



**THE ELEVENTH SUNDAY AFTER PENTECOST:
HOLY EUCHARIST**

SUNDAY, AUGUST 21, 2022 AT 11:15 A.M.

The Church of the Redeemer:

162 Bloor St. West, Toronto, ON M5S 1M4

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WELCOME TO THE CHURCH OF THE REDEEMER!

We are in the heart of downtown Toronto, and we gather to celebrate on the traditional lands of the Wendat, Haudenosaunee, and Anishinaabe Nations, including the Mississaugas of the Credit First Nation. Our beautiful building connects us to the rich heritage of our city while also drawing us deeper into the roots of our Anglican tradition. Just as the streetscape around us has evolved over the years, our members have changed to reflect the growing, vibrant and progressive Christian community found at the Redeemer today. We come from a variety of faith traditions (and sometimes no faith tradition at all), and we like it that way. We are students, workers, retired, homeless, not limited by sexual orientation, gender identity or personal history. We are at the very beginning of our life with Jesus, and we are deeply steeped in a life complicated by faith. We open our doors to worship God and to learn about Jesus, and how all of this might just transform our lives.

If you would like to stay up to date with our news and events, please feel free to subscribe to our eNewsletter by going to theredeemer.ca/newsletters.

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OFFERTORY — If you would like to make a monetary donation to support the ministry of Church of the Redeemer, we invite you to place your gift in the offering plate or visit theredeemer.ca/donate via the QR code above. Thank you for joining us today.

Welcome

Land Acknowledgement

Opening Hymn: #449 (Common Praise) "How Shall They Hear the Word of God"

Please rise as you are able & sing



1. How shall they hear the word of God un-less the truth is told? How
2. How shall they call to God for help un-less they have be-lieved? How
3. How shall the gos-pel be pro- claimed that sin - ners may re - pent? How



shall the sin - ful be set free, the sor - row - ful con - soled? To
shall the poor be giv - en hope, the pris - on - er re - prievd? To
shall the world find peace at last if her - alds are not sent? So



all who speak the truth to-day im - part your Spir - it, Lord, we pray.
those who help the blind to see, give light and love and clar - i - ty.
send us, Lord, for we re-joice to speak of Christ with life and voice.

Text: Michael Perry (1942-1996). © 1982 Hope Publishing Co. Music: Melody and figured bass Johann Balthasa Reimann (1702-1749); alt. and harm. *The English Hymnal*, 1906.

✠ The Gathering of the Community

Priest: The grace of our Lord Jesus Christ,
and the love of God,
and the fellowship of the Holy Spirit,
be with you all.

People: **And also with you.**

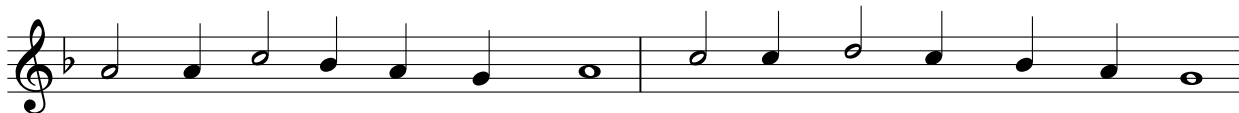
Gloria: #366 (Common Praise)



1. Glo - ry, in the high - est glo - ry, peace to all, in all their days.
2. Je - sus Christ, the world's Re - deem - er, Lamb of God, for sin - ners given,



Wor - ship, thanks, and praise un - ceas - ing to the Source of all we raise:
Word e - ter - nal, born of Ma - ry, Word made flesh, the face of heaven:



reign - ing in the sap - phire height, hid - den from our mor - tal sight,
ho - ly one, to you we pray, hear us in the realms of day,



now re - ceive our a - dor - a - tion, as we make our sup - pli - ca - tion.
with the Spir - it there u - nit - ed, and the God - head high ex - alt - ed.

Text: Glory to God (Gloria in excelsis, Greek hymn, 200?); para. Paul Gibson (1932-) ©.
Music: Melody Geneva, 1551; harm. based on Claude Goudimel (1514-1572); rev. Alain Mabit (1953-). Rev. © 1993 Réveil Publications.

The Collect of the Day

Priest: Almighty God,
we are taught by your word that all our doings without love are worth nothing.
Send your Holy Spirit and pour into our hearts
that most excellent gift of love, the true bond of peace and of all virtue;
through Jesus Christ our Lord,
who lives and reigns with you and the Holy Spirit,
one God, now and for ever. **Amen.**

First Reading

Please be seated

Reader: A Reading from the Book of the Prophet Jeremiah.

