

**Rest eternal grant unto them
O Lord, and let light
perpetual shine upon them,
may they rest in peace,
and rise in glory.**



**ALL SOULS REQUIEM EUCHARIST:
COMMEMORATION OF THE FAITHFUL DEPARTED
SUNDAY, OCTOBER 30, 2022 AT 7:00 P.M.**

The Church of the Redeemer:
162 Bloor St. West, Toronto, ON M5S 1M4
office@theredeemer.ca • Tel: (416) 922 4948 • www.theredeemer.ca

Introitus et Kyrie: Requiem aeternam (*Luigi Cherubini*)

Requiem aeternam dona eis, Domine:
et lux perpetua luceat eis.

Te decet hymnus Deus, in Sion,
et tibi reddetur votum in Jerusalem:

exaudi orationem veniet.

*Grant them eternal rest, O Lord,
and may perpetual light shine on them.
Thou, O God, art praise in Sion,
and unto Thee shall the vow be performed in
Jerusalem.*

*Hear my prayer,
unto Thee shall all flesh come.*

Kyrie eleison
Christe eleison
Kyrie eleison

*Lord have mercy
Christ have mercy
Lord have mercy*

✠ The Gathering of the Community

Please rise as you are able

Priest: The grace of our Lord Jesus Christ,
and the love of God,
and the fellowship of the Holy Spirit,
be with you all.

People: **And also with you.**

The Collect of the Day

Priest: Father of all,
we pray to you for those we love, but see no longer.
Grant them your peace,
let light perpetual shine upon them,
and in your loving wisdom and almighty power,
work in them the good purpose of your perfect will;
through Jesus Christ our Lord,
who lives and reigns with you and the Holy Spirit,
one God, now and for ever.

All: **Amen.**

✠ The Proclamation of the Word

First Reading

Please be seated

Reader: A Reading from the Wisdom of Solomon.

The souls of the righteous are in the hand of God, and no torment will ever touch them. In the eyes of the foolish they seemed to have died, and their departure was thought to be a disaster, and their going from us to be their destruction; but they are at peace. For though in the sight of others they were punished, their hope is full of immortality. Having been disciplined a little, they will receive great good, because God tested them and found them worthy of himself; like gold in the furnace he tried them, and like a sacrificial burnt offering he accepted them. