



THE SIXTH SUNDAY AFTER PENTECOST:  
HOLY EUCHARIST

SUNDAY, JULY 17, 2022 AT 11:15 A.M.

The Church of the Redeemer:

162 Bloor St. West, Toronto, ON M5S 1M4

office@theredeemer.ca • Tel: (416) 922 4948 • www.theredeemer.ca



# WELCOME TO THE CHURCH OF THE REDEEMER!

We are in the heart of downtown Toronto, and we gather to celebrate on the traditional lands of the Wendat, Haudenosaunee, and Anishinaabe Nations, including the Mississaugas of the Credit First Nation. Our beautiful building connects us to the rich heritage of our city while also drawing us deeper into the roots of our Anglican tradition. Just as the streetscape around us has evolved over the years, our members have changed to reflect the growing, vibrant and progressive Christian community found at the Redeemer today. We come from a variety of faith traditions (and sometimes no faith tradition at all), and we like it that way. We are students, workers, retired, homeless, not limited by sexual orientation, gender identity or personal history. We are at the very beginning of our life with Jesus, and we are deeply steeped in a life complicated by faith. We open our doors to worship God and to learn about Jesus, and how all of this might just transform our lives.

If you would like to stay up to date with our news and events, please feel free to subscribe to our eNewsletter by going to [theredeemer.ca/newsletters](https://theredeemer.ca/newsletters).

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**OFFERTORY** — If you would like to make a monetary donation to support the ministry of Church of the Redeemer, we invite you to place your gift in the offering plate or visit [theredeemer.ca/donate](https://theredeemer.ca/donate) via the QR code above. Thank you for joining us today.

## Welcome

## Land Acknowledgement

## Opening Hymn: #393 (Common Praise) “Immortal, Invisible, God Only Wise”

*Please rise as you are able & sing*



1. Im - mor - tal, in - vis - i - ble, God on - ly wise, in light in - ac -
2. Un - rest - ing, un - hast - ing, and si - lent as light, nor want - ing, nor
3. To all life thou giv - est, to both great and small; in all life thou
4. Great Source of all glo - ry and wis - dom and light, thine an - gels a -



ces - si - ble hid from our eyes; most bless - ed, most glo - rious, the  
wast - ing, thou rul - est in might; thy jus - tice like moun - tains high  
liv - est, the true life of all; we blos - som and flour - ish as  
dore thee, all veil - ing their sight; all laud we would ren - der: O



An - cient of Days, al - might - y, vic - tor - ious, thy great name we praise.  
soar - ing a - bove thy clouds which are foun - tains of good - ness and love.  
leaves on the tree, and with - er and per - ish, but nought chang - eth thee.  
help us to see 'tis on - ly the splen - dour of light hid - eth thee.

Text: Walter Chalmers Smith (1824-1908), alt. Music: Melody Welsh trad.; adapt. John Roberts of Henllan (1808-1876), Caniadau y Cyssegr, 1839, harm. The English Hymnal 1906.

## ✠ The Gathering of the Community

*Priest:* The grace of our Lord Jesus Christ,  
and the love of God,  
and the fellowship of the Holy Spirit,  
be with you all.

*People:* **And also with you.**

## Kyrie Eleison

### The Collect of the Day

*Priest:* Eternal God,  
you draw near to us in Christ  
and make yourself our guest:  
amid the cares of our daily lives,  
alert us to your presence  
and make us attentive to your voice,  
so that we may treasure your word above all else.  
We ask this through Jesus Christ, your Son,  
who lives and reigns with you and the Holy Spirit,  
one God, now and for ever. **Amen.**

### First Reading

*Please be seated*

*Reader:* A Reading from the Book of Amos.

