

The background of the entire page is a close-up, high-resolution image of mustard seeds, showing their characteristic oval shape and textured surface. The seeds are densely packed, creating a rich, golden-brown pattern.

# MUSTARD SEED FAITH

LUKE 17:5-10

**THE SEVENTEENTH SUNDAY AFTER PENTECOST:  
HOLY EUCHARIST**

**SUNDAY, OCTOBER 2, 2022 AT 10:30 A.M.**

**The Church of the Redeemer:**

**162 Bloor St. West, Toronto, ON M5S 1M4**

**office@theredeemer.ca • Tel: (416) 922 4948 • www.theredeemer.ca**



# WELCOME TO THE CHURCH OF THE REDEEMER!

We are in the heart of downtown Toronto, and we gather to celebrate on the traditional lands of the Wendat, Haudenosaunee, and Anishinaabe Nations, including the Mississaugas of the Credit First Nation. Our beautiful building connects us to the rich heritage of our city while also drawing us deeper into the roots of our Anglican tradition. Just as the streetscape around us has evolved over the years, our members have changed to reflect the growing, vibrant and progressive Christian community found at the Redeemer today. We come from a variety of faith traditions (and sometimes no faith tradition at all), and we like it that way. We are students, workers, retired, homeless, not limited by sexual orientation, gender identity or personal history. We are at the very beginning of our life with Jesus, and we are deeply steeped in a life complicated by faith. We open our doors to worship God and to learn about Jesus, and how all of this might just transform our lives.

If you would like to stay up to date with our news and events, please feel free to subscribe to our eNewsletter by going to [theredeemer.ca/newsletters](https://theredeemer.ca/newsletters).

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## Welcome

## Land Acknowledgement

## Opening Rite

*We take time as a community to pause and to remember. In amongst the moments of new possibilities and times of enriched community, the past two and a half years have been times of grief, pain and loss. Covid-19 has taken beloved souls from family circles, caused economic hardship, and challenged how we care for our neighbour. This time has shone a light on injustice, inequity and racism that has always been there, but we have not always paid attention to. The Paschal candle shines in our midst as witness to the presence of the risen Christ. Today, we pause to hold space for all that has been lost and light candles in memory. We carry that light as we go back out into the world in hope and in joy.*

**Priest:** When ancient Israel had suffered the great pain and tragedy of death and destruction, God said to them through the prophet Jeremiah:

Thus says the Lord:

A voice is heard in Ramah, lamentation and bitter weeping.

Rachel is weeping for her children;

she refuses to be comforted for her children,

because they are no more.

Thus says the Lord:

Keep your voice from weeping, and your eyes from tears;

for there is a reward for your work, says the Lord:

there is hope for your future.

*Jeremiah 31:15-17a*

*Priest:* We gather reassured that God hears the lamentation and bitter weeping of all who have beloved souls they see no more because of the pandemic, of all who seek justice as we come to terms with systemic racism, of all who search for peace in a world broken apart. May we know healing of our grief-stricken hearts. May we know wisdom and guidance in speaking truth to power and injustice. May we turn in the direction of love and hope.

*Priest:* We meet in the presence of God

*All:* **who knows our needs,  
hears our cries,  
feels our pain,  
and heals our wounds.**

*With this candle we remember all whose lives were lost too soon from COVID-19  
and all who worked to care for them in their illness and death.*

*Priest:* I lift up my eyes to the hills;  
from where is my help to come?

*All:* **My help comes from the Lord,  
the maker of heaven and earth.**

*Priest:* He will not let your foot be moved  
and he who watches over you will not fall asleep.

*All:* **Behold, he who keeps watch over Israel  
shall neither slumber nor sleep.**

*With this candle remember all for whom peace seems far away and all who seek an end to conflict.*

*Priest:* The Lord himself watches over you;  
the Lord is your shade at your right hand,

*All:* **So that the sun shall not strike you by day,  
nor the moon by night.**

*With this candle remember our hope as we face the future.  
May we find comfort, solace, and strength in the midst of our pain.*

*Priest:* The Lord shall preserve you from all evil;  
it is he who shall keep you safe.

*All:* **The Lord shall watch over your going out and your coming in,  
from this time forth for evermore.**

## Opening Hymn: #755 (Gather) "Today I Awake"

*Please rise as you are able & sing*



1. To - day I a - wake and God is be - fore me. At  
2. To - day I a - rise and Christ is be - side me. He  
3. To - day I af - firm the Spir - it with - in me At  
4. To - day I en - joy the Trin - i - ty round me, A-



night, as I dreamt, he sum - moned the day; For  
walked through the dark to scat - ter new light. Yes,  
wor - ship and work, in strug - gle and rest. The  
- bove and be - neath, be - fore and be - hind; The



God nev - er sleeps but pat - terns the mom - ing With  
Christ is a - live, and beck - ons his peo - ple To  
Spir - it in - spires all life which is chang - ing From  
Mak - er, the Son, the Spir - it to - geth - er, They



slith - ers of gold or glo - ry in gray.  
hope and to heal, re - sist and in - vite.  
fear - ing to faith, from bro - ken to blest.  
called me to life and call me their friend.

