



**THE FIFTEENTH SUNDAY AFTER PENTECOST:  
HOLY EUCHARIST**

**SUNDAY, SEPTEMBER 18, 2022 AT 10:30 A.M.**

**The Church of the Redeemer:**

**162 Bloor St. West, Toronto, ON M5S 1M4**

**office@theredeemer.ca • Tel: (416) 922 4948 • www.theredeemer.ca**



# WELCOME TO THE CHURCH OF THE REDEEMER!

We are in the heart of downtown Toronto, and we gather to celebrate on the traditional lands of the Wendat, Haudenosaunee, and Anishinaabe Nations, including the Mississaugas of the Credit First Nation. Our beautiful building connects us to the rich heritage of our city while also drawing us deeper into the roots of our Anglican tradition. Just as the streetscape around us has evolved over the years, our members have changed to reflect the growing, vibrant and progressive Christian community found at the Redeemer today. We come from a variety of faith traditions (and sometimes no faith tradition at all), and we like it that way. We are students, workers, retired, homeless, not limited by sexual orientation, gender identity or personal history. We are at the very beginning of our life with Jesus, and we are deeply steeped in a life complicated by faith. We open our doors to worship God and to learn about Jesus, and how all of this might just transform our lives.

If you would like to stay up to date with our news and events, please feel free to subscribe to our eNewsletter by going to [theredeemer.ca/newsletters](https://theredeemer.ca/newsletters).

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## Welcome

## Land Acknowledgement

**Opening Hymn: #556 (Gather) "Canticle of the Turning"** *Please rise as you are able & sing*



1. My soul cries out with a joy - ful shout that the God of my heart is  
2. Though I am small, my God, my all, you work great things in  
3. From the halls of power to the for - tress tower, not a stone will be left on  
4. Though the na - tions rage from age to age we re - mem - ber who holds us



great, And my spir - it sings of the won - drous things that you  
me, And your mer - cy will last from the depths of the past to the  
stone. Let the king be - ware for your jus - tice tears ev - 'ry  
fast: God's mer - cy must de - liv - er us from the



bring to the ones who wait. You fixed your sight on your  
end of the age to be. Your ver - y name puts the  
ty - rant from his throne. The hun - gry poor shall  
con - quer - or's crush - ing grasp. This sav - ing word that our

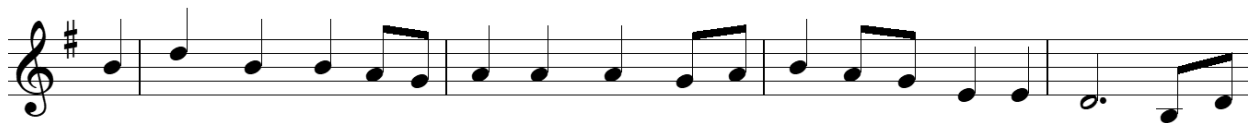


ser - vant's plight, and my weak - ness you did not spurn, So from  
proud to shame, and to those who would for you yearn, You will  
weep no more, for the food they can nev - er earn; There are  
fore - bears heard is the prom - ise which holds us bound, 'Til the



east to west shall my name be blest. Could the world be a - bout to turn?  
show your might, put the strong to flight, for the world is a - bout to turn.  
ta - bles spread, ev - 'ry mouth be fed, for the world is a - bout to turn.  
spear and rod can be crushed by God, who is turn - ing the world a - round.

## Refrain:



My heart shall sing of the day you bring. Let the fires of your jus-tice burn. Wipe a-



way all tears, for the dawn draws near, and the world is a-bout to turn!

TEXT: Luke 1:46-58; Rory Cooney, b.1952. MUSIC: STAR OF THE COUNTY DOWN; Irish traditional; arr. by Rory Cooney, b.1952. © 1990, GIA Publications

## ✠ The Gathering of the Community

### The Greeting

*Priest:* The grace of our Lord Jesus Christ,  
and the love of God,  
and the fellowship of the Holy Spirit,  
be with you all.

*People:* **And also with you.**

## Gloria: #686 (Common Praise)

Glo-ry to God in the high-est, and peace to all peo-ple on earth. Lord God,  
heav-en-ly king, al-might-y God and Fa-ther, we wor-ship you, we give you thanks,  
we praise you for your glo-ry. Lord Je-sus Christ, on-ly Son of the Fa-ther,  
Lord God, Lamb of God, you take a-way the sin of the world: have mer-cy on us;  
you are sea-ted at the right hand of the Fa-ther: re-ceive our prayer.  
For you a-lone are the Ho-ly One, you a-lone are the Lord,  
you a-lone are the Most High, Je-sus Christ, with the Ho-ly Spir-it,  
in the glo-ry of God the Fa-ther. A-men.

Music: New Plainsong, David Hurd (1950-). © 1981 GIA Publications, Inc.

## The Collect of the Day

*Priest:* O God, anoint us with the healing Spirit of consolation and joy,  
so that we may rejoice in the richness of your love  
and be faithful stewards of your many gifts  
through Jesus Christ our Lord. **Amen.**

## First Reading

*Please be seated*

*Reader:* A Reading from the Book of Jeremiah.

