



THE SOLEMNITY OF ALL SAINTS:
HOLY EUCHARIST

SUNDAY, OCTOBER 30, 2022 AT 10:30 A.M.

The Church of the Redeemer:

162 Bloor St. West, Toronto, ON M5S 1M4

office@theredeemer.ca • Tel: (416) 922 4948 • www.theredeemer.ca

WELCOME TO THE CHURCH OF THE REDEEMER!

We are in the heart of downtown Toronto, and we gather to celebrate on the traditional lands of the Wendat, Haudenosaunee, and Anishinaabe Nations, including the Mississaugas of the Credit First Nation. Our beautiful building connects us to the rich heritage of our city while also drawing us deeper into the roots of our Anglican tradition. Just as the streetscape around us has evolved over the years, our members have changed to reflect the growing, vibrant and progressive Christian community found at the Redeemer today. We come from a variety of faith traditions (and sometimes no faith tradition at all), and we like it that way. We are students, workers, retired, homeless, not limited by sexual orientation, gender identity or personal history. We are at the very beginning of our life with Jesus, and we are deeply steeped in a life complicated by faith. We open our doors to worship God and to learn about Jesus, and how all of this might just transform our lives.

If you would like to stay up to date with our news and events, please feel free to subscribe to our eNewsletter by going to theredeemer.ca/newsletters.

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Welcome

Land Acknowledgement

Opening Song: “When the Saints Go Marching In”

Please rise as you are able & sing

We are travelling in the footsteps of those who've gone before
And we'll all be reunited on a new and sunlit shore

Oh, when the saints go marching in
Oh, when the saints go marching in
Oh Lord, I want to be in that number when the saints go marching in

And when the sun begins to shine
And when the sun begins to shine
Oh Lord, I want to be in that number when the sun begins to shine

Oh, when the trumpet sounds a call
Oh, when the trumpet sounds a call
Oh Lord, I want to be in that number when the trumpet sounds a call

Some say this world of trouble is the only one we need
But I'm waiting for that morning when the new world is revealed.

✠ The Gathering of the Community

Collect of the Day

Priest: Almighty God,
whose people are knit together in one holy Church,
the mystical Body of your Son,
grant us grace to follow your blessed saints
in lives of faith and commitment,
and to know the inexpressible joys you have prepared
for those who love you;
through your Son Jesus Christ our Lord,
who lives and reigns with you and the Holy Spirit,
one God, now and for ever. **Amen.**

First Reading

Please be seated

Reader: A Reading from the Book of Daniel.

In the first year of King Belshazzar of Babylon, Daniel had a dream and visions of his head as he lay in bed. Then he wrote down the dream: I, Daniel, saw in my vision by night the four winds of heaven stirring up the great sea, and four great beasts came up out of the sea, different from one another.

As for me, Daniel, my spirit was troubled within me, and the visions of my head terrified me. I approached one of the attendants to ask him the truth concerning all this. So he said that he would disclose to me the interpretation of the matter: ‘As for these four great beasts, four kings shall arise out of the earth. But the holy ones of the Most High shall receive the kingdom and possess the kingdom for ever—for ever and ever.’

Reader: Hear what the Spirit is saying to the church.

Daniel 7.1-3, 15-18

All: Thanks be to God.

A moment of silence is observed

Psalm 149 (Peter R. Hallock)

ANTIPHON

Organ: *Everyone:*



Sing to the Lord a new song. Hal - le - lu-jah!

Choir: Let Israel rejoice in his Maker; let the children of Zion be joyful in their King. Let them praise his Name in the dance; let them sing praise to him with timbrel and harp.

ALL REPEAT THE ANTIPHON

Choir: For the Lord takes pleasure in his people and adorns the poor with victory. Let the faithful rejoice in triumph; let them be joyful on their beds.

ALL REPEAT THE ANTIPHON

Choir: Let the praises of God be in their throat and a two-edged sword in their hand; to wreak vengeance on the nations and punishment on the peoples;

ALL REPEAT THE ANTIPHON

Choir: To bind their kings in chains and their nobles with links of iron; to inflict on them the judgment decreed; this is glory for all his faithful people. Hallelujah!

ALL REPEAT THE ANTIPHON

Second Reading

Reader: A Reading from the Letter of Paul to the Ephesians.