TEXT: John L. Bell, b. 1949. MUSIC: SLITHERS OF GOLD,  
11 10 11 10; John L. Bell, b. 1949. 1989 Iona Community,  
GIA Publications, Inc., agent.

## ✠ The Gathering of the Community

### Collect of the Day

*Priest:* God,

you weep with those who are oppressed,  
with those who are uprooted from their homeland  
and with those who are without shelter or security.  
Grant that your faithful love may reach out through us,

so that your healing mercy may rise like the dawn.  
We ask this through Jesus Christ, your Son. **Amen.**

## **First Reading**

*Please be seated*

*Reader:* A Reading from the Book of Lamentations.

How lonely sits the city that once was full of people! How like a widow she has become, she that was great among the nations! She that was a princess among the provinces has become a vassal.

She weeps bitterly in the night, with tears on her cheeks; among all her lovers she has no one to comfort her; all her friends have dealt treacherously with her, they have become her enemies.

Judah has gone into exile with suffering and hard servitude; she lives now among the nations, and finds no resting-place; her pursuers have all overtaken her in the midst of her distress.

The roads to Zion mourn, for no one comes to the festivals; all her gates are desolate, her priests groan; her young girls grieve, and her lot is bitter.

Her foes have become the masters, her enemies prosper, because the LORD has made her suffer for the multitude of her transgressions; her children have gone away, captives before the foe.

From daughter Zion has departed all her majesty. Her princes have become like stags that find no pasture; they fled without strength before the pursuer.

*Reader:* Hear what the Spirit is saying to the church.

Lamentations 1.1-6

**All: Thanks be to God.**

*A moment of silence is observed*

**Psalm: “40” (U2)**

I waited patiently for the Lord.  
He inclined and heard my cry.  
He brought me up out of the pit  
Out of the miry clay.

I will sing, sing a new song.  
I will sing, sing a new song.  
How long to sing this song?  
How long to sing this song?  
How long, how long, how long  
How long to sing this song?

You set my feet upon a rock  
And made my footsteps firm.  
Many will see, many will see and hear.

I will sing, sing a new song.  
I will sing, sing a new song  
I will sing, sing a new song.  
I will sing, sing a new song  
How long to sing this song?  
How long to sing this song?  
How long to sing this song?  
How long to sing this song?

## **Second Reading**

*Reader:* A Reading from the Second Letter to Timothy.

Paul, an apostle of Christ Jesus by the will of God, for the sake of the promise of life that is in Christ Jesus, To Timothy, my beloved child: Grace, mercy, and peace from God the Father and Christ Jesus our Lord.

I am grateful to God—whom I worship with a clear conscience, as my ancestors did—when I remember you constantly in my prayers night and day. Recalling your tears, I long to see you so that I may be filled with joy. I am reminded of your sincere faith, a faith that lived first in your grandmother Lois and your mother Eunice and now, I am sure, lives in you. For this reason I remind you to rekindle the gift of God that is within you through the laying on of my hands; for God did not give us a spirit of cowardice, but rather a spirit of power and of love and of self-discipline.

Do not be ashamed, then, of the testimony about our Lord or of me his prisoner, but join with me in suffering for the gospel, relying on the power of God, who saved us and called us with a holy calling, not according to our works but according to his own purpose and grace. This grace was given to us in Christ Jesus before the ages began, but it has now been revealed through the appearing of our Saviour Christ Jesus, who abolished death and brought life and immortality to light through the gospel. For this gospel I was appointed a herald and an apostle and a teacher, and for this reason I suffer as I do. But I am not ashamed), for I know the one in whom I have put my trust, and I am sure that he is able to guard until that day what I have entrusted to him. Hold to the standard of sound teaching that you have heard from me, in the faith and love that are in Christ Jesus. Guard the good treasure entrusted to you, with the help of the Holy Spirit living in us.

*Reader:* Hear what the Spirit is saying to the church.

2 Timothy 1.1-14

**All: Thanks be to God.**

*A moment of silence is observed*

# Sequence Hymn: #112 (Sing a New Creation) "If You Only Have Faith"

*Please rise as you are able & sing*



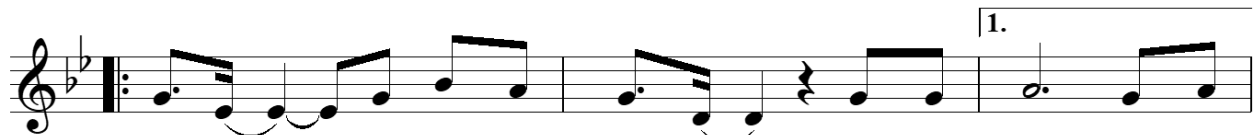
If you on-ly have faith, just like a lit-tle seed of mus-tard:

*Si tu - vie - ras fe co - mo un gra-ni-to de mos- ta - za:*



this is what Je - sus has said. If you on-ly have said. You will be

*e - so lo di - ce el Se - ñor. Si tu - vie - ras ñor tú le di-*



a - ble to tell this moun-tain: Move a - way! Move a-

*ri- as a e- sa mon- ta- ña: ¡mué - ve - te, mué - ve*



- way! You will be way! Move a-

*te! Tú le di te, mué - ve*



- way! And then the moun-tain will move a - way, will move a-way, will move a-

*te! Y la mon-ta- ña se mo-ve- rá, se mo-ve-rá, se mo-ve-*



- way. And then the moun-tain will move a - way.