My joy is gone, grief is upon me, my heart is sick.

Hark, the cry of my poor people from far and wide in the land:

‘Is the LORD not in Zion? Is her King not in her?’

(‘Why have they provoked me to anger with their images, with their foreign idols?’)

‘The harvest is past, the summer is ended, and we are not saved.’

For the hurt of my poor people I am hurt, I mourn, and dismay has taken hold of me.

Is there no balm in Gilead? Is there no physician there?

Why then has the health of my poor people not been restored?

O that my head were a spring of water, and my eyes a fountain of tears,

so that I might weep day and night for the slain of my poor people!

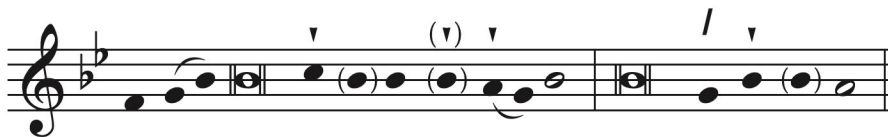
*Reader:* Hear what the Spirit is saying to the church.

Jeremiah 8.18-9.1

*All:* **Thanks be to God.**

*A moment of silence is observed*

## Psalm 113 (*Plainsong*)



*Hallelujah!*

Give praise, you servants ōf God; \*  
**praise the name / of the Most High.**

**Let the name of God be blēssed, \*  
from this time forth / for evermore.**

God is high above all nātions, \*  
exalted above / the heavens.

**Who is like our God, who sits enthroned ōn high, \*  
but stoops to behold the heaven / and the earth?**

Who takes up the weak out ōf thē dust. \*  
and lifts up the poor from / the ashes.

**Who sets them with the rōlers, \*  
with the rulers of / the people.**

Who makes the woman of a childless house \*  
to be a joyful mother / of children.

## Second Reading

*Reader:* A Reading from the First Letter to Timothy.

First of all, then, I urge that supplications, prayers, intercessions, and thanksgivings should be made for everyone, for kings and all who are in high positions, so that we may lead a quiet and peaceable life in all godliness and dignity. This is right and is acceptable in the sight of God our Saviour, who desires everyone to be saved and to come to the knowledge of the truth. For there is one God; there is also one mediator between God and humankind, Christ Jesus, himself human, who gave himself a ransom for all —this was attested at the right time. For this I was appointed a herald and an apostle (I am telling the truth, I am not lying), a teacher of the Gentiles in faith and truth.

*Reader:* Hear what the Spirit is saying to the church.

1 Timothy 2.1-7

*All:* **Thanks be to God.**

*A moment of silence is observed*

## Sequence Hymn

*Please rise as you are able & sing*



1. He that is down needs fear no fall; He that is low no pride; He that is
2. I am con-tent with what I have, Lit-tle be it or much: And, Lord, con-
3. Ful-ness to such a bur-den is That go on pil-grim-age: Here lit - tle



hum-ble ev - er shall Have God to be his Guide.  
tent-ment still I crave, Be-cause Thou sav-est such.  
and here - af - ter much, Is best from age to age.

Text: John Bunyan. Tune: 'SAWLEY', James Walch

## The Gospel

*Priest:* The Lord be with you.

*All:* **And also with you.**

*Priest:* The Holy Gospel of our Lord Jesus Christ according to Luke.

*All:* **Glory to you, Lord Jesus Christ.**

Then Jesus said to the disciples, ‘There was a rich man who had a manager, and charges were brought to him that this man was squandering his property. So he summoned him and said to him, “What is this that I hear about you? Give me an account of your management, because you cannot be my manager any longer.” Then the manager said to himself, “What will I do, now that my master is taking the position away from me? I am not strong enough to dig, and I am ashamed to beg. I have decided what to do so that, when I am dismissed as manager, people may welcome me into their homes.” So, summoning his master’s debtors one by one, he asked the first, “How much do you owe my master?” He answered, “A hundred jugs of olive oil.” He said to him, “Take your bill, sit down quickly, and make it fifty.” Then he asked another, “And how much do you owe?” He replied, “A hundred containers of wheat.” He said to him, “Take your bill and make it eighty.” And his master commended the dishonest manager because he had acted shrewdly; for the children of this age are more shrewd in dealing with their own generation than are the children of light. And I tell you, make friends for yourselves by means of dishonest wealth so that when it is gone, they may welcome you into the eternal homes.

‘Whoever is faithful in a very little is faithful also in much; and whoever is dishonest in a very little is dishonest also in much. If then you have not been faithful with the dishonest wealth, who will entrust to you the true riches? And if you have not been faithful with what belongs to another, who will give you what is your own? No slave can serve two masters; for a slave will either hate the one and love the other, or be devoted to the one and despise the other. You cannot serve God and wealth.’

*Priest:* The Gospel of Christ.

Luke 16.1-13

*All:* **Praise to you, Lord Jesus Christ.**

**Homily:** Margaret Rodrigues

*Please be seated*

*A moment of silence is observed.*

## **The Prayers of the People**

*Please rise as you are able*

*Leader:* Loving and gracious God, we gather together in prayer in times of trouble. Silently or aloud, we voice our petitions and thanksgivings in the pauses.

