to that city of light where you dwell with all your children; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation; by whom, and with whom, and in whom, in the unity of the Holy Spirit, all honour and glory are yours, almighty Father, now and for ever.

All: **Amen.**

The Lord's Prayer



As our Sa-viour taught us let us pray. Our Fa-ther in heav-en hal-lowed be your name,
your king - dom come, your will be done, on earth as in heav - en.
Give us to - day our dai - ly bread. For - give us our sins
as we for - give those who sin a - gainst us.
Save us from the time of trial and de - liv - er us from e - vil.
For the king-dom, the pow-er, and the glo-ry are yours, now and for ev-er. A - men.

The Breaking of the Bread

Priest: "I am the bread of life," says the Lord. "Whoever comes to me will never be hungry; whoever believes in me will never thirst."

People: **Taste and see that the Lord is good; happy are they who trust in him!**

Priest: The gifts of God for the People of God.

People: **Thanks be to God.**

Agnus Dei #314 (Gather)

Cantor or Choir: All: 3 To repeat

Lamb of God, you take a-way the sins of the world, have mer-cy on us.

Last time

grant us peace.

Music: *Holy Cross Mass*; David Clark Isele, © 1979, GIA Publications, Inc.

The Giving and Receiving of Communion

Priest: Dear friends, I invite you in this moment, wherever you may be,
to receive Christ, in communion with the saints,
and the gathering of God's people, unseen and yet present with us now.

*For those of us participating at home, it is a strange experience to be invited to Communion
– not through the physical bread and wine we can touch and taste –
but a Spiritual Communion with the God who comes to meet us wherever we are.*

*There are no special words or prayers for this, all the Church has ever thought necessary is genuine true
desire, lively faith, and genuine love. Come honestly before God the way you know how.*

You may wish to pray quietly this prayer to help you:

One: Lord, you stand at the door of my heart and knock.
You wait for me and only I can let you in.
I believe and trust in you and ask you now to fill me with your presence.
Feed me with your body and unite me in your blood,
that I may be your blessing to a world in need. Amen.

The Communion



All in the church are invited to come forward to receive communion. If you need a gluten-free wafer, please indicate when you arrive at the communion station. If you would like to receive a blessing rather than communion, please cross your arms as shown in the picture on the left and the clergy will be pleased to offer you a blessing.

Communion Hymn: #698 (Gather) "Take Up Your Cross"

All sing



1. Take up your cross, the Sav-iour said, If you would my dis - ci - ple
2. Take up your cross, let not its weight Fill your weak spir - it with a -
3. Take up your cross, heed not the shame, and let your fool-ish heart be
4. Take up your cross, then, in his strength, And calm - ly ev - 'ry dan-ger
5. Take up your cross, and fol - low Christ, Nor think till death to lay it



be; Take up your cross with will - ing heart, and hum - bly
larm; his strength shall bear your spir - it up, and brace your
still; The Lord for you ac - cept - ed death Up - on a
brave: It guides you to a bet - ter home And leads to
down; For on - ly those who bear the cross May hope to



TEXT: Charles W. Everest (1814-1877), alt.
TUNE: English; harm. By Martin West (1929-), © 1983, Hope Publishing Co.

fol - low af - ter me.
heart and nerve your arm.
cross, on Cal - v'ry's hill.
vic - t'ry o'er the grave.
wear the glo - rious crown.

Prayer after Communion

Please rise, as you are able

Priest: Living God,
in this sacrament we have shared in your eternal kingdom.
May we who taste this mystery forever serve you in faith, hope and love.
We ask this in the name of Jesus Christ the Lord. **Amen.**

The Doxology

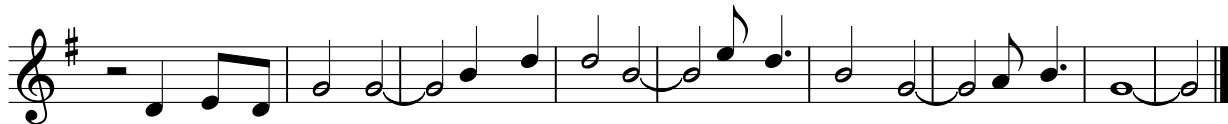
Priest: Glory to God,
All: **whose power working in us can do infinitely more
than we can ask or imagine.
Glory to God from generation to generation,
in the Church and in Christ Jesus
for ever and ever. Amen**

Announcements

Departing Hymn: #139 (Sing a New Creation) “I’m Gonna Live So God Can Use Me”



1. I'm gon-na live so God can use me an - y - where, Lord, an - y - time!
2. I'm gon-na work so God can use me an - y - where, Lord, an - y - time!
3. I'm gon-na pray so God can use me an - y - where, Lord, an - y - time!
4. I'm gon-na sing so God can use me an - y - where, Lord, an - y - time!



- I'm gon-na live so God can use me an - y - where, Lord, an - y - time!
I'm gon-na work so God can use me an - y - where, Lord, an - y - time!
I'm gon-na pray so God can use me an - y - where, Lord, an - y - time!
I'm gon-na sing so God can use me an - y - where, Lord, an - y - time!

Text: African-American spiritual. Music: African-American spiritual; arr. Wendell P. Whalum, 1984. Arr. © Estate of Wendell P. Whalum.

The Dismissal

Priest: Let us bless the Lord. Alleluia!

