



THE NINTH SUNDAY AFTER PENTECOST:
HOLY EUCHARIST

SUNDAY, AUGUST 7, 2022 AT 11:15 A.M.

The Church of the Redeemer:

162 Bloor St. West, Toronto, ON M5S 1M4

office@theredeemer.ca • Tel: (416) 922 4948 • www.theredeemer.ca

WELCOME TO THE CHURCH OF THE REDEEMER!

We are in the heart of downtown Toronto, and we gather to celebrate on the traditional lands of the Wendat, Haudenosaunee, and Anishinaabe Nations, including the Mississaugas of the Credit First Nation. Our beautiful building connects us to the rich heritage of our city while also drawing us deeper into the roots of our Anglican tradition. Just as the streetscape around us has evolved over the years, our members have changed to reflect the growing, vibrant and progressive Christian community found at the Redeemer today. We come from a variety of faith traditions (and sometimes no faith tradition at all), and we like it that way. We are students, workers, retired, homeless, not limited by sexual orientation, gender identity or personal history. We are at the very beginning of our life with Jesus, and we are deeply steeped in a life complicated by faith. We open our doors to worship God and to learn about Jesus, and how all of this might just transform our lives.

If you would like to stay up to date with our news and events, please feel free to subscribe to our eNewsletter by going to theredeemer.ca/newsletters.

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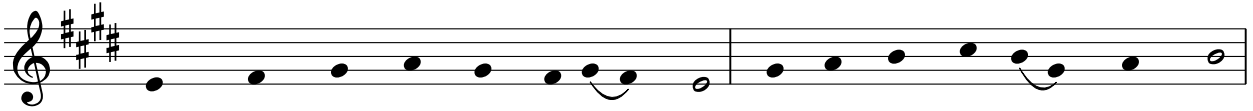
OFFERTORY — If you would like to make a monetary donation to support the ministry of Church of the Redeemer, we invite you to place your gift in the offering plate or visit theredeemer.ca/donate via the QR code above. Thank you for joining us today.

Welcome

Land Acknowledgement

Opening Hymn: #111 (Sing a New Creation) “In a Deep, Unbounded Darkness”

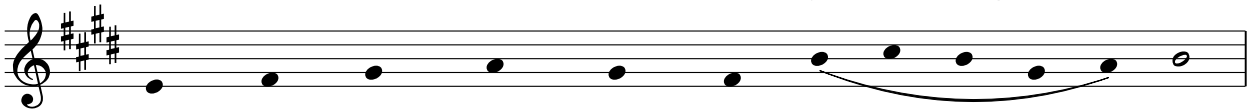
(Please rise as you are able & sing)



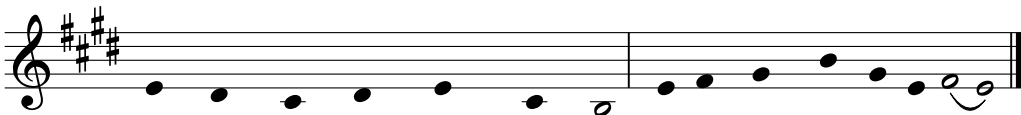
1. In a deep, un-bound-ed dark - ness long be - fore the first light shone,
2. Though our world is ev - er-chang-ing, you are cons-tant, firm, and sure,
3. Joy trans-forms our lips to boast - ing on - ly in your match-less grace,
4. God of Hag - ar, God of Sar - ah, God of no - mad A - bra - ham,



you, O God, bey - ond all mer - it, worked a won - der faith makes known:
faith-ful to your cov-enant prom-ise. Trust - ing you, we live se - cure,
send-ing Christ to dwell a - mong us, Word made flesh in time and space:
God of Mir-iam, God of Mos - es, Fier - y Pil - lar, great I AM:



in your mer - cy, in your mer - cy,
sing - ing prais - es, sing - ing prais - es
Friend and Sav - iour, Friend and Sav - iour,
lead us home - ward, lead us home - ward



you em-braced us as your own ev-er-more and ev-er-more.
long as heart and breath en - dure, ev-er-more and ev-er-more.
in whose life we glimpse your face ev-er-more and ev-er-more.
to the love-feast of the Lamb ev-er-more and ev-er-more.

Text: Anon. Chinese; trans. Francis P. Jones 1953; adapt. Mary Louise Bringle, 2012. Text © 2012 GIA Publications, Inc.
Music: Melody plainsong, Mode 8 (12th cent.?): adapt. Piae Cantiones, 1582.