*rá. Y la mon-ta- ña se mo-ve- rá.*

## The Gospel

*Priest:* The Lord be with you.

*All:* **And also with you.**

*Priest:* The Holy Gospel of our Lord Jesus Christ according to Luke.

*All:* **Glory to you, Lord Jesus Christ.**

The apostles said to the Lord, ‘Increase our faith!’ The Lord replied, ‘If you had faith the size of a mustard seed, you could say to this mulberry tree, “Be uprooted and planted in the sea”, and it would obey you. ‘Who among you would say to your slave who has just come in from ploughing or tending sheep in the field, “Come here at once and take your place at the table”? Would you not rather say to him, “Prepare supper for me, put on your apron and serve me while I eat and drink; later you may eat and drink”? Do you thank the slave for doing what was commanded? So you also, when you have done all that you were ordered to do, say, “We are worthless slaves; we have done only what we ought to have done!”’

*Reader:* The Gospel of Christ.

Luke 17.5-10

*All:* **Praise to you, Lord Jesus Christ.**

**Homily:** Steven Mackison

*Please be seated*

*A moment of silence is observed.*

## The Prayers of the People

*Please rise as you are able*

*Leader:* Sovereign Lord, we pray for the church universal. We ask that by your spirit of power and of love we may do our part to extend your kingdom here on earth. We pray also for our own community. We give thanks for the many volunteers and staff who facilitate our shared ministry and we ask that we might find new ways to welcome those who may wish to join our fellowship.

*During this pause, please add your prayers silently or aloud*

Lord hear us.

*All:* **Lord graciously hear us.**

*Leader:* God our Saviour, look on this wounded world in pity and power. We pray for all who suffer in war, and in the collapse of good government. We remember for good all those who work for peace; for all who work to alleviate the suffering of the hungry, the homeless and the dispossessed. Uphold all refugees and migrants in your loving embrace, and inspire the world to give them respite and shelter.

*During this pause, please add your prayers silently or aloud*



*Leader:* Lord hear us.

*All:* **Lord graciously hear us.**

*Leader:* Great Physician, stretch out your hand to bring comfort, wholeness and peace to all who suffer. We pray that you will sustain all those who are lonely, oppressed and anxious; all those in pain or chronic illness; and be with those who are dying. Lift up all those who work to bring healing and bring care to those in need.

*During this pause, please add your prayers silently or aloud*

Lord hear us.

*All:* **Lord graciously hear us.**

*Leader:* Creator God, help us to see all of the natural world as our neighbour. Bring truth to the public discourse about the climate change emergency and give us all the wisdom and resolve to do our part to bring healing and wholeness to the whole earth.

*During this pause, please add your prayers silently or aloud*

Lord hear us.

*All:* **Lord graciously hear us.**

*Leader:* God our Maker, we pray for our work. May we each learn to use the particular gifts and talents you have given us. Help all those whose work is unfulfilling, stressful or fraught with danger. Uphold in your mercy, all who are unemployed, that they might find hope for the future, and practical and emotional support in the present. Give rest and respite to all who are weary.

*During this pause, please add your prayers silently or aloud*

Lord hear us.

*All:* **Lord graciously hear us.**

*Leader:* God our Lord, and giver of all good gifts, we thank you for this day; for generosity in meeting our needs; and for all that is beautiful and gracious in the world and in our lives.

*During this pause, please add your prayers silently or aloud*

Lord hear us.

*All:* **Lord graciously hear us.**

*Leader:* Let us commend ourselves, and all for whom we pray,  
to the mercy and protection of God.

*All:* **Amen.**

## **The Peace**

*Priest:* The peace of the Lord be always with you.

*People:* **And also with you.**

If you would like to make a monetary donation to support the ministry of Church of the Redeemer, we invite you to:

- Place your gift in the offering plate
- Use the tap and give kiosk at the door
- Visit [theredeemer.ca/donate](http://theredeemer.ca/donate)
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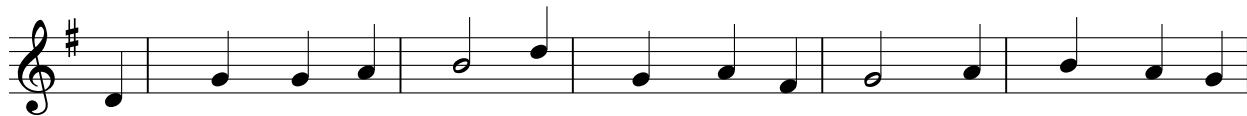


Your support allows us to be witnesses to God's love on our corner of Bloor and Avenue Road - now, and in the future.

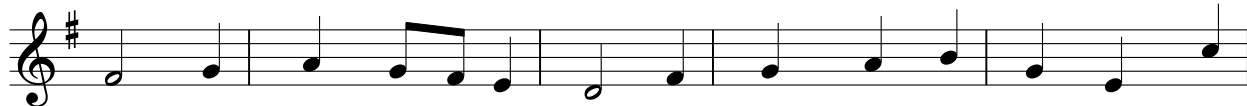
Thank you for joining us today.