In Christ we have also obtained an inheritance, having been destined according to the purpose of him who accomplishes all things according to his counsel and will, so that we, who were the first to set our hope on Christ, might live for the praise of his glory. In him you also, when you had heard the word of truth, the gospel of your salvation, and had believed in him, were marked with the seal of the promised Holy Spirit; this is the pledge of our inheritance towards redemption as God's own people, to the praise of his glory.

I have heard of your faith in the Lord Jesus and your love towards all the saints, and for this reason I do not cease to give thanks for you as I remember you in my prayers. I pray that the God of our Lord Jesus Christ, the Father of glory, may give you a spirit of wisdom and revelation as you come to know him, so that, with the eyes of your heart enlightened, you may know what is the hope to which he has called you, what are the riches of his

glorious inheritance among the saints, and what is the immeasurable greatness of his power for us who believe, according to the working of his great power. God put this power to work in Christ when he raised him from the dead and seated him at his right hand in the heavenly places, far above all rule and authority and power and dominion, and above every name that is named, not only in this age but also in the age to come. And he has put all things under his feet and has made him the head over all things for the church, which is his body, the fullness of him who fills all in all.

Reader: Hear what the Spirit is saying to the church.

Ephesians 1.11-23

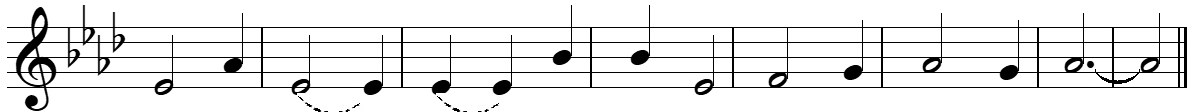
All: **Thanks be to God.**

A moment of silence is observed

Sequence Hymn: #659 (Gather), vv1-3 “Blest are They” *Please rise as you are able & sing*



1. Blest are they, the poor in spir-it, theirs is the king-dom of God.
2. Blest are they, the low-ly ones, they shall in-her-it the earth.
3. Blest are they who show mer-cy, mer-cy shall be theirs.



Blest are they, full of sor-row, they shall be con-soled.
Blest are they who hun-ger and thirst, they shall have their fill.
Blest are they, the pure of heart, they shall see God!

Refrain:



Re-joyce and be glad! Bless-ed are you, ho-ly are you! Re-joyce and be



glad! Yours is the king-dom of God!

Text: Matthew 5.3-12; David Haas, b. 1957. Tune: David Haas, b. 1957; vocal arr. by David Haas, b. 1957, Michael Joncas, b. 195 © 1985, GIA Publications, Inc.

The Gospel

Priest: The Lord be with you.

All: **And also with you.**

Priest: The Holy Gospel of our Lord Jesus Christ according to Luke.

All: **Glory to you, Lord Jesus Christ.**

Then Jesus looked up at his disciples and said:

‘Blessed are you who are poor,
for yours is the kingdom of God.

‘Blessed are you who are hungry now,
for you will be filled.

‘Blessed are you who weep now,
for you will laugh.

‘Blessed are you when people hate you, and when they exclude you, revile you, and defame you on account of the Son of Man. Rejoice on that day and leap for joy, for surely your reward is great in heaven; for that is what their ancestors did to the prophets.

‘But woe to you who are rich,
for you have received your consolation.

‘Woe to you who are full now,
for you will be hungry.

‘Woe to you who are laughing now,
for you will mourn and weep.

‘Woe to you when all speak well of you, for that is what their ancestors did to the false prophets.

‘But I say to you that listen, Love your enemies, do good to those who hate you, bless those who curse you, pray for those who abuse you. If anyone strikes you on the cheek, offer the other also; and from anyone who takes away your coat do not withhold even your shirt. Give to everyone who begs from you; and if anyone takes away your goods, do not ask for them again. Do to others as you would have them do to you.

Reader: The Gospel of Christ.

Luke 6.20-31

All: **Praise to you, Lord Jesus Christ.**

Homily: Hilary Keachie

Please be seated

A moment of silence is observed.

The Prayers of the People

Please rise as you are able

Leader: Dear friends, recognizing that we are God’s saints, flawed and distracted though we may be, we come with humility before God this morning, as this holy community of saints, seeking strength and consolation for our ongoing journey.