✠ The Gathering of the Community

Priest: The grace of our Lord Jesus Christ,
and the love of God,
and the fellowship of the Holy Spirit,
be with you all.

People: And also with you.

Gloria: #366 (Common Praise)



1. Glo - ry, in the high - est glo - ry, peace to all, in all their days.
2. Je - sus Christ, the world's Re - deem - er, Lamb of God, for sin - ners given,



Wor - ship, thanks, and praise un - ceas - ing to the Source of all we raise:
Word e - ter - nal, born of Ma - ry, Word made flesh, the face of heaven:



reign - ing in the sap - phire height, hid - den from our mor - tal sight,
ho - ly one, to you we pray, hear us in the realms of day,



now re - ceive our a - dor - a - tion, as we make our sup - pli - ca - tion.
with the Spir - it there u - nit - ed, and the God - head high ex - alt - ed.

Text: Glory to God (Gloria in excelsis, Greek hymn, 200?); para. Paul Gibson (1932-) ©.
Music: Melody Geneva, 1551; harm. based on Claude Goudimel (1514-1572); rev. Alain Mabit (1953-). Rev. © 1993 Réveil Publications.

The Collect of the Day

Priest: Almighty God,
you sent your Holy Spirit to be the life and light of your Church.
Open our hearts to the riches of your grace,
that we may bring forth the fruit of the Spirit in love, joy, and peace;
through Jesus Christ our Lord,
who is alive and reigns with you and the Holy Spirit,
one God, now and for ever. **Amen.**

First Reading

Please be seated

Reader: A Reading from the Book of the Prophet Isaiah.

The vision of Isaiah son of Amoz, which he saw concerning Judah and Jerusalem in the days of Uzziah, Jotham, Ahaz, and Hezekiah, kings of Judah. Hear the word of the Lord, you rulers of Sodom! Listen to the teaching of our God, you people of Gomorrah! What to me is the multitude of your sacrifices? says the Lord; I have had enough of burnt offerings

of rams and the fat of fed beasts; I do not delight in the blood of bulls, or of lambs, or of goats. When you come to appear before me, who asked this from your hand? Trample my courts no more; bringing offerings is futile; incense is an abomination to me. New moon and sabbath and calling of convocation — I cannot endure solemn assemblies with iniquity. Your new moons and your appointed festivals my soul hates; they have become a burden to me, I am weary of bearing them. When you stretch out your hands, I will hide my eyes from you; even though you make many prayers, I will not listen; your hands are full of blood. Wash yourselves; make yourselves clean; remove the evil of your doings from before my eyes; cease to do evil, learn to do good; seek justice, rescue the oppressed, defend the orphan, plead for the widow. Come now, let us argue it out, says the Lord: though your sins are like scarlet, they shall be like snow; though they are red like crimson, they shall become like wool. If you are willing and obedient, you shall eat the good of the land; but if you refuse and rebel, you shall be devoured by the sword; for the mouth of the Lord has spoken.

Reader: Hear what the Spirit is saying to the church.

Isaiah 1.1, 10-20

All: **Thanks be to God.**

A moment of silence is observed

Psalm 33.12-22 (*Plainsong*)



HAPPY is the nation whose allegiance is to God; *
and your mercy endures for ëvër.

O God, you look down from heaven, *
and behold all the people in the wörlð.

From where you sit enthroned you turn your gaze *
on all who dwell on thë ëarth.

You fashion all the hearts of them *
and understands all thëir wörks.

No ruler can be saved by a mighty army; *
the strong are not delivered by their grëat strëngth.

The horse is a vain hope for deliverance; *
for all its strëngth it cännot säve.

Your eye, O God, is upon those who fear you,
on those who wait upōn your löve,

To pluck their lives from death, *
and to feed them in time of fämīne.

Our soul waits for you, O God; *
you are our help and ōur shield.

Indeed, our heart rejoices in you,
for in your holy name we pūt our trüist.

Let your loving-kindness, O God, be upōn us, *
as we have put our trüist in yōu.

Second Reading

Reader: A Reading from the Letter to the Hebrews.