# Offertory Hymn: #380 (Common Praise) "O Worship the King"

All sing



1. O wor - ship the King, all glo - rious a - bove; O grate - ful - ly
2. O tell of his might, O sing of his grace, whose robe is the
3. The earth with its store of won - ders un - told, Al - might - y, thy
4. Thy boun - ti - ful care what tongue can re - cite? It breathes in the
5. Frail child - ren of dust, and fee - ble as frail, in thee do we
6. O meas - ure - less Might, in - eff - a - ble Love, while an - gels de -



sing his power and his love; our shield and de - fend - er, the  
light, whose can - o - py space; his char - iots of wrath the deep  
power hath found - ed of old, hath stab - lished it fast by a  
air, it shines in the light; it streams from the hills, it de -  
trust, nor find thee to fail; thy mer - cies how ten - der, how  
- light to hymn thee a - bove, the humb - ler cre - a - tion, though



An - cient of Days, pa - vil - ioned in splen - dour and gird - ed with praise.  
thun - der - clouds form, and dark is his path on the wings of the storm.  
change - less de - cree, and round it hath cast, like a man - tle, the sea.  
- scends to the plain, and sweet - ly dis - tils in the dew and the rain.  
firm to the end, our ma - ker, de - fend - er, re - deem - er, and friend.  
fee - ble their lays, with true a - dor - a - tion shall sing to thy praise.

Text: Robert Grant (1779-1838). Music: Melody and bass William Croft (1678-1727); desc. Alan Gray (1855-1935); fauxbourdon Harvey Grace (1874-1944). Desc. © Cambridge University Press. Fauxb. © Faith Press.

## ✠ The Celebration of the Eucharist

### Prayer over the Gifts

*Priest:* God of truth,  
receive all we offer you this day.  
Make us worthy servants,  
strong to follow in the pattern  
of our Lord and Saviour Jesus Christ. **Amen.**

## The Great Thanksgiving



The Lord be with you. **And al-so with you.**



Lift up your hearts. **We lift them to the Lord.**

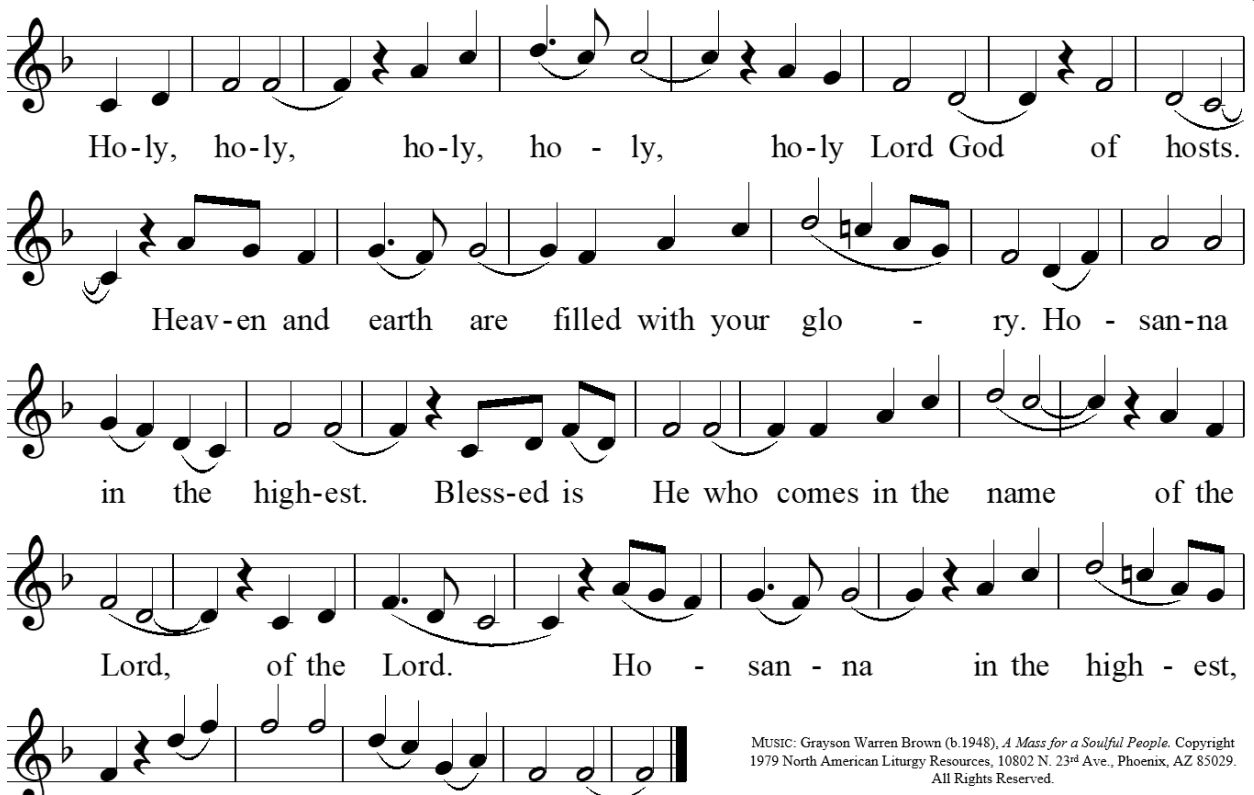


Let us give thanks to the Lord our God. **It is right to give our thanks and praise.**