A long pause is observed as we add our individual prayers, silently or aloud.

Lord, enlighten our hearts

All: So we may know the hope to which you have called us

Leader: Lord of love, let us never cease to give thanks for all the saints, those beloved followers of Jesus among whom we hope to be found, who work tirelessly to bring God's Kingdom closer. We thank you for those among us who seek justice, the peacemakers, the visionaries and advocates, those that bring help to the marginalized and vulnerable, those who work in education, healthcare, shelters and social agencies, those who work with love and integrity in all areas of society. We each can think of many saints for whom we give thanks this morning.

A long pause is observed as we add our individual prayers, silently or aloud.

Lord, enlighten our hearts

All: So we may know the hope to which you have called us

Leader: God of compassion, we pray that as your church in the world, regardless of where we live and serve, we may always understand ourselves to be your saints, set apart by your Spirit, called to serve the poor, the hungry and the grieving, and loving those who make themselves enemies. Show us how to love one another and to encourage one another on the way.

We pray especially for those called to leadership in the church around the world in these difficult times. We particularly bring before you our bishops, clergy and lay leaders here in our parish, our Diocese and across Canada. With old structures crumbling, and the new way forward still opaque, we pray for courage, vision and perseverance for all of these saints.

A long pause is observed as we add our individual prayers, silently or aloud.

Lord, enlighten our hearts

All: So we may know the hope to which you have called us

Leader: Lord, we pray for those who were elected to public office across Ontario in our municipal elections this week. We pray that all, mayors, councillors, and trustees, will be given the strength and courage to seek the good of all the people, to bring peace and just policies to all our communities.

We pray for our political representatives at all levels of government, led by Doug our premier, Justin our Prime Minister, Mary our Governor General and ask that

their clear priority will always be the common good, and including in that good, the wellbeing of the land.

A long pause is observed as we add our individual prayers, silently or aloud.

Lord, enlighten our hearts

All: So we may know the hope to which you have called us

Leader: God of Justice, as Canadians, as treaty people, we pray for the healing of the relationship between Indigenous and non-Indigenous people in this country. Show us the hard way of justice and right relations, that our First Nations can flourish in ways that are true to their history and cultures and that we can live together in peace.

A long pause is observed as we add our individual prayers, silently or aloud.

Lord, enlighten our hearts

All: So we may know the hope to which you have called us

Leader: God of Peace, the world is dangerously filled with war and conflict, resulting in death and suffering, widespread dislocation of whole peoples, oppression of the vulnerable, and economic inequality around the globe. Loving God, we need your wisdom and holy presence to know the way forward! Hear the cry of each of our hearts as we lament the hard realities on our hearts this morning, and our longing for peace.

A long pause is observed as we add our individual prayers, silently or aloud.

Lord, enlighten our hearts

All: So we may know the hope to which you have called us

Leader: God of Creation, as this year's Season of Creation has ended, we pray continually for the wisdom and courage to increasingly understand ourselves as connected to the whole family of Earth, dependent on the Earth for our very life, and to consistently resist the powerful worldviews that would make us masters of the Earth and invulnerable to her suffering. We each recall the insights we received, and the personal commitments we have made, to deepen our love and strengthen our resolve to protect her.

A long pause is observed as we add our individual prayers, silently or aloud.

Lord, enlighten our hearts

All: So we may know the hope to which you have called us

Leader: Compassionate God, there are those among us who are facing trials and difficulties, illness and bereavement. We ask that you use us, and our community, to bring comfort, help and encouragement to those who are in distress. We pray for those who have died, and for those who mourn their loss. Let us pray for those who are on our hearts today, who need healing, comfort and strength.

A long pause is observed as we add our individual prayers, silently or aloud.

Lord, enlighten our hearts

All: **So we may know the hope to which you have called us**

Leader: Lord you have promised to hear us when we lift our hearts to you in prayer, so we faithfully bring all these things to you in the name, and for the sake of, Jesus Christ, your Son and our Redeemer.

All: **Amen.**

The Peace

Priest: The peace of the Lord be always with you.

People: **And also with you.**

If you would like to make a monetary donation to support the ministry of Church of the Redeemer, we invite you to:

- Place your gift in the offering plate
- Use the tap and give kiosk at the door
- Visit theredeemer.ca/donate
- Use this QR code



Your support allows us to be witnesses to God's love on our corner of Bloor and Avenue Road - now, and in the future.

Thank you for joining us today.

Offertory Hymn: #275 (Common Praise) "O What Their Joy and Their Glory Must Be"

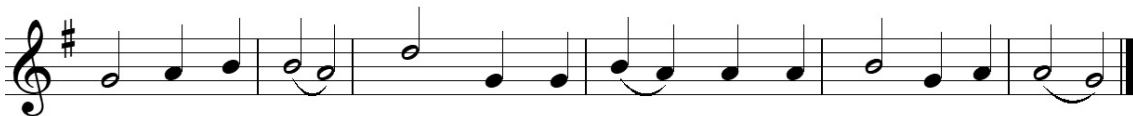
All sing



1. O what their joy and their glo - ry must be, those end - less
2. What are the mon - arch, the court, and the throne? What are the
3. Tru - ly Je - ru - sa - lem name we that shore, vi - sion of
4. There, where no trou - bles dis - trac - tion can bring, we the sweet
5. Now in the mean - time, with hearts raised on high, we for that
6. Low be - fore God with our prai - ses we fall, of whom, and



sab - baths the bless - ed ones see: crowns for the val - iant, to
peace and the joy that they own? O that the blest ones, who
peace, that brings joy ev - er - more; wish and ful - fil - ment can
an - thems of Si - on shall sing, while for thy grace, Lord, their
coun - try must yearn and must sigh, seek - ing Je - ru - sa - lem,
in whom, and through whom are all: praise to the Fa - ther, and



wea - ry ones, rest; God shall be all and in all ev - er blest.
in it have share, all that they feel could as ful - ly de - clare!
sev - ered be ne'er, nor the thing prayed for come short of the prayer.
voic - es of praise thy bless - ed peo - ple e - ter - nal - ly raise.
dear na - tive land, through our long ex - ile on Bab - y - lon's strand.
praise to the Son, praise to the Spir - it, with them ev - er one.

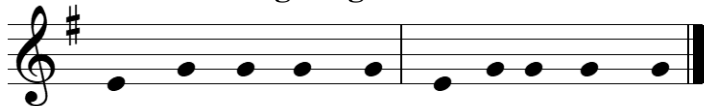
Text: Peter Abelard (1079-1142); tr. John Mason Neale (1818-1866), alt. Music: Melody Antiphoner, Paris, 1681.

✠ The Celebration of the Eucharist

Prayer over the Gifts

Priest: Holy and mighty God,
we give you thanks for the triumph of Christ
in the lives of all his saints.
Receive all we offer you this day,
and help us, like them, to run our course with faith,
that we may come to your eternal kingdom.
We ask this in the name of Jesus Christ our Lord. **Amen.**

The Great Thanksgiving



The Lord be with you. **And al-so with you.**



Lift up your hearts. **We lift them to the Lord.**



Let us give thanks to the Lord our God. **It is right to give our thanks and praise.**

Priest: Blessed are you, gracious God, creator of heaven and earth;
in the multitude of your saints you have surrounded us
with so great a cloud of witnesses, that we, rejoicing in their fellowship,
may run with patience the race that is set before us,
and together with them receive the crown of glory that never fades away.
Therefore with angels and archangels
and all who have served you in every age,
we raise our voices to proclaim the glory of your name:

Sanctus: #217 (Sing a New Creation)

All Sing



Ho-ly, ho- ly, ho-ly Lord, Ho-ly, ho- ly, ho-ly Lord, God of power and might,



heav-en and earth are full of your glo - ry. Ho - san-na in the high- est.



Bless-ed is the one who comes in the name of the Lord. Ho - san-na in the



high - est.

Music: Red Lake Mass, Monte Mason. © Church Publishing.

Priest: We give thanks to you, Lord our God,
for the goodness and love
you have made known to us in creation;
in calling Israel to be your people;
in your Word spoken through the prophets;
and above all in the Word made flesh,
Jesus your Son.
For in these last days you sent him
to be incarnate from the Virgin Mary,
to be the Saviour and Redeemer of the world.
In him, you have delivered us from evil,
and made us worthy to stand before you.
In him, you have brought us
out of error into truth,
out of sin into righteousness,
out of death into life.