Now faith is the assurance of things hoped for, the conviction of things not seen. Indeed, by faith our ancestors received approval. By faith we understand that the worlds were prepared by the word of God, so that what is seen was made from things that are not visible. By faith Abraham obeyed when he was called to set out for a place that he was to receive as an inheritance; and he set out, not knowing where he was going. By faith he stayed for a time in the land he had been promised, as in a foreign land, living in tents, as did Isaac and Jacob, who were heirs with him of the same promise. For he looked forward to the city that has foundations, whose architect and builder is God. By faith he received power of procreation, even though he was too old – and Sarah herself was barren – because he considered him faithful who had promised. Therefore from one person, and this one as good as dead, descendants were born, “as many as the stars of heaven and as the innumerable grains of sand by the seashore.” All of these died in faith without having received the promises, but from a distance they saw and greeted them. They confessed that they were strangers and foreigners on the earth, for people who speak in this way make it clear that they are seeking a homeland. If they had been thinking of the land that they had left behind, they would have had opportunity to return. But as it is, they desire a better country, that is, a heavenly one. Therefore God is not ashamed to be called their God; indeed, he has prepared a city for them.

Reader: Hear what the Spirit is saying to the church.

Hebrews 11.1-3, 8-16

All: Thanks be to God.

A moment of silence is observed

Sequence Hymn: #11 (Common Praise) “Blessed be the God of Israel”

Please rise as you are able and sing



1. Blessed be the God of Is - ra - el who comes to set us free and rais - es
2. With prom-ised mer-cy will God still the cov - e - nant re - call: the oath once
3. My child, as proph-et of the Lord, you will pre-pare the way, to tell God's



up new hope for us: a Branch from Da-vid's tree. So have the proph-ets
sworn to A - bra-ham, from foes to save us all; that we might wor-ship
peo - ple they are saved from sin's e - ter - nal sway. Then shall God's mer - cy



long de-clared that with a might - y arm God would turn back our en - e-
with-out fear and of - fer lives of praise, in hol - i - ness and right-eous-
from on high shine forth and nev - er cease to drive a - way the gloom of



Text: *Song of Zechariah* (Luke 1.68-79); para. Carl P. Daw, Jr. (1944-). *Para.* © 1989 Hope Publishing Co.
Music: Dorothy Howell Sheets (1915-2011) ©.

mies and all who wish us harm.
ness be - fore God all our days.
death and lead us in - to peace.

The Gospel

Priest: The Lord be with you.

All: **And also with you.**

Priest: The Holy Gospel of our Lord Jesus Christ according to Luke.

All: **Glory to you, Lord Jesus Christ.**

Jesus said, “Do not be afraid, little flock, for it is your Father’s good pleasure to give you the kingdom. Sell your possessions, and give alms. Make purses for yourselves that do not wear out, an unfailing treasure in heaven, where no thief comes near and no moth destroys. For where your treasure is, there your heart will be also. Be dressed for action and have your lamps lit; be like those who are waiting for their master to return from the wedding banquet, so that they may open the door for him as soon as he comes and knocks. Blessed are those slaves whom the master finds alert when he comes; truly I tell you, he

will fasten his belt and have them sit down to eat, and he will come and serve them. If he comes during the middle of the night, or near dawn, and finds them so, blessed are those slaves. But know this: if the owner of the house had known at what hour the thief was coming, he would not have let his house be broken into. You also must be ready, for the Son of Man is coming at an unexpected hour.”

Priest: The Gospel of Christ.

Luke 12.32-40

All: **Praise to you, Lord Jesus Christ.**

Homily: Steven Mackison

Please be seated

A moment of silence is observed.

The Prayers of the People

Please rise as you are able

Leader: Let us open our hearts and call upon our God saying,

All: **hear our prayer.**

Leader: That our wounded hearts may be given hope, and that in our weakness we may be empowered by God’s guiding hand, let us pray to our God,

All: **hear our prayer.**

Leader: That as the sea transforms rock to sand, God may transform our weakness to strength, let us pray to our God,

All: **hear our prayer.**

Leader: That we may be instrumental in alleviating the pains of oppression by reaching out to the poor, the homeless, and the neglected, let us pray to our God,

All: **hear our prayer.**

Leader: That we and all in the church may recognize the prophets in our own midst, let us pray to our God,

All: **hear our prayer.**

Leader: That all in any need or trouble may receive God’s mercy, let us pray to our God,

All: **hear our prayer.**

Leader: That those who have died may continue to be a source of inspiration and encouragement to us, let us pray to our God,

All: **hear our prayer.**

Leader: Compassionate God, we come to you, aware that the prophet within each of us shrinks from your call. Give us the courage to speak and live the word of your child, Jesus, in whose name we pray.