Now the word of the LORD came to me saying, 'Before I formed you in the womb I knew you, and before you were born I consecrated you; I appointed you a prophet to the nations.' Then I said, 'Ah, Lord GOD! Truly I do not know how to speak, for I am only a boy.' But the LORD said to me, 'Do not say, "I am only a boy"; for you shall go to all to

whom I send you, and you shall speak whatever I command you. Do not be afraid of them, for I am with you to deliver you, says the LORD.'

Then the LORD put out his hand and touched my mouth; and the LORD said to me, 'Now I have put my words in your mouth. See, today I appoint you over nations and over kingdoms, to pluck up and to pull down, to destroy and to overthrow, to build and to plant.'

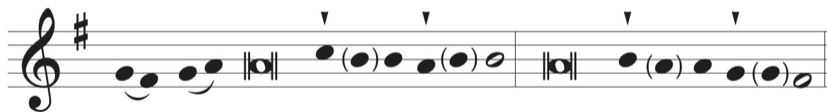
Reader: Hear what the Spirit is saying to the church.

Jeremiah 1.4-10

All: **Thanks be to God.**

A moment of silence is observed

Psalm 71.1-6 (Plainsong)



IN YÖU, O God, have I taken refuge; *
let me never be ashamed.

In your righteousness, deliver me and set me free; *
incline your ear to me and save me.

Be my strong rock, a castle to keep me safe; *
you are my crag and my stronghold.

Deliver me, my God, from the hand of the wicked, *
from the clutches of the evildoer and the oppressor.

For you are my hope, O my God, *
my confidence since I was young.

I have been sustained by you ever since I was born;
from my mother's womb you have been my strength; *
my praise shall be always of you.

Second Reading

Reader: A Reading from the Letter to the Hebrews.

You have not come to something that can be touched, a blazing fire, and darkness, and gloom, and a tempest, and the sound of a trumpet, and a voice whose words made the hearers beg that not another word be spoken to them. (For they could not endure the order

that was given. ‘If even an animal touches the mountain, it shall be stoned to death.’ Indeed, so terrifying was the sight that Moses said, ‘I tremble with fear.’) But you have come to Mount Zion and to the city of the living God, the heavenly Jerusalem, and to innumerable angels in festal gathering, and to the assembly of the firstborn who are enrolled in heaven, and to God the judge of all, and to the spirits of the righteous made perfect, and to Jesus, the mediator of a new covenant, and to the sprinkled blood that speaks a better word than the blood of Abel. See that you do not refuse the one who is speaking; for if they did not escape when they refused the one who warned them on earth, how much less will we escape if we reject the one who warns from heaven! At that time his voice shook the earth; but now he has promised, ‘Yet once more I will shake not only the earth but also the heaven.’ This phrase ‘Yet once more’ indicates the removal of what is shaken—that is, created things—so that what cannot be shaken may remain. Therefore, since we are receiving a kingdom that cannot be shaken, let us give thanks, by which we offer to God an acceptable worship with reverence and awe; for indeed our God is a consuming fire.

Reader: Hear what the Spirit is saying to the church.

All: **Thanks be to God.**

Hebrews 12.18-29

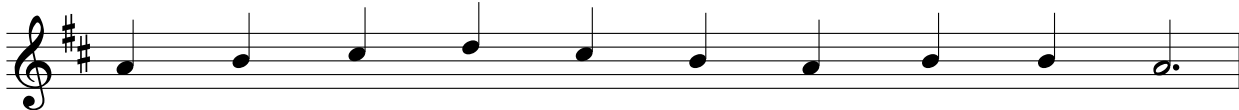
A moment of silence is observed

Sequence Hymn: #163 (Sing a New Creation) "We Sing a Love ..."

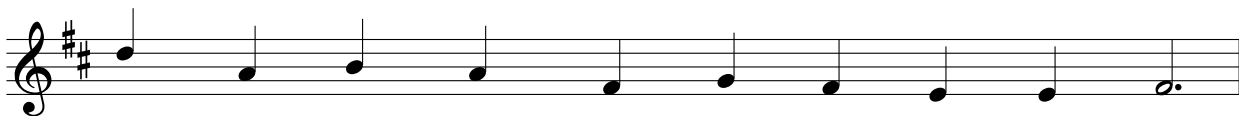
Please rise as you are able and sing



1. We sing a love that sets all peo - ple free,
2. We sing a love that seeks an - oth - er's good,
3. We sing a love, un - flinch - ing, un - a - fraid
4. We sing a love that, wan - dering, will not rest
5. We sing the Ho - ly Spir - it, full of love,



that blows like wind, that burns like scorch - ing flame,
that longs to serve and not to count the cost,
to be it - self, de - spite an - oth - er's wrath,
un - til it finds its way, its home, its source,
who seeks out scars of an - cient bit - ter - ness,



en - folds the earth, springs up like wa - ter clear:
a love that, yield - ing, finds it - self made new:
a love that stands a - lone and un - dis - mayed:
through joy and sad - ness press - ing on re - freshed:
brings to our wounds the heal - ing grace of Christ:



come, liv - ing love, live in our hearts to-day.
come, car - ing love, live in our hearts to-day.
come, strength-ening love, live in our hearts to-day.
come, pil - grim love, live in our hearts to-day.
come, ra - diant love, live in our hearts to-day.