This is what the Lord God showed me – a basket of summer fruit. He said, “Amos, what do you see?” And I said, “A basket of summer fruit.” Then the Lord said to me, “The end has come upon my people Israel; I will never again pass them by. The songs of the temple shall become wailings in that day,” says the Lord God; “the dead bodies shall be many, cast out in every place. Be silent!” Hear this, you that trample on the needy, and bring to ruin the poor of the land, saying, “When will the new moon be over so that we may sell grain; and the sabbath, so that we may offer wheat for sale? We will make the ephah small and the shekel great, and practice deceit with false balances, buying the poor for silver and the needy for a pair of sandals, and selling the sweepings of the wheat.” The Lord has sworn by the pride of Jacob: Surely I will never forget any of their deeds. Shall not the land tremble on this account, and everyone mourn who lives in it, and all of it rise like the Nile, and be tossed about and sink again, like the Nile of Egypt? On that day, says the Lord God, I will make the sun go down at noon, and darken the earth in broad daylight. I will turn your feasts into mourning, and all your songs into lamentation; I will bring sackcloth on all loins, and baldness on every head; I will make it like the mourning for an only son, and the end of it like a bitter day. The time is surely coming, says the Lord God, when I will send a famine on the land; not a famine of bread, or a thirst for water, but of hearing the words of the Lord. They shall wander from sea to sea, and from north to east; they shall run to and fro, seeking the word of the Lord, but they shall not find it.

*Reader:* Hear what the Spirit is saying to the church.

Amos 8 :1-12

**All: Thanks be to God.**

*A moment of silence is observed*

## Psalm 52 (Plainsong)



YOU TYrant, why do you boast of wickedness \*  
against the godly all day long?

You plot ruin;  
your tongue is like a sharpened razor, \*  
O worker of deception.

You love evil more than good. \*  
and lying more than speaking the truth.

You love all words that hurt, \*  
O you deceitful tongue.

Oh, that God would demolish you utterly, \*  
topple you, and snatch you from your dwelling,  
and root you out of the land of the living.

The righteous shall see and tremble, \*  
and they shall laugh at you, saying,

“This is the one who did not take God for a refuge, \*  
but trusted in great wealth  
and relied upon wickedness.”

But I am like a green olive tree in the house of God; \*  
I trust in the mercy of God for ever and ever.

I will give you thanks for what you have done. \*  
and declare the goodness of your name in the  
presence of the godly.

## Second Reading

*Reader:* A Reading from the Letter of Paul to the Colossians.

He is the image of the invisible God, the firstborn of all creation; for in him all things in heaven and on earth were created, things visible and invisible, whether thrones or dominions or rulers or powers—all things have been created through him and for him. He himself is before all things, and in him all things hold together. He is the head of the body, the church; he is the beginning, the firstborn from the dead, so that he might come to have first place in everything. For in him all the fullness of God was pleased to dwell, and through him God was pleased to reconcile to himself all things, whether on earth or in heaven, by making peace through the blood of his cross. And you who were once estranged and hostile in mind, doing evil deeds, he has now reconciled in his fleshly body through death, so as to present you holy and blameless and irreproachable before him—provided that you continue securely established and steadfast in the faith, without shifting from the hope promised by the gospel that you heard, which has been proclaimed to every creature under heaven. I, Paul, became a servant of this gospel. I am now rejoicing in my sufferings for your sake, and in my flesh I am completing what is lacking in Christ's afflictions for the sake of his body, that is, the church. I became its servant according to God's commission that was given to me for you, to make the word of God fully known, the mystery that has been hidden throughout the ages and generations but has now been revealed to his saints. To them God chose to make known how great among the Gentiles are the riches of the glory of this mystery, which is Christ in you, the hope of glory. It is he whom we proclaim, warning everyone and teaching everyone in all wisdom, so that we may present everyone mature in Christ.

*Reader:* Hear what the Spirit is saying to the church.

**All: Thanks be to God.**

Colossians 1.15-28

*A moment of silence is observed*

## Sequence Hymn: #618 (Common Praise) “Glorious in Majesty”

*Please rise as you are able and sing*



1. Glo - ri - ous in maj - es - ty, ho - ly in his prais - es,  
2. Vic - to - ry he won for us, free - ing us from dark - ness,  
3. One in love, as fam - i - ly, liv - ing with each oth - er,



Je - sus, our Sav - iour and our King, born a man, yet God of old,  
dy - ing and ris - ing from the dead. Liv - ing with the Fa - ther now,  
glad - ly we share each oth - er's pain. Yet he will not leave us so,



let us all a - dore him. Filled with his Spir - it, let us sing.  
yet he is a - mong us. We are the bo - dy, he the head.  
soon he is re - turn - ing, tak - ing us back with him to reign.

### Refrain



Liv - ing is to love him, serv - ing him to know his free - dom. Come a - long with us to



join the praise of Je - sus. Come to Je - sus now; go to live his word re - joic - ing.

Text: Jeff Cothran (19??- ). Music: Melody Israeli trad.; harm. Jeff Cathran (19??- ). Text and harm. © 1972 GIA Publications, Inc.

### The Gospel

*Priest:* The Lord be with you.

*All:* **And also with you.**

*Priest:* The Holy Gospel of our Lord Jesus Christ according to Luke.

*All:* **Glory to you, Lord Jesus Christ.**

Now as they went on their way, Jesus entered a certain village, where a woman named Martha welcomed him into her home. She had a sister named Mary, who sat at the Lord's feet and listened to what he was saying. But Martha was distracted by her many tasks; so she came to him and asked, "Lord, do you not care that my sister has left me to do all the work by myself? Tell her then to help me." But the Lord answered her, "Martha, Martha, you are worried and distracted by many things; there is need of only one thing. Mary has chosen the better part, which will not be taken away from her."

*Priest:* The Gospel of Christ.

Luke 10.38-42

*All:* **Praise to you, Lord Jesus Christ.**

**Homily:** Nate Wall

*Please be seated*

*A moment of silence is observed.*

### **The Prayers of the People**

*Please rise as you are able*

*Leader:* The psalm today calls us to be like green olive trees in the house of the Lord, trusting in the mercy of the Lord forever. Let us come confidently to this merciful and trustworthy God in prayer, bringing our gratitude and our concerns in faith.

*A long pause is observed. Please give voice to your prayers or add them over in the chat box*

Reflecting on the hidden mystery, now revealed

*All:* **Christ in us, the hope of glory.**

*Leader:* Loving Creator, we want to be a grateful people, but like Martha, we become worried and distracted by many things, and we often lose sight of the gifts and blessings that surround us every moment of every day.

We think about the nurturing earth that sustains our lives at every moment, meaningful work, our challenges and successes, family and friends, the Redeemer community.

Each of us has many reasons to be grateful this morning, and we give our thanks to you now.

*A long pause is observed. Please give voice to your prayers or add them over in the chat box*

Reflecting on the hidden mystery, now revealed

*All:* **Christ in us, the hope of glory.**

*Leader:* Merciful God, we pray for the church in the world. In this time of wars and rumours of war, conflict far away and in our own city, climate catastrophes, political upheaval, growing gaps between rich and poor. Teach us, your church,

to first mourn, and then to raise our collective voice, globally and locally, to bring your words of challenge, wisdom and comfort to a world that suffers a famine of hearing them.

*A long pause is observed. Please give voice to your prayers or add them over in the chat box*

Reflecting on the hidden mystery, now revealed

**All: Christ in us, the hope of glory.**

*Leader:* Creator God, you have entrusted us as servants to care for the earth so that the whole human family and all other creatures can flourish together. We have not done well with this calling, since in our greed we have wasted resources and polluted the earth, some of us have heedlessly taken too much, leaving our sisters and brothers in other places in poverty and need, and the earth suffering and mourning.

We pray earnestly for our collective conversion to understanding that we only live because everything else does.

*A long pause is observed. Please give voice to your prayers or add them over in the chat box*

Reflecting on the hidden mystery, now revealed

**All: Christ in us, the hope of glory.**

*Leader:* God of Love, you have shown us that you are always on the side of the poor, the afflicted and the oppressed, and that you call on those who are affluent and comfortable to serve the poor. We pray for the work, for the staff and volunteers, and the guests of the Common Table ministry of our community. We each commit ourselves to sacrificially support our work together with our time, prayers and money.

*A long pause is observed. Please give voice to your prayers or add them over in the chat box*

Reflecting on the hidden mystery, now revealed

**All: Christ in us, the hope of glory.**

*Leader:* Compassionate God, there are those among us who are facing trials and difficulties, illness, addiction and poverty. We ask that you continue to use us, and our community, to bring comfort, help and encouragement to those who are in distress. We pray for those who are on our hearts this morning who need healing and strength. We pray for those who have died, those we know personally and those we do not, and for those that mourn their loss.

*A long pause is observed. Please give voice to your prayers or add them over in the chat box*

Reflecting on the hidden mystery, now revealed

**All: Christ in us, the hope of glory.**

*Leader:* Our God, we pray all these things in the name of Jesus, who we know to be the firstborn of creation, the one who is before all things, in whom all things hold together, and our blessed Redeemer.

*All:* **Amen.**

## **The Peace**

*Priest:* The peace of the Lord be always with you.

*People:* **And also with you.**

*During the singing of the hymn, we gratefully offer back to God some of what we have been given, symbolically in the bread and wine brought to the altar and in the money we give. If you would like to make a financial contribution to the ministry of the Church of the Redeemer, please place your offering on the plate as it is passed to you.*

# Offertory Hymn: #441 (Common Praise) "Thee Will I Love"

All sing



1. Thee will I love, my strength, my tower; thee will I love, my  
2. I thank thee, un - cre - a - ted Sun, that thy bright beams on  
3. Up - hold me in the doubt - ful race, now suf - fer me a -  
4. Thee will I love, my joy, my crown; thee will I love, my



joy, my crown; thee will I love with all my power, in all thy  
me have shined; I thank thee, who has o - ver-thrown my foes, and  
gain to stray; strength-en my feet with stea - dy pace still to press  
Lord, my God; thee will I love, be - neath thy frown or smile, thy



works, and thee a - lone; thee will I love till sa - cred fire fills  
healed my wound-ed mind; I thank thee, whose en - liv-ening voice bids  
for - ward in thy way; that all my powers, with all their might, in  
scep - tre or thy rod; what though my flesh and heart de - cay, thee



my whole soul with pure de - sire.  
my freed heart in thee re-joice.  
thy sole glo - ry may u - nite.  
shall I love in end-less day.

Text: Johann Scheffler (1624-1677); tr. John Wesley (1703-1791).  
Music: Henry Carey (1687?-1743), alt.

## ✠ The Celebration of the Eucharist

### Dedication of Stoles

*Priest:* Clothe your ministers with righteousness:

*All:* Let your people sing with joy.

*Priest:* Let us pray.

*Priest:* O God, you revealed your Son clothed in majesty and glory: Accept these stoles for the use of the clergy of your Church, that, being clothed with humility as they minister to you, they may show forth his eternal splendour; through Jesus Christ our Lord. **Amen.**

### **Prayer over the Gifts**

*Priest:* O God,  
accept our praise and thanksgiving.  
Help us in all we do to offer ourselves  
as a true and living sacrifice;  
through Jesus Christ the Lord. **Amen.**

### **The Great Thanksgiving**



The Lord be with you. **And al-so with you.**



Lift up your hearts. **We lift them to the Lord.**



Let us give thanks to the Lord our God. **It is right to give our thanks and praise.**

*Priest:* It is indeed right that we should praise you, gracious God, for you created all things. You formed us in your own image: diversely human you created us. When we turned away from you in sin, you did not cease to care for us, but opened a path of salvation for all people. You made a covenant with Israel, and through your servants Abraham and Sarah gave the promise of a blessing to all nations. Through Moses and Miriam you led your people from bondage into freedom; through the prophets you renewed your promise of salvation. Therefore, with them, and with all your saints who have served you in every age, we give thanks and raise our voices to proclaim the glory of your name.

# Sanctus: #726 (Common Praise)

*All sing*

Cantor

All

Ho-ly, ho-ly, ho-ly Lord, God of power and might, Ho-ly, ho-ly, ho-ly Lord,  
God of power and might, heav-en and earth are full of your glo - ry. Ho-  
san-na in the high - est. Bless-ed is he who comes in the  
name of the Lord. Ho - san-na in the high - est.

Music: Byzantine; arr. George Black (1931-2003) ©.

*Priest:* Holy God, source of life and goodness, all creation rightly gives you praise. In the fullness of time, you sent your Son Jesus Christ, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all. He healed the sick and ate and drank with outcasts and sinners; he opened the eyes of the blind and proclaimed the good news of your kingdom to the poor and to those in need. In all things he fulfilled your gracious will. On the night he freely gave himself to death, our Lord Jesus Christ took bread, and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: this is my body, which is given for you. Do this for the remembrance of me." After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: this is my blood of the new covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Gracious God, his perfect sacrifice destroys the power of sin and death; by raising him to life you give us life for evermore. Therefore we proclaim the mystery of faith.

*All:* **Christ has died. Christ is risen. Christ will come again.**

*Priest:* Recalling his death, proclaiming his resurrection, and looking for his coming again in glory, we offer you, Father, this bread and this cup. Send your Holy Spirit upon us and upon these gifts, that all who eat and drink at this table may be one body and one holy people, a living sacrifice in Jesus Christ, our Lord. Through Christ, with Christ, and in Christ, in the unity of the Holy Spirit, all glory is yours, almighty Father, now and for ever.

