



**THE EIGHTH SUNDAY AFTER PENTECOST:  
HOLY EUCHARIST**

**SUNDAY, JULY 31, 2022 AT 11:15 A.M.**

**The Church of the Redeemer:**

**162 Bloor St. West, Toronto, ON M5S 1M4**

**office@theredeemer.ca • Tel: (416) 922 4948 • www.theredeemer.ca**



# WELCOME TO THE CHURCH OF THE REDEEMER!

We are in the heart of downtown Toronto, and we gather to celebrate on the traditional lands of the Wendat, Haudenosaunee, and Anishinaabe Nations, including the Mississaugas of the Credit First Nation. Our beautiful building connects us to the rich heritage of our city while also drawing us deeper into the roots of our Anglican tradition. Just as the streetscape around us has evolved over the years, our members have changed to reflect the growing, vibrant and progressive Christian community found at the Redeemer today. We come from a variety of faith traditions (and sometimes no faith tradition at all), and we like it that way. We are students, workers, retired, homeless, not limited by sexual orientation, gender identity or personal history. We are at the very beginning of our life with Jesus, and we are deeply steeped in a life complicated by faith. We open our doors to worship God and to learn about Jesus, and how all of this might just transform our lives.

If you would like to stay up to date with our news and events, please feel free to subscribe to our eNewsletter by going to [theredeemer.ca/newsletters](http://theredeemer.ca/newsletters).

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**OFFERTORY** — If you would like to make a monetary donation to support the ministry of Church of the Redeemer, we invite you to place your gift in the offering plate or visit [theredeemer.ca/donate](http://theredeemer.ca/donate) via the QR code above. Thank you for joining us today.

## Welcome

## Land Acknowledgement

### Opening Hymn: #6 (Sing a New Creation) “Ho, All Who Thirst”

*Please rise as you are able and sing*

#### Refrain:



Ho, all who thirst, come now to the wa-ter, and all whose souls are parched and



wear-y, come and drink! Ho, all who thirst, come now to the wa-ter, and



from your heart will flow a nev-er-fail-ing spring!



1. Why for - sake the Lord, the fount of liv - ing wa - ter, choos - ing bro - ken
2. For the Lamb will be our shep - herd and will guide us to the well - springs
3. All who come may take this gift of liv - ing wa - ter. They will thirst no



Text and music: Alexander M. Peters, 1997, ©.

cups that can - not be filled?  
of the wa - ter of life.  
more, for they shall be filled.

## ✠ The Gathering of the Community

*Priest:* The grace of our Lord Jesus Christ,  
and the love of God,  
and the fellowship of the Holy Spirit,  
be with you all.

*People:* **And also with you.**

## Kyrie Eleison

### The Collect of the Day

*Priest:* Living God,  
you have placed in our hands  
the wealth we call our own:  
give us wisdom,  
so that our possessions may not be a curse,  
but a means of blessing in our lives  
and the lives of others  
through Jesus Christ our Lord,  
who lives and reigns with you and the Holy Spirit,  
one God, for ever and ever. **Amen.**

## First Reading

*Please be seated*

*Reader:* A Reading from the Book of Hosea.

When Israel was a child, I loved him, and out of Egypt I called my son. The more I called them, the more they went from me; they kept sacrificing to the Baals, and offering incense

to idols. Yet it was I who taught Ephraim to walk, I took them up in my arms; but they did not know that I healed them. I led them with cords of human kindness, with bands of love. I was to them like those who lift infants to their cheeks. I bent down to them and fed them. They shall return to the land of Egypt, and Assyria shall be their king, because they have refused to return to me. The sword rages in their cities, it consumes their oracle-priests, and devours because of their schemes. My people are bent on turning away from me. To the Most High they call, but he does not raise them up at all. How can I give you up, Ephraim? How can I hand you over, O Israel? How can I make you like Admah? How can I treat you like Zeboiim? My heart recoils within me; my compassion grows warm and tender. I will not execute my fierce anger; I will not again destroy Ephraim; for I am God and no mortal, the Holy One in your midst, and I will not come in wrath. They shall go after the Lord, who roars like a lion; when he roars, his children shall come trembling from the west. They shall come trembling like birds from Egypt, and like doves from the land of Assyria; and I will return them to their homes, says the Lord.

*Reader:* Hear what the Spirit is saying to the church.

Hosea 11.1-11

*All:* **Thanks be to God.**

*A moment of silence is observed*

**Psalm 107.1-9, 43** (*Plainsong*)



WE GIVE you thanks, O God, for you are good, \*  
and your mercy endures for ever.

Let all those whom you redeemed proclaim. \*  
that you rescued them from the hand of the foe.

You gathered them out of the lands; \*  
from the east and from the west,  
from the north and from the south.

Some wandered in desert wastes; \*  
they found no way to a city where they might dwell.

They were hungry and thirsty; \*  
their spirits languished within them.

Then they cried out to you in their trouble, \*  
and you delivered them from their distress.

You put their feet on a straight path \*  
to go to a city where they might dwell.

**Let them give thanks to you for your mercy \*  
and the wonders you do for your children.**

For you satisfy the thirsty \*  
and fill the hungry with good things.



**Whoever is wise will ponder these things, \*  
and consider well the mercies of Göd.**

## Second Reading

*Reader:* A Reading from the Letter of Paul to the Colossians.

So if you have been raised with Christ, seek the things that are above, where Christ is, seated at the right hand of God. Set your minds on things that are above, not on things that are on earth, for you have died, and your life is hidden with Christ in God. When Christ who is your life is revealed, then you also will be revealed with him in glory. Put to death, therefore, whatever in you is earthly: fornication, impurity, passion, evil desire, and greed (which is idolatry). On account of these the wrath of God is coming on those who are disobedient. These are the ways you also once followed, when you were living that life. But now you must get rid of all such things -- anger, wrath, malice, slander, and abusive language from your mouth. Do not lie to one another, seeing that you have stripped off the old self with its practices and have clothed yourselves with the new self, which is being renewed in knowledge according to the image of its creator. In that renewal there is no longer Greek and Jew, circumcised and uncircumcised, barbarian, Scythian, slave and free; but Christ is all and in all!

*Reader:* Hear what the Spirit is saying to the church.

Colossians 3.1-11

**All: Thanks be to God.**

*A moment of silence is observed*

**Sequence Song:** "I Saw the Light" (*Hank Williams*)

*Please rise as you are able*

I wandered so aimless, life filled with sin  
I wouldn't let my dear Saviour in  
Then Jesus came like a stranger in the night  
Praise the Lord, I saw the light

I saw the light, I saw the light  
No more darkness, no more night  
Now I'm so happy, no sorrow in sight  
Praise the Lord, I saw the light

Just like a blind man, I wandered along  
Worries and fears I claimed for my own  
Then like the blind man that God gave back his sight  
Praise the Lord, I saw the light

I saw the light, I saw the light  
No more darkness, no more night  
Now I'm so happy, no sorrow in sight  
Praise the Lord, I saw the light

I was a fool to wander and stray  
For straight is the gate and narrow's the way  
Now I have traded the wrong for the right  
Praise the Lord, I saw the light

I saw the light, I saw the light  
No more darkness, no more night  
Now I'm so happy, no sorrow in sight  
Praise the Lord, I saw the light

## **The Gospel**

*Priest:* The Lord be with you.

*All:* **And also with you.**

*Priest:* The Holy Gospel of our Lord Jesus Christ according to Luke.

*All:* **Glory to you, Lord Jesus Christ.**

Someone in the crowd said to Jesus, “Teacher, tell my brother to divide the family inheritance with me.” But he said to him, “Friend, who set me to be a judge or arbitrator over you?” And he said to them, “Take care! Be on your guard against all kinds of greed; for one’s life does not consist in the abundance of possessions.” Then he told them a parable: “The land of a rich man produced abundantly. And he thought to himself, ‘What should I do, for I have no place to store my crops?’ Then he said, ‘I will do this: I will pull down my barns and build larger ones, and there I will store all my grain and my goods. And I will say to my soul, ‘Soul, you have ample goods laid up for many years; relax, eat, drink, be merry.’ But God said to him, ‘You fool! This very night your life is being

demanded of you. And the things you have prepared, whose will they be?’ So it is with those who store up treasures for themselves but are not rich toward God.”

*Priest:* The Gospel of Christ.