Text: June Boyce-Tillman, 1993. © 1993 Stainer & Bell Ltd., admin. Hope Publishing Co. Music: Alfred Morton Smith, 1941. © Estate of Doris Wright Smith.

The Gospel

Priest: The Lord be with you.

All: **And also with you.**

Priest: The Holy Gospel of our Lord Jesus Christ according to Luke.

All: **Glory to you, Lord Jesus Christ.**

Now Jesus was teaching in one of the synagogues on the sabbath. And just then there appeared a woman with a spirit that had crippled her for eighteen years. She was bent over and was quite unable to stand up straight. When Jesus saw her, he called her over and said, 'Woman, you are set free from your ailment.' When he laid his hands on her, immediately she stood up straight and began praising God. But the leader of the synagogue, indignant because Jesus had cured on the sabbath, kept saying to the crowd, 'There are six days on which work ought to be done; come on those days and be cured, and not on the sabbath day.' But the Lord answered him and said, 'You hypocrites! Does not each of you on the sabbath untie his ox or his donkey from the manger, and lead it away to give it water? And ought not this woman, a daughter of Abraham whom Satan bound for eighteen long years, be set free from this bondage on the sabbath day?' When he said this, all his opponents were put to shame; and the entire crowd was rejoicing at all the wonderful things that he was doing.

Priest: The Gospel of Christ.

Luke 13.10-17

All: **Praise to you, Lord Jesus Christ.**

Homily: Steven Mackison

Please be seated

A moment of silence is observed.

The Prayers of the People

Please rise as you are able

Leader: The opening line in today's reading from Jeremiah is, 'Now the word of the Lord came to me...'. It may sound like a throwaway line, but it's not. It speaks of a powerful relationship between God and humanity. It speaks of God empowering us with the gift of prophecy, the gift of courage, the gift to proclaim Good News! You are invited to bring your words to our prayers silently, aloud, or in the chat box.

For you O Lord are our hope and our trust

All: **My praise is continually of you.**

Leader: We pray for the church throughout the world. We remember especially the Bishops of the Anglican Communion, who are returning from the Lambeth Conference. Give us the courage to say the words that need to be said to a broken world. Give us the humility to acknowledge our faults. Restore us to wholeness with those we have harmed, especially our Indigenous siblings.

A long pause is observed. Please give voice to your prayers or add them over in the chat box

For you O Lord are our hope and our trust

All: **My praise is continually of you.**

Leader: We pray for the world. Open the ears of our leaders to the words we shout, for peace, for justice, for freedom from oppression, for the just use of your creation, for the proper sharing of the gifts you have given us. Give hope to the refugee, the prisoner, and the victims of war.

A long pause is observed. Please give voice to your prayers or add them over in the chat box

For you O Lord are our hope and our trust

All: My praise is continually of you.

Leader: We pray for this community. We give thanks for those municipal leaders who have decided to retire. We pray for those citizens in our community who have offered themselves for elected office in the upcoming municipal elections. Plant the seeds of new life in our community. Help us to build the framework of support for the lonely, the homeless, the hungry and the underemployed.

A long pause is observed. Please give voice to your prayers or add them over in the chat box

For you O Lord are our hope and our trust

All: My praise is continually of you.

Leader: We pray for the sick and those in our parish who are in any emotional or physical distress.

Give strength to our front-line workers who care for the sick and the vulnerable and for those in our family who are the front-line workers for their family members.

A long pause is observed. Please give voice to your prayers or add them over in the chat box

For you O Lord are our hope and our trust

All: My praise is continually of you.

Leader: We give thanks the life and witness of those who have died.

Comfort those who mourn. Give us the courage to reach out and say, 'I'm here', or 'Let me do the groceries' or 'let's have a coffee and chat'. Give us also the wisdom to be silent and listen.

A long pause is observed. Please give voice to your prayers or add them over in the chat box

For you O Lord are our hope and our trust

All: My praise is continually of you.

Leader: Loving and gracious God, you've given us the gift of Summer. Teach us to enjoy the simple pleasures of listening to a bird in the bush, watching the sun set slowly in the horizon, hearing the screams of children running through a sprinkler, the feel of getting cotton candy stuck on our shirt or in our hair, the taste of harvesting and eating a homegrown fruit or vegetable. All these little

pleasures in life come from you, O God. Someday, we may remember these pleasures are not so little. Don't let us pass them by.