*Leader:* We pray for your church throughout the world. Where we have strayed, show us the path. Where we see clearly, give us the courage to speak your truth. Raise in us the balm of Giliad for your creation, for the poor and dispossessed. We pray especially for King Charles III, who assumes the mantle of leadership in the Church of England.

*In the silence we offer our prayers silently or aloud*



Lord in your mercy,

**All: Hear our prayer.**

*Leader:* We pray for the world. We remember especially the people of the United Kingdom and the Commonwealth. We pray for the victims of war. Give strength to the peacemakers, often working in difficult circumstances. Help us to recognize the systems that oppress the poor, defile your creation, uproot the refugee. Often it is these systems that create the conditions for war and violence. We pray for the peace that passes all understanding.

*In the silence we offer our prayers silently or aloud*

Lord in your mercy,

**All: Hear our prayer.**

*Leader:* We pray for our country. We pray for our political and Indigenous leaders, that together with your church, we may bring about the reconciliation with our neighbour that is at the heart of your gospel. We give thanks for all who have offered themselves as candidates in the upcoming municipal elections. We pray for the people of Quebec as they prepare to vote in their provincial election.

*In the silence we offer our prayers silently or aloud*

Lord in your mercy,

**All: Hear our prayer.**

*Leader:* We pray for our community. We give thanks for the many volunteers and staff who facilitate our shared ministry. We remember especially our Refugee Committee and Common Table leadership. We are a pilgrim people. Be with us on our journeys, wherever we happen to be. We wish 'BUEN CAMINO' to those pilgrims leaving for Spain. We pray for the sick, those in distress, and all who care for them.

*In the silence we offer our prayers silently or aloud*

Lord in your mercy,

**All: Hear our prayer.**

*Leader:* We give thanks for the life and witness of those who have died. We give thanks especially for the life and service of Queen Elizabeth. We remember others in our community who have died. Comfort those who mourn.

*In the silence we offer our prayers silently or aloud*

Lord in your mercy,

**All: Hear our prayer.**

*Leader:* Finally, we give thanks for all the blessings you have bestowed on us. We give thanks for abundant harvests, for teachers and students building new relationships, for the opportunity to celebrate a wedding, anniversary, baptism, or birthday. All we have comes from our Creator, Redeemer, and Sanctifier, and we offer our prayers in your name.

**All: Amen.**

### **The Peace**

*Priest:* The peace of the Lord be always with you.

**People: And also with you.**

If you would like to make a monetary donation to support the ministry of Church of the Redeemer, we invite you to:

- Place your gift in the offering plate
- Use the tap and give kiosk at the door
- Visit [theredeemer.ca/donate](http://theredeemer.ca/donate)
- Use this QR code



Your support allows us to be witnesses to God's love on our corner of Bloor and Avenue Road - now, and in the future.

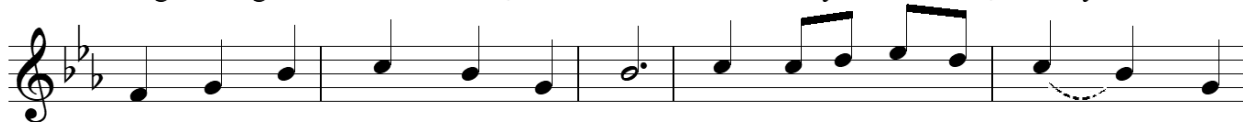
Thank you for joining us today.

# Offertory Hymn: #505 (Common Praise) "Be Thou My Vision"

All sing



1. Be thou my vi - sion, O Lord of my heart; naught be all
2. Be thou my wis - dom, and thou my true Word; I ev - er
3. Rich - es I heed not, nor the world's emp - ty praise; thou mine in -
4. High King of heav - en, when vic - tory is won, may I reach



else to me, save that thou art, thou my best thought, by  
with thee and thou with me, Lord; thou my great Fa - ther; thine  
her - i - tance, now and al - ways: thou and thou on - ly,  
heav - en's joys, bright heav - en's Sun! Heart of my own heart, what-



day or by night, wak - ing or sleep - ing, thy pres - ence my light.  
own may I be, thou in me dwell - ing, and I one with thee.  
first in my heart, high King of Heav - en, my trea - sure thou art.  
ev - er be - fall, still be my vi - sion, O Rul - er of all.

Text: Irish hymn (8<sup>th</sup> cent.); tr. Mary Elizabeth Byrne (1880-1931); vers. Eleanor H. Hull (1860-1935), alt. Vers. © courtesy of the estate of Eleanor H. Hull and Chatto & Windus Ltd. Music: Melody Irish trad.; arr. Martin Shaw (1875-1958), alt. Arr. © Oxford University Press.

## ✠ The Celebration of the Eucharist

### Dedication of Stoles

*Priest:* Clothe your ministers with righteousness:

*All:* Let your people sing with joy.

*Priest:* Let us pray.