On the night he was handed over
to suffering and death,
a death he freely accepted,
our Lord Jesus Christ took bread;
and when he had given thanks to you,
he broke it, and gave it to his disciples, and said,
“Take, eat:
this is my body which is given for you.
Do this for the remembrance of me.”

After supper he took the cup of wine;
and when he had given thanks, he gave it to them, and said,
“Drink this, all of you:
this is my blood of the new covenant,
which is shed for you and for many
for the forgiveness of sins.
Whenever you drink it,
do this for the remembrance of me.”
Therefore, Father, according to his command,

All: **we remember his death,
we proclaim his resurrection,
we await his coming in glory;**

Priest: and we offer our sacrifice of praise and thanksgiving
to you, Lord of all;
presenting to you, from your creation,
this bread and this wine.
We pray you, gracious God,
to send your Holy Spirit upon these gifts,
that they may be the sacrament
of the body of Christ
and his blood of the new covenant.

Unite us to your Son in his sacrifice,
that we, made acceptable in him,
may be sanctified by the Holy Spirit.

In the fullness of time,
reconcile all things in Christ,
and make them new, and bring us to that city of light
where you dwell with all your children;
through Jesus Christ our Lord,
the firstborn of all creation, the head of the Church,
and the author of our salvation;
by whom, and with whom, and in whom,
in the unity of the Holy Spirit,
all honour and glory are yours, almighty Father, now and for ever.

All: Amen.

The Lord's Prayer

As our Sa-viour taught us let us pray. Our Fa-ther in heav-en hal-lowed be your name,
your king - dom come, your will be done, on earth as in heav - en.
Give us to - day our dai - ly bread. For - give us our sins
as we for - give those who sin a - gainst us.
Save us from the time of trial and de - liv - er us from e - vil.
For the king-dom, the pow-er, and the glo-ry are yours, now and for ev-er. A - men.

The Breaking of the Bread

Priest: We break this bread to share in the body of Christ.

People: **We, being many, are one body, for we all share in the one bread.**

Priest: The gifts of God for the People of God.

People: **Thanks be to God.**

Fraction: “We Wait for Thy Loving Kindness, O God” (*William McKie*)

We wait for thy loving kindness, O God

In the midst of thy temple

Alleluia

O God, according to Thy name

So is Thy praise unto the world's end

Thy right hand is full of righteousness

Alleluia

We wait for thy loving kindness, O God

In the midst of thy temple

O Lord, send us now prosperity

Amen

Amen

The Communion



All in the church are invited to come forward to receive communion. If you need a gluten-free wafer, please indicate when you arrive at the communion station. If you would like to receive a blessing rather than communion, please cross your arms as shown in the picture on the left and the priest will be pleased to offer you a blessing.

Communion Hymn: #31 (Sing a New Creation) "Beyond the Beauty and the Awe" *All sing*



1. Be - yond the beau-ty and the awe, be - yond the fear and dread, we
2. Our lives feel torn be - tween the world whose needs are grim-ly real and
3. Oh, teach us how to hear your voice de - spite the traf-fic's din; to
4. In sound or si-lence, sight or smell, may we some to - ken find that
5. Then help us live as Je - sus taught, as light and salt and yeast, that



long, O God, to hear your word, to taste your trans - formed bread.
emp - ty talk of peace and joy with dis - tant, vague ap - peal.
keep the blasts of ran - cour out and let your Spir - it in.
makes your liv - ing pres - ence known to bod - y, soul, and mind.
oth - ers may be brought to share your prom - ise and your feast.

Text: Carl P. Daw, Jr., 1994. © 1994 Hope Publishing Co. Music: Melody Sixteen Tune Settings, Philadelphia, 1812; harm. C. Winfred Douglas, 1940.

Motet: "Lift Up Your Hearts!" (*J. Yoakley / H.M. Butler / arr. Matthew Banfield*)

"Lift up your hearts!"

We lift them, Lord to thee;

here at thy feet none other may see:

"Lift up your hearts!"

E'en so, with one accord,

we lift them up, we lift them to the Lord.

Above the level of the former years,
the mire of sin, the slough of guilty fears,
the mist of doubt, the blight of love's decay,
O Lord of light, lift all our hearts today.

Above the swamps of subterfuge and shame,
the deeds the thoughts, that honour may not name,
the halting tongue that dares not tell the whole,
O Lord of truth, lift every Christian soul.