For these and all your gifts we give thanks to you, our Lord and Redeemer, Jesus Christ.

All: Amen.

The Peace

Priest: The peace of the Lord be always with you.

People: And also with you.

During the singing of the hymn, we gratefully offer back to God some of what we have been given, symbolically in the bread and wine brought to the altar and in the money we give. If you would like to make a financial contribution to the ministry of the Church of the Redeemer, please place your offering on the plate as it is passed to you.

Offertory Hymn: #469 (Common Praise) "Sing Praises Old and New"

All sing



1. Sing prais-es old and new; past and pres-ent join in one. Old cov - e-
2. Word, from the heart of God, cost-ly, un - ex-pect - ed grace; Love, mak-ing
3. Great Spi-rit, make us wise; doors of prom-ise op - en wide. Though e - vil's
4. Peo - ple of hope, be strong! Love is mak-ing all things new. Lift our u-



nants re - new: new com - mit - ments have be - gun. God's soar - ing
all things good, Light of all the hu - man race; hail, Wis - dom,
dead - ly lies truth and good-ness set a - side, faith nev - er
nit - ed song, show what faith can dream and do! Come, Pres - ence,



pur-pose spans all a - ges, lives and lands. Christ's o - pen, wound-ed hands
deep and vast, shin - ing in Is - rael's past, rais - ing the least and last:
stands a - lone, hope rolls a - way the stone, love makes your pres-ence known,
ev - er near, re - vive us year by year. Sing through our joy and fear,



past and pres-ent join in one.
cost-ly un - ex-pect - ed grace!
doors of prom-ise o - pen wide.
"Love is mak-ing all things new!"

Text: Brian Wren (1936-). Music: John Carter (1930-). Text and music
© 1992 Hope Publishing Co.

✠ The Celebration of the Eucharist

Prayer over the Gifts

Priest: God of glory,
receive all we offer this day as a symbol of our love,
and increase in us that true and perfect gift.
We ask this in the name of Jesus Christ our Lord. **Amen.**

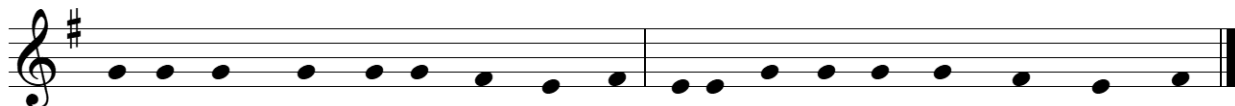
The Great Thanksgiving



The Lord be with you. **And al-so with you.**



Lift up your hearts. **We lift them to the Lord.**



Let us give thanks to the Lord our God. **It is right to give our thanks and praise.**

Priest: It is truly right, and good and joyful, to give you thanks, all-holy God, source of life and fountain of mercy. You have filled us and all creation with your blessing and fed us with your constant love; you have redeemed us in Jesus Christ and knit us into one body. Through your Spirit you replenish us and call us to fullness of life. Therefore, joining with Angels and Archangels and with the faithful of every generation, we lift our voices with all creation as we sing:

Sanctus: #217 (Sing a New Creation)

All sing

Cantor *All*

Ho-ly, ho-ly, ho-ly Lord, Ho-ly, ho-ly, ho-ly Lord, God of power and might,
heav-en and earth are full of your glo-ry. Ho-san-na in the high-est.
Bless-ed is the one who comes in the name of the Lord. Ho-san-na in the
high-est.

Music: Red Lake Mass, Monte Mason. © Church Publishing.

Priest: Blessed are you, gracious God, creator of the universe and giver of life. You formed us in your own image and called us to dwell in your infinite love. You gave the world into our care that we might be your faithful stewards and show forth your bountiful grace. But we failed to honour your image in one another and in ourselves; we would not see your goodness in the world around us; and so we violated your creation, abused one another, and rejected your love. Yet you never ceased to care for us, and prepared the way of salvation for all people. Through Abraham and Sarah you called us into covenant with you. You delivered us from slavery, sustained us in the wilderness, and raised up prophets to renew your promise of salvation. Then, in the fullness of time, you sent your eternal Word, made mortal flesh in Jesus. Born into the human family, and dwelling among us, he revealed your glory. Giving himself freely to death on the cross, he triumphed over evil, opening the way of freedom and life. On the night before he died for us, our Saviour Jesus Christ took bread, and when he had given thanks to you, he broke it, and gave it to his friends, and said: "Take, eat: This is my Body which is given for you. Do this for the remembrance of me." As supper was ending, Jesus took the cup of wine, and when he had given thanks, he gave it to them, and said: "Drink this, all of you:

This is my Blood of the new Covenant, which is poured out for you and for all for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me.” Therefore we proclaim the mystery of faith:

All: Christ has died. Christ is risen. Christ will come again.