*All:* **Amen.**

### The Lord's Prayer

As our Sa-viour taught us let us pray. Our Fa-ther in heav-en hal-lowed be your name,  
your king - dom come, your will be done, on earth as in heav - en.  
Give us to - day our dai - ly bread. For - give us our sins  
as we for - give those who sin a - gainst us.  
Save us from the time of trial and de - liv - er us from e - vil.  
For the king-dom, the pow-er, and the glo-ry are yours, now and for ev-er. A - men.

### The Breaking of the Bread

*Priest:* "I am the bread which has come down from heaven," says the Lord.

*People:* **Give us this bread for ever.**

*Priest:* "I am the vine, you are the branches."

*People:* **May we dwell in him, as he lives in us.**

*Priest:* The gifts of God for the People of God.

*People:* **Thanks be to God.**

## Fraction Hymn: #17 (Lift Every Voice and Sing 2) "O Mary, O Martha"

O Mar-y, O Mar-tha, O Mar-y, ring them bells. O Mar-y, O Mar-tha,  
O Mar-y, ring them bells, I hear arch-an - gels a rock-in' Je-ru - sa-lem, I  
hear arch-an - gels a ring-in' them bells. **Fine**  
1. Church get-tin' high - er!  
2. New Je-ru - sa-lem! ———  
**D.C.**  
Rock-in' Je-ru - sa-lem! Church get-tin' high - er! ring-in' them bells.  
Rock-in' Je-ru - sa-lem! New Je-ru - sa-lem! ——— ring-in' them bells.

Words: Traditional. Music: Negro Spiritual; arr. Horace Clarence Boyer (1935-2009). Arr. © 1992 Horace Clarence Boyer.

## The Giving and Receiving of Communion

*Priest:* Dear friends, I invite you in this moment, wherever you may be,  
to receive Christ, in communion with the saints,  
and the gathering of God's people, unseen and yet present with us now.

*For those of us participating at home, it is a strange experience to be invited to Communion  
– not through the physical bread and wine we can touch and taste –  
but a Spiritual Communion with the God who comes to meet us wherever we are.*

*There are no special words or prayers for this, all the Church has ever thought necessary is genuine true  
desire, lively faith, and genuine love. Come honestly before God the way you know how.  
You may wish to pray quietly this prayer to help you:*

*One:* Lord, you stand at the door of my heart and knock.  
You wait for me and only I can let you in.  
I believe and trust in you and ask you now to fill me with your presence.  
Feed me with your body and unite me in your blood,  
that I may be your blessing to a world in need. Amen.

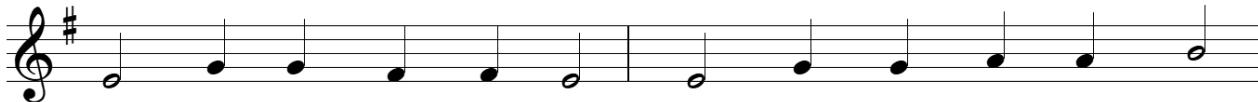
## The Communion



*All in the church are invited to come forward to receive communion. If you need a gluten-free wafer, please indicate when you arrive at the communion station. If you would like to receive a blessing rather than communion, please cross your arms as shown in the picture on the left and the clergy will be pleased to offer you a blessing.*

### Communion Hymn: #511 (Common Praise) “Lord Jesus, Think on Me”

*All sing*



1. Lord Je - sus, think on me and purge a - way my sin:
2. Lord Je - sus, think on me, with man - y a care op - pressed;
3. Lord Je - sus, think on me, nor let mē go a - stray;
4. Lord Je - sus, think on me, that, when the flood is past,
5. Lord Je - sus, think on me, that I may sing a - bove



from earth-born pas-sions set me free and make me pure with-in.  
let me thy lov-ing ser-vant be and taste thy prom-ised rest.  
through dark-ness and per-plex - i - ty point thou the heav-en-ly way.  
I may the e-ter-nal bright-ness see and share thy joy at last.  
to Fa-ther, Ho-ly Ghost, and thee the songs of praise and love.

Text: Synesius of Cyrene (365?-414); tr. Allen W. Chatfield (1808-1896). Music: William Daman (1540-1591), *Psalmes* 1579, alt.

### Motet: **Ach, arme Welt** (*Johannes Brahms*)

Ach, arme Welt, du trügest mich,  
ja, das bekenn' ich eigentlich,  
und kann dich doch nicht meiden.