*Priest:* Worship and praise belong to you, God our maker. Out of nothing, you called all worlds to be, and still you draw the universe to its fulfilment. Dawn and evening celebrate your glory till time shall be no more. In Christ your Son the life of heaven and earth were joined, sealing the promise of a new creation, given, yet still to come. Taught by your Spirit, we who bear your threefold likeness look for the City of Peace in whose light we are transfigured and the earth transformed. As children of your redeeming purpose who await the coming of your Son, we offer you our praise, with angels and archangels and the whole company of heaven singing the hymn of your unending glory:

# Sanctus

All Sing



Ho-ly, ho-ly, ho-ly, ho - ly, ho-ly Lord God of hosts.  
Heav-en and earth are filled with your glo - ry. Ho - san-na  
in the high-est. Bless-ed is He who comes in the name of the  
Lord, of the Lord. Ho - san - na in the high - est,  
ho - san-na in the high-est.

MUSIC: Grayson Warren Brown (b.1948), *A Mass for a Soulful People*. Copyright 1979 North American Liturgy Resources, 10802 N. 23rd Ave., Phoenix, AZ 85029. All Rights Reserved.

*Priest:* Glory and thanksgiving be to you, most loving Father. Our hope is built on him, the first, the last, the living one. Obedient, even to accepting death, He opened the gate of glory and calls us now to share the life of heaven. Before he was given up to suffering and death, alight with the vision of a feast that heralded a kingdom yet to come, at supper with his disciples he took bread and offered you thanks. He broke the bread, and gave it to them, saying: "Take, eat. This is my Body: it is broken for you." After supper, he took the cup, he offered you thanks, and gave it to them saying: "Drink this, all of you. This is my Blood of the new covenant; it is poured out for you, and for all, that sins may be forgiven. Do this in remembrance of me." We now obey your Son's command. We recall his blessed passion and death, his glorious resurrection and ascension; and we look for the coming of his Kingdom. Made one with him, we offer you these gifts and with them ourselves, a single, holy, living sacrifice. Hear us, most merciful Father and send your Holy Spirit upon us and upon this bread and this wine, that, overshadowed by his life-giving power, they may be the Body and Blood of your

Son, and we may be kindled with the fire of your love and renewed for the service of your Kingdom. Help us, who are baptised into the fellowship of Christ's Body to live and work to your praise and glory; may we grow together in unity and love until at last, in your new creation, we enter into our heritage in the company of the Virgin Mary, the apostles, and prophets, and of all our brothers, sisters, and siblings living and departed. Through Jesus Christ our Lord, with whom, and in whom, in the unity of the Holy Spirit, all honour and glory be to you, Lord of all ages.

**All: Amen.**

### The Lord's Prayer

As our Sa-viour taught us let us pray. Our Fa-ther in heav-en hal-lowed be your name,  
your king-dom come, your will be done, on earth as in heav-en.  
Give us to-day our dai-ly bread. For-give us our sins  
as we for-give those who sin a-gainst us.  
Save us from the time of trial and de-liv-er us from e-vil.  
For the king-dom, the pow-er, and the glo-ry are yours, now and for ev-er. A-men.

### The Breaking of the Bread

*Priest:* God of promise, you prepare a banquet for us in your kingdom.

*People:* **Happy are those who are called to the supper of the Lamb.**

*Priest:* The gifts of God for the People of God.

*People:* **Thanks be to God.**

## Agnus Dei (Plainsong)

### The Communion



*All in the church are invited to come forward to receive communion. If you need a gluten-free wafer, please indicate when you arrive at the communion station. If you would like to receive a blessing rather than communion, please cross your arms as shown in the picture on the left and the priest will be pleased to offer you a blessing.*

### Communion Hymn: #487 (Common Praise) “Where Charity and Love Prevail” *All sing*



1. Where char - i - ty and love pre - vail, there God is ev - er found; brought
2. With grate-ful joy and ho - ly fear his char - i - ty we learn; let
3. For - give we now each oth - er's faults as we our faults con - fess; and
4. Let strife a - mong us be un-known, let all con - ten - tion cease; be
5. Let us re - call that in our midst dwells God's be - got - ten Son; as
6. Love can ex-clude no race or creed if hon-oured be God's name; our



here to - geth-er by Christ's love, by love are we thus bound.  
us with heart and mind and strength now love him in re - turn.  
let us love each oth - er well in Chris-tian ho - li - ness.  
his the glo - ry that we seek, be ours his ho - ly peace.  
mem-bers of his bo - dy joined, we are in him made one.  
com-mon life em - brac - es all whose Fath - er is the same.

Text: Latin (9<sup>th</sup> cent.); tr. Omer Westendorf (1916-1997), alt. © 1961, 1962 World Library Publications, Inc. A division of J.S. Paluch Company, Inc. Music: Attrib. Lucius Chapin (1769-1842).

### Motet: “My Heart is Steadfast” (Rob Teehan)

My heart is steadfast, O God, my heart is steadfast;

I will sing and make melody.

Awake, my soul!

Awake, O harp and lyre!

I will awake the dawn.