Priest: Remembering his death and resurrection, we now present to you from your creation this bread and this wine. By your Holy Spirit may they be for us the Body and Blood of our Saviour Jesus Christ. Grant that we who share these gifts may be filled with the Holy Spirit and live as Christ’s Body in the world. Bring us into the everlasting heritage of your children, that with all your saints, past, present, and yet to come, we may praise your Name for ever. Through Christ and with Christ and in Christ, in the unity of the Holy Spirit, to you be honour, glory, and praise, for ever and ever.

All: Amen.

The Lord’s Prayer

As our Sa-viour taught us let us pray. Our Fa-ther in heav-en hal-lowed be your name,
your king - dom come, your will be done, on earth as in heav - en.
Give us to - day our dai - ly bread. For - give us our sins
as we for - give those who sin a - gainst us.
Save us from the time of trial and de - liv - er us from e - vil.
For the king-dom, the pow-er, and the glo-ry are yours, now and for ev-er. A - men.

The Breaking of the Bread

Priest: “I am the bread of life,” says the Lord. “Whoever comes to me will never be hungry; whoever believes in me will never thirst.”

People: **Taste and see that the Lord is good; happy are they who trust in him!**

Priest: The gifts of God for the People of God.

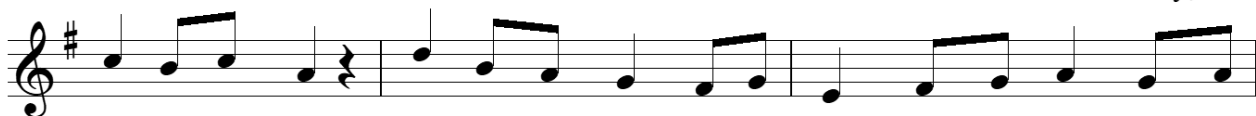
People: **Thanks be to God.**

Fraction Song: #228 (Sing a New Creation) “Here is the Bread”

All Sing



1. Here is the bread that is bro - ken for you. Take it and eat,
2. Here is the cup that I of - fer to you. Take it and drink,
3. This is the task I am giv - ing to you: be full of love,
4. Eat this and drink in re - mem - brance of me. I am the way;



take it and eat. Here is the bread that is bro - ken for you; if you
take it and drink. Here is the cup that I of - fer to you; come re -
be full of love. This is the task I am giv - ing to you: love each
I am the way. Eat this and drink in re - mem - brance of me till we



eat you will hun - ger no more.
ceive the for - give - ness of sins.
oth - er as I have loved you.
eat in the king - dom of God.

Text and music: [Celah K. Pence](#), 2002, ©.

The Giving and Receiving of Communion

Priest: Dear friends, I invite you in this moment, wherever you may be,
to receive Christ, in communion with the saints,
and the gathering of God’s people, unseen and yet present with us now.

*For those of us participating at home, it is a strange experience to be invited to Communion
– not through the physical bread and wine we can touch and taste –
but a Spiritual Communion with the God who comes to meet us wherever we are.*

*There are no special words or prayers for this, all the Church has ever thought necessary is genuine true
desire, lively faith, and genuine love. Come honestly before God the way you know how.*

You may wish to pray quietly this prayer to help you:

One: Lord, you stand at the door of my heart and knock.
You wait for me and only I can let you in.
I believe and trust in you and ask you now to fill me with your presence.
Feed me with your body and unite me in your blood,
that I may be your blessing to a world in need. Amen.

The Communion



All in the church are invited to come forward to receive communion. If you need a gluten-free wafer, please indicate when you arrive at the communion station. If you would like to receive a blessing rather than communion, please cross your arms as shown in the picture on the left and the priest will be pleased to offer you a blessing.

Communion Hymn: #64 (Common Praise) “Author of Life Divine”

All sing



1. Au-thor of life di-vine, who has a ta-ble spread, fur-nished with mys-tic
2. Our need-y souls sus-tain with fresh sup-plies of love, till all thy life we



wine and ev-er-last-ing bread, pre-serve the life thy-self hast given, pre-
gain, and all thy ful-ness prove, and, strength-ened by thy per-fect grace, and,



serve the life thy-self hast given, and feed and train us up for heaven.
strength-ened by thy per-fect grace, be-hold with-out a veil thy face.

Text: John Wesley (1703-1791). Music: John David Edwards (1806-1885).

