



THE FEAST
OF
ST. MARY
THE VIRGIN

SUNDAY,
AUGUST 14, 2022
AT 9:30 A.M.

The Church
of the
Redeemer:

162 Bloor St. West,
Toronto, ON
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WELCOME TO THE CHURCH OF THE REDEEMER!

We are in the heart of downtown Toronto, and we gather to celebrate on the traditional lands of the Wendat, Haudenosaunee, and Anishinaabe Nations, including the Mississaugas of the Credit First Nation. Our beautiful building connects us to the rich heritage of our city while also drawing us deeper into the roots of our Anglican tradition. Just as the streetscape around us has evolved over the years, our members have changed to reflect the growing, vibrant and progressive Christian community found at the Redeemer today. We come from a variety of faith traditions (and sometimes no faith tradition at all), and we like it that way. We are students, workers, retired, homeless, not limited by sexual orientation, gender identity or personal history. We are at the very beginning of our life with Jesus, and we are deeply steeped in a life complicated by faith. We open our doors to worship God and to learn about Jesus, and how all of this might just transform our lives.

If you would like to stay up to date with our news and events, please feel free to subscribe to our eNewsletter by going to theredeemer.ca/newsletters.

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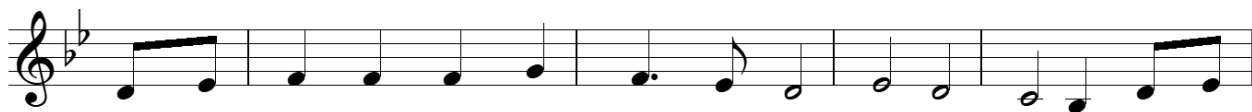
OFFERTORY — If you would like to make a monetary donation to support the ministry of Church of the Redeemer, we invite you to place your gift in the offering plate or visit theredeemer.ca/donate via the QR code above. Thank you for joining us today.

Welcome

Land Acknowledgement

Opening Hymn: #784 (Gather) “Hail, Holy Queen Enthroned Above”

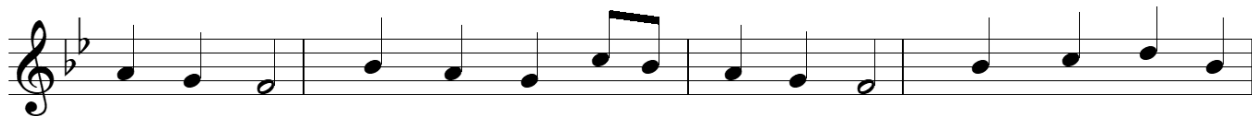
Please rise as you are able and sing



1. Hail, ho - ly Queen en - throned a - bove, O Ma - ri - a. Hail,
2. The cause of joy to all be - low, O Ma - ri - a. The
3. O gen - tle, lov - ing, ho - ly one, O Ma - ri - a. The



Queen of mer - cy and of love, O Ma - ri - a. Tri - umph, all ye
spring through which all grac - es flow, O Ma - ri - a. An - gels, all your
God of light be - came your Son, O Ma - ri - a. Tri - umph, all ye



Cher - u - bim, Sing with us ye Ser - a - phim, Heav'n and earth re -
prais - es bring, Earth and heav - en, with us sing, All cre - a - tion
Cher - u - bim, Sing with us, ye Ser - a - phim, Heav'n and earth re -



sound the hymn: Sal - ve, Sal - ve, Sal - ve, Re - gi - na.
ech - o - ing: Sal - ve, Sal - ve, Sal - ve, Re - gi - na.
sound the hymn: Sal - ve, Sal - ve, Sal - ve, Re - gi - na.

Text: *Salve, Regina, mater misericordia*; c.1080; tr. *Roman Hymnal*, 1884; st. 2-3 adapt. by M. Owen Lee, CSB (1930-2019). Tune: SALVE REGINA COELITUM; *Choralmelodien zum Heiligen Gesänge*, 1808; harm. by Healey Willan (1880-1968), © Willis Music Co.

✠ The Gathering of the Community

Priest: The grace of our Lord Jesus Christ,
and the love of God,
and the fellowship of the Holy Spirit,
be with you all.

People: **And also with you.**

The Collect of the Day

Priest: Mighty One,
whose power does not reside in fleshless lonely purity,
whose word is enwombed at the heart of creation:
we praise you for Mary,
whose hospitable “Yes” made a place for Love;
whose song of transformation makes thrones and rulers tremble;
whose prayer is heard because she is one of us;
through Jesus Christ, Mary’s Child. **Amen.**

First Reading

Please be seated

Reader: A Reading from the Book of the Prophet Isaiah.

Again the LORD spoke to Ahaz, saying, “Ask a sign of the LORD your God; let it be deep as Sheol or high as heaven.” But Ahaz said, I will not ask, and I will not put the LORD to the test. Then Isaiah said: “Hear then, O house of David! Is it too little for you to weary mortals, that you weary my God also? Therefore, the Lord himself will give you a sign. Look, the young woman is with child and shall bear a son, and shall name him Immanuel. He shall eat curds and honey by the time he knows how to refuse the evil and choose the good.

Reader: Hear what the Spirit is saying to the church.

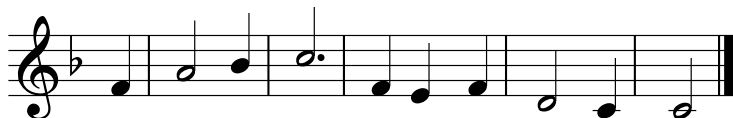
Isaiah 7.10-15

All: **Thanks be to God.**

A moment of silence is observed

Psalm 132:6-10,13-14 (George Black)

Refrain:



A - rise, O God, in-to your rest-ing place.

“The Ark! We heard it was in Ephratah;
we found it in the fields of Jearim.
Let us go to your dwelling place, O God;
let us fall upon our knees before your footstool.” **Refrain**



A - rise, O God, in-to your rest-ing place.

Arise, O God, into your resting-place,
you and the ark of your strength.
Let your priests be clothed with righteousness;
let your faithful people sing with joy.
For your servant David's sake,
do not turn away the face of your anointed. **Refrain**

If your children keep my covenant
and my testimonies that I shall teach them,
their children will sit upon your throne for evermore."
For I have chosen Zion,
I have desired her for my habitation. **Refrain**

Second Reading

Reader: A Reading from the Letter of Paul to the Galatians.

But when the fullness of time had come, God sent his Son, born of a woman, born under the law, in order to redeem those who were under the law, so that we might receive adoption as children. And because you are children, God has sent the Spirit of his Son into our hearts, crying, “Abba! Father!” So you are no longer a slave but a child, and if a child then also an heir, through God.

Reader: Hear what the Spirit is saying to the church.

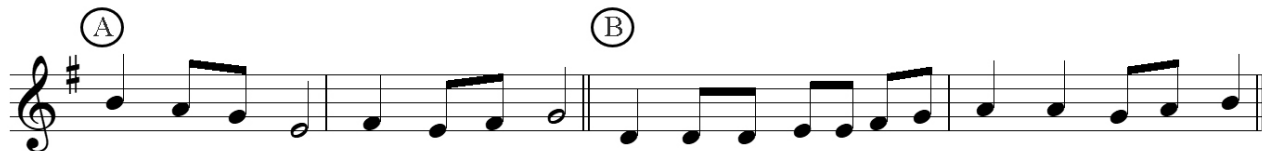
All: **Thanks be to God.**

Galatians 4.4-7

A moment of silence is observed

Sequence Song: “Magnificat”

Please rise as you are able and sing



Ma - gni - fi - cat. Ma - gni - fi - cat. Ma - gni - fi - cat a - ni - ma me - a Do - mi - num.
Sing out, my soul. Sing out, my soul. Sing out and glo - ri - fy the Lord who sets us free.



Ma - gni - fi - cat. Ma - gni - fi - cat. Ma - gni - fi - cat a - ni - ma me - a!
Sing out, my soul. Sing out, my soul. Sing out and glo - ri - fy the Lord God!

Text: Luke 1.46; Taizé Community, 1978. Tune: Jacques Berthier (1923-1994) © 1979, Les Presses de Taizé, GIA Publications, Inc., agent

The Gospel

Reader: The Lord be with you.

All: **And also with you.**

Reader: The Holy Gospel of our Lord Jesus Christ according to Luke.

All: **Glory to you, Lord Jesus Christ.**

In those days a decree went out from Emperor Augustus that all the world should be registered. This was the first registration and was taken while Quirinius was governor of Syria. All went to their own towns to be registered. Joseph also went from the town of Nazareth in Galilee to Judea, to the city of David called Bethlehem, because he was descended from the house and family of David. He went to be registered with Mary, to whom he was engaged and who was expecting a child. While they were there, the time came for her to deliver her child. And she gave birth to her firstborn son and wrapped him in bands of cloth, and laid him in a manger, because there was no place for them in the inn.

Reader: The Gospel of Christ.

Luke 2.1-7

All: **Praise to you, Lord Jesus Christ.**

Homily: Nate Wall

Please be seated

A moment of silence is observed.

✠ Holy Baptism

Presentation of the Candidate

The candidate comes forward. The Priest addresses the people, saying,

Priest: The candidate for Holy Baptism will now be presented.

*Parents &
Sponsors:*

We present Connor Williams to receive the sacrament of baptism.

Priest: Will you be responsible for seeing
that the child you present is nurtured
in the faith and life of the Christian community?

*Parents &
Sponsors:*

I will, with God's help.

Priest: Will you by your prayers and witness help
this child to grow into the full stature of Christ?

*Parents &
Sponsors:*

I will, with God's help.

Priest: Do you renounce Satan and all the spiritual forces of wickedness that rebel
against God?

*Parents &
Sponsors:*

I renounce them.

Priest: Do you renounce the evil powers of this world which corrupt and destroy the
creatures of God?

*Parents &
Sponsors:*

I renounce them.

Priest: Do you renounce all sinful desires that draw you from the love of God?

*Parents &
Sponsors:*

I renounce them.

Priest: Do you turn to Jesus Christ and accept him as your Saviour?

*Parents &
Sponsors:*

I do.

Priest: Do you put your whole trust in his grace and love?

*Parents &
Sponsors:*

I do.

Priest: Do you promise to obey him as your Lord?

Parents &

Sponsors: I do.

The congregation stands, the Priest addresses the people, saying,

Priest: Will you who witness these vows do all in your power to support this child in his life in Christ?

People: **We will.**

Priest: Let us renew our own baptismal covenant.

The Baptismal Covenant

Priest: Do you believe in God the Father?

People: **I believe in God, the Father almighty, creator of heaven and earth.**

Priest: Do you believe in Jesus Christ, the Son of God?

People: **I believe in Jesus Christ, his only Son, our Lord.**

He was conceived by the power of the Holy Spirit and born of the Virgin Mary.

He suffered under Pontius Pilate, was crucified, died, and was buried.

He descended to the dead.

On the third day he rose again.

He ascended into heaven, and is seated at the right hand of the Father.

He will come again to judge the living and the dead.

Priest: Do you believe in God the Holy Spirit?

People: **I believe in God the Holy Spirit,**

the holy catholic Church,

the communion of saints, the forgiveness of sins,

the resurrection of the body, and the life everlasting.

Priest: Will you continue in the apostles' teaching and fellowship, in the breaking of bread, and in the prayers?

People: **I will, with God's help.**

Priest: Will you persevere in resisting evil and, whenever you fall into sin, repent and return to the Lord?

People: **I will, with God's help.**

Priest: Will you proclaim by word and example the good news of God in Christ?

People: **I will, with God's help.**

Priest: Will you seek and serve Christ in all persons, loving your neighbour as yourself?

People: **I will, with God's help.**

Priest: Will you strive for justice and peace among all people,
and respect the dignity of every human being?

People: **I will, with God's help.**

Priest: Will you strive to safeguard the integrity of God's creation,
and respect, sustain and renew the life of the Earth?

People: **I will, with God's help.**

Priest: May Christ dwell in your hearts through faith,
that you may be rooted and grounded in love
and bring forth the fruit of the Spirit.

Prayers for the Candidate

Prayers are offered for the candidate

Leader: Let us now pray for Connor who is to receive the sacrament of new birth.

Leader: Deliver him, O Lord, from the way of sin and death.

People: **Lord, hear our prayer.**

Leader: Open his heart to your grace and truth.

People: **Lord, hear our prayer.**

Leader: Fill him with your holy and life-giving Spirit.

People: **Lord, hear our prayer.**

Leader: Teach him to love others in the power of the Spirit.

People: **Lord, hear our prayer.**

Leader: Send him into the world in witness to your love.

People: **Lord, hear our prayer.**

Leader: Bring him to the fullness of your peace and glory.

People: **Lord, hear our prayer.**

Leader: Grant, O Lord, that all who are baptized into the death of Jesus Christ your Son, may live in the power of his resurrection and look for him to come again in glory; who lives and reigns now and for ever. **Amen.**

✠ The Celebration of Baptism

Water is poured into the font. The Priest blesses it saying,

Priest: The Lord be with you.

People: **And also with you.**

Priest: Let us give thanks to the Lord our God.

People: **It is right to give our thanks and praise.**

Priest: We thank you, Almighty God, for the gift of water.

Over water the Holy Spirit moved
in the beginning of creation.

Through water you led the children of Israel
out of their bondage in Egypt into the land of promise.

In water your Son Jesus received the baptism of John
and was anointed by the Holy Spirit
as the Messiah, the Christ,
to lead us, through his death and resurrection,
from the bondage of sin into everlasting life.

We thank you, Father, for the water of baptism.

In it we are buried with Christ in his death.

By it we share in his resurrection.

Through it we are reborn by the Holy Spirit.

Therefore in joyful obedience to your Son,
we bring into his fellowship
those who come to him in faith,
baptizing them in the name of the Father,
and of the Son, and of the Holy Spirit.

Now sanctify this water
by the power of your Holy Spirit,
that those who are here cleansed from sin and born again,
may continue for ever

in the risen life of Jesus Christ our Saviour.
To him, to you, and to the Holy Spirit,
be all honour and glory, now and for ever.

People: Amen.

The Baptism

The Priest then pours water over the candidate saying,

Priest: Connor, I baptize you in the name of the Father,
and of the Son, and of the Holy Spirit.

People: Amen.