~Psalm 108

## Prayer after Communion

*Please rise as you are able*

*Priest:* Almighty God,  
may we who have been strengthened by this eucharist  
remain in your steadfast love,  
and show in our lives  
the saving mystery that we celebrate.  
This we ask in the name of Jesus Christ the Lord. **Amen.**

## The Doxology

*Priest:* Glory to God,  
*All:* **whose power working in us  
can do infinitely more  
than we can ask or imagine.  
Glory to God from generation to generation,  
in the Church and in Christ Jesus  
for ever and ever. Amen.**

## Announcements

*Please be seated*

## The Covenant of Hope

*Priest:* We go out into the world holding the memory of whose lives were lost to COVID-19 in the promise and hope of God's eternal love.

*All:* **In the assurance of your love, we hold on to hope.**

*Priest:* We go out into the world holding the memory of all people whose lives were lost from systemic racism or any form of hate seeking justice and mercy.

*All:* **In the assurance of your love, we hold on to hope.**

*Priest:* We go out into the world bearing the peace that we seek in our world in the name of the one who is the Prince of Peace.

*All:* **In the assurance of your love, we hold on to hope.**

*Priest:* We go out into the world in hope as we face the future knowing that even in the pain of our loss, there is healing and joy.

*All:* **In the assurance of your love, we hold on to hope.**



*Priest:* God our Creator:  
*All:* loves us and tenderly cares for us.

*Priest:* Jesus Christ our Saviour:  
*All:* redeems us and defends us to the end.

*Priest:* Holy Spirit dwelling among us:  
*All:* leads us in God's holy way.

*Priest:* To God Creator, Redeemer, and Life-giving Spirit,  
*All:* be praise and glory today and for ever. Amen.

*The candles are carried out as part of the procession bearing the light of hope into the world.*

## Departing Hymn: "The Reign of God"

*Please rise as you are able and sing*



1. The reign of God, like farm-er's field, Bears weeds a - long with  
2. The reign of God can - not be found In far - off for - eign  
3. The reign of God is like a pearl On bar - ren land con -  
4. Though hid - den now, the reign of God May, yet un - no - ticed,  
5. Like mus - tard tree, the reign of God From ti - ny seed will  
6. The reign of God is come in Christ; The reign of God is



wheat; The good and bad are in - ter - twined Till har - vest is com - plete.  
land Till in fa - mil - iar face and place We find it close at hand.  
cealed. If once you find that pre - cious pearl, Go out and buy that field.  
grow; From deep with - in it ris - es up, Like yeast in swell - ing dough.  
spread, Till birds of ev - 'ry feath - er come To nest, and there be fed.  
near. A - blaze a - mong us, kin - dling hearts, The reign of God is here!

Text: Matthew 13.24-33, Mark 4.26-34; Delores Duffner, OSB, b.1939, © 1995, 2003, GIA Publications, Inc. Tune: MCKEE; African American; adapt. by Harry T. Burleigh (1866-1949).

## The Dismissal

*Priest:* Go forth in the name of Christ. Alleluia!  
*People:* Thanks be to God. Alleluia!

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The Opening Rite and Covenant of Hope: Source: Adapted from Washington National Cathedral *Vigil of Hope and Church of England Prayers of Lament, Thanksgiving and Restoration (COVID-19)*

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# Ministry Updates

## Worship and Spirituality

### During the Week

#### Mid-day Prayer

Members of our community gather for mid-day prayer **Monday through Saturday** on Zoom at **12:15 PM**. For about 20 minutes we pause to hear scripture read and to pray for what's on our hearts and for the cares and concerns of the world. The Zoom link and list of readings are sent out each week through eNews. The order of service is on our website ([theredeemer.ca](http://theredeemer.ca)).

#### Tuesday Meditation

Tuesday Meditation with Lilian Junkin gathers for 30 minutes in the chancel at **12:15 PM** for a peaceful mid-week reflection. If you have any other questions, please contact Lilian ([lilian.n.junkin@gmail.com](mailto:lilian.n.junkin@gmail.com)).

#### Prayer on Wednesday

Each Wednesday morning, a simple order for daily prayer is added to the parish website with a link shared on the Facebook page. This is an invitation to set aside time during the day to read scripture, to reflect and to offer prayers. The order of service for this coming Wednesday will be posted on the website ([theredeemer.ca](http://theredeemer.ca)).

#### Garden Eucharists this Autumn

Our Garden Eucharists at the home of Karen and Michael Visser will continue throughout the autumn, weather permitting. Please join us on these Saturday afternoons:

Saturday October 22, at 1:00 p.m.

Saturday November 26, at 1:00 p.m.

Saturday December 31, at 1:00 p.m.

More information will be forthcoming as the Garden Eucharist Saturday approaches, but we wanted you to mark your calendars now. If you have any questions, please be in touch with Susan Haig ([shaig@theredeemer.ca](mailto:shaig@theredeemer.ca)) or Andrew Kuhl ([akuhl@theredeemer.ca](mailto:akuhl@theredeemer.ca)).

### On Sunday

#### Floral Dedications

Floral dedications provide a wonderful way to express our personal thanksgiving and remembrances. If you would like to provide chancel flowers, please email the necessary information to the church office ([office@theredeemer.ca](mailto:office@theredeemer.ca)).

Prices range from \$150 for chancel flowers if there is only one dedication on a Sunday, or \$75 if there are multiple dedications.

