



THE SIXTEENTH SUNDAY AFTER PENTECOST:
HOLY EUCHARIST

SUNDAY, SEPTEMBER 25, 2022 AT 10:30 A.M.

The Church of the Redeemer:
162 Bloor St. West, Toronto, ON M5S 1M4
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WELCOME TO THE CHURCH OF THE REDEEMER!

We are in the heart of downtown Toronto, and we gather to celebrate on the traditional lands of the Wendat, Haudenosaunee, and Anishinaabe Nations, including the Mississaugas of the Credit First Nation. Our beautiful building connects us to the rich heritage of our city while also drawing us deeper into the roots of our Anglican tradition. Just as the streetscape around us has evolved over the years, our members have changed to reflect the growing, vibrant and progressive Christian community found at the Redeemer today. We come from a variety of faith traditions (and sometimes no faith tradition at all), and we like it that way. We are students, workers, retired, homeless, not limited by sexual orientation, gender identity or personal history. We are at the very beginning of our life with Jesus, and we are deeply steeped in a life complicated by faith. We open our doors to worship God and to learn about Jesus, and how all of this might just transform our lives.

If you would like to stay up to date with our news and events, please feel free to subscribe to our eNewsletter by going to theredeemer.ca/newsletters.

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Welcome

Land Acknowledgement

✠ The Gathering of the Community

Please rise as you are able

Opening Ceremony

Sandra Campbell

(Smudging, Prayer and Drumming)

First Reading

Please be seated

Reader: A Reading from the Book of Amos.

Alas for those who are at ease in Zion, and for those who feel secure on Mount Samaria.
Alas for those who lie on beds of ivory, and lounge on their couches, and eat lambs from the flock, and calves from the stall; who sing idle songs to the sound of the harp, and like David improvise on instruments of music; who drink wine from bowls, and anoint themselves with the finest oils, but are not grieved over the ruin of Joseph!
Therefore they shall now be the first to go into exile, and the revelry of the loungers shall pass away.

Reader: Hear what the Spirit is saying to the church.

Amos 6.1a, 4-7

All: Thanks be to God.

A moment of silence is observed

Psalm 91 (Paraphrase): #611 (Gather) “On Eagle’s Wings”

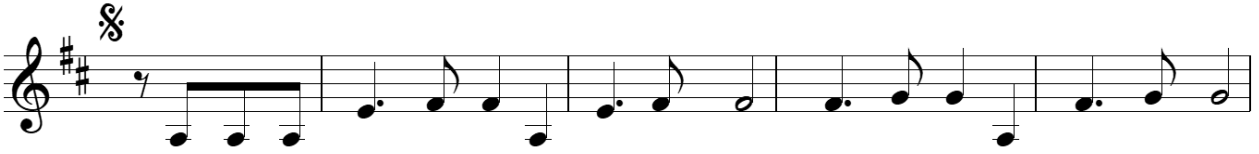


1. You who dwell in the shel-ter of the Lord, who a - bide in his shad-ow for life,



say to the Lord: "My ref-uge, my rock in whom I trust!"

Refrain



And he will raise you up on ea-gles wings, bear you on the breath of dawn,



make you to shine like the sun, and hold you in the palm of his hand. 2. The

Verse 2



snare of the fowl-er will nev-er cap-ture you, and fam-ine will bring you no



fear: un-der his wings your ref-uge, his faith-ful-ness your shield.

Verse 3



3. You need not fear the ter-ror of the night, nor the ar-row that flies by day; though



thou-sands fall a - bout you, near you it shall not come.

Verse 4



4. For to his an-gels he's giv-en a com-mand to guard you in all of your ways; up-



on their hands they will bear you up, lest you dash your foot a-against a stone.

Last Time



Coda



And hold you, hold you in the palm of his hand.

Text: Psalm 91; Michael Joncas (1951-). Tune: Michael Joncas (1951-) © 1979, New Dawn Music

Second Reading

Reader: A Reading from the First Letter to Timothy.

Of course, there is great gain in godliness combined with contentment; for we brought nothing into the world, so that we can take nothing out of it; but if we have food and clothing, we will be content with these. But those who want to be rich fall into temptation and are trapped by many senseless and harmful desires that plunge people into ruin and destruction. For the love of money is a root of all kinds of evil, and in their eagerness to be rich some have wandered away from the faith and pierced themselves with many pains.

But as for you, man of God, shun all this; pursue righteousness, godliness, faith, love, endurance, gentleness. Fight the good fight of the faith; take hold of the eternal life, to which you were called and for which you made the good confession in the presence of many witnesses. In the presence of God, who gives life to all things, and of Christ Jesus, who in his testimony before Pontius Pilate made the good confession, I charge you to keep the commandment without spot or blame until the manifestation of our Lord Jesus Christ, which he will bring about at the right time — he who is the blessed and only Sovereign, the King of kings and Lord of lords. It is he alone who has immortality and dwells in unapproachable light, whom no one has ever seen or can see; to him be honour and eternal dominion. Amen.