O God, you revealed your Son clothed in majesty and glory: Accept these stoles for the use of the clergy of your Church, that, being clothed with humility as they minister to you, they may show forth his eternal splendour; through Jesus Christ our Lord. **Amen.**

## Prayer over the Gifts

*Priest:* God of power, the glory of your works fills us with wonder and awe.  
Accept our offering this day, and help us to live in peace and harmony  
with all your creation, for the sake of Jesus Christ our Lord. **Amen.**

## The Great Thanksgiving



The Lord be with you. **And al-so with you.**



Lift up your hearts. **We lift them to the Lord.**



Let us give thanks to the Lord our God. **It is right to give our thanks and praise.**

*Priest:* It is indeed right to thank you and praise you, holy and gracious God, creator of all things, ruler of heaven and earth, sustainer of life, for you are the source of all goodness, rich in mercy and abounding in love; you are faithful to your people in every generation, and your word endures for ever. Therefore with angels and archangels, with the fellowship of saints and the company of heaven, we glorify your holy name, evermore praising you and singing.

## Sanctus: #732 (Common Praise)



Ho-ly, ho-ly, ho-ly Lord, God of pow-er and might, heav'n and earth are



full of your glo-ry. Ho - san-na in the high-est, ho - san-na in the high-est.



Blessed is he who comes in the name of the Lord, Ho-san-na in the high-est, ho-



san-na in the high-est.

Music: Community Mass, Richard Proulx (1937-2010), © 1971, 1977 GIA Publications, Inc.

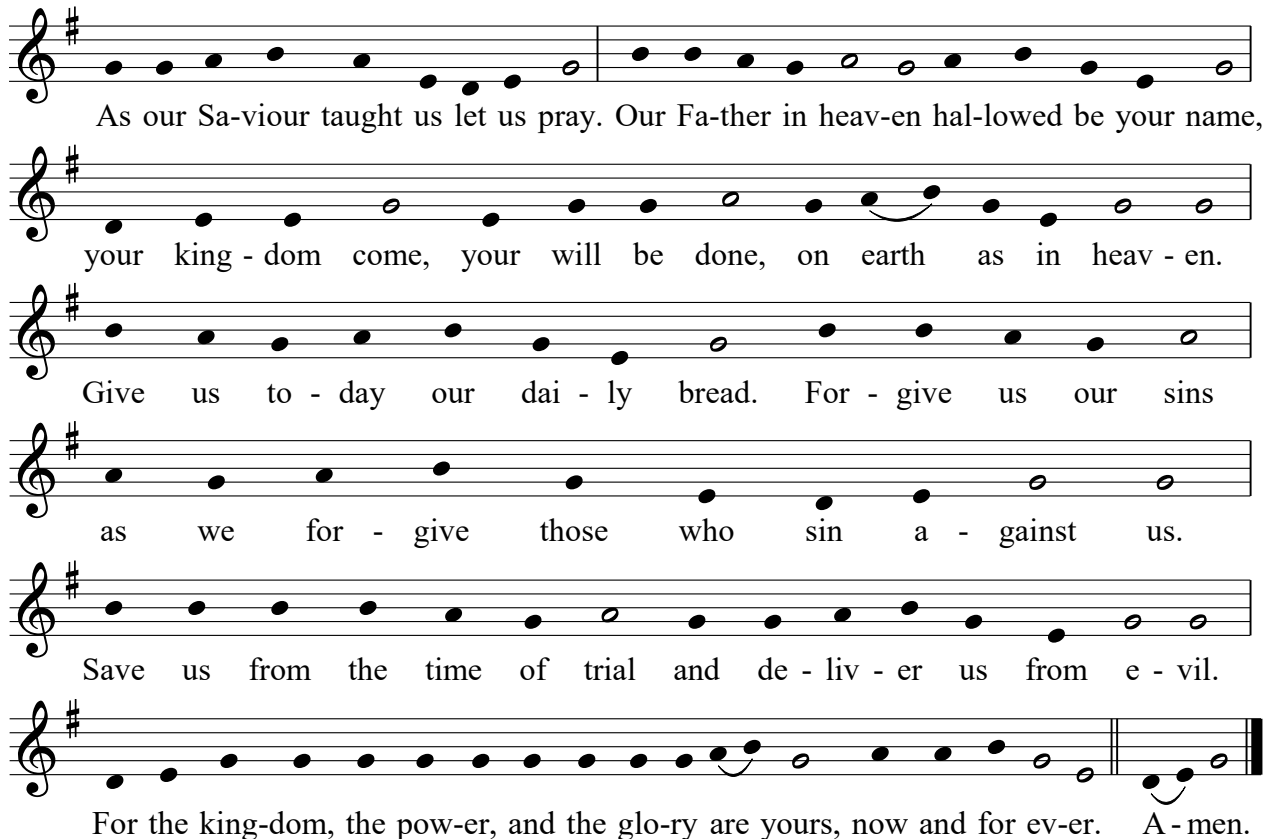
*Priest:* We praise you, merciful Father, not as we ought, but as we are able, because in your tender love you gave the world your only Son, in order that the world might be saved through him. He made you known by taking the form of a servant, healing the sick, liberating the oppressed, reaching out to the lost. Betrayed, reviled, and nailed to the cross, he confronted the power of sin and disarmed it for ever. In his offering of himself, he became the perfect and sufficient sacrifice for the sins of the whole world. Redeemed by Christ, we have been adopted as your children; by your pardon you have made us worthy to praise you. On the night he was betrayed, Jesus, at supper with his friends, took bread, gave you thanks, broke the bread, gave it to them, and said, “Take and eat: this is my body which is given for you. Do this for the remembrance of me.” After supper he took the cup of wine, and when he had given thanks, he gave it to them, and said, “Drink this all of you: this is my blood which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me.” In obedience to him and with grateful hearts we approach your holy table, remembering our Saviour’s sacrifice, and rejoicing in his victory. Confident in his sovereign purpose, we declare our faith:

*All:* **Christ has died. Christ is risen. Christ will come again.**

*Priest:* Send your Holy Spirit on us that as we receive this bread and this cup we may partake of the body and blood of our Lord Jesus Christ, and feed on him in our hearts by faith with thanksgiving. May we be renewed in his risen life, filled with love, and strengthened in our will to serve others; and make of our lives, we pray, a pure and holy sacrifice, acceptable to you, knitting us together as one in your Son Jesus Christ, to whom, with you and the Holy Spirit, be all honour and glory, now and forever.

*All:* **Amen.**

## The Lord's Prayer



As our Sa-viour taught us let us pray. Our Fa-ther in heav-en hal-lowed be your name,  
your king - dom come, your will be done, on earth as in heav - en.  
Give us to - day our dai - ly bread. For - give us our sins  
as we for - give those who sin a - gainst us.  
Save us from the time of trial and de - liv - er us from e - vil.  
For the king-dom, the pow-er, and the glo-ry are yours, now and for ev-er. A - men.

## The Breaking of the Bread

*Priest:* We break this bread to share in the body of Christ.

*People:* We, being many, are one body, for we all share in the one bread.

*Priest:* The gifts of God for the People of God.

*People:* Thanks be to God.

**Song: “Peace”** (*Shaker Song, arr. Kevin Siegfried*)

Peace unto Zion.

Peace, peace to the faithful,  
and a crown of rejoicing from your Heavenly Father.

When Zion shall be cleansed she shall flourish as a rose.  
I will walk in her midst and will bless all those with a tenfold blessing.  
And their sorrows shall cease, for I’ll cry upon her walls.

Peace, peace, sweet peace.

**The Communion**

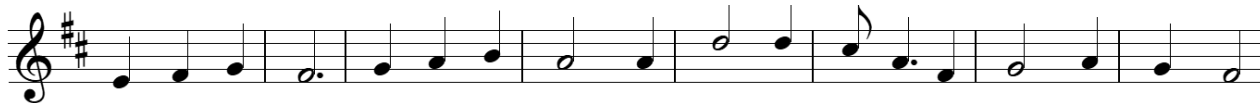


*All in the church are invited to come forward to receive communion. If you need a gluten-free wafer, please indicate when you arrive at the communion station. If you would like to receive a blessing rather than communion, please cross your arms as shown in the picture on the left and the priest will be pleased to offer you a blessing.*

**Communion Hymn: #638 (Gather) “Eye Has Not Seen”**

*All sing*

**Refrain:**



Eye has not seen, ear has not heard what God has read-y for those who love him;



Spir-it of love, come, give us the mind of Je-sus, teach us the wis-dom of God.



1. When pain and sor-row weigh us down, be near to us, O Lord, for-  
2. Our lives are but a sin - gle breath, we flow-er and we fade, yet  
3. To those who see with eyes of faith, the Lord is ev - er near, re-



give the weak-ness of our faith, and bear us up with - in your peace-ful  
all our days are in your hands, so we re - turn in love what love has  
flect-ed in the fac - es of all the poor and low - ly of the



word.  
made.  
world.



4. We sing a mys-t'ry from the past in halls where saints have trod, yet



ev-er new the mu-sic rings to Je-sus, Liv-ing Song of God

Text and tune: Marty Haugen, b.1950. © 1982, GIA Publications, Inc.

### Motet: "Ubi caritas" (*Ola Gjeilo*)

Ubi caritas et amor, Deus ibi est.  
Congregavit nos in unum Christi amor.  
Exultemus, et in ipso jucundemur.  
Timeamus, et amemus Deum vivum.  
Et ex corde diligamus nos sincero.