The Priest makes the sign of the cross on the candidate's forehead saying,

Priest: I sign you with the cross, and mark you as Christ's own for ever.

The Priest prays over the newly baptized, saying,

Priest: Heavenly Father,
we thank you that by water and the Holy Spirit
you have bestowed upon Connor the forgiveness of sin,
and have raised him to the new life of grace.
Sustain him, O Lord, in your Holy Spirit.
Give him an inquiring and discerning heart,
the courage to will and to persevere,
a spirit to know and to love you,
and the gift of joy and wonder in all your works.

People: Amen.

The Giving of the Light

A candle is given to the newly baptized, the priest saying,

Priest: Receive the light of Christ,
to show that you have passed from darkness to light.

**People: Let your light so shine before others
that they may see your good works
and glorify your Father in heaven.**

Priest: Let us welcome the newly baptized.

**People: We receive you into the household of God.
Confess the faith of Christ crucified,
proclaim his resurrection,
and share with us in his eternal priesthood.**

The Peace

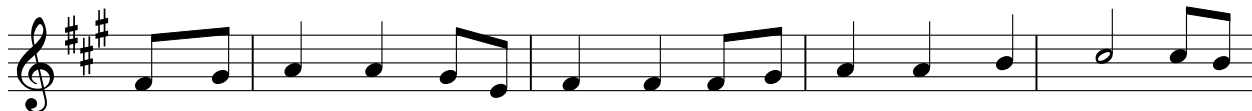
Priest: The peace of the Lord be always with you.

People: **And also with you.**

During the singing of the hymn, we gratefully offer back to God some of what we have been given, symbolically in the bread and wine brought to the altar and in the money we give. If you would like to make a financial contribution to the ministry of the Church of the Redeemer, please place your offering on the plate as it is passed to you.

Offertory Hymn: #40 (Sing a New Creation) "No Wind at the Window"

All sing



1. No wind at the win - dow no knock on the door; no
2. "O Mar - y, O Mar - y, don't hide from my face, Be
3. "This child must be born that the king - dom might come: sal -
4. No pay - ment was prom - ised, no prom - is - es made; no



light from the lamp-stand, no foot on the floor; no dream born of
glad that you're fav - oured and filled with God's grace. The time for re -
va - tion for man - y, de - struc - tion for some; both end and be -
wed - ding was dat - ed, no blue - print dis - played. Yet Mar - y, con -



tired - ness, no ghost raised by fear: just an an - gel and a
deem - ing the world has be - gun, and you are re -
gin - ning, both mes - sage and sign; both vic - tor and
sent - ing to what none could guess, re - plied with con -



wom - an and a voice in her ear.
quest - ed to moth - er God's Son."
vic - tim, both yours and di - vine."
vic - tion, "Tell God I say 'Yes.'"

Text: John L. Bell, 1992. Music: Melody Irish Trad.; arr. John L. Bell, 1992. Text and arr. © 1992 WGRG c/o Iona Community, GIA Publications, Inc., agent.

✘ The Celebration of the Eucharist

Prayer over the Gifts

Priest: God of mercy, receive all we offer you this day.
May we share with the Virgin Mary the joys of your eternal kingdom,
and live with you in unending love.
We ask this in the name of Jesus Christ our Lord. **Amen.**

The Great Thanksgiving



The Lord be with you. **And al-so with you.**



Lift up your hearts. **We lift them to the Lord.**



Let us give thanks to the Lord our God. **It is right to give our thanks and praise.**

Priest: Blessed are you, gracious God,
creator of heaven and earth;
we give you thanks and praise through Jesus Christ our Lord,
who in the mystery of his incarnation was made perfect man
of the flesh of the Virgin Mary his mother;
in him we have seen a new and radiant vision of your glory.
Therefore with all the angels of heaven,
we lift our voices and sing our joyful hymn of praise
to proclaim the glory of your name:

Sanctus: #201 (Gather)

All sing

Ho-ly, ho-ly, ho-ly Lord, God of pow-er and might, heav'n and earth are full of your glo-ry. Ho - san-na in the high - est. Bless-ed is he who comes in the name of the Lord. Ho - san-na in the high-est. Ho - san-na in the high-est.

The musical score is written on three staves in G major (one sharp). The melody is simple and hymn-like, with lyrics written below the notes. The first staff covers the first line of lyrics, the second staff covers the second line, and the third staff covers the third line. The piece ends with a double bar line.

Music: *Mass of Remembrance*, Marty Haugen, © 1987, GIA Publications, Inc.