As for those who in the present age are rich, command them not to be haughty, or to set their hopes on the uncertainty of riches, but rather on God who richly provides us with everything for our enjoyment. They are to do good, to be rich in good works, generous, and ready to share, thus storing up for themselves the treasure of a good foundation for the future, so that they may take hold of the life that really is life.

Reader: Hear what the Spirit is saying to the church.

1 Timothy 6.6-19

All: Thanks be to God.

A moment of silence is observed

Song: “The Times They Are A-Changin’” (vv 1,2,5) *(Bob Dylan)* *Please rise as you are able*

Come gather 'round people
Wherever you roam
And admit that the waters
Around you have grown
And accept it that soon
You'll be drenched to the bone
If your time to you is worth savin'
And you better start swimmin'
Or you'll sink like a stone
For the times they are a-changin'

Come writers and critics
Who prophesize with your pen
And keep your eyes wide
The chance won't come again
And don't speak too soon
For the wheel's still in spin
And there's no tellin' who
That it's namin'

For the loser now
Will be later to win
For the times they are a-changin'

The line it is drawn
The curse it is cast
The slow one now
Will later be fast
As the present now
Will later be past
The order is rapidly fadin'
And the first one now
Will later be last
For the times they are a-changin'

The Gospel

Priest: The Lord be with you.

All: **And also with you.**

Priest: The Holy Gospel of our Lord Jesus Christ according to Luke.

All: **Glory to you, Lord Jesus Christ.**

‘There was a rich man who was dressed in purple and fine linen and who feasted sumptuously every day. And at his gate lay a poor man named Lazarus, covered with sores, who longed to satisfy his hunger with what fell from the rich man’s table; even the dogs would come and lick his sores. The poor man died and was carried away by the angels to be with Abraham. The rich man also died and was buried. In Hades, where he was being tormented, he looked up and saw Abraham far away with Lazarus by his side. He called out, “Father Abraham, have mercy on me, and send Lazarus to dip the tip of his finger in water and cool my tongue; for I am in agony in these flames.” But Abraham said, “Child, remember that during your lifetime you received your good things, and Lazarus in like manner evil things; but now he is comforted here, and you are in agony. Besides all this, between you and us a great chasm has been fixed, so that those who might want to pass from here to you cannot do so, and no one can cross from there to us.” He said, “Then, father, I beg you to send him to my father’s house — for I have five brothers — that he may warn them, so that they will not also come into this place of torment.” Abraham replied, “They have Moses and the prophets; they should listen to them.” He said, “No, father Abraham; but if someone goes to them from the dead, they will repent.” He said to him, “If they do not listen to Moses and the prophets, neither will they be convinced even if someone rises from the dead.”’

Reader: The Gospel of Christ.

Luke 16.19-31

All: **Praise to you, Lord Jesus Christ.**

Homily: Andrew Kuhl

Please be seated

A moment of silence is observed.

In the silence we offer our prayers silently or aloud

The Prayers of the People

Please rise as you are able

Leader: As we gather in prayer, add your petitions and thanksgivings, silently or aloud.

Following the injunction to ‘Praise the Lord for his goodness’, our response is,

All: **Let all that I am praise the Lord.**

Leader: We praise and thank you, O God, for giving justice to the oppressed, food to the hungry and hope to those weighed down by despair.

We are grateful that you care for the widow and the orphan, the migrant and refugee. We thank you for giving strength to the Indigenous people of this land, to prevail over the injustices they have experienced.

In the silence we offer our prayers silently or aloud

Praise the Lord for his goodness.

All: **Let all that I am praise the Lord.**

Leader: Because of greed and theft our world is a gated community where more are shut out than are welcomed in. The excessive privileges of a few have come at the expense of adequate livelihoods for people who are poor. Too often, Lord, we have remained silent about the injustices poor people suffer, especially the suffering experienced by Indigenous children and their families in residential schools here in Canada.

Forgive us.

Help us to open the gates of justice and opportunity to the Lazaruses of this world. Enlarge our table, our Common Table, to share the gifts of food and friendship, rich people and poor people together. We hunger for the reign of God in our midst. Heal the grievous inter-generational hurt that we have inflicted on First Nations, Inuit and Métis people, symbolized by the orange shirts we wear this day.

In the silence we offer our prayers silently or aloud

Praise the Lord for his goodness.

All: Let all that I am praise the Lord.

Leader: We pray for peace in the world, especially where there is war and civil unrest. In Ukraine, Yemen, Afghanistan, Ethiopia, and in South Sudan.

We pray for the people of Pakistan as they seek to rebuild after massive flooding.

We pray for the world's 100 million displaced people. You, O God, have made the world big enough for all of us. Inspire us to make room for everyone.

In the silence we offer our prayers silently or aloud

Praise the Lord for his goodness.

All: Let all that I am praise the Lord.