*Where charity and love are, God is there.  
Christ's love has gathered us into one.  
Let us rejoice and be pleased in him.  
Let us fear, and let us love the living God.  
And may we love each other with a sincere heart.*

### **Prayer after Communion**

*Please rise as you are able*

*Priest:* Ruler of the universe,  
all creation yearns for its fulfilment in your Son.  
May we who have shared in holy things  
grow into maturity in him.  
This we ask in the name of the same Jesus Christ our Lord. **Amen.**

### **The Doxology**

*Priest:* Glory to God,  
*All:* **whose power working in us  
can do infinitely more  
than we can ask or imagine.  
Glory to God from generation to generation,  
in the Church and in Christ Jesus  
for ever and ever. Amen**

### **Blessing of the Pilgrims**

### **Announcements**

*Please be seated*

## Departing Hymn: #134 (Sing a New Creation) “El Camino”

*Please rise as you are able and sing*



1. When the hun-gry who have noth-ing share with stran-gers; when the  
2. When the suf-fering find their com-fort in our car-ing; when their  
3. When a spir-it of re-joic-ing fills us deep-ly; when the  
4. When true good-ness makes each home a hal-lowed shel-ter; when the



thirst-y give us drink, ask-ing no price; when in weak-ness, we still  
hope springs from a hope that nev-er tires; when all ha-tred melts in  
truth rings from our lips, stron-ger than lies; when we hon-our Christ's ex-  
war-torn of-fer peace, bless-ed and wise; when each stran-ger is our



strength-en one an-oth-er: God goes with us on the path-ways of our  
em-bers of our lov-ing: God goes with us on the path-ways of our  
am-ple to live sim-ply: God goes with us on the path-ways of our  
broth-er or our sis-ter: God goes with us on the path-ways of our



lives. God goes with us on the path-ways of our lives.  
lives. God goes with us on the path-ways of our lives.  
lives. God goes with us on the path-ways of our lives.  
lives. God goes with us on the path-ways of our lives.

Text and music: José Antonio Olivar and Miguel Manzano, 1971; arr. Alvin Schutmaat, 1971. Eng. tr. Mary Louise Bringle, 2005; © 1971 José Antonio Olivar and Miguel Manzano; admin. OCP Publications.

## The Dismissal

**Priest:** Go forth in the name of Christ. Alleluia!

**People:** Thanks be to God. Alleluia!

## Ministry Updates

### Gift of Stoles

The stoles dedicated today are given to the Church of the Redeemer by Sylvia M. McPhee and Jean E. McPhee. They were commissioned to be made by Sandra Campbell, an Indigenous artist and member of our community, and a pastoral care worker with Toronto Urban Native Ministries. These stoles evoke themes of Psalm 150 with Indigenous motifs.

### Flower Dedication

The chancel flowers are placed to the glory of God and in thanksgiving for the life and devoted service of Queen Elizabeth II, in gratitude from members of the Church of the Redeemer.

## Worship and Spirituality

### During the Week

#### Mid-day Prayer

Members of our community gather for mid-day prayer **Monday through Saturday** on Zoom at **12:15 PM**. For about 20 minutes we pause to hear scripture read and to pray for what's on our hearts and for the cares and concerns of the world. The Zoom link and list of readings are sent out each week through eNews. The order of service is [on our website](#) (theredeemer.ca).

#### Tuesday Meditation

Tuesday Meditation with Lilian Junkin gathers for 30 minutes in the chancel at **12:15 PM** for a peaceful mid-week reflection. Looking ahead, this group will take a two-week break on September 20 and 27, returning October 4. If you have any other questions, please contact Lilian ([lilian.n.junkin@gmail.com](mailto:lilian.n.junkin@gmail.com)).

#### Prayer on Wednesday

Each Wednesday morning, a simple order for daily prayer is added to the parish website with a link shared on the Facebook page. This is an invitation to set aside time during the day to read scripture, to reflect and to offer prayers. The order of service for this coming Wednesday will be posted on the [website](#) (theredeemer.ca).

#### Garden Eucharists this Autumn

Our Garden Eucharists at the home of Karen and Michael Visser will continue throughout the autumn, weather permitting. Please join us on these Saturday afternoons:

Saturday September 24 at 4:00 PM

Saturday October 22, at 1:00 PM

Saturday November 26, at 1:00 PM

Saturday December 31, at 1:00 PM

More information will be forthcoming as the Garden Eucharist Saturday approaches, but we wanted you to mark your calendars now. If you have any questions, please be in touch with Susan Haig ([shaig@theredeemer.ca](mailto:shaig@theredeemer.ca)) or Andrew Kuhl ([akuhl@theredeemer.ca](mailto:akuhl@theredeemer.ca)).

## **On Sunday**

### **Floral Dedications**

Floral dedications provide a wonderful way to express our personal thanksgiving and remembrances. If you would like to provide chancel flowers, please email the necessary information to the church office ([office@theredeemer.ca](mailto:office@theredeemer.ca)).

Prices range from \$200 + tax for chancel flowers if there is only one dedication on a Sunday, or \$100 if there are multiple dedications.

### **Intercessions**

In the prayers of the people each Sunday, space is left for members of the community to add a name or concern. If you have people or situations that you would like included but are not comfortable giving voice to them, there is a [prayer request form](#) on the website ([theredeemer.ca](http://theredeemer.ca)). These will be offered silently by one of the priests during the appropriate petition of the intercessions.

### **Be Still**

Continued uncertainty surrounding the pandemic and the spectre of war unabated in the world has added to the frenzied and hectic rhythm of our daily lives. It is time to Be Still.