#### Intercessions

In the prayers of the people each Sunday, space is left for members of the community to add a name or concern. If you have people or situations that you would like included but are not comfortable giving voice to them, there is a prayer request form on the website ([theredeemer.ca](http://theredeemer.ca)). These will be offered silently by one of the priests during the appropriate petition of the intercessions.

#### Sunday Worship Leadership - Online

There are plenty of ways you can support our Zoom worship service with your gift of time.

**Zoom Moderators** - you enjoy the technical aspects of how we gather online for worship and help by opening our virtual doors and supporting the musicians, clergy and lay worship leaders. You have grace under pressure to manage when technology throws a curve at you.

**Greeters** - you welcome the community as we arrive before the start of the service and engage with those who linger afterwards for fellowship.

**Readers and Intercessors** - help to tell the stories of faith by reading scripture or call the community to prayer by leading the prayers of the people.

Please contact Susan Graham Walker ([sgwalker@theredeemer.ca](mailto:sgwalker@theredeemer.ca)), Part-time Interim Administrator to volunteer or for more information.

## **Season of Creation 2022 – What if ... the Churches Took Climate Change Seriously?**

### **EarthSong**

A service of music, readings, and an address by The Honourable **Elizabeth May**, M.P. Saanich-Gulf Islands on the territory of the W̱SÁNEĆ Nation **today at 7 PM** both in-person and on Zoom. Our speaker, Elizabeth May has requested that we forward her fee to the Toronto Spirit Garden through FaithWorks - <https://www.councilfire.ca/spirit-garden.html>. Registration is open on [www.theredeemer.ca](http://www.theredeemer.ca).

## **In the Community**

### **Zoom Coffee and Conversation**

After the services, the connection on Zoom will be kept open for a post-service coffee time. We will pause for about five minutes to allow time to grab a cup of coffee, tea or a cool beverage and return for a time of conversation.

### **Coffee Time at the Church**

All who attend worship services in the church building are invited to linger for a time of conversation and coffee in the narthex – the space at the back of the church – immediately following the service.

## **Season of Creation 2022**

### **Panel Discussion – What if ... Churches in the Anglican Diocese of Toronto Took Climate Change Seriously?**

Join us in person or on Zoom on **Tuesday, October 4 at 7 PM** for a panel discussion moderated by Andrew Asbil, Bishop of Toronto. Panelists include The Right Honourable Adrienne Clarkson, 26<sup>th</sup> Governor General of Canada and an Anglican, Paige Souter, Member, Bishop's Committee for Creation Care, The Rev'd Alison Hari-Singh, adjunct lecturer, Trinity College and Brian Walsh, activist theologian, former pastor of the Wine Before Breakfast community, Wycliffe College. Registration is open on [www.theredeemer.ca](http://www.theredeemer.ca).

### **What if ... We All Became Farmers for a Day?**

This all-ages activity takes place at the Common Table Urban Farm, located on the grounds of the Church of Our Saviour, 1 Laurentide Drive in North York on **Saturday, October 15 from 1-4 PM**. Rain or shine, join Andrew Kuhl, Katy Waugh, Sylvia Keesmaat and the Common Table farm staff to help turn the compost; prepare garden beds for winter; plant garlic, do artwork; and walk a labyrinth! Registration is open on [www.theredeemer.ca](http://www.theredeemer.ca).

### **Following Our Pilgrims**

Our pilgrims are on their Camino pilgrimage. Follow their progress [here](#).

## Marginalia

Marginalia – church school for grown-ups and the place where we at Redeemer meet to learn, ponder, and debate the puzzles of the Bible and the Mysteries of Faith – returns!

Sunday morning at 9:30 AM in the church:

**October 2 and 16:** The Theology of Food: Wisdom From Leviticus

**November 27 and December 11:** Kingdom Come: Praying the Future with Jesus

Registration is open at [www.theredeemer.ca](http://www.theredeemer.ca). Contact Nate Wall ([nwall@theredeemer.ca](mailto:nwall@theredeemer.ca)) for more information.

## Start Here

Wednesday evenings at 7 PM a new series where we discover how Christianity is a house accessible by more than one door.

**October 12, 19 and 26** (Registration open on the website – [www.theredeemer.ca](http://www.theredeemer.ca))

Beliefs:

Word | Water | Table

## Temporary Housing Needed for a Refugee Family

There is hopeful news that the family Redeemer is sponsoring may arrive as soon as three months from now! At this time, the Refugee Committee is looking for **temporary housing (up to six weeks)** for a family of eight—two parents and six boys, the youngest a baby. As you know, housing is so expensive in Toronto. If you own or know of an empty house or apartment or condo that could be used to house this family for a few weeks, this would be extremely helpful. If you have an idea for housing, please contact Alison Colvin ([acolvin@sympatico.ca](mailto:acolvin@sympatico.ca)) or Henry Krol ([henrykrol@yahoo.com](mailto:henrykrol@yahoo.com)).

## The Redeemer Refugee Committee

We are always looking for new members. We help to orient newcomers by greeting them at the airport, finding language training for adults, registering children in school, furnishing housing, and much more. If you would like to be part of our wonderful committee, please contact Henry Krol ([henrykrol@yahoo.com](mailto:henrykrol@yahoo.com)) or Alison Colvin ([acolvin@sympatico.ca](mailto:acolvin@sympatico.ca)).