Lift every gift that thou thyself hast given:
low lies the best till lifted up to heaven;
low lie the bounding heart, the teeming brain,
till, sent from God, they mount to God again.

Then, as the trumpet call in after years,
"Lift up your hearts!" rings pealing in our ears,
still shall those hearts respond with full accord,
"We lift them up, we lift them to the Lord." Amen.

Prayer after Communion

Please rise as you are able

Priest: Lord of hosts,
we praise your glory reflected in your saints.
May we who share at this table
be filled with the joy of your eternal kingdom,
where Jesus is Lord, now and for ever. **Amen.**

The Doxology

Priest: Glory to God,
All: **whose power working in us
can do infinitely more
than we can ask or imagine.
Glory to God from generation to generation,
in the Church and in Christ Jesus
for ever and ever. Amen.**

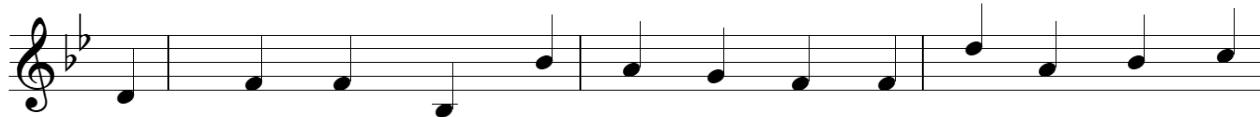
Announcements

Please be seated

Farewell to Hilary Keachie

Departing Hymn: #286 (Common Praise) “Give Me the Wings of Faith”

Please rise as you are able and sing



1. Give me the wings of faith, to rise with - in the veil, and
2. Once they were mourn - ing here be - low, and wet their couch with
3. I ask them whence their vic - tory came; they with u - ni - ted
4. They marked the foot - steps that he trod; his zeal in - spired their
5. Our glo - rious Lead - er claims our praise, for his own pat - tern



see the saints a - bove, how great their joys, how bright their glo - ries be.
tears; they wrest - led hard, as we do now, with sins and doubts and fears.
breath as - cribe their con - quest to the Lamb, their tri - umph to his death.
breast; and, fol - lowing their in - car - nate God, pos - sess the prom - ised rest.
given; while the long cloud of wit - ness - es show the same path to heaven.

Text: Isaac Watts (1674-1748). Music: James Turlle (1802-1882); desc. Norman Warren (1934-2019). Desc. © 1982 Hope Publishing Co.

The Dismissal

Priest: Go forth in the name of Christ. Alleluia!

People: Thanks be to God. Alleluia!

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Ministry Updates

Today's 10:30 Motet



Thank you, Matthew, for arranging today's motet as a gift to the Redeemer choir!

Matthew Banfield sang in the Redeemer choir while he studied music at the University of Toronto. Matthew graduated and returned home to Barbados where he is teaching and leading church music. Best wishes Matt!

Worship and Spirituality

During the Week

Mid-day Prayer

Members of our community gather for mid-day prayer **Monday through Saturday** on Zoom at **12:15 PM**. For about 20 minutes we pause to hear scripture read and to pray for what's on our hearts and for the cares and concerns of the world. The Zoom link and list of readings are sent out each week through eNews. The order of service is [on our website](#) (theredeemer.ca).

Tuesday Meditation

Tuesday Meditation with Lilian Junkin gathers for 30 minutes in the chancel at **12:15 PM** for a peaceful mid-week reflection. If you have any other questions, please contact Lilian (lilian.n.junkin@gmail.com).

Prayer on Wednesday

Each Wednesday morning, a simple order for daily prayer is added to the parish website with a link shared on the Facebook page. This is an invitation to set aside time during the day to read scripture, to reflect and to offer prayers. The order of service for this coming Wednesday will be posted on the [website](#) (theredeemer.ca).

Garden Eucharists this Autumn

Our Garden Eucharists at the home of Karen and Michael Visser will continue throughout the autumn, weather permitting. Please join us on these Saturday afternoons:

Saturday November 26, at 1:00 p.m.

Saturday December 31, at 1:00 p.m.

More information will be forthcoming as the Garden Eucharist Saturday approaches, but we wanted you to mark your calendars now. If you have any questions, please be in touch with Susan Haig (shaig@theredeemer.ca) or Andrew Kuhl (akuhl@theredeemer.ca).