Priest: We give thanks to you, Lord our God, for the goodness and love you have made known to us in creation; in calling Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Saviour and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to be in your presence. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life. On the night he was handed over to suffering and death, a death he freely accepted, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: this is my body which is given for you. Do this for the remembrance of me." After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: this is my blood of the new covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me." Therefore, Father, according to his command,

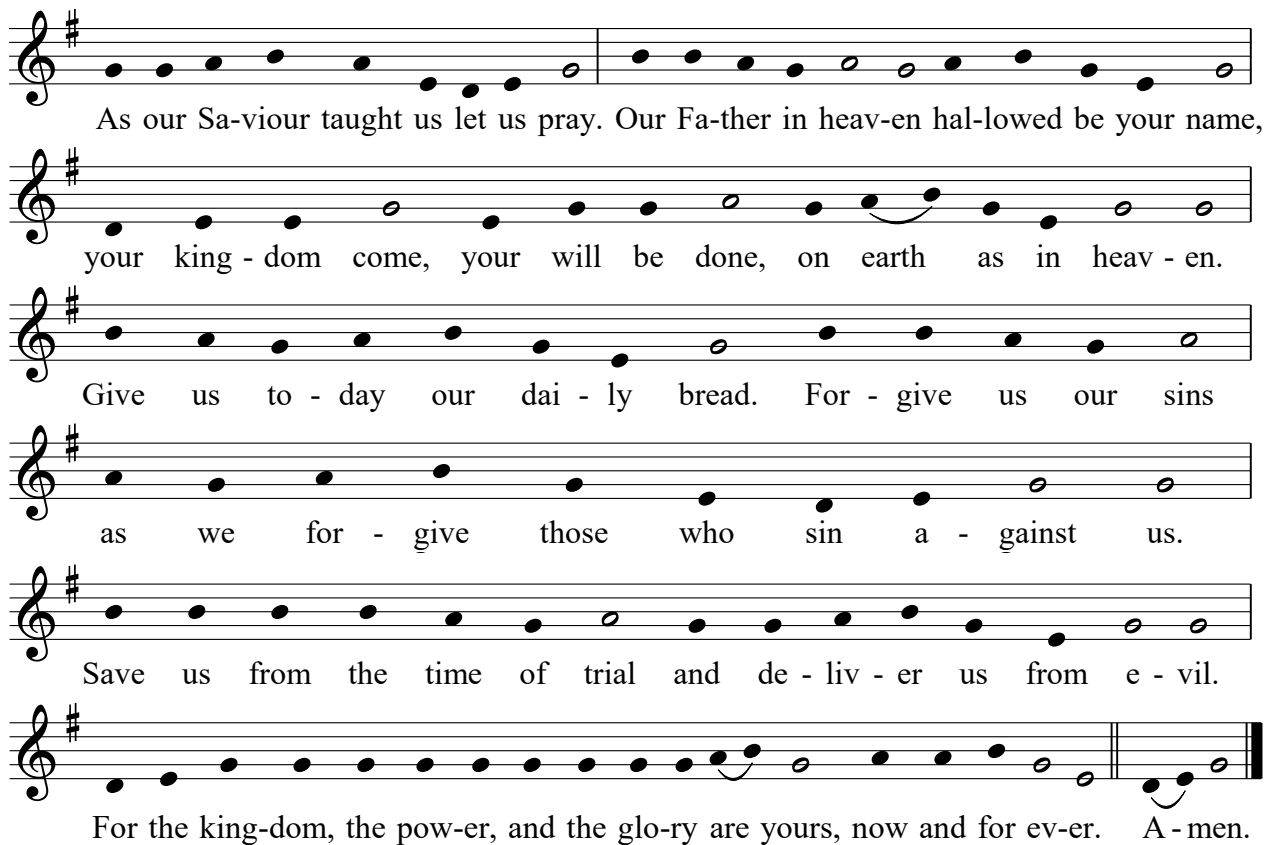
All: **we remember his death;**
we proclaim his resurrection;
we await his coming in glory;

Priest: and we offer our sacrifice of praise and thanksgiving to you, Lord of all; presenting to you, from your creation, this bread and this wine. We pray you, gracious God, to send your Holy Spirit upon these gifts, that they may be the sacrament of the body of Christ and his blood of the new covenant. Unite us to

your Son in his sacrifice, that we, made acceptable in him, may be sanctified by the Holy Spirit. In the fullness of time, reconcile all things in Christ, and make them new, and bring us to that city of light where you dwell with all your children; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation; by whom, and with whom, and in whom, in the unity of the Holy Spirit all honour and glory are yours, almighty Father, now and for ever.

All: Amen.

The Lord's Prayer



As our Sa-viour taught us let us pray. Our Fa-ther in heav-en hal-lowed be your name,
your king - dom come, your will be done, on earth as in heav - en.
Give us to - day our dai - ly bread. For - give us our sins
as we for - give those who sin a - gainst us.
Save us from the time of trial and de - liv - er us from e - vil.
For the king-dom, the pow-er, and the glo-ry are yours, now and for ev-er. A - men.

The Breaking of the Bread

Priest: We break this bread to share in the body of Christ.

All: We, being many, are one body for we all share in the one bread.

Priest: The gifts of God for the People of God.

People: Thanks be to God.