Luke 12.13-21

*All:* **Praise to you, Lord Jesus Christ.**

**Homily:** Susan Haig

*Please be seated*

*A moment of silence is observed.*

## **The Prayers of the People**

*Please rise as you are able*

*Leader:* As we gather in prayer, you are invited to add your petitions and thanksgivings, silently, aloud, or in the chat box.

*A long pause is observed. Please give voice to your prayers or add them over in the chat box*

From east and west, from north and south

*All:* **We give you thanks O Lord for your unfailing love.**

*Leader:* Lord, as the prophet Hosea reminds us, you have led us with cords of human kindness.

Like parents who lift their children to express their affection face to face, so does your love raise us up.

*A long pause is observed. Please give voice to your prayers or add them over in the chat box*

From east and west, from north and south

*All:* **We give you thanks O Lord for your unfailing love.**

*Leader:* Whether to those who wander in desert wastelands or to those in deep distress, You satisfy the thirsty and fill the hungry with good things.

Help us Lord to be your hands and feet in providing drink to those who thirst, and food to those who lack.

*A long pause is observed. Please give voice to your prayers or add them over in the chat box*

From east and west, from north and south

*All:* **We give you thanks O Lord for your unfailing love.**

*Leader:* Lord, you know the anguish of Canada’s Indigenous people.

May the apology and healing and reconciliation they long for be realized in meaningful action on our part, and by Christian churches across Turtle Island in keeping with the Creator of us all.

*A long pause is observed. Please give voice to your prayers or add them over in the chat box*

From east and west, from north and south

**All: We give you thanks O Lord for your unfailing love.**

*Leader:* Creation suffers because of our greed, as do the world's impoverished.  
Forgive us.

Life is not measured by personal wealth but in its generous redistribution.  
Break our fixation with money so that peace, equity and justice might flourish  
in the communities where we work and live - to the glory of Christ.

*A long pause is observed. Please give voice to your prayers or add them over in the chat box*

From east and west, from north and south

**All: We give you thanks O Lord for your unfailing love.**

*Leader:* We pray for those in trouble. Deliver them from distress.

We pray for those who hunger and thirst. Satisfy them with good things.

We pray for those who wander with no place to live. Give them a home.

We pray for the victims of war. May your peace be theirs in the midst of  
tribulation.

Give our world leaders the courage to oppose those who make war.

Bless those involved in the Lambeth Conference to hear well what the Spirit is  
saying to the Anglican Communion to advance God's kingdom to all.

*A long pause is observed. Please give voice to your prayers or add them over in the chat box*

From east and west, from north and south

**All: We give you thanks O Lord for your unfailing love.**

*Leader:* We pray for dear ones who are no longer with us, thankful they are with Christ.

*A long pause is observed. Please give voice to your prayers or add them over in the chat box*

From east and west, from north and south

**All: We give you thanks O Lord for your unfailing love. Amen.**

## **The Peace**

*Priest:* The peace of the Lord be always with you.

*People:* **And also with you.**

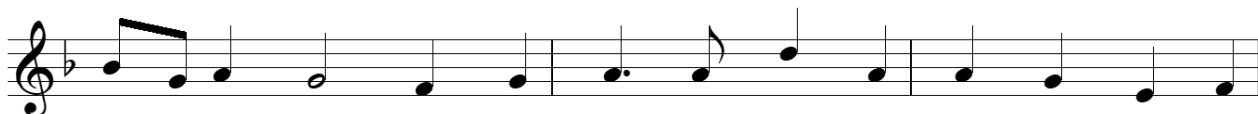


*During the singing of the hymn, we gratefully offer back to God some of what we have been given, symbolically in the bread and wine brought to the altar and in the money we give. If you would like to make a financial contribution to the ministry of the Church of the Redeemer, please place your offering on the plate as it is passed to you.*