People: **Thanks be to God. Alleluia!**

Our thanks go out to all who contribute financially to the Redeemer community. Our ability to continue to offer outreach support through the Common Table and maintain our rich and varied worship and program life is possible thanks to the generous donations of parishioners and friends of the community. For health and safety reasons, we would appreciate your donations via the “Online Donation” link below, where you will be redirected to the gifts section of our Website. Thank you for your generosity.

Online Donation

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Worship and Spirituality

During the Week

Mid-day Prayer

Members of our community gather for mid-day prayer **Monday through Saturday** on Zoom at **12:15 PM**. For about 20 minutes we pause to hear scripture read and to pray for what's on our hearts and for the cares and concerns of the world. The Zoom link and list of readings are sent out each week through eNews. The order of service is on our website (theredeemer.ca).

Tuesday Meditation

Tuesday Meditation with Lilian Junkin gathers for 30 minutes in the chancel at **12:15 PM** for a peaceful mid-week reflection. If you have any other questions, please contact Lilian (lilian.n.junkin@gmail.com).

Prayer on Wednesday

Each Wednesday morning, a simple order for daily prayer is added to the parish website with a link shared on the Facebook page. This is an invitation to set aside time during the day to read scripture, to reflect and to offer prayers. The order of service for this coming Wednesday will be posted on the website (theredeemer.ca).

On Sunday

Intercessions

In the prayers of the people each Sunday, space is left for members of the community to add a name or concern. If you have people or situations that you would like included but are not comfortable giving voice to them, there is a **prayer request form** on the website (theredeemer.ca). These will be offered silently by one of the clergy during the appropriate petition of the intercessions.

Be Still

Continued uncertainty surrounding the pandemic and the spectre of war unabated in the world has added to the frenzied and hectic rhythm of our daily lives. It is time to Be Still.

From 5 to 8 PM on Sunday evenings the doors of the church will be open to offer those who enter an opportunity to be still, to pray, and to give over their cares to God during this time of spiritual rest and refreshment.

In the Community

Welcoming a New Honorary Assistant

The Church of the Redeemer community will be blessed with the addition of a new honorary assistant, **The Rev'd Margaret Rodrigues**. Margaret has been worshipping with us, both online and in the church, over the past few weeks and will be back in our midst in a few weeks' time. In addition to being scheduled as a preacher and presider from time to time, our deepening ministry to the Trans community will be one of the areas that Margaret shares gifts of support and guidance. A more complete biography (and a picture!) will be included in an upcoming edition of eNews. Welcome, Margaret!

Re(Engagement) Consultation

How do we reconnect with all of our community? What does a newly re-engaged faith community look like? How does it feel to be engaged? What do we need to do to be more connected?

If you would like to contribute to re-imagining how we reconnect with each other; how we engage with each other and with our community, please bring your ideas to this consultation **tomorrow (5:30-7 PM)** in the church or online! **Please register** on our website (theredeemer.ca).

This will be the first step in reconnecting as a faith community in the new era we are entering.

Children, Youth and Families

As we move into summer, we are pausing our regular programming. Church school is on a break, and there are resources for you in church as you participate in worship. Our Youth group is also encouraged to join in worship throughout the summer. Hope to see you in July and August!

Over the summer, Pyjama Prayers (on Zoom) is taking a break while we dream and plan for new forms of family ministry in the fall. If you are a family with young children or youth interested in connecting with the church, please contact Andrew Kuhl (akuhl@theredeemer.ca).

Becoming Pilgrims – Upcoming Pilgrim Walks

Our next local pilgrimage will be a "Beat the Bounds" walk along our traditional parish boundaries led by Andrew Kuhl and Susan Haig. It will start at **1:30 PM today** when we gather outside Redeemer. The walk will be less than 5 kilometres in length and will end at the Duke of York pub, where pilgrims can enjoy a pint and spend some time socializing.

On Saturday, July 23, starting at 9:30AM, there will be a local pilgrimage along the waterfront and around the boardwalks located on the Toronto Islands. We will start our walk by gathering at the Distillery District on Parliament Street (near Mill Street). We will walk south to the Martin Goodman Trail and make our way west to the Toronto Ferry Terminal. From there, we will take a ferry across to Toronto Islands and complete our pilgrimage. Once the pilgrimage is completed, those who desire to do so may stay for lunch on the Island.

We are looking forward to walking and praying with you!

Bulletin Announcements

If you have an announcement you would like included in an upcoming bulletin, please send it to Marjorie Wrightson (mwrightson@theredeemer.ca) by Tuesday at 5 PM. Thank you.

Support Us

Last year was one where hopes for a return to life as it once was, seemed within reach and still not yet. Through it all, we have worshiped, learned, served and celebrated together. In the midst of on-going uncertainty, there is still much to be grateful for. If you have not already done so this year, please consider reviewing your financial support of our vital ministry. If your givings need to remain the same or be reduced - thank you for your continuing donations. Your gifts make a difference. If you have the capacity to increase your givings or to give for the first time, we are grateful.

- update your Pre-Authorized Remittance information or sign up for PAR. There is a form on the church website – www.theredeemer.ca/donate
- online through CanadaHelps. There is a link on our website – www.theredeemer.ca/donate
- e-transfer. Please contact the treasurer (treasurer@theredeemer.ca) for more information on how to do this.
- by cheque or cash on the collection plate when we gather for worship in the church

WORSHIP WITH US

Sunday, July 10 – 5:00-8:00 PM

Be Still

Sunday, July 17 – 9:30 AM & 11:15 AM

Sung Eucharist

Sunday, July 17 – 5:00-8:00 PM

Be Still