Leader: Help us to trust you Lord rather than money, to be just and generous to those in need.

Help us to be always willing to share with others.

Be with those struggling with poor health, whom we now pause to recall by name...

Be with those isolated and alone, whom we now pause to recall by name...

Be with those in precarious situations, whom we now pause to recall by name...

In the silence we offer our prayers silently or aloud

Praise the Lord for his goodness.

All: Let all that I am praise the Lord.

Leader: We pray for those who have died, feeling their absence deeply. Comfort those who mourn.

We thank you Lord for your compassion for the living and the dead, for the healthy and the afflicted, for the wealthy and the poor, for the infant and elderly.

In the silence we offer our prayers silently or aloud

Praise the Lord for his goodness.

All: Let all that I am praise the Lord. Amen.

Confession and Absolution

Priest: Come, let us return to the Lord and say:

All: **Creator God, in our sin we have avoided your call.**

**Our love for you is like a morning cloud,
like the dew that goes away early.**

Have mercy on us; deliver us from judgment;

bind up our wounds and revive us; in Jesus Christ our Lord. Amen.

Priest: The Lord enrich you with grace, and nourish you with many blessings;
the Lord defend you in trouble and keep you from all evil;
the Lord accept your prayers, and absolve you from your offences,
for the sake of Jesus Christ, our Savior. **Amen.**

The Peace

Priest: The peace of the Lord be always with you.

People: **And also with you.**

If you would like to make a monetary donation to support the ministry of Church of the Redeemer, we invite you to:

- Place your gift in the offering plate
- Use the tap and give kiosk at the door
- Visit theredeemer.ca/donate
- Use this QR code

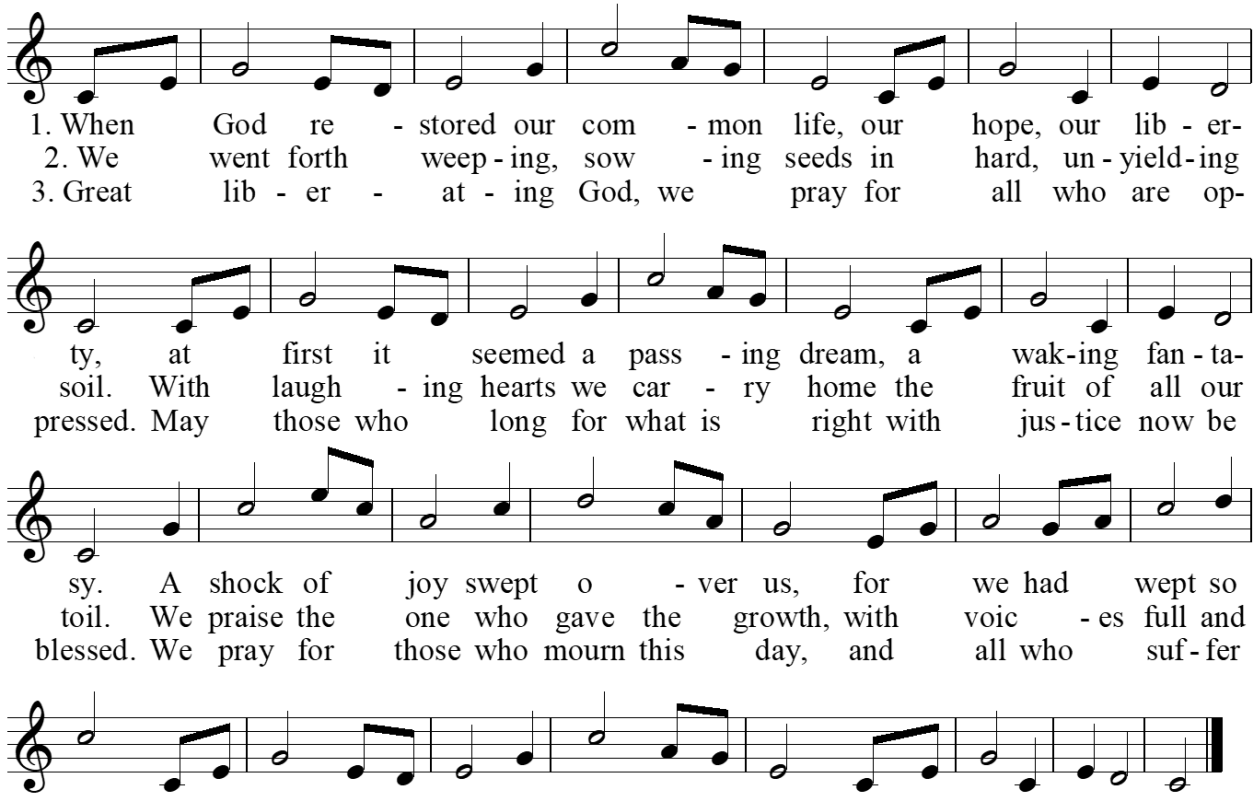


Your support allows us to be witnesses to God's love on our corner of Bloor and Avenue Road - now, and in the future.