Motet: “Cantique de Jean Racine” (Gabriel Fauré)

*Verbe égal au Très-Haut, notre unique
espérance,
Jour éternel de la terre et des cieux,
De la paisible nuit nous rompons le silence:
Divin Sauveur, jette sur nous les yeux.*

Word equal to the Most High,
our unique hope,
eternal day of the earth and of the
heavens,
we break the silence of the peaceful
night;
Divine Saviour, cast your eyes upon
us;

*Répands sur nous le feu de Ta grâce
puissante;
Que tout l'enfer fuie au son de Ta voix;
Dissipe le sommeil d'une âme languissante
Qui la conduit à l'oubli de Tes lois!*

Spread out over us the fire of your
mighty grace
so that hell itself flees at the sound of
your voice.
Dispel the slumber of a pining soul
which drives it to forget your laws!

*Ô Christ! sois favorable à ce peuple fidèle,
Pour Te bénir maintenant rassemblé;
Reçois les chants qu'il offre à Ta gloire
immortelle,
Et de Tes dons qu'il retourne comblé.*

O Christ, show favor to these faithful
people
now assembled to praise you.
Receive these songs that they offer
to your immortal glory,
and these full offerings returned to you.

Prayer after Communion

Please rise as you are able

Priest: Living God,
increase in us the healing power of your love.
Guide and direct us that we may please you in all things,
for the sake of Jesus Christ our Lord. **Amen.**

The Doxology

Priest: Glory to God,
**All: whose power working in us
can do infinitely more
than we can ask or imagine.
Glory to God from generation to generation,
in the Church and in Christ Jesus
for ever and ever. Amen**

Announcements

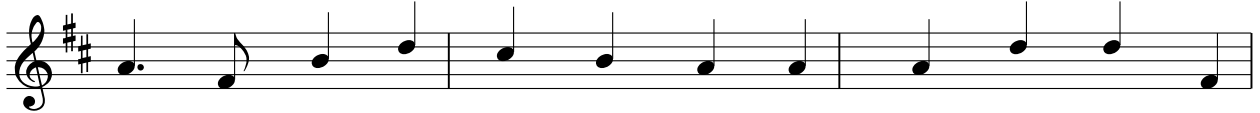
Please be seated

Departing Hymn: #432 (Common Praise) “Jesus Calls Us! O’er the Tumult”

Please rise as you are able and sing



1. Je - sus calls us! O'er the tu - mult of our life's wild rest - less sea,
2. As of old Saint An - drew heard it by the Gal - i - le - an lake,
3. Je - sus calls us from the wor - ship of the vain world's gold - en store,
4. In our joys and in our sor - rows, days of toil and hours of ease,
5. Je - sus calls us! By thy mer - cies, Sav - iour, may we hear thy call,



day by day his sweet voice sound - eth, say - ing, "Chris - tian,
turned from home and toil and kin - dred, leav - ing all for
from each i - dol that would keep us, say - ing, "Chris - tian,
still he calls, in cares and plea - sures, "Chris - tian, love me
give our hearts to thine o - be - dience, serve and love thee



fol - low me!"
his dear sake.
love me more."
more than these."
best of all.

Text: Cecil Frances Alexander (1818-1895). Music: John Bacchus Dykes (1823-1876).

The Dismissal

Priest: Go in peace to love and serve the Lord. Alleluia!

People: **Thanks be to God. Alleluia!**

Our thanks go out to all who contribute financially to the Redeemer community. Our ability to continue to offer outreach support through the Common Table and maintain our rich and varied worship and program life is possible thanks to the generous donations of parishioners and friends of the community. For health and safety reasons, we would appreciate your donations via the “Online Donation” link below, where you will be redirected to the gifts section of our Website. Thank you for your generosity.

[Online Donation](#)

Ministry Updates

Worship and Spirituality

During the Week

Mid-day Prayer

Members of our community gather for mid-day prayer **Monday through Saturday** on Zoom at **12:15 PM**. For about 20 minutes we pause to hear scripture read and to pray for what's on our hearts and for the cares and concerns of the world. The Zoom link and list of readings are sent out each week through eNews. The order of service is [on our website](#) (theredeemer.ca).

Tuesday Meditation

Tuesday Meditation with Lilian Junkin gathers for 30 minutes in the chancel at **12:15 PM** for a peaceful mid-week reflection. If you have any other questions, please contact Lilian (lilian.n.junkin@gmail.com).

Prayer on Wednesday

Each Wednesday morning, a simple order for daily prayer is added to the parish website with a link shared on the Facebook page. This is an invitation to set aside time during the day to read scripture, to reflect and to offer prayers. The order of service for this coming Wednesday will be posted on the [website](#) (theredeemer.ca).