**Offertory Hymn: #529 (Common Praise) “God, My Hope on You is Founded”** *All sing*



1. God, my hope on you is found - ed; you my faith and  
2. Hu - man pride and earth - ly glo - ry; sword and crown, be -  
3. Dai - ly does the al - might - y Giv - er boun - teous gifts on  
4. God's great good - ness lasts for - ev - er, deep - est wis - dom,  
5. Still from earth to God e - ter - nal sac - ri - fice of



trust re - new; through all change and chance you guide me, on - ly  
tray our trust; though with care and toil we build them, tower and  
us be - stow; God's de - sire for us de - lights us, plea - sure  
pass - ing thought: splen - dour, light, and life at - tend - ing, beau - ty  
praise be done, high a - bove all prais - es prais - ing for the



good and on - ly true. God un - known, you a - lone call my  
tem - ple fall to dust. But your power, hour by hour, is my  
leads us where we go. Here at hand, love takes stand, joy a -  
spring - ing out of naught. Ev - er - more from God's store new - born  
gift of Christ the Son. Christ, you call one and all; those who



heart to be your own.  
tem - ple and my tower.  
waits God's sure com - mand.  
worlds rise and a - dore.  
fol - low shall not fall.

Text: Joachim Neander (1650-1680); tr. Robert Seymour Bridges (1844-1930), alt. Tr. ©  
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## ✘ The Celebration of the Eucharist

### Prayer over the Gifts

*Priest:* God our sustainer,  
accept all we offer you this day,  
and feed us continually with that bread  
which satisfies all hunger,  
your Son our Saviour Jesus Christ. **Amen.**

### The Great Thanksgiving



The Lord be with you. **And al-so with you.**



Lift up your hearts. **We lift them to the Lord.**



Let us give thanks to the Lord our God. **It is right to give our thanks and praise.**

*Priest:* Blessed are you, gracious God, creator of heaven and earth; we give you thanks and praise through Jesus Christ our Lord, who on this first day of the week overcame death and the grave, and by his glorious resurrection opened to us the way of everlasting life. In our unending joy we echo on earth the song of the angels in heaven as we raise our voices to proclaim the glory of your name:

## Sanctus: #217 (Sing a New Creation)

*Cantor*                      *All*

Ho-ly, ho- ly, ho-ly Lord, Ho-ly, ho- ly, ho-ly Lord, God of power and might,  
heav-en and earth are full of your glo- ry. Ho - san-na in the high- est.  
Bless-ed is the one who comes in the name of the Lord. Ho - san-na in the  
high - est.

Music: Red Lake Mass, Monte Mason. © Church Publishing.

*Priest:* We give thanks to you, Lord our God, for the goodness and love you have made known to us in creation; in calling Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Saviour and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to be in your presence. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life. On the night he was handed over to suffering and death, a death he freely accepted, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: this is my body which is given for you. Do this for the remembrance of me." After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: this is my blood of the new covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me." Therefore, Father, according to his command,

*All:* we remember his death  
we proclaim his resurrection  
we await his coming in glory;

*Priest:* and we offer our sacrifice of praise and thanksgiving to you, Lord of all; presenting to you, from your creation, this bread and this wine. We pray you, gracious God, to send your Holy Spirit upon these gifts, that they may be the sacrament of the body of Christ and his blood of the new covenant. Unite us to your Son in his sacrifice, that we, made acceptable in him, may be sanctified by the Holy Spirit. In the fullness of time, reconcile all things in Christ, and make them new, and bring us to that city of light where you dwell with all your children; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation; by whom, and with whom, and in whom, in the unity of the Holy Spirit all honour and glory are yours, almighty Father, now and for ever.

*All:* Amen.

### The Lord's Prayer

As our Sa-viour taught us let us pray. Our Fa-ther in heav-en hal-lowed be your name,  
your king-dom come, your will be done, on earth as in heav-en.  
Give us to-day our dai-ly bread. For-give us our sins  
as we for-give those who sin a-gainst us.  
Save us from the time of trial and de-liv-er us from e-vil.  
For the king-dom, the pow-er, and the glo-ry are yours, now and for ev-er. A-men.

## The Breaking of the Bread

*Priest:* “I am the bread of life,” says the Lord.” Whoever comes to me will never be hungry; whoever believes in me will never thirst.”

*People:* **Taste and see that the Lord is good; happy are they who trust in him!**

*Priest:* The gifts of God for the People of God.

*People:* **Thanks be to God.**

## Lamb of God: #231 (Sing a New Creation)

*Cantor* 1.2.

Lamb of God, you take a-way the sins of the world: have mer-cy

*All*

(on us.) Lamb of God, you take a-way the sins of the world:

on us. grant us peace, grant us peace, grant us

have mer-cy world: grant us peace, grant us peace,

peace.

grant us peace.