On Sunday

All Souls Requiem Eucharist

Join us in person **this evening at 7 PM** as we continue the tradition of reading aloud the names of those faithful departed whom we loved and no longer see. The service will also be on Zoom (link in Friday's eNews) and live streamed on YouTube.

Floral Dedications

Floral dedications provide a wonderful way to express our personal thanksgiving and remembrances. If you would like to provide chancel flowers, please email the necessary information to the church office (office@theredeemer.ca).

Prices range from \$200 for chancel flowers if there is only one dedication on a Sunday, or \$100 if there are multiple dedications.

Intercessions

In the prayers of the people each Sunday, space is left for members of the community to add a name or concern. If you have people or situations that you would like included but are not comfortable giving voice to them, there is a [prayer request form](#) on the website (theredeemer.ca). These will be offered silently by one of the priests during the appropriate petition of the intercessions.

In the Community

Zoom Coffee and Conversation

After the services, the connection on Zoom will be kept open for a post-service coffee time. We will pause for about five minutes to allow time to grab a cup of coffee, tea or a cool beverage and return for a time of conversation.

Coffee Time at the Church

All who attend worship services in the church building are invited to linger for a time of conversation and coffee in the narthex – the space at the back of the church – immediately following the service.

Staying Connected

The next Staying Connected meeting will be **today at 2 PM** through Zoom. The link was in the Friday edition of eNews.

The Common Table – Can You Help with Winter Clothing?

Spread the word! The Common Table needs donations of warm winter boots, clothes and gear. It's one thing to walk to your favourite coffee shop in cooler weather; it's another to spend most of the day or all night outside. Some of the most common questions from participants are:

"Do you have winter boots?"

"Have the long johns come in yet?"

"Can I get a pair of gloves?"

"Any winter coats available?"

Thanks in advance for your donations! We appreciate it!

For information about how to drop off winter gear, [contact the Common Table](mailto:commontable@theredeemer.ca) (commontable@theredeemer.ca).

Indigenous Solidarity Working Group

Welcome a new member to Church of the Redeemer: Suzanne Rumsey will be a co-leader at our *Mapping the Ground We Stand On* program on **Saturday, November 12 (1-4:30 PM)** at the end of Treaty Recognition Week. We'll meet in the lower hall at the church. Suzanne was involved in the development of the program, and has led workshops across the country, including our online *Mapping* exercise last year. We're glad she's joining our congregation.

Please [register](#) for this event.



Suzanne Rumsey was born and raised in the Kootenay region of British Columbia, the traditional and unceded territory of the Ktunaxa Nation. She joined the Primate's World Relief and Development Fund in 2001 as the Latin America and Caribbean Program Coordinator and in 2010 moved to her current position as Public Engagement Coordinator. Prior to joining PWRDF, Suzanne worked for a decade with the Inter-Church Committee on Human Rights in Latin America (ICCHRLA), one of the predecessor coalitions of KAIROS. She is also a part-time student at Trinity College, University of Toronto, working on a Master of Theological Studies degree. Suzanne lives with her son, Robin, in downtown Toronto and is a new member at the Church of the Redeemer.

Dr Mike Daley Presents: The Simon and Garfunkel Story

Renowned public speaker and musician Dr Mike Daley presents The Simon and Garfunkel Story with Jill Daley (violin/piano) and Will Reid (vocals) on **Sunday, November 13 at 7:30 PM** at Redeemer. Mike is known across the GTA for his highly entertaining and informative talks on popular music history, richly illustrated with images and lyrics. You'll learn about how Simon and Garfunkel got together, the key to their unique harmony blend, their fascinating recording history and their musical legacy today. [Tickets are available on Eventbrite.](#)

Arctic Matters

Creation Matters@Redeemer invites the parish to a Zoom presentation elucidating aspects of climate change on **Wednesday, November 16 at 2:30 PM.**

Declan Taylor, a former Redeemerite and current student of environmental studies at the University of British Columbia, will share photos and experiences from his 3-month sojourn in the high Arctic where his team studied the effects of climate change on photosynthesis. Photosynthesis affects the food we all eat, and Creation Matters @ Redeemer believes that sharing images of this stunning, magnificent landscape might connect us southerners more deeply with the climate issues faced by the Inuit. Please [register](#) for this online event.