Agnus Dei: #314 (Gather)

Cantor or Choir: All: To repeat

Lamb of God, you take a-way the sins of the world, have mer-cy on us.

Last time

grant us peace.

Music: *Holy Cross Mass*; David Clark Isele, © 1979, GIA Publications, Inc.

The Giving and Receiving of Communion

Priest: Dear friends, I invite you in this moment, wherever you may be,
to receive Christ, in communion with the saints,
and the gathering of God's people, unseen and yet present with us now.

*For those of us participating at home, it is a strange experience to be invited to Communion
– not through the physical bread and wine we can touch and taste –
but a Spiritual Communion with the God who comes to meet us wherever we are.*

*There are no special words or prayers for this, all the Church has ever thought necessary is genuine true
desire, lively faith, and genuine love. Come honestly before God the way you know how.
You may wish to pray quietly this prayer to help you:*

One: Lord, you stand at the door of my heart and knock.
You wait for me and only I can let you in.
I believe and trust in you and ask you now to fill me with your presence.
Feed me with your body and unite me in your blood,
that I may be your blessing to a world in need. Amen.

The Communion



All in the church are invited to come forward to receive communion. If you need a gluten-free wafer, please indicate when you arrive at the communion station. If you would like to receive a blessing rather than communion, please cross your arms as shown in the picture on the left and the priest will be pleased to offer you a blessing.

Communion Hymn: #782 (Gather) "Hail Mary: Gentle Woman"

All sing



Hail Mar-y, full of grace, the Lord is with you.



Bless-ed are you a-mong wo-men, and blest is the fruit of your womb, Je - sus.



Ho-ly Mar-y, Moth-er of God, pray for us sin-ners



now and at the hour of death. A - men.

Refrain:



Gen-tle wom-an, qui-et light, morn-ing star, so strong and



bright, gen-tle Moth-er, peace-ful dove, teach us wis-dom;



teach us love.

1. You were cho-sen by the Fa-ther; you were cho-sen
 for the Son. You were cho-sen from all wom-en and for
 wom-an, shin-ing one. **D.S.**

2. Bless-ed are you a-mong wom-en, blest in turn
 all wom-en, too. Bless-ed they with peace-ful spir-its.
 Bless-ed they with gen-tle hearts. **D.S.**

Text: *Hail Mary*, alt; Carey Landry. Tune: Carey Landry; arr. by Martha Lesinski, alt. © 1975, Carey Landry and North American Liturgy Resources.

Prayer after Communion

Please rise as you are able

Priest: God of grace,
 today we raise our voices to magnify your holy name,
 and, in our own generation, to call her blessed
 who became the mother of our Saviour Jesus Christ.
 May we who have shared this holy food continue, with her,
 in your glorious kingdom,
 founded and established in Jesus Christ our Lord.
 We ask this in his name. **Amen.**

The Doxology

Priest: Glory to God,

All: **whose power working in us
can do infinitely more
than we can ask or imagine.
Glory to God from generation to generation,
in the Church and in Christ Jesus
for ever and ever. Amen**

Announcements

Please be seated

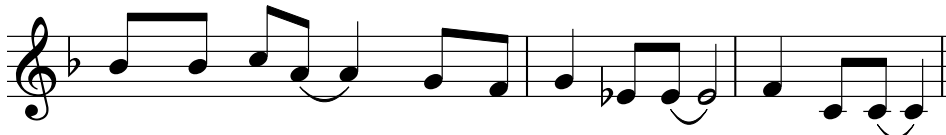
Departing Hymn: #682 (Gather) "God Has Chosen Me" *Please rise as you are able and sing*



1. God has cho-sen me, God has cho-sen me to bring good news to the
2. God has cho-sen me, God has cho-sen me to set a - light a new
3. God is call-ing me, God is call-ing me in all whose cry is un-



poor. God has cho-sen me, God has cho-sen me to bring new sight to those
fire. God has cho-sen me, God has cho-sen me to bring to birth a new
heard. God is call-ing me, God is call-ing me to raise up the voice with no



search-ing for light. God has cho-sen me, cho-sen me:
king-dom on earth. God has cho-sen me, cho-sen me:
pow - er or choice. God is call-ing me, call-ing me.

Refrain:



And to tell the world that God's king-dom is near, to re-move op-pres-sion and



break down fear, yes, God's time is near, God's time is near, God's time is near.

Text: Bernadette Farrell (1957-). Tune: Bernadette Farrell (1957-) © 1990, Bernadette Farrell, published by OCP Publications.

The Dismissal

Priest: Let your souls magnify the Lord. Alleluia!

People: Thanks be to God. Alleluia!

Our thanks go out to all who contribute financially to the Redeemer community. Our ability to continue to offer outreach support through the Common Table and maintain our rich and varied worship and program life is possible thanks to the generous donations of parishioners and friends of the community. For health and safety reasons, we would appreciate your donations via the “Online Donation” link below, where you will be redirected to the gifts section of our Website. Thank you for your generosity.