Thank you for joining us today.

Offertory Hymn: #583 (Common Praise) “When God Restored Our Common Life”

All sing



1. When God re - stored our com - mon life, our hope, our lib - er -
2. We went forth weep - ing, sow - ing seeds in hard, un - yield - ing
3. Great lib - er - at - ing God, we pray for all who are op -

ty, at first it seemed a pass - ing dream, a wak - ing fan - ta -
soil. With laugh - ing hearts we car - ry home the fruit of all our
pressed. May those who long for what is right with jus - tice now be

sy. A shock of joy swept o - ver us, for we had wept so
toil. We praise the one who gave the growth, with voic - es full and
blessed. We pray for those who mourn this day, and all who suf - fer

long; the seeds we wa - tered once with tears sprang up in - to a song.
strong. The seeds we wa - tered once with tears sprang up in - to a song.
wrong; may seeds they wa - ter now with tears spring up in - to a song.

Text: Psalm 126; para. Ruth Duck (1947-). © 1992 GIA Publications, Inc. Music: Melody The Southern Harmony, New Haven, 1835; harm. Dale Grotenhuis (1931-2012) ©.

✠ The Celebration of the Eucharist

Prayer over the Gifts

Priest: Creator, you bless us
with many good gifts
returned to you from your creation.
Feed us with the Bread of Life,
your Son Jesus Christ our Lord. **Amen.**

The Great Thanksgiving



The Lord be with you. **And al-so with you.**



Lift up your hearts. **We lift them to the Lord.**



Let us give thanks to the Lord our God. **It is right to give our thanks and praise.**

Priest: It is indeed right, our duty and our joy,
that we should at all times and in all places
give thanks and praise to you, almighty and merciful God,
through our Saviour Jesus Christ.
And so, with all the choirs of angels,
with the church on earth and the all the hosts of heaven,
we praise your name and join in their unending hymn.

Sanctus: #217 (Sing a New Creation)



In the night in which he was betrayed, our Lord Jesus took bread,
and gave thanks; broke it and gave it to his disciples, saying:

“Take and eat; this is my body given for you.
Do this in remembrance of me.”

After supper, he took the cup of wine, gave you thanks,
and offered it for all, saying:

“This cup is the new covenant in my blood,
shed for you and for all people for the forgiveness of sin.
Do this for the remembrance of me.”

For as often as we eat of this bread and drink from this cup,
we proclaim this truth:

All: Christ has died. Christ is risen. Christ will come again.

Priest: Send your Holy Spirit, our advocate, to fill the hearts
of all who share this bread and cup with courage and wisdom,
to pursue love and justice in all the world.

Join our prayers and praise
with your prophets and martyrs of every age,
that, rejoicing in the hope of the resurrection,
we might live in the freedom and hope of your Son.
Through him, with him, in the unity of the Holy Spirit,
all glory and honour is yours, almighty Father, now and forever.

All: Amen.

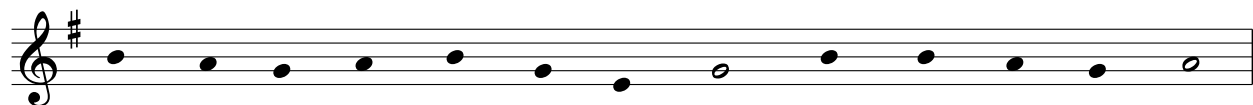
The Lord's Prayer



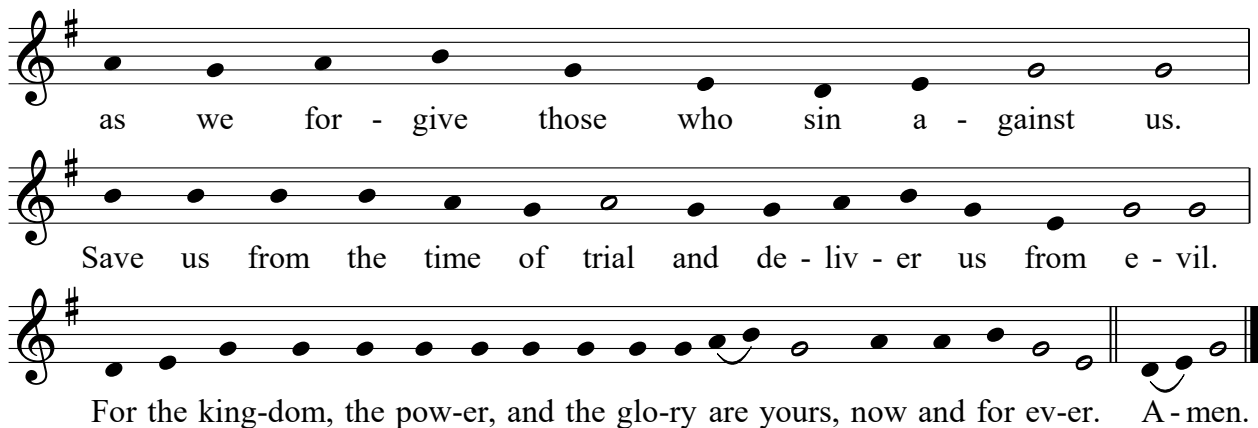
As our Sa-viour taught us let us pray. Our Fa-ther in heav-en hal-lowed be your name,



your king - dom come, your will be done, on earth as in heav - en.