The musical score is written in G minor (one flat) and 4/4 time. It features two parts: Cantor and All. The Cantor part begins with a melodic line for the first two lines of text. The All part follows with a similar melody. The score includes first and second endings (1.2.) and a third ending (3.) for the phrase 'grant us peace'. The piece concludes with a final melodic flourish.

Music: St. Bride Setting, The Iona Community. © 1995 WGRG c/o Iona Community, GIA Publications, Inc., agent.

## The Giving and Receiving of Communion

*Priest:* Dear friends, I invite you in this moment, wherever you may be, to receive Christ, in communion with the saints, and the gathering of God’s people, unseen and yet present with us now.

*For those of us participating at home, it is a strange experience to be invited to Communion – not through the physical bread and wine we can touch and taste – but a Spiritual Communion with the God who comes to meet us wherever we are.*

*There are no special words or prayers for this, all the Church has ever thought necessary is genuine true desire, lively faith, and genuine love. Come honestly before God the way you know how.*

*You may wish to pray quietly this prayer to help you:*

**One:** Lord, you stand at the door of my heart and knock.  
You wait for me and only I can let you in.  
I believe and trust in you and ask you now to fill me with your presence.  
Feed me with your body and unite me in your blood,  
that I may be your blessing to a world in need. Amen.

## The Communion



*All in the church are invited to come forward to receive communion. If you need a gluten-free wafer, please indicate when you arrive at the communion station. If you would like to receive a blessing rather than communion, please cross your arms as shown in the picture on the left and the priest will be pleased to offer you a blessing.*

## Communion Hymn: #386 (Gather) “Hosea”

*All sing*



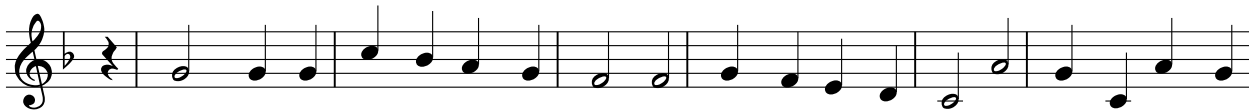
1. Come back to me with all your heart. Don't let fear keep  
Trees do bend, 'though straight and tall; so must we to  
2. The wil - der - ness will lead you to your heart where  
In - teg - ri - ty and jus - tice, With ten - der - ness,  
3. You shall sleep se - cure with peace; faith - ful - ness will



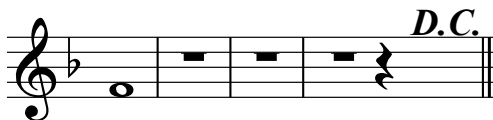
us a - part.  
oth - ers' call.  
I will speak.  
you shall know.  
be your joy.

Text: Based on Hosea 6.1, 3.3, 2.16,21; Joel 2.12; Gregory Norbet (1940- ). Tune: Gregory Norbet (1940- ); arr. by Mary David Callahan (1923-2015) © 1972, 1980, The Benedictine Foundation of the State of Vermont, Inc.

**Refrain:**



Long have I wait-ed for your com-ing home to me and liv-ing deep-ly our new



life.

**Prayer after Communion**

*Please rise as you are able*

*Priest:* God of grace,  
we have shared in the mystery of the body and blood of Christ.  
May we who have tasted the bread of life live with you for ever.  
We ask this in the name of Jesus Christ our Lord. **Amen.**

**The Doxology**

*Priest:* Glory to God,

*All:* **whose power working in us  
can do infinitely more  
than we can ask or imagine.**

**Glory to God from generation to generation,  
in the Church and in Christ Jesus  
for ever and ever. Amen**

**Announcements**

*Please be seated*

# Departing Hymn: #100 (Sing a New Creation) "Listen, God is Calling"

*Please rise as you are able & sing*

Refrain:

*Leader* *All*

Lis - ten, lis - ten, God is call - ing, through the Word in - vit - ing, of - fer - ing for -  
 Ne - no, ne - no la - ke Mu - ngu la - ku - i - ta we - we, ne - no la wo -

[1.] [2.]

give - ness, com - fort, and joy. joy.  
 ko - vu, te na je - ma. ma.