On Sunday

Intercessions

In the prayers of the people each Sunday, space is left for members of the community to add a name or concern. If you have people or situations that you would like included but are not comfortable giving voice to them, there is a [prayer request form](#) on the website (theredeemer.ca). These will be offered silently by one of the priests during the appropriate petition of the intercessions.

Be Still

Continued uncertainty surrounding the pandemic and the spectre of war unabated in the world has added to the frenzied and hectic rhythm of our daily lives. It is time to Be Still.

From 5 to 8 PM on Sunday evenings the doors of the church will be open to offer those who enter an opportunity to be still, to pray, and to give over their cares to God during this time of spiritual rest and refreshment.

In the Community

Mid-Year Financial Review

The mid-year financial review will be on **Sunday, August 28 at 2 PM**. Join in through Zoom to hear an update on how the revenues and expenditures are compared to the budget that was approved at Vestry. Further details and the Zoom link will be shared soon.

Zoom Coffee and Conversation

After the services, the connection on Zoom will be kept open for a post-service coffee time. We will pause for about five minutes to allow time to grab a cup of coffee, tea or a cool beverage and return for a time of conversation.

Coffee Time at the Church

All who attend worship services in the church building are invited to linger for a time of conversation and coffee in the narthex – the space at the back of the church – immediately following the service.

Open Streets TO

Open Streets TO returns **today from 10 AM to 2 PM**. Bloor Street from Yonge Street to Christie Street will be closed to cars and open to pedestrians and cyclists. If you have time, why not linger after church to greet those going past our front doors? We have spiffy new welcome cards that could open some wonderful conversations. More information about Open Streets TO is available on their website (openstreetsto.org).

Temporary Housing Needed for a Refugee Family

There is hopeful news that the family Redeemer is sponsoring may arrive as soon as three months from now! At this time, the Refugee Committee is looking for **temporary housing (up to six weeks)** for a family of eight—two parents and six boys, the youngest a baby. As you know, housing is so expensive in Toronto. If you own or know of an empty house or apartment or condo that could be used to house this family for a few weeks, this would be extremely helpful. If you have an idea for housing, please contact Alison Colvin (acolvin@sympatico.ca) or Henry Krol (henrykrol@yahoo.com).

The Redeemer Refugee Committee

We are always looking for new members. We help to orient new comers by greeting them at the airport, finding language training for adults, registering children in school, furnishing housing, and much more. If you would like to be part of our wonderful committee please contact Henry Krol (henrykrol@yahoo.com) or Alison Colvin (acolvin@sympatico.ca).

How We Gather

With the quieter days of summer, there is an opportunity to set up the seating in the church in different ways. We have had the seats formed similar to pews. For the next few weeks, we are trying a semi-circular formation. Feedback as always is welcomed. For those in the building, can you see and hear well? How is your ability to worship enhanced? For those who join the service through Zoom, does the way the church is set up change how you experience the service? To share your thoughts, please speak with one of the priests or send an email to communications@theredeemer.ca.

Welcome Postcard

As a result of the communications consultation last month a new postcard has been developed. It is a small print run and will be evaluated in a few months. Comments are welcome by email (communications@theredeemer.ca) if you have thoughts you'd like to share.

Children, Youth and Families

Church school is on a break, and there are resources for you in church as you participate in worship. Our Youth group is also encouraged to join in worship throughout the summer. Hope to see you!

Over the summer, Pyjama Prayers (on Zoom) is taking a break while we dream and plan for new forms of family ministry in the fall. If you are a family with young children or youth interested in connecting with the church, please contact Andrew Kuhl (akuhl@theredeemer.ca).

How Are You Doing?

Our clergy are available to meet with you to talk and for prayer as is helpful to you. You can contact them through the church office (416-922-4948) or by email (Steven Mackison – smackison@theredeemer.ca, Susan Haig – shaig@theredeemer.ca, Andrew Kuhl akuhl@theredeemer.ca).

Pastoral Care Calls

Volunteers from the pastoral care team continue to call members of the Redeemer community to check in with them. Please contact Tony Crosbie (tony.crosbie@sympatico.ca) if you know someone who would benefit from a call from one of the pastoral care team.

5K Run in Support of The Common Table

Are you looking for a fun and active way to support The Common Table? Join our team for the **Constantine Yorkville 5K Run**. The Common Table is once again honoured to be included in this premiere event taking place on **Sunday, September 11**. This is a great opportunity for you to support our work and for us to increase our visibility in the neighborhood. Let's get moving!

- **Register** as a runner or a walker. You can run or walk either in person or virtually this year.
- **Support** a runner or walker in this year's event.
- **Pass along information** about the event to avid runners and walkers in your life.

For more information and to register for the run, visit the race website at <https://www.yorkvillerun.com/#about>. If you have any questions about the run, please contact Amber Aulen at amber.aulen@mail.utoronto.ca.