Give us to - day our dai - ly bread. For - give us our sins



The Breaking of the Bread

Priest: We break this bread to share in the body of Christ.

People: **We, being many, are one body, for we all share in the one bread.**

Priest: The gifts of God for the People of God.

People: **Thanks be to God.**

Agnus Dei (*Healey Willan*)

The Communion



All in the church are invited to come forward to receive communion. If you need a gluten-free wafer, please indicate when you arrive at the communion station. If you would like to receive a blessing rather than communion, please cross your arms as shown in the picture on the left and the priest will be pleased to offer you a blessing.

Communion Hymn: #765 (Gather) "When the Lord in Glory Comes"

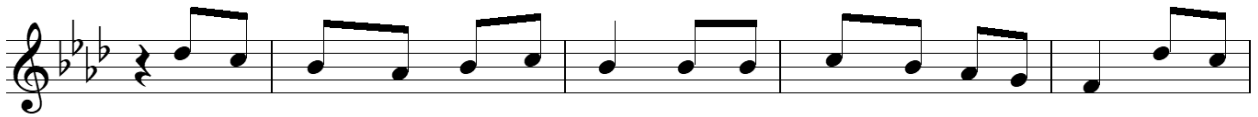
All sing



1. When the Lord in glo - ry comes not the trum - pets, not the drums, not the shout the heav - ens raise, not the cho - rus, not the praise, not the
2. When the Lord is seen a - gain not the glo - ries of his reign, not the pomp and pow'r a - lone, not the splen - dours of his throne, not his
3. When the Lord to hu - man eyes shall be - stride our nar - row skies, not the man by all de - nied not the vic - tim cru - ci - fied, but the



an - them, not the psalm, not the thun - der, not the calm, not the
 si - lenc - es sub - lime, not the sounds of space and time,
 light - nings through the storm, not the ra - diance of his form, not his
 robe and di - a - dems, not the gold and not the gems,
 child of hum - ble birth, not the car - pen - ter of earth, not the
 God who died to save, but the vic - tor of the grave,



but his voice when he ap - pears shall be mu - sic to my ears: but his
 but his face up - on my sight shall be dark - ness in - to light: but his
 he it is to whom I fall, Je - sus Christ, my All in all: he it



TEXT: Timothy Dudley-Smith,
 b.1926, © 1967, Hope Publishing
 Co. TUNE: ST. JOHN'S, 77 77 77
 D; Bob Moore, b.1962, © 1993,
 GIA Publications, Inc.

voice when he ap - pears shall be mu - sic to my ears.
 face up - on my sight shall be dark - ness in - to light.
 is to whom I fall, Je - sus Christ, my All in all.

Motet: “Poor Man Lazarus” (*Traditional Spiritual, arr. Jester Hairston*)

Poor man Lazrus sick and disabled.

Dip your finger in the water, come and cool my tongue, 'cause I'm tormented in the flame.
He had to eat crumbs from the rich man's table.

Dip your finger in the water, come and cool my tongue, 'cause I'm tormented in the flame.

I'm tormented in the flame. I'm tormented in the flame.

Dip your finger in the water, come and, cool my tongue, 'cause I'm tormented in the flame.

Rich man Divies he lived so well. Dip your finger...

And when he died he went straight to hell. Dip your finger...

I love to shout, I love to sing! Dip your finger...

I love to praise my heav'nly King! Dip your finger...

Prayer after Communion

Please rise as you are able

Priest: Creator God,
strengthen the unity of your Church,
so that we who have been fed with holy things
may fulfil your will in the world.
This we ask in the name of Jesus Christ our Lord. **Amen.**

The Doxology

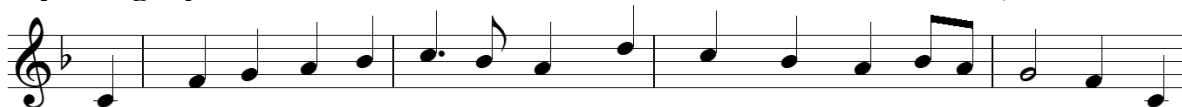
Priest: Glory to God,
All: **whose power working in us
can do infinitely more
than we can ask or imagine.
Glory to God from generation to generation,
in the Church and in Christ Jesus
for ever and ever. Amen**

Announcements

Please be seated

Departing Hymn: “Was Gott Tut”