*Leader* *All* *Leader*

1. Je - sus gave his man - date: share the good news that he came to save us  
 2. Let none be for - got - ten through - out the world. In the tri - une name of God,  
 3. Help us to be faith - ful, stand - ing stead - fast, walk - ing in our pre - cepts,  
 1. Ye - su a - li - se - ma, Mka - hu - bi - ri. Ne - no la - ke Mu - ngu

*All* *to Refrain*

and set us free.  
 go and bap - tize.  
 led by your Word.  
 la wo - ko - vu.

Text: Tanzanian trad.; trans. Howard S. Olson, 1968. *Trans.* ©  
 Makumira University College, admin. Augsburg Fortress. Music:  
 Tanzanian trad.; arr. C. Michael Hawn, 2001, ©.

## The Dismissal

*Priest:* Let us bless the Lord. Alleluia!

*People:* Thanks be to God. Alleluia!



*Our thanks go out to all who contribute financially to the Redeemer community. Our ability to continue to offer outreach support through the Common Table and maintain our rich and varied worship and program life is possible thanks to the generous donations of parishioners and friends of the community. For health and safety reasons, we would appreciate your donations via the “Online Donation” link below, where you will be redirected to the gifts section of our Website. Thank you for your generosity.*

### [Online Donation](#)

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## Ministry Updates

### Worship and Spirituality

#### During the Week

##### Mid-day Prayer

Members of our community gather for mid-day prayer **Monday through Saturday** on Zoom at **12:15 PM**. For about 20 minutes we pause to hear scripture read and to pray for what’s on our hearts and for the cares and concerns of the world. The Zoom link and list of readings are sent out each week through eNews. The order of service is [on our website](#) (theredeemer.ca).

##### Tuesday Meditation

Tuesday Meditation with Lilian Junkin gathers for 30 minutes in the chancel at **12:15 PM** for a peaceful mid-week reflection. If you have any other questions, please contact Lilian ([lilian.n.junkin@gmail.com](mailto:lilian.n.junkin@gmail.com)).

##### Prayer on Wednesday

Each Wednesday morning, a simple order for daily prayer is added to the parish website with a link shared on the Facebook page. This is an invitation to set aside time during the day to read scripture, to reflect and to offer prayers. The order of service for this coming Wednesday will be posted on the [website](#) (theredeemer.ca).

#### On Sunday

##### Intercessions

In the prayers of the people each Sunday, space is left for members of the community to add a name or concern. If you have people or situations that you would like included but are not comfortable giving voice to them, there is a [prayer request form](#) on the website (theredeemer.ca). These will be offered silently by one of the clergy during the appropriate petition of the intercessions.

## **Be Still**

Continued uncertainty surrounding the pandemic and the spectre of war unabated in the world has added to the frenzied and hectic rhythm of our daily lives. It is time to Be Still.

**From 5 to 8 PM on Sunday evenings** the doors of the church will be open to offer those who enter an opportunity to be still, to pray, and to give over their cares to God during this time of spiritual rest and refreshment.

## **In the Community**

### **Acting Priest-in-Charge During Steven Mackison's Vacation**

Steven Mackison will return after Simcoe Day. Until then, Susan Haig is priest-in-charge.

### **Coffee Time has Returned!**

The post-service coffee time as part of our Zoom worship services has been an important part of connecting with one another. And now, those who join worship services at the church can linger for a time of conversation and coffee too, because coffee time is back!

### **How We Gather**

With the quieter days of summer, there is an opportunity to set up the seating in the church in different ways. We have had the seats formed similar to pews. For the next few weeks, we are trying a semi-circular formation. Feedback as always is welcomed. For those in the building, can you see and hear well? How is your ability to worship enhanced? For those who join the service through Zoom, does the way the church is set up change how you experience the service? To share your thoughts, please speak with one of the priests or send an email to [communications@theredeemer.ca](mailto:communications@theredeemer.ca).

### **Welcome Postcard**

As a result of the communications consultation last month a new postcard has been developed. It is a small print run and will be evaluated in a few months. Comments are welcome by email ([communications@theredeemer.ca](mailto:communications@theredeemer.ca)) if you have thoughts you'd like to share.