All: Amen.

The Peace

Priest: The peace of the Lord be always with you.

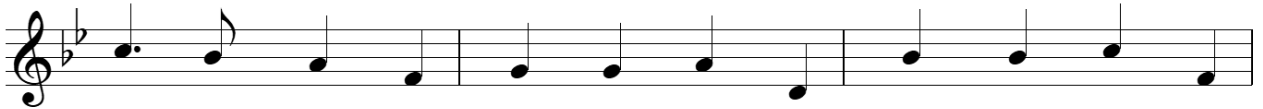
People: And also with you.

During the singing of the hymn, we gratefully offer back to God some of what we have been given, symbolically in the bread and wine brought to the altar and in the money we give. If you would like to make a financial contribution to the ministry of the Church of the Redeemer, please place your offering on the plate as it is passed to you.

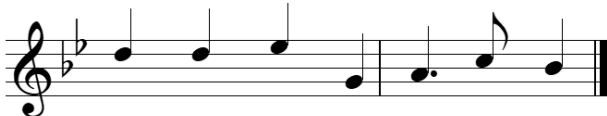
Offertory Hymn: #599 (Common Praise) "Awake! Awake! Fling Off the Night" All sing



1. A - wake! A - wake! Fling off the night, for God has sent a
2. A - wake and sing, with prais - es strong, in psalm and hymn and
3. Let in the light; all sin ex - pose to Christ, whose life no
4. Then rise as chil - dren of the light. Be nei - ther proud, nor
5. Through Christ give thanks to God, and say to oth - er sleep - ers



glo - rious light, and we who live in Christ's new day must
spir - it - song. Let love our words and works re - new with
dark - ness knows. Be - fore the cross ex - pec - tant kneel, that
hide from sight. Be care - ful how you live, and wise to
on the way: "A - wake, and rise up from the dead that



works of dark-ness put a - way.
all that's good and right and true.
Christ may judge, and judg-ing, heal.
sift the truth from cun-ning lies.
Christ may shine on you in-stead!"

Text: J.R. Peacey (1896-1971). © 1991 Hope Publishing Co. Music:
James William Elliott (1833-1915).

✠ The Celebration of the Eucharist

Prayer over the Gifts

Priest: Father, receive all we offer you this day,
and grant that in this eucharist
we may be enriched by the gifts of the Spirit.
We ask this in the name of Jesus Christ our Lord. **Amen.**

The Great Thanksgiving



Sanctus: #732 (Common Praise)

All sing

Ho-ly, ho-ly, ho-ly Lord, God of pow-er and might, heav'n and earth are
full of your glo-ry. Ho - san-na in the high-est, ho - san-na in the high-est.
Blessed is he who comes in the name of the Lord, Ho - san-na in the high-est, ho-
san-na in the high-est.

Music: Community Mass, Richard Proulx (1937-2010). © 1971, 1977 GIA Publications, Inc.