Please rise as you are able and sing



1. What God or-dains is good in-deed, for all life well pro-vid-ing. The
2. What God or-dains is good in-deed: my light, my life, my Sav-iour! No
3. What God or-dains is good in-deed. When hope seems like de-lu-sion, I
4. What God or-dains is good in-deed. My Lord will nev-er fail me on



will of God is best for me, the ground of my con-fid-ing. My
ill can get the best of me; God's care will nev-er wa-ver. Through
taste the bit-ter cup and plead, "Lord, quench my fear, con-fu-sion." God
dan-ger's path, in deep-est need, when death in grief shall veil me. My



faith-ful God, on ev-'ry road you know the way un-fold-ing and
joy and pain I shall at-tain the dawn dis-clos-ing clear-ly that
ends the night, re-stores de-light; by faith I face to-mor-row and
God so dear will draw me near, in lov-ing arms will hold me, at



my hand you are hold-ing.
God has loved me dear-ly.
yield to God all sor-row.
last in light en-fold me.

Text: Samuel Rodigast (1649-1708); tr. Martin A. Seltz (1951-). Music: Severus
Gastorius (1646-1682). Text © 2000 Augsburg Fortress.

The Dismissal

Priest: Let us bless the Lord. Alleluia!

People: Thanks be to God. Alleluia!

Ministry Updates

Service Notes

Orange Shirt Sunday

Orange Shirt Day is September 30. It is also the National Day for Truth and Reconciliation.

Today we mark Orange Shirt Day at Church of The Redeemer. We are invited to wear something orange (sweater, shirt, socks, shoes etc.) at the 9 and 10:30 AM services.

At the beginning of both services, Sandra Campbell will smudge, offer a prayer and drum. During drumming it is customary to stand. Sandra is Wahta Mohawk First Nation and Wolf Clan (Kanien'kehā:ka Wahta, Wakkwā:ho). She is a member of Church of The Redeemer. Sandra is the Indigenous Outreach Coordinator with Toronto Urban Native Ministry.

In 2013 Phyllis Webstad, Northern Secwepemc (Shuswap) grandmother, community leader, and Residential School Survivor, started the Orange Shirt Day movement to honour Survivors and their stories. To raise awareness and in honour of Phyllis, Survivors, intergenerational Survivors, and those who died and did not return home, we wear orange on September 30. For more about Phyllis Webstad's story and to listen to her recordings on September 30, please visit:

<https://www.orangeshirtday.org/>.

Smudging

This is the ceremonial process of burning sage in an abalone shell or container. The smoke that comes up from the burning medicines is called "smudge" where we draw the smoke over our bodies in sacred reverence and gratitude. It sets our intention while connecting to the Creator while visiting within the Creator's creation

May your hands be cleansed, that they can create beautiful things. May your eyes be cleansed, that you might see the signs and great wonders of God's world. May your ears be cleansed, that you bravely hear the truth. May your throat be cleansed, that you might speak rightly when words are needed. May your feet be cleansed, that they might take you where you are most needed to be. May your heart be cleansed, that you might hear its messages clearly. May the people and this holy worship space be washed clean by the fragrance smoke of this sage. May that same smoke, when spiralling to the heavens, carry our petitions to our Creator. Now that we are of one mind and of the people...

Return to Order of Service

The Drum

The drum is significant to many First Nations. The gift of the drum is our connection to the Creator.

There are various teachings about the drum, but the main teaching is to give the community the opportunity to come together in prayer and song of thanksgiving. The first drum was given to a girl during her vision quest for peace during the time when there was grave hardship during wartime. It was the responsibility of the drummer or drummers to be the channel (s) of peace for the community.

The drum carrier has a responsibility of taking care and feasting the drums every season. The drum is alive because our connection with the Creator is alive. Depending on the song, it is customary to stand when an honour song is sung to show a sign of respect to the covenant with the Creator that the drum is the connector and bringer of peace.

When a drum starts drumming with four honour beats, the purpose is to request that the Creator stop and bend an ear for the beginning of the prayer song. During this period, the Creator will listen and send the Spirit (Spirit helpers) to give visions, answers, or messages to all of Creation.

Usually the songs throughout the ceremony (service) are to give thanks for peace and prosperity by giving thanks and praises for the bountiful gifts that Creator gave while traveling in a peaceful loving way of life. At the end of the service the drum song is given to thank the Creator for providing the community the opportunity to share and move in our lives in a good way.

[Return to Order of Service](#)

Worship and Spirituality

During the Week

Mid-day Prayer

Members of our community gather for mid-day prayer **Monday through Saturday** on Zoom at **12:15 PM**. For about 20 minutes we pause to hear scripture read and to pray for what's on our hearts and for the cares and concerns of the world. The Zoom link and list of readings are sent out each week through eNews. The order of service is [on our website](#) (theredeemer.ca).

Tuesday Meditation

Tuesday Meditation with Lilian Junkin gathers for 30 minutes in the chancel at **12:15 PM** for a peaceful mid-week reflection. Currently this group is taking a two-week break, returning October 4. If you have any other questions, please contact Lilian (lilian.n.junkin@gmail.com).