[Online Donation](#)

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The Collect of the Day is adapted from “Alternative Collects for Years A, B & C of The Revised Common Lectionary and Seasonal Prayers Over The Gifts And After Communion”, Prepared by the Liturgy Task Force, Faith, Worship, and Ministry Committee of the General Synod of the Anglican Church of Canada.

The Intercessions were written by Karen Turner.

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Ministry Updates

Today at this service, we welcome into the household of God through the sacrament of baptism Connor Williams.

Worship and Spirituality

During the Week

Mid-day Prayer

Members of our community gather for mid-day prayer **Monday through Saturday** on Zoom at **12:15 PM**. For about 20 minutes we pause to hear scripture read and to pray for what’s on our hearts and for the cares and concerns of the world. The Zoom link and list of readings are sent out each week through eNews. The order of service is [on our website](#) (theredeemer.ca).

Tuesday Meditation

Tuesday Meditation with Lilian Junkin gathers for 30 minutes in the chancel at **12:15 PM** for a peaceful mid-week reflection. If you have any other questions, please contact Lilian (lilian.n.junkin@gmail.com).

Prayer on Wednesday

Each Wednesday morning, a simple order for daily prayer is added to the parish website with a link shared on the Facebook page. This is an invitation to set aside time during the day to read scripture, to reflect and to offer prayers. The order of service for this coming Wednesday will be posted on the [website](http://theredeemer.ca) (theredeemer.ca).

On Sunday

Intercessions

In the prayers of the people each Sunday, space is left for members of the community to add a name or concern. If you have people or situations that you would like included but are not comfortable giving voice to them, there is a [prayer request form](#) on the website (theredeemer.ca). These will be offered silently by one of the priests during the appropriate petition of the intercessions.

Be Still

Continued uncertainty surrounding the pandemic and the spectre of war unabated in the world has added to the frenzied and hectic rhythm of our daily lives. It is time to Be Still.

From 5 to 8 PM on Sunday evenings the doors of the church will be open to offer those who enter an opportunity to be still, to pray, and to give over their cares to God during this time of spiritual rest and refreshment.

In the Community

Mid-Year Financial Review

The mid-year financial review will be on **Sunday, August 28 at 2 PM**. Join in through Zoom to hear an update on how the revenues and expenditures are compared to the budget that was approved at Vestry. Further details and the Zoom link will be shared soon.

Zoom Coffee and Conversation

After the services, the connection on Zoom will be kept open for a post-service coffee time. We will pause for about five minutes to allow time to grab a cup of coffee, tea or a cool beverage and return for a time of conversation.

Coffee Time at the Church

All who attend worship services in the church building are invited to linger for a time of conversation and coffee in the narthex – the space at the back of the church – immediately following the service.

Next Local Pilgrimage

The Becoming Pilgrims Committee invites you to our next local pilgrimage on **Saturday, August 20**. We will meet at 12 noon at the Brickworks, just outside of the entrance to the Farmer's Market. We will enjoy

lunch together (purchasing from one of the market's vendors), a Gospel reflection, and an easy walk around the ponds of the property. Contact Susan Haig at shaig@theredeemer.ca if you have questions.

How We Gather

With the quieter days of summer, there is an opportunity to set up the seating in the church in different ways. We have had the seats formed similar to pews. For the next few weeks, we are trying a semi-circular formation. Feedback as always is welcomed. For those in the building, can you see and hear well? How is your ability to worship enhanced? For those who join the service through Zoom, does the way the church is set up change how you experience the service? To share your thoughts, please speak with one of the priests or send an email to communications@theredeemer.ca.

Welcome Postcard

As a result of the communications consultation last month a new postcard has been developed. It is a small print run and will be evaluated in a few months. Comments are welcome by email (communications@theredeemer.ca) if you have thoughts you'd like to share.

Children, Youth and Families

As we move into summer, we are pausing our regular programming. Church school is on a break, and there are resources for you in church as you participate in worship. Our Youth group is also encouraged to join in worship throughout the summer. Hope to see you in July and August!

Over the summer, Pyjama Prayers (on Zoom) is taking a break while we dream and plan for new forms of family ministry in the fall. If you are a family with young children or youth interested in connecting with the church, please contact Andrew Kuhl (akuhl@theredeemer.ca).

Pastoral Care Calls

Volunteers from the pastoral care team continue to call members of the Redeemer community to check in with them. Please contact Tony Crosbie (tony.crosbie@sympatico.ca) if you know someone who would benefit from a call from one of the pastoral care team.

5K Run in Support of The Common Table

Are you looking for a fun and active way to support The Common Table? Join our team for the **Constantine Yorkville 5K Run**. The Common Table is once again honoured to be included in this premiere event taking place on **Sunday, September 11**. This is a great opportunity for you to support our work and for us to increase our visibility in the neighborhood. Let's get moving!

- **Register** as a runner or a walker. You can run or walk either in person or virtually this year.
- **Support** a runner or walker in this year's event.
- **Pass along information** about the event to avid runners and walkers in your life.

For more information and to register for the run, visit the race website at <https://www.yorkvillerun.com/#about>. If you have any questions about the run, please contact Amber Aulen at amber.aulen@mail.utoronto.ca.

Join the Redeemer Pilgrims Team for the Yorkville Run!

Calling all pilgrims, walkers and runners! Joan Robinson and her wonderful guide dog Dani are inviting members of the community to be part of the **Church of the Redeemer Pilgrims Team** for the Constantine Yorkville 5K Run and help raise funds for the Common Table. When you register at www.yorkvillerun.com, choose Church of the Redeemer Pilgrims as your team and the Common Table as your favourite charity.

Joan and Dani have been together since March 2022. Joan says “She loves to guide and together we explore the city. Running down a woodland trail is one of her favourite experiences!” With that kind of energy on the team, it will be a great experience for everyone.

The Common Table Summer Schedule

The Common Table is operating on summer hours. On Thursdays and Fridays from 10 to 10:45 AM, sandwiches, oatmeal and coffee are available from the outreach cart. The program will be closed from August 22 to September 5.

De-escalation Training

Join staff and volunteers of the Common Table and Bloor-Yorkville businesses for a free, city sponsored two-hour De-Escalation Training webinar. Sign up for one of the dates here - <https://www.eventbrite.ca/o/city-of-toronto-economic-development-amp-culture-30949674731>

Opportunities to Contribute

Various opportunities to volunteer are re-emerging. Over the coming weeks we will highlight roles within the areas of our worship ministry and in our Common Table ministry. Please give some prayerful thought to where you feel called to serve with your time and abilities. Keep an eye on eNews and the bulletin!

Bulletin Announcements

If you have an announcement you would like included in an upcoming bulletin, please send it to Marjorie Wrightson (mwrightson@theredeemer.ca) by Tuesday at 5 PM. Thank you.

eNews Publication Schedule

To enhance our communications, beginning this week, the **Our Common Life** weekly e-newsletter will arrive in your inbox each Wednesday evening. The **Our Common Worship** weekly e-newsletter will continue to arrive on Friday evening. PLEASE NOTE: The deadline for sending submissions to Ann Cope (aecope@interlog.com) for Our Common Life is Wednesday at 9 AM.

Support Us

Last year was one where hopes for a return to life as it once was, seemed within reach and still not yet. Through it all, we have worshiped, learned, served and celebrated together. In the midst of on-going uncertainty, there is still much to be grateful for. If you have not already done so this year, please consider reviewing your financial support of our vital ministry. If your givings need to remain the same or be reduced - thank you for your continuing donations. Your gifts make a difference. If you have the capacity to increase your givings or to give for the first time, we are grateful.

- update your Pre-Authorized Remittance information or sign up for PAR. There is a form on the church website – www.theredeemer.ca/donate

- online through CanadaHelps. There is a link on our website – www.theredeemer.ca/donate
- e-transfer. Please contact the treasurer (treasurer@theredeemer.ca) for more information on how to do this.
- by cheque or cash on the collection plate when we gather for worship in the church

Beyond Our Walls

Diocesan Outreach and Advocacy Conference

The annual diocesan Outreach and Advocacy Conference will be held virtually on **Saturday, October 29 from 9 AM to 3:30 PM**. The theme is “Pointing our Feet Toward Right Relationship” with Bishop Riscylla Shaw as the keynote speaker. Registration will open after Labour Day. See the poster on the [conference web page](https://www.toronto.anglican.ca) (<https://www.toronto.anglican.ca>).

This Earth of Majesty

Former parishioner Kate Werneburg is directing the Dauntless TO Theatre summer production – ***This Earth of Majesty***. The production is staged in St. James Park and explores the kingdom of Garden and its ruler – Richard II. It opened on Friday, August 5 at 7 PM and runs through August 28. More information is available on their Facebook page at <https://www.facebook.com/dauntlessTO>. If you are able, take in this production and say hello to Kate.

Bible Remixed – Fall Course Offering

“Love Goes All the Way Down: Discovering the Old Testament God” is an online course offered by Dr. Sylvia Keesmaat from September 25 – October 30 on Zoom. This course is for those with a “God of Wrath” upbringing, and the homophobia, sexism, racism and judgementalism that such a theology creates. We will explore how this tragic misreading of the text has suppressed the compassionate character of the Creator throughout the story. Registration and further information are available online at <https://www.bibleremixed.ca/>.

WORSHIP WITH US

Sunday, August 14 – 5:00-8:00 PM

Be Still

Sunday, August 21 – 9:30 AM & 11:15 AM

Sung Eucharist

Sunday, August 21 – 5:00-8:00 PM

Be Still