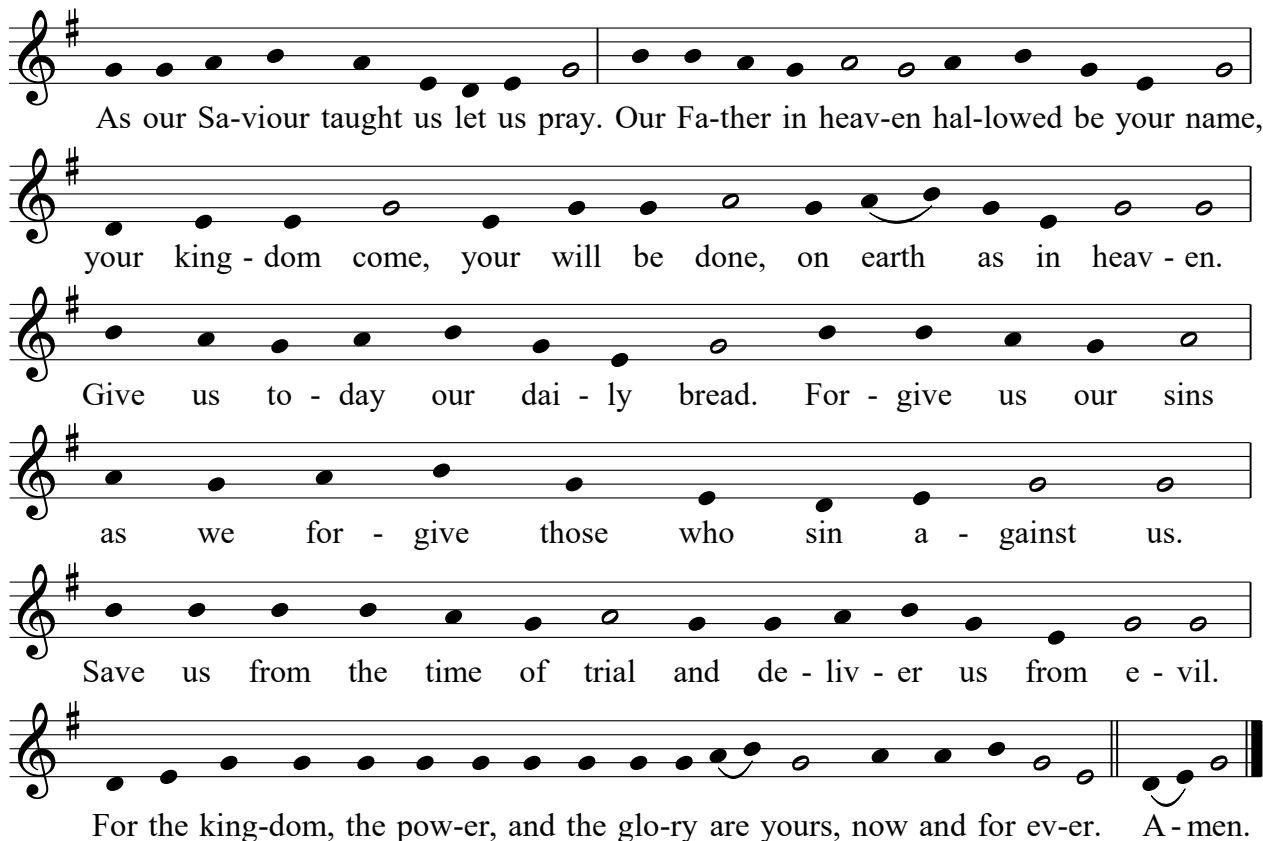
Priest: Gracious God, in the fullness of time you sent Jesus the Christ to share our fragile humanity. Through Jesus' life, death, and resurrection you open the path from brokenness to health, from fear to trust, from pride and conceit to reverence for you. Rejected by a world that could not bear the Gospel of life, Jesus knew death was near. His head anointed for burial by an unknown woman, Jesus gathered together those who loved him. He took bread, gave thanks to you, broke it and gave it to his friends, saying, "Take and eat: this is my body which is given for you. Do this for the remembrance of me." After supper, Jesus took the cup of wine, gave you thanks, and said "Drink this all of you, this is my blood of the new covenant which is shed for you and for many. Whenever you drink it, do this for the remembrance of me." And now we gather at this table in response to his commandment, to share the bread and cup of Christ's undying love, and to proclaim our faith.

All: **Christ has died. Christ is risen. Christ will come again.**

Priest: Breathe your Holy Spirit the wisdom of the universe, upon these gifts that we bring to you: this bread, this cup, ourselves, our soul and bodies, that we may be signs of your love for all the world and ministers of your transforming purpose. Through Christ, with Christ, and in Christ, in the unity of the Holy Spirit all glory is yours, Creator of all, and we bless your holy name for ever.

All: **Amen.**

The Lord's Prayer



As our Sa-viour taught us let us pray. Our Fa-ther in heav-en hal-lowed be your name,
your king - dom come, your will be done, on earth as in heav - en.
Give us to - day our dai - ly bread. For - give us our sins
as we for - give those who sin a - gainst us.
Save us from the time of trial and de - liv - er us from e - vil.
For the king-dom, the pow-er, and the glo-ry are yours, now and for ev-er. A - men.

The Breaking of the Bread

Priest: God of promise, you prepare a banquet for us in your kingdom.

People: **Happy are those who are called to the supper of the Lamb.**

Priest: The gifts of God for the People of God.

People: **Thanks be to God.**

Agnus Dei (*Healey Willan*)

O Lamb of God, that takest away the sin of the world: have mercy upon us.

O Lamb of God, that takest away the sin of the world: have mercy upon us.

O Lamb of God, that takest away the sin of the world: grant us thy peace.