Prayer on Wednesday

Each Wednesday morning, a simple order for daily prayer is added to the parish website with a link shared on the Facebook page. This is an invitation to set aside time during the day to read scripture, to reflect and to offer prayers. The order of service for this coming Wednesday will be posted on the [website](#) (theredeemer.ca).

Garden Eucharists this Autumn

Our Garden Eucharists at the home of Karen and Michael Visser will continue throughout the autumn, weather permitting. Please join us on these Saturday afternoons:

Saturday October 22, at 1:00 PM

Saturday November 26, at 1:00 PM

Saturday December 31, at 1:00 PM

More information will be forthcoming as the Garden Eucharist Saturday approaches, but we wanted you to mark your calendars now. If you have any questions, please be in touch with Susan Haig (shaig@theredeemer.ca) or Andrew Kuhl (akuhl@theredeemer.ca).

On Sunday

Floral Dedications

Floral dedications provide a wonderful way to express our personal thanksgiving and remembrances. If you would like to provide chancel flowers, please email the necessary information to the church office (office@theredeemer.ca).

Prices range from \$200 + tax for chancel flowers if there is only one dedication on a Sunday, or \$100 if there are multiple dedications.

Intercessions

In the prayers of the people each Sunday, space is left for members of the community to add a name or concern. If you have people or situations that you would like included but are not comfortable giving voice to them, there is a [prayer request form](#) on the website (theredeemer.ca). These will be offered silently by one of the priests during the appropriate petition of the intercessions.

Season of Creation 2022 – What if ... the Churches Took Climate Change Seriously?

EarthSong

A service of music, readings, and an address by The Honourable **Elizabeth May**, M.P. Saanich-Gulf Islands on the territory of the WSÁNEĆ Nation on **Sunday, October 2 at 7 PM** both in-person and on Zoom. Our speaker, Elizabeth May has requested that we forward her fee to the Toronto Spirit Garden through FaithWorks - <https://www.councilfire.ca/spirit-garden.html>. Registration is open on www.theredeemer.ca.

In the Community

Zoom Coffee and Conversation

After the services, the connection on Zoom will be kept open for a post-service coffee time. We will pause for about five minutes to allow time to grab a cup of coffee, tea or a cool beverage and return for a time of conversation.

Coffee Time at the Church

All who attend worship services in the church building are invited to linger for a time of conversation and coffee in the narthex – the space at the back of the church – immediately following the service.

Hymn Book Giveaway

We have a surplus of Gather and Common Praise hymn books and invite members of the community to take a copy of either (or both) home. They will be available through September at the back of the church or can be held by emailing Susan Graham Walker (sgwalker@theredeemer.ca). Donations are always welcome.

Season of Creation 2022

Panel Discussion – What if ... Churches in the Anglican Diocese of Toronto Took Climate Change Seriously?

Join us in person or on Zoom on **Tuesday, October 4 at 7 PM** for a panel discussion moderated by Andrew Asbil, Bishop of Toronto. Panelists include The Right Honourable Adrienne Clarkson, 26th Governor General of Canada and an Anglican, Paige Souter, Member, Bishop's Committee for Creation Care, The Rev'd Alison Hari-Singh, adjunct lecturer, Trinity College and Brian Walsh, activist theologian, former pastor of the Wine Before Breakfast community, Wycliffe College. Registration is open on www.theredeemer.ca.

What if ... We All Became Farmers for a Day?

This all-ages activity takes place at the Common Table Urban Farm, located on the grounds of the Church of Our Saviour, 1 Laurentide Drive in North York on **Saturday, October 15 from 1-4 PM**. Rain or shine, join Andrew Kuhl, Katy Waugh, Sylvia Keesmaat and the Common Table farm staff to help turn the compost; prepare garden beds for winter; plant garlic, do artwork; and walk a labyrinth! Registration is open on www.theredeemer.ca.

Marginalia

Marginalia – church school for grown-ups and the place where we at Redeemer meet to learn, ponder, and debate the puzzles of the Bible and the Mysteries of Faith – returns!

Sunday morning at 9:30 AM in the church:

October 2 and 16: The Theology of Food: Wisdom From Leviticus

November 27 and December 11: Kingdom Come: Praying the Future with Jesus

Registration is open on www.theredeemer.ca for the October and November/December series.

Contact Nate Wall (nwall@theredeemer.ca) for more information.

Start Here: Ways into Christianity

Curious about Christian spirituality, or looking to explore it again from the beginning? Check out our fall program *Start Here: Ways into Christianity*. The first three-part series looks at three signature Christian beliefs—let's call them “word,” “water,” and “table.” The series has now been scheduled for Wednesday nights in October (Oct. 12, 19, 26) at 7 PM. Register at www.theredeemer.ca or e-mail Nate Wall (nwall@theredeemer.ca).