Join the Redeemer Pilgrims Team for the Yorkville Run!

Calling all pilgrims, walkers and runners! Joan Robinson and her wonderful guide dog Dani are inviting members of the community to be part of the **Church of the Redeemer Pilgrims Team** for the Constantine Yorkville 5K Run and help raise funds for the Common Table. When you register at www.yorkvillerun.com, choose Church of the Redeemer Pilgrims as your team and the Common Table as your favourite charity.

Joan and Dani have been together since March 2022. Joan says “She loves to guide and together we explore the city. Running down a woodland trail is one of her favourite experiences!” With that kind of energy on the team, it will be a great experience for everyone.

The Common Table Summer Schedule

The program will be closed from August 22 to September 5.

De-escalation Training

Join staff and volunteers of the Common Table and Bloor-Yorkville businesses for a free, city sponsored two-hour De-Escalation Training webinar. Sign up for one of the dates here

- <https://www.eventbrite.ca/o/city-of-toronto-economic-development-amp-culture-30949674731>

Bulletin Announcements

If you have an announcement you would like included in an upcoming bulletin, please send it to Marjorie Wrightson (mwrightson@theredeemer.ca) by Tuesday at 5 PM. Thank you.

eNews Publication Schedule

To enhance our communications, beginning this week, the **Our Common Life** weekly e-newsletter will arrive in your inbox each Wednesday evening. The **Our Common Worship** weekly e-newsletter will continue to arrive on Friday evening. PLEASE NOTE: The deadline for sending submissions to Ann Cope (aecope@interlog.com) for Our Common Life is noon on Tuesday.

Support Us

Last year was one where hopes for a return to life as it once was, seemed within reach and still not yet. Through it all, we have worshiped, learned, served and celebrated together. In the midst of on-going uncertainty, there is still much to be grateful for. If you have not already done so this year, please consider reviewing your financial support of our vital ministry. If your givings need to remain the same or be reduced - thank you for your continuing donations. Your gifts make a difference. If you have the capacity to increase your givings or to give for the first time, we are grateful.

- update your Pre-Authorized Remittance information or sign up for PAR. There is a form on the church website – www.theredeemer.ca/donate
- online through CanadaHelps. There is a link on our website – www.theredeemer.ca/donate
- e-transfer. Please contact the treasurer (treasurer@theredeemer.ca) for more information on how to do this.
- by cheque or cash on the collection plate when we gather for worship in the church

Beyond Our Walls

New Appointment for our Primate

The Archbishop of Canada, Linda Nicholls, has been chosen by her fellow primates in the Americas region to serve on the Anglican Communion's Primates' Standing Committee. She succeeds the Bishop of Panama, Julio Murray, who will shortly step down as Archbishop of Central America.

Yorkville Murals

Yorkville Murals is returning for 2022! This neighbourhood event is an immersive celebration of the arts from **August 20 to 28**. Bringing the community together, it celebrates contemporary public art and includes exciting initiatives such as a block party, pop-up art fairs, art talks and more. Yorkville Avenue will be closed each weekend, which may affect your travel to the church. For more details, please visit their website (www.yorkvillemurals.com).

Diocesan Outreach and Advocacy Conference

The annual diocesan Outreach and Advocacy Conference will be held virtually on **Saturday, October 29 from 9 AM to 3:30 PM**. The theme is “Pointing our Feet Toward Right Relationship” with Bishop Riscylla Shaw as the keynote speaker. Registration will open after Labour Day. See the poster on the [conference web page](https://www.toronto.anglican.ca) (<https://www.toronto.anglican.ca>).

This Earth of Majesty

Former parishioner Kate Werneburg is directing the Dauntless TO Theatre summer production – ***This Earth of Majesty***. The production is staged in St. James Park and explores the kingdom of Garden and its ruler – Richard II. It opened on Friday, August 5 at 7 PM and runs through August 28. More information is available on their Facebook page at <https://www.facebook.com/dauntlessTO>. If you are able, take in this production and say hello to Kate.

Bible Remixed – Fall Course Offering

“Love Goes All the Way Down: Discovering the Old Testament God” is an online course offered by Dr. Sylvia Keesmaat from **September 25 – October 30** on Zoom. This course is for those with a “God of Wrath” upbringing, and the homophobia, sexism, racism and judgementalism that such a theology creates. We will explore how this tragic misreading of the text has suppressed the compassionate character of the Creator throughout the story. Registration and further information are available online at <https://www.bibleremixed.ca/>.

WORSHIP WITH US

Sunday, August 21 – 5:00-8:00 PM

Be Still

Sunday, August 28 – 9:30 AM & 11:15 AM

Sung Eucharist

Sunday, August 28 – 5:00-8:00 PM

Be Still