The Giving and Receiving of Communion

Priest: Dear friends, I invite you in this moment, wherever you may be,
to receive Christ, in communion with the saints,
and the gathering of God's people, unseen and yet present with us now.

*For those of us participating at home, it is a strange experience to be invited to Communion
– not through the physical bread and wine we can touch and taste –
but a Spiritual Communion with the God who comes to meet us wherever we are.*

*There are no special words or prayers for this, all the Church has ever thought necessary is genuine true
desire, lively faith, and genuine love. Come honestly before God the way you know how.
You may wish to pray quietly this prayer to help you:*

One: Lord, you stand at the door of my heart and knock.
You wait for me and only I can let you in.
I believe and trust in you and ask you now to fill me with your presence.
Feed me with your body and unite me in your blood,
that I may be your blessing to a world in need. Amen.

The Communion



All in the church are invited to come forward to receive communion. If you need a gluten-free wafer, please indicate when you arrive at the communion station. If you would like to receive a blessing rather than communion, please cross your arms as shown in the picture on the left and the priest will be pleased to offer you a blessing.

Communion Hymn: #521 (Common Praise) “Dear Shepherd of your People, Hear” *All sing*



1. Dear Shep-herd of your peo - ple, hear; your pres-ence now dis - play; as
2. With - in these walls let ho - ly peace and love and con-cord dwell; here
3. May we in faith re - ceive your word, in faith pre - sent our prayers, and
4. The hear - ing ear, the see - ing eye, the hum-bled mind be - stow; and



you have given a place for prayer, so give us hearts to pray.
give the trou-bled con-science ease, the wound - ed spir - it heal.
in the pres-ence of our Lord dis - bur - den all our cares.
shine up - on us from on high to make our grac-es grow.

Motet: “Give almes of thy goods” (*Christopher Tye*)

Give almes of thy goods, and turn never thy face from any poor man,
And then the face of the Lord shall not be turned away from thee.

~ *Offertory sentence, Book of Common Prayer, from Tobit 4:7*

Prayer after Communion

Please rise as you are able

Priest: Eternal God,
grant to your Church the unity and peace
that we have tasted in this eucharist,
the fruit of your life-giving Spirit.
We ask this in the name of Jesus Christ the Lord. **Amen.**

The Doxology

Priest: Glory to God,
All: **whose power working in us
can do infinitely more
than we can ask or imagine.
Glory to God from generation to generation,
in the Church and in Christ Jesus
for ever and ever. Amen**

Announcements

Departing Hymn: #102 (Common Praise) “Prepare the Way, O Zion”

Please rise as you are able & sing



1. Pre - pare the way, O Zi-on, your Christ is draw-ing near! Let
2. He brings God's rule, O Zi-on; he comes from heaven a - bove. His
3. Fling wide your gates, O Zi-on, your Sav - iour's rule em - brace. His



ev - ery hill and val - ley a lev - el way ap - pear. Greet one who comes in
rule is peace and free-dom, and jus-tice, truth, and love. Lift high your praise
tid-ings of sal - va - tion pro-claim in ev - ery place. All lands will bow be-



glo - ry, fore-told in sa - cred sto - ry. Oh, blest is Christ that came in
- sound-ing, for grace and joy a - bound-ing. Oh, blest is Christ that came in
- fore him, their voic - es will a - dore him. Oh, blest is Christ that came in



God's most ho - ly name.
God's most ho - ly name.
God's most ho - ly name.

Text: Frans Mikael Franzen (1772-1847); tr. composite; adapt. Charles P. Price (1920-1999) ©.
Music: Melody *Then Svenska Psalmboken*, 1697; harm. *Koralbok för Svenska Kyrken*, 1939, alt.

The Dismissal

Priest: Go in peace to love and serve the Lord. Alleluia!

People: Thanks be to God. Alleluia!

Our thanks go out to all who contribute financially to the Redeemer community. Our ability to continue to offer outreach support through the Common Table and maintain our rich and varied worship and program life is possible thanks to the generous donations of parishioners and friends of the community. For health and safety reasons, we would appreciate your donations via the “Online Donation” link below, where you will be redirected to the gifts section of our Website. Thank you for your generosity.