Du falsche Welt, du bist nicht wahr,  
dein Schein vergeht, das weiß ich zwar,  
mit Weh' und großem Leiden.

Dein' Ehr', dein Gut, du arme Welt,  
im Tod, in rechten Nöten fehlt,  
dein Schatz ist eitel falsches Geld,  
dess hilf mir, Herr, zum Frieden.

*Thou, poor vain world, deludest me,  
yes, that I grant thee verily,  
and can not still deny thee.*

*Ah, thou false world, thou art not true,  
thy glories fade, I know and rue,  
with grief and sorrow try me.*

*The honours, riches, thou hast brought,  
in death, in dire distress are naught;  
Thy treasure vain and falsely wrought.  
Lord, give me peace eternal.*

## Prayer after Communion

*Please rise as you are able*

*Priest:* O God,  
as we are strengthened in these holy mysteries,  
may our lives be a continual offering,  
holy and acceptable in your sight;  
through Jesus Christ our Lord. **Amen.**

## The Doxology

*Priest:* Glory to God,  
*All:* **whose power working in us  
can do infinitely more  
than we can ask or imagine.  
Glory to God from generation to generation,  
in the Church and in Christ Jesus  
for ever and ever. Amen**

## Announcements

*Please be seated*

**Departing Hymn: #82 (Sing a New Creation) “Praise, Praise, Praise the Lord!”**

*Please rise, as you are able & sing*



Praise, praise, praise the Lord! Praise God's ho - ly name. Al - le - lu - ia!



Praise God's ho-ly name. Al-le-lu-ia! Praise God's ho-ly name. Al-le-lu-ia!

Text: Cameroon trad. Music: Cameroon processional, arr. Ralph M. Johnson, 1994. © 1994 earthsongs

## The Dismissal

*Priest:* Go in peace to love and serve the Lord. Alleluia!

**People: Thanks be to God. Alleluia!**

*Our thanks go out to all who contribute financially to the Redeemer community. Our ability to continue to offer outreach support through the Common Table and maintain our rich and varied worship and program life is possible thanks to the generous donations of parishioners and friends of the community. For health and safety reasons, we would appreciate your donations via the “Online Donation” link below, where you will be redirected to the gifts section of our Website. Thank you for your generosity.*

[Online Donation](#)

## Ministry Updates

### Gift of Stoles

The stoles dedicated today are given to the Church of the Redeemer by Sylvia M. McFee and Jean E. McFee. They were commissioned to be made by Sandra Campbell, an Indigenous artist and member of our community, and a pastoral care worker with Toronto Urban Native Ministries. These stoles evoke themes of Psalm 150 with Indigenous motifs.

## Worship and Spirituality

### During the Week

#### Mid-day Prayer

Members of our community gather for mid-day prayer **Monday through Saturday** on Zoom at **12:15 PM**. For about 20 minutes we pause to hear scripture read and to pray for what's on our hearts and for the cares and concerns of the world. The Zoom link and list of readings are sent out each week through eNews. The order of service is [on our website](#) (theredeemer.ca).

#### Tuesday Meditation

Tuesday Meditation with Lilian Junkin gathers for 30 minutes in the chancel at **12:15 PM** for a peaceful mid-week reflection. If you have any other questions, please contact Lilian ([lilian.n.junkin@gmail.com](mailto:lilian.n.junkin@gmail.com)).

#### Prayer on Wednesday

Each Wednesday morning, a simple order for daily prayer is added to the parish website with a link shared on the Facebook page. This is an invitation to set aside time during the day to read scripture, to reflect and to offer prayers. The order of service for this coming Wednesday will be posted on the [website](#) (theredeemer.ca).

### On Sunday

#### Intercessions

In the prayers of the people each Sunday, space is left for members of the community to add a name or concern. If you have people or situations that you would like included but are not comfortable giving voice to them, there is a **[prayer request form](#)** on the website (theredeemer.ca). These will be offered silently by one of the clergy during the appropriate petition of the intercessions.

#### Be Still

Continued uncertainty surrounding the pandemic and the spectre of war unabated in the world has added to the frenzied and hectic rhythm of our daily lives. It is time to Be Still.

**From 5 to 8 PM on Sunday evenings** the doors of the church will be open to offer those who enter an opportunity to be still, to pray, and to give over their cares to God during this time of spiritual rest and refreshment.