Marginalia

Marginalia – church school for grown-ups and the place where we at Redeemer meet to learn, ponder, and debate the puzzles of the Bible and the Mysteries of Faith – returns!

Sunday morning at 9:30 AM in the church:

November 27 and December 11: Kingdom Come: Praying the Future with Jesus

Registration is open at www.theredeemer.ca. Contact Nate Wall (nwall@theredeemer.ca) for more information.

An Update from the Refugee Settlement Committee

Refugee sponsorship is full of uncertainties. When will they arrive? Uncertain. Where will they live? Uncertain. Exactly what will they need? Uncertain. What is certain is that Abdikadir, Asho, and their six sons will need housing, furniture, household supplies, and clothing when they do arrive in Canada.

All signs point to their coming in the near future, and we are reaching out to you, the Redeemer community, to assist in this ministry. If you are aware of any possible **housing for this family of eight**, please contact committee co-chairs [Alison Colvin \(acolvin@sympatico.ca\)](mailto:acolvin@sympatico.ca) or [Henry Krol \(henrykrol@yahoo.com\)](mailto:henrykrol@yahoo.com).

Several of you have offered **furniture and other supplies**, for which we are grateful. We are not able to provide storage space at this time but will pick up your donations once we have found housing. [Here is a preliminary list of needs.](#) Please [contact Susanna Jacob \(andorrajosej@gmail.com\)](mailto:andorrajosej@gmail.com) if you have items that might be suitable.

One urgent and clear need is for **cozy winter jackets and warm casual, easy-care clothing**. Mary Horan is collecting clothing for the family. Please contact her if you can offer jackets in these sizes: Women's XL or XXL, for boys 7-8 and 4-5 years, and warm baby clothing for 7-24 months. Donations in kind, for instance, new socks, are also needed.

Other urgent needs are for a **baby car seat** for Ayub (6 months) and a booster or car seat for Abdirizak (4 years). Please [contact Mary Horan \(horangang@gmail.com\)](mailto:horangang@gmail.com) if you can provide either of these important items, needed when the family arrives at the airport and for the future.

Dadaab refugee camp in Kenya is prone to flooding, as well as dust storms and the drought that is devastating eastern Africa. Arriving in their new home at the beginning of a Canadian winter will subject Abdikadir, Asho, and their sons to new weather challenges. Let's make their arrival as welcoming as possible. Thank you for whatever you can do to support these newcomers.

Children, Youth and Families

We have resources available in church for children, and all families are invited to participate in worship together. Please find these resources in the back pew on the west side of the church!

Our regular Church School and Youth Group gatherings have returned. Children and youth programs start at 9:30 AM and families are encouraged to join the 10:30 service. If you have children or youth who are school aged, feel free to contact Andrew Kuhl to get on our contact list!

Pyjama Prayers is coming back in the upcoming weeks (!) with a few changes as we enter this new program year. If you are a family with young children interested in programming, please contact Andrew Kuhl (akuhl@theredeemer.ca).

How Are You Doing?

Our clergy are available to meet with you to talk and for prayer as is helpful to you. You can contact them through the church office (416-922-4948) or by email (Steven Mackison – smackison@theredeemer.ca, Susan Haig – shaig@theredeemer.ca, Andrew Kuhl akuhl@theredeemer.ca).

Pastoral Care Calls

Volunteers from the pastoral care team continue to call members of the Redeemer community to check in with them. Please contact Tony Crosbie (tony.crosbie@sympatico.ca) if you know someone who would benefit from a call from one of the pastoral care team.

Bulletin Announcements

If you have an announcement you would like included in an upcoming bulletin, please send it to Marjorie Wrightson (mwrightson@theredeemer.ca) by Tuesday at 5 PM. Thank you.

Interim Administrator On-Site

Susan Graham Walker, the Part-time Interim Administrator, is on-site most Mondays, Tuesdays, Wednesdays and Fridays from 7:30 AM to 12 PM. Please don't hesitate to connect by email (sgwalker@theredeemer.ca) or text (647-215-8814).

WORSHIP WITH US

Sunday, November 6

9 AM - on Zoom

10:30 AM - in the Church and through YouTube

Sunday, November 13

9 AM - on Zoom

10:30 AM - in the Church and through YouTube