[Online Donation](#)

Ministry Updates

Worship and Spirituality

During the Week

Mid-day Prayer

Members of our community gather for mid-day prayer **Monday through Saturday** on Zoom at **12:15 PM**. For about 20 minutes we pause to hear scripture read and to pray for what's on our hearts and for the cares and concerns of the world. The Zoom link and list of readings are sent out each week through eNews. The order of service is [on our website](http://theredeemer.ca) (theredeemer.ca).

Tuesday Meditation

Tuesday Meditation with Lilian Junkin gathers for 30 minutes in the chancel at **12:15 PM** for a peaceful mid-week reflection. If you have any other questions, please contact Lilian (lilian.n.junkin@gmail.com).

Prayer on Wednesday

Each Wednesday morning, a simple order for daily prayer is added to the parish website with a link shared on the Facebook page. This is an invitation to set aside time during the day to read scripture, to reflect and to offer prayers. The order of service for this coming Wednesday will be posted on the [website](http://theredeemer.ca) (theredeemer.ca).

On Sunday

Intercessions

In the prayers of the people each Sunday, space is left for members of the community to add a name or concern. If you have people or situations that you would like included but are not comfortable giving voice to them, there is a [prayer request form](http://theredeemer.ca) on the website (theredeemer.ca). These will be offered silently by one of the priests during the appropriate petition of the intercessions.

Be Still

Continued uncertainty surrounding the pandemic and the spectre of war unabated in the world has added to the frenzied and hectic rhythm of our daily lives. It is time to Be Still.

From 5 to 8 PM on Sunday evenings the doors of the church will be open to offer those who enter an opportunity to be still, to pray, and to give over their cares to God during this time of spiritual rest and refreshment.

In the Community

Vacation Schedule

Andrew Kuhl is on vacation and will be back with us next Sunday, August 14.

Zoom Coffee and Conversation

After the services, the connection on Zoom will be kept open for a post-service coffee time. We will pause for about five minutes to allow time to grab a cup of coffee, tea or a cool beverage and return for a time of conversation.

Coffee Time at the Church

All who attend worship services in the church building are invited to linger for a time of conversation and coffee in the narthex – the space at the back of the church – immediately following the service.

How We Gather

With the quieter days of summer, there is an opportunity to set up the seating in the church in different ways. (Today is an exception! There was a large wedding yesterday of two parishioners, and time did not permit changing the seating configuration for this morning.) We have had the seats formed similar to pews. For the next few weeks, we are trying a semi-circular formation. Feedback as always is welcomed. For those in the building, can you see and hear well? How is your ability to worship enhanced? For those who join the service through Zoom, does the way the church is set up change how you experience the service? To share your thoughts, please speak with one of the priests or send an email to communications@theredeemer.ca.

Welcome Postcard

As a result of the communications consultation last month a new postcard has been developed. It is a small print run and will be evaluated in a few months. Comments are welcome by email (communications@theredeemer.ca) if you have thoughts you'd like to share.

Children, Youth and Families

As we move into summer, we are pausing our regular programming. Church school is on a break, and there are resources for you in church as you participate in worship. Our Youth group is also encouraged to join in worship throughout the summer. Hope to see you in July and August!

Over the summer, Pyjama Prayers (on Zoom) is taking a break while we dream and plan for new forms of family ministry in the fall. If you are a family with young children or youth interested in connecting with the church, please contact Andrew Kuhl (akuhl@theredeemer.ca).

Pastoral Care Calls

Volunteers from the pastoral care team continue to call members of the Redeemer community to check in with them. Please contact Tony Crosbie (tony.crosbie@sympatico.ca) if you know someone who would benefit from a call from one of the pastoral care team.

5K Run in Support of The Common Table

Are you looking for a fun and active way to support The Common Table? Join our team for the **Constantine Yorkville 5K Run**. The Common Table is once again honoured to be included in this premiere event taking place on **Sunday, September 11**. This is a great opportunity for you to support our work and for us to increase our visibility in the neighborhood. Let's get moving!

- **Register** as a runner or a walker. You can run or walk either in person or virtually this year.
- **Support** a runner or walker in this year's event.
- **Pass along information** about the event to avid runners and walkers in your life.

For more information and to register for the run, visit the race website at <https://www.yorkvillerun.com/#about>. If you have any questions about the run, please contact Amber Aulen at amber.aulen@mail.utoronto.ca.

Join the Redeemer Pilgrims Team for the Yorkville Run!