## Children, Youth and Families

As we come to the end of the summer, our volunteers are beginning to get ready for the fall for our Children, Youth, and Families Ministries! We have resources available in church for children and all families are invited to participate in worship together.

Our regular Church School and Youth Group gatherings have returned. Children and youth programs start at 9:30 AM and families are encouraged to join the 10:30 service. If you have children or youth who are school aged, feel free to contact Andrew Kuhl to get on our contact list!

Over the summer, Pyjama Prayers (on Zoom) has been taking a break while we dream and plan for new forms of family ministry in the fall. Ideas have been percolating so keep your eyes open for an email for some feedback in the coming week! If you are a family with young children interested in programming, please contact Andrew Kuhl ([akuhl@theredeemer.ca](mailto:akuhl@theredeemer.ca)).

## Hilary Keachie

Hilary has been our pastoral associate for children, youth and families for more than three years. For the past year, she has been on parental leave. She recently confirmed that she will not be returning to Redeemer at the end of her leave

because she and her family have moved to Port Hope. She will be with us on **Sunday, October 30** so that we can offer thanks for her ministry amongst us.

## **How Are You Doing?**

Our clergy are available to meet with you to talk and for prayer as is helpful to you. You can contact them through the church office (416-922-4948) or by email (Steven Mackison – [smackison@theredeemer.ca](mailto:smackison@theredeemer.ca), Susan Haig – [shaig@theredeemer.ca](mailto:shaig@theredeemer.ca), Andrew Kuhl [akuhl@theredeemer.ca](mailto:akuhl@theredeemer.ca)).

## **Pastoral Care Calls**

Volunteers from the pastoral care team continue to call members of the Redeemer community to check in with them. Please contact Tony Crosbie ([tony.crosbie@sympatico.ca](mailto:tony.crosbie@sympatico.ca)) if you know someone who would benefit from a call from one of the pastoral care team.

## **Bulletin Announcements**

If you have an announcement you would like included in an upcoming bulletin, please send it to Marjorie Wrightson ([mwrightson@theredeemer.ca](mailto:mwrightson@theredeemer.ca)) by Tuesday at 5 PM. Thank you.

## **Support Us**

Last year was one where hopes for a return to life as it once was, seemed within reach and still not yet. Through it all, we have worshiped, learned, served and celebrated together. In the midst of on-going uncertainty, there is still much to be grateful for. If you have not already done so this year, please consider reviewing your financial support of our vital ministry. If your givings need to remain the same or be reduced - thank you for your continuing donations. Your gifts make a difference. If you have the capacity to increase your givings or to give for the first time, we are grateful.

- update your Pre-Authorized Remittance information or sign up for PAR. There is a form on the church website – [www.theredeemer.ca/donate](http://www.theredeemer.ca/donate)
- online through CanadaHelps. There is a link on our website – [www.theredeemer.ca/donate](http://www.theredeemer.ca/donate)
- e-transfer. Please contact the treasurer ([treasurer@theredeemer.ca](mailto:treasurer@theredeemer.ca)) for more information on how to do this.
- by cheque or cash on the collection plate when we gather for worship in the church

## **Interim Administrator On-Site**

Susan Graham Walker, the Part-time Interim Administrator, is on-site most Mondays, Tuesdays, Wednesdays and Fridays from 7:30 AM to 12 PM. Please don't hesitate to connect by email ([sgwalker@theredeemer.ca](mailto:sgwalker@theredeemer.ca)) or text (647-215-8814).

## **Beyond Our Walls**

### **Bishop's Company Cabaret**

The annual Bishop's Company cabaret is coming soon. Among the featured groups that are part of the entertainment are some familiar faces and voices - The Redeemers ([theredeemers.ca](http://theredeemers.ca)). Join in on **Friday, October 14 starting at 8 PM**. Visit [www.toronto.anglican.ca/events](http://www.toronto.anglican.ca/events) for more information and a registration link.

### **Diocesan Outreach and Advocacy Conference**

The annual diocesan Outreach and Advocacy Conference will be held virtually on **Saturday, October 29 from 9 AM to 3:30 PM**. The theme is "Pointing our Feet Toward Right Relationship" with Bishop Riscylla Shaw as the keynote speaker. Registration will open after Labour Day. See the poster on the [conference web page](http://www.toronto.anglican.ca) (<https://www.toronto.anglican.ca>).

**WORSHIP WITH US**  
**SUNDAY SERVICES DURING SEASON OF CREATION**

**Sunday, October 2 – 7 PM**

EarthSong

**Sunday, October 9**

**What if lively gratitude for the gift of Creation was paramount in every decision the church makes?**

**9 AM - on Zoom**

**10:30 AM - in the Church and through YouTube**

**Sunday, October 16**

**What if, as followers of Jesus, we lived out our primary calling as caretakers of Creation in every decision we make?**

**9 AM - on Zoom**

**10:30 AM - in the Church and through YouTube**

**7 PM – Season of Creation Bach Vespers**

**Sunday, October 23**

**Harvesting the Season of Creation**

**9 AM - on Zoom**

**10:30 AM - in the Church and through YouTube**

**7 PM – Season of Creation Rock Eucharist**