## **In the Community**

### **Acting Priest-in-Charge During Steven's Vacation**

Steven Mackison is on vacation for the month of July. In his absence, the following will be acting priest-in-charge: Andrew Kuhl - July 1 to 17 and Susan Haig - July 18 to 31.

### **Welcoming a New Honorary Assistant**

The Church of the Redeemer community will be blessed with the addition of a new honorary assistant, **The Rev'd Margaret Rodrigues**. Margaret has been worshipping with us, both online and in the church, over the past few weeks and will be back in our midst in a few weeks' time. In addition to being scheduled as a preacher and presider from time to time, our deepening ministry to the Trans community will be one of the areas that Margaret shares gifts of support and guidance. A more complete biography (and a picture!) will be included in an upcoming edition of eNews. Welcome, Margaret!

### **Children, Youth and Families**

As we move into summer, we are pausing our regular programming. Church school is on a break, and there are resources for you in church as you participate in worship. Our Youth group is also encouraged to join in worship throughout the summer. Hope to see you in July and August!

Over the summer, Pyjama Prayers (on Zoom) is taking a break while we dream and plan for new forms of family ministry in the fall. If you are a family with young children or youth interested in connecting with the church, please contact Andrew Kuhl

([akuhl@theredeemer.ca](mailto:akuhl@theredeemer.ca)).

### **Becoming Pilgrims – Upcoming Pilgrim Walk**

**On Saturday, July 23, starting at 9:30 AM**, there will be a local pilgrimage along the waterfront and around the boardwalks located on the Toronto Islands. We will start our walk by gathering at the Distillery District on Parliament Street (near Mill Street). We will walk south to the Martin Goodman Trail and make our way west to the Toronto Ferry Terminal. From there, we will take a ferry across to Toronto Islands and complete our pilgrimage. Once the pilgrimage is completed, those who desire to do so may stay for lunch on the Island.

We are looking forward to walking and praying with you!

### **Opportunities to Contribute**

Various opportunities to volunteer are re-emerging. Over the coming weeks we will highlight roles within the areas of our worship ministry and in our Common Table ministry. Please give some prayerful thought to where you feel called to serve with your time and abilities. Keep an eye on eNews and the bulletin!

## **Did You Know ...**

As a volunteer, our Bookkeeper, Nasir, organizes our Common Table Tax Clinic. This year he has helped more than 100 individuals in the Common Table community to file their taxes. He is looking for two more volunteers to work with him. With that help our CRA Tax Clinic will receive a dedicated laptop for the service.

## **De-escalation Training**

Join staff and volunteers of the Common Table and Bloor-Yorkville businesses for a free, city sponsored two-hour De-Escalation Training webinar. Sign up for one of the dates here - <https://www.eventbrite.ca/o/city-of-toronto-economic-development-amp-culture-30949674731>

## **Bulletin Announcements**

If you have an announcement you would like included in an upcoming bulletin, please send it to Marjorie Wrightson ([mwrightson@theredeemer.ca](mailto:mwrightson@theredeemer.ca)) by Tuesday at 5 PM. Thank you.

## **Support Us**

Last year was one where hopes for a return to life as it once was, seemed within reach and still not yet. Through it all, we have worshiped, learned, served and celebrated together. In the midst of on-going uncertainty, there is still much to be grateful for. If you have not already done so this year, please consider reviewing your financial support of our vital ministry. If your givings need to remain the same or be reduced - thank you for your continuing donations. Your gifts make a difference. If you have the capacity to increase your givings or to give for the first time, we are grateful.

- update your Pre-Authorized Remittance information or sign up for PAR. There is a form on the church website – [www.theredeemer.ca/donate](http://www.theredeemer.ca/donate)
- online through CanadaHelps. There is a link on our website – [www.theredeemer.ca/donate](http://www.theredeemer.ca/donate)
- e-transfer. Please contact the treasurer ([treasurer@theredeemer.ca](mailto:treasurer@theredeemer.ca)) for more information on how to do this.
- by cheque or cash on the collection plate when we gather for worship in the church

## **WORSHIP WITH US**

**Sunday, July 17 – 5:00-8:00 PM**

Be Still

**Sunday, July 24 – 9:30 AM & 11:15 AM**

Sung Eucharist

**Sunday, July 24 – 5:00-8:00 PM**

Be Still