Calling all pilgrims, walkers and runners! Joan Robinson and her wonderful guide dog Dani are inviting members of the community to be part of the **Church of the Redeemer Pilgrims Team** for the Constantine Yorkville 5K Run and help raise funds for the Common Table. When you register at www.yorkvillerun.com, choose Church of the Redeemer Pilgrims as your team and the Common Table as your favourite charity.

Joan and Dani have been together since March 2022. Joan says "She loves to guide and together we explore the city. Running down a woodland trail is one of her favourite experiences!" With that kind of energy on the team, it will be a great experience for everyone.

The Common Table Summer Schedule

The Common Table is operating on summer hours. On Thursdays and Fridays from 10 to 10:45 AM, sandwiches, oatmeal and coffee are available from the outreach cart.

The program will be closed from August 22 to September 5.

De-escalation Training

Join staff and volunteers of the Common Table and Bloor-Yorkville businesses for a free, city sponsored two-hour De-Escalation Training webinar. Sign up for one of the dates here - <https://www.eventbrite.ca/o/city-of-toronto-economic-development-amp-culture-30949674731>

Opportunities to Contribute

Various opportunities to volunteer are re-emerging. Over the coming weeks we will highlight roles within the areas of our worship ministry and in our Common Table ministry. Please give some prayerful thought to where you feel called to serve with your time and abilities. Keep an eye on eNews and the bulletin!

Bulletin Announcements

If you have an announcement you would like included in an upcoming bulletin, please send it to Marjorie Wrightson (mwrightson@theredeemer.ca) by Tuesday at 5 PM. Thank you.

eNews Publication Schedule

To enhance our communications, beginning this week, the **Our Common Life** weekly e-newsletter will arrive in your inbox each Wednesday evening. The **Our Common Worship** weekly e-newsletter will continue to arrive on Friday evening. PLEASE NOTE: The deadline for sending submissions to Ann Cope (aecope@interlog.com) for Our Common Life is Wednesday at 9 AM.

Support Us

Last year was one where hopes for a return to life as it once was, seemed within reach and still not yet. Through it all, we have worshiped, learned, served and celebrated together. In the midst of on-going uncertainty, there is still much to be grateful for. If you have not already done so this year, please consider reviewing your financial support of our vital ministry. If your givings need to remain the same or be reduced - thank you for your continuing donations. Your gifts make a difference. If you have the capacity to increase your givings or to give for the first time, we are grateful.

- update your Pre-Authorized Remittance information or sign up for PAR. There is a form on the church website – www.theredeemer.ca/donate
- online through CanadaHelps. There is a link on our website – www.theredeemer.ca/donate
- e-transfer. Please contact the treasurer (treasurer@theredeemer.ca) for more information on how to do this.
- by cheque or cash on the collection plate when we gather for worship in the church

Beyond Our Walls

Diocesan Outreach and Advocacy Conference

The annual diocesan Outreach and Advocacy Conference will be held virtually on Saturday, October 29 from 9 AM to 3:30 PM. The theme is “Pointing our Feet Toward Right Relationship” with Bishop Riscylla Shaw as the keynote speaker. Registration will open after Labour Day. See the poster on the [conference web page](https://www.toronto.anglican.ca) (<https://www.toronto.anglican.ca>).

This Earth of Majesty

Former parishioner Kate Werneburg is directing the Dauntless TO Theatre summer production – ***This Earth of Majesty***. The production is staged in St. James Park and explores the kingdom of Garden and its ruler – Richard II. It opened on Friday, August 5 at 7 PM and runs through August 28. More information is available on their [Facebook page](https://www.facebook.com/dauntlessTO) (<https://www.facebook.com/dauntlessTO>). If you are able, take in this production and say hello to Kate.

Bible Remixed – Fall Course Offering

“Love Goes All the Way Down: Discovering the Old Testament God” is an online course offered by Dr. Sylvia Keesmaat from September 25 – October 30 on Zoom. This course is for those with a “God of Wrath” upbringing, and the homophobia, sexism, racism and judgementalism that such a theology creates. We will explore how this tragic misreading of the text has suppressed the compassionate character of the Creator throughout the story. Registration and further information are available [online](https://www.bibleremixed.ca/) (<https://www.bibleremixed.ca/>).

WORSHIP WITH US

Sunday, August 7 – 5:00-8:00 PM

Be Still

Sunday, August 14 – 9:30 AM & 11:15 AM

Sung Eucharist

Sunday, August 14 – 5:00-8:00 PM

Be Still