**From 5 to 8 PM on Sunday evenings** the doors of the church will be open to offer those who enter an opportunity to be still, to pray, and to give over their cares to God during this time of spiritual rest and refreshment.

## **Season of Creation 2022 – What if ... the Churches Took Climate Change Seriously?**

### **EarthSong**

A service of music, readings, and an address by The Honourable **Elizabeth May**, M.P. Saanich-Gulf Islands on the territory of the WSÁNEĆ Nation on **Sunday, October 2 at 7 PM** both in-person and on Zoom. Registration on [www.theredeemer.ca](http://www.theredeemer.ca) will be open soon.

## **In the Community**

### **Zoom Coffee and Conversation**

After the services, the connection on Zoom will be kept open for a post-service coffee time. We will pause for about five minutes to allow time to grab a cup of coffee, tea or a cool beverage and return for a time of conversation.

## **Coffee Time at the Church**

All who attend worship services in the church building are invited to linger for a time of conversation and coffee in the narthex – the space at the back of the church – immediately following the service.

## **Hymn Book Giveaway**

We have a surplus of Gather and Common Praise hymn books and invite members of the community to take a copy of either (or both) home. They will be available through September at the back of the church or can be held by emailing Susan Graham Walker ([sgwalker@theredeemer.ca](mailto:sgwalker@theredeemer.ca)). Donations are always welcome.

## **Open Doors Consultation**

Join us for another in a series of consultations on Redeemer's future ministry. We will focus on what it means to have Open Doors and how we can do that physically as well as show our commitment to this principle in other areas of our common life. This gathering will take place in person at the church and online through Zoom on **Wednesday, September 21** at 5:30 PM. The link for registration and the Zoom link was in Friday's eNews.

## **Season of Creation 2022**

### **Panel Discussion – What if ... Churches in the Anglican Diocese of Toronto Took Climate Change Seriously?**

Join us on **Tuesday, October 4 at 7 PM** for a panel discussion moderated by Andrew Asbil, Bishop of Toronto. Registration will be open soon on [www.theredeemer.ca](http://www.theredeemer.ca).

### **What if ... We All Became Farmers for a Day?**

This all-ages activity takes place at the Common Table Urban Farm, located on the grounds of the Church of Our Saviour, 1 Laurentide Drive in North York on **Saturday, October 15 from 1-4 PM**. Rain or shine, join Andrew Kuhl, Katy Waugh, Sylvia Keesmaat and the Common Table farm staff to help turn the compost; prepare garden beds for winter; plant garlic, do artwork; and walk a labyrinth! Registration open soon on [www.theredeemer.ca](http://www.theredeemer.ca).

## **Marginalia**

Marginalia – church school for grown-ups and the place where we at Redeemer meet to learn, ponder, and debate the puzzles of the Bible and the Mysteries of Faith – returns!

Sunday morning at 9:30 AM in the church:

**September 11 and 18:** Six Rules for Reading the Bible (Wraps up today)

**October 9 and 23:** The Theology of Food: Wisdom From Leviticus

**November 27 and December 11:** Kingdom Come: Praying the Future with Jesus

Registration open soon on [www.theredeemer.ca](http://www.theredeemer.ca) for the October and November/December series. Contact Nate Wall ([nwall@theredeemer.ca](mailto:nwall@theredeemer.ca)) for more information.

## **Start Here: Ways into Christianity**

Curious about Christian spirituality, or looking to explore it again from the beginning? Check out our fall program *Start Here: Ways into Christianity*. The first three-part series looks at three signature Christian beliefs—let’s call them “word,” “water,” and “table.” The series has now been scheduled for Wednesday nights in October (Oct. 12, 19, 26) at 7 PM. Register at [www.theredeemer.ca](http://www.theredeemer.ca) or e-mail Nate Wall ([nwall@theredeemer.ca](mailto:nwall@theredeemer.ca)).

## **Temporary Housing Needed for a Refugee Family**

There is hopeful news that the family Redeemer is sponsoring may arrive as soon as three months from now! At this time, the Refugee Committee is looking for **temporary housing (up to six weeks)** for a family of eight—two parents and six boys, the youngest a baby. As you know, housing is so expensive in Toronto. If you own or know of an empty house or apartment or condo that could be used to house this family for a few weeks, this would be extremely helpful. If you have an idea for housing, please contact Alison Colvin ([acolvin@sympatico.ca](mailto:acolvin@sympatico.ca)) or Henry Krol ([henrykrol@yahoo.com](mailto:henrykrol@yahoo.com)).

Get in touch with committee member Susanna Jacob ([andorrajosej@gmail.com](mailto:andorrajosej@gmail.com)) if you have furniture or other supplies to donate. We do not have storage facilities, but will arrange for pick-up once housing is settled. Lists of specific needs will come in the next few weeks.

Contact committee member Mary Horan ([horangang@gmail.com](mailto:horangang@gmail.com)) with clothing donations. She will provide you with specific needs and sizes.

The September update on Abdikadir and his family is available on our website ([www.theredeemer.ca/get-involved/refugee-settlement](http://www.theredeemer.ca/get-involved/refugee-settlement)).