### **Welcoming a New Honorary Assistant**

The Church of the Redeemer community will be blessed with the addition of a new honorary assistant, **The Rev'd Margaret Rodrigues**. Margaret has been worshipping with us, both online and in the church, over the past few weeks and will be back in our midst in a few weeks' time. In addition to being scheduled as a preacher and presider from time to time, our deepening ministry to the Trans community will be one of the areas that Margaret shares gifts of support and guidance. A more complete biography (and a picture!) will be included in an upcoming edition of eNews. Welcome, Margaret!

## Children, Youth and Families

As we move into summer, we are pausing our regular programming. Church school is on a break, and there are resources for you in church as you participate in worship. Our Youth group is also encouraged to join in worship throughout the summer. Hope to see you in July and August!

Over the summer, Pyjama Prayers (on Zoom) is taking a break while we dream and plan for new forms of family ministry in the fall. If you are a family with young children or youth interested in connecting with the church, please contact Andrew Kuhl ([akuhl@theredeemer.ca](mailto:akuhl@theredeemer.ca)).

## Pastoral Care Calls

Volunteers from the pastoral care team continue to call members of the Redeemer community to check in with them. Please contact Tony Crosbie ([tony.crosbie@sympatico.ca](mailto:tony.crosbie@sympatico.ca)) if you know someone who would benefit from a call from one of the pastoral care team.

## 5K Run in Support of The Common Table

Are you looking for a fun and active way to support The Common Table? Join our team for the **Constantine Yorkville 5K Run**. The Common Table is once again honoured to be included in this premiere event taking place on **Sunday, September 11**. This is a great opportunity for you to support our work and for us to increase our visibility in the neighborhood. Let's get moving!

- **Register** as a runner or a walker. You can run or walk either in person or virtually this year.
- **Support** a runner or walker in this year's event.
- **Pass along information** about the event to avid runners and walkers in your life.

For more information and to register for the run, visit the race website at <https://www.yorkvillerun.com/#about>. If you have any questions about the run, please contact Amber Aulen at [amber.aulen@mail.utoronto.ca](mailto:amber.aulen@mail.utoronto.ca).

## The Common Table Summer Schedule

The Common Table is operating on summer hours. On Thursdays and Fridays from 10 to 10:45 AM, sandwiches, oatmeal and coffee are available from the outreach cart.

The program will be closed from August 22 to September 5.

## De-escalation Training

Join staff and volunteers of the Common Table and Bloor-Yorkville businesses for a free, city sponsored two-hour De-Escalation Training webinar. Sign up for one of the dates here - <https://www.eventbrite.ca/o/city-of-toronto-economic-development-amp-culture-30949674731>

## Opportunities to Contribute

Various opportunities to volunteer are re-emerging. Over the coming weeks we will highlight roles within the areas of our worship ministry and in our Common Table ministry. Please give some prayerful thought to where you feel called to serve with your time and abilities. Keep an eye on eNews and the bulletin!

## Bulletin Announcements

If you have an announcement you would like included in an upcoming bulletin, please send it to Marjorie Wrightson ([mwrightson@theredeemer.ca](mailto:mwrightson@theredeemer.ca)) by Tuesday at 5 PM. Thank you.

## Support Us

Last year was one where hopes for a return to life as it once was, seemed within reach and still not yet. Through it all, we have worshipped, learned, served and celebrated together. In the midst of on-going uncertainty, there is still much to be grateful for. If you have not already done so this year, please consider reviewing your financial support of our vital ministry. If your givings need to remain the same or be reduced - thank you for your continuing donations. Your gifts make a difference. If you have the capacity to increase your givings or to give for the first time, we are grateful.

- update your Pre-Authorized Remittance information or sign up for PAR. There is a form on the church website – [www.theredeemer.ca/donate](http://www.theredeemer.ca/donate)
- online through CanadaHelps. There is a link on our website – [www.theredeemer.ca/donate](http://www.theredeemer.ca/donate)
- e-transfer. Please contact the treasurer ([treasurer@theredeemer.ca](mailto:treasurer@theredeemer.ca)) for more information on how to do this.
- by cheque or cash on the collection plate when we gather for worship in the church

### WORSHIP WITH US

**Sunday, July 31 – 5:00-8:00 PM**

Be Still

**Sunday, August 7 – 9:30 AM & 11:15 AM**

Sung Eucharist

**Sunday, August 7 – 5:00-8:00 PM**

Be Still