Temporary Housing Needed for a Refugee Family

There is hopeful news that the family Redeemer is sponsoring may arrive as soon as three months from now! At this time, the Refugee Committee is looking for **temporary housing (up to six weeks)** for a family of eight—two parents and six boys, the youngest a baby. As you know, housing is so expensive in Toronto. If you own or know of an empty house or apartment or condo that could be used to house this family for a few weeks, this would be extremely helpful. If you have an idea for housing, please contact Alison Colvin (acolvin@sympatico.ca) or Henry Krol (henrykrol@yahoo.com).

Get in touch with committee member Susanna Jacob (andorrajosej@gmail.com) if you have furniture or other supplies to donate. We do not have storage facilities, but will arrange for pick-up once housing is settled. Lists of specific needs will come in the next few weeks.

Contact committee member Mary Horan (horangang@gmail.com) with clothing donations. She will provide you with specific needs and sizes.

The September update on Abdikadir and his family is available on our website (www.theredeemer.ca/get-involved/refugee-settlement).

The Redeemer Refugee Committee

We are always looking for new members. We help to orient newcomers by greeting them at the airport, finding language training for adults, registering children in school, furnishing housing, and much more. If you would like to be part of our wonderful committee, please contact Henry Krol (henrykrol@yahoo.com) or Alison Colvin (acolvin@sympatico.ca).

Children, Youth and Families

As we come to the end of the summer, our volunteers are beginning to get ready for the fall for our Children, Youth, and Families Ministries! We have resources available in church for children and all families are invited to participate in worship together.

Our regular Church School and Youth Group gatherings have returned. Children and youth programs start at 9:30 AM and families are encouraged to join the 10:30 service. If you have children or youth who are school aged, feel free to contact Andrew Kuhl to get on our contact list!

Over the summer, Pyjama Prayers (on Zoom) took a break while we dreamed and planned for new forms of family ministry in the fall. Ideas have been percolating so keep your eyes open for an email for some feedback in the coming week! If you are a family with young children interested in programming, please contact Andrew Kuhl (akuhl@theredeemer.ca).

Hilary Keachie

Hilary has been our pastoral associate for children, youth and families for more than three years. For the past year, she has been on parental leave. She recently confirmed that she will not be returning to Redeemer at the end of her leave because she and her family have moved to Port

Hope. She will be with us on **Sunday, October 30** so that we can offer thanks for her ministry amongst us.

How Are You Doing?

Our clergy are available to meet with you to talk and for prayer as is helpful to you. You can contact them through the church office (416-922-4948) or by email (Steven Mackison – smackison@theredeemer.ca, Susan Haig – shaig@theredeemer.ca, Andrew Kuhl akuhl@theredeemer.ca).

Pastoral Care Calls

Volunteers from the pastoral care team continue to call members of the Redeemer community to check in with them. Please contact Tony Crosbie (tony.crosbie@sympatico.ca) if you know someone who would benefit from a call from one of the pastoral care team.

Interim Administrator On-Site

Susan Graham Walker, the Part-time Interim Administrator, is on-site most Mondays, Tuesdays, Wednesdays and Fridays from 7:30 AM to 12 PM. Please don't hesitate to connect by email (sgwalker@theredeemer.ca) or text (647-215-8814).

Beyond Our Walls

Bible Remixed – Fall Course Offering

“Love Goes All the Way Down: Discovering the Old Testament God” is an online course offered by Dr. Sylvia Keesmaat from September 25 – October 30 on Zoom. Do you struggle with popular depictions of the Old Testament "God of Wrath"? We will explore how this tragic misreading of the text has suppressed the compassionate character of the Creator throughout the story.

Registration and further information are available online at <https://www.bibleremixed.ca/>. You can also share information about this on social media by sharing the links on the Bible Remixed Facebook page <https://www.facebook.com/bibleremixed>

Bishop's Company Cabaret

The annual Bishop's Company cabaret is coming soon. Among the featured groups that are part of the entertainment are some familiar faces and voices - The Redeemers (theredeemers.ca). Join in on **Friday, October 14 starting at 8 PM**. Visit www.toronto.anglican.ca/events for more information and a registration link.

Diocesan Outreach and Advocacy Conference

The annual diocesan Outreach and Advocacy Conference will be held virtually on **Saturday, October 29 from 9 AM to 3:30 PM**. The theme is “Pointing our Feet Toward Right Relationship” with Bishop Riscylla Shaw as the keynote speaker. Registration will open after Labour Day. See the poster on the [conference web page \(https://www.toronto.anglican.ca\)](https://www.toronto.anglican.ca).

WORSHIP WITH US

Sunday, September 25 – 5:00-8:00 PM

Be Still

Sunday, October 2 – 9 AM

Sunday Worship on Zoom

Sunday, October 2 – 10:30 AM

Sung Eucharist in the Church

Sunday, October 2 – 7 PM

EarthSong (In-Person and on Zoom)