## **The Redeemer Refugee Committee**

We are always looking for new members. We help to orient newcomers by greeting them at the airport, finding language training for adults, registering children in school, furnishing housing, and much more. If you would like to be part of our wonderful committee, please contact Henry Krol ([henrykrol@yahoo.com](mailto:henrykrol@yahoo.com)) or Alison Colvin ([acolvin@sympatico.ca](mailto:acolvin@sympatico.ca)).

## **Children, Youth and Families**

As we come to the end of the summer, our volunteers are beginning to get ready for the fall for our Children, Youth, and Families Ministries! We have resources available in church for children and all families are invited to participate in worship together.

Our regular Church School and Youth Group gatherings have returned. Children and youth programs start at 9:30 AM and families are encouraged to join the 10:30 service. If you have children or youth who are school aged, feel free to contact Andrew Kuhl to get on our contact list!

Over the summer, Pyjama Prayers (on Zoom) has been taking a break while we dream and plan for new forms of family ministry in the fall. Ideas have been percolating so keep your eyes open

for an email for some feedback in the coming week! If you are a family with young children interested in programming, please contact Andrew Kuhl ([akuhl@theredeemer.ca](mailto:akuhl@theredeemer.ca)).

## **Hilary Keachie**

Hilary has been our pastoral associate for children, youth and families for more than three years. For the past year, she has been on parental leave. She recently confirmed that she will not be returning to Redeemer at the end of her leave because she and her family have moved to Port Hope. She will be with us on **Sunday, October 30** so that we can offer thanks for her ministry amongst us.

## **Blessing the Pilgrims**

**Today** we will offer a blessing to our Pilgrims. They will be heading off to Spain and walking the Camino starting later this week, and we will send them off with our prayers.

## **An Invitation from the Spanish Pilgrims**

Most of the pilgrims will be departing for Spain on Monday September 19. As we prepare and as we walk the Camino, we ask for your prayers and support. We would also like to invite you to share your burdens and cares, or hopes and dreams with us, to let us carry them with our own to the tomb of St. James in Santiago.

You can do this in two ways: first by emailing Susan Haig ([shaig@theredeemer.ca](mailto:shaig@theredeemer.ca)) and letting her know what it is you would like the pilgrims to carry or to pray about. The other option is to write them on a small piece of paper, enclose it in a small envelope, and place it into the blue Camino knapsack that will be at the front of the church on the lectern at the 10:30 Sunday service on the 11<sup>th</sup> and 18<sup>th</sup> of September. Be assured that your message will be confidential.

Pilgrims walk for themselves and they walk for others. Let us do that for you!

## **How Are You Doing?**

Our clergy are available to meet with you to talk and for prayer as is helpful to you. You can contact them through the church office (416-922-4948) or by email (Steven Mackison – [smackison@theredeemer.ca](mailto:smackison@theredeemer.ca), Susan Haig – [shaig@theredeemer.ca](mailto:shaig@theredeemer.ca), Andrew Kuhl [akuhl@theredeemer.ca](mailto:akuhl@theredeemer.ca)).

## **Pastoral Care Calls**

Volunteers from the pastoral care team continue to call members of the Redeemer community to check in with them. Please contact Tony Crosbie ([tony.crosbie@sympatico.ca](mailto:tony.crosbie@sympatico.ca)) if you know someone who would benefit from a call from one of the pastoral care team.

## **Interim Administrator On-Site**

Susan Graham Walker, the Part-time Interim Administrator, is on-site most Mondays, Tuesdays, Wednesdays and Fridays from 7:30 AM to 12 PM. Please don't hesitate to connect by email ([sgwalker@theredeemer.ca](mailto:sgwalker@theredeemer.ca)) or text (647-215-8814).

## Beyond Our Walls

### Bible Remixed – Fall Course Offering

“Love Goes All the Way Down: Discovering the Old Testament God” is an online course offered by Dr. Sylvia Keesmaat from September 25 – October 30 on Zoom. Do you struggle with popular depictions of the Old Testament "God of Wrath"? We will explore how this tragic misreading of the text has suppressed the compassionate character of the Creator throughout the story.

Registration and further information are available online at <https://www.bibleremixed.ca/>. You can also share information about this on social media by sharing the links on the Bible Remixed Facebook page <https://www.facebook.com/bibleremixed>

### Bishop's Company Cabaret

The annual Bishop's Company cabaret is coming soon. Among the featured groups that are part of the entertainment are some familiar faces and voices - The Redeemers ([theredeemers.ca](http://theredeemers.ca)). Join in on Friday, October 14 starting at 8 PM. Visit [www.toronto.anglican.ca/events](http://www.toronto.anglican.ca/events) for more information and a registration link.

### WORSHIP WITH US

**Sunday, September 18 – 5:00-8:00 PM**

Be Still

**Sunday, September 25 – 9 AM**

Sunday Worship on Zoom

**Sunday, September 25 – 10:30 AM**

Sung Eucharist in the Church

**Sunday, September 25 – 5:00-8:00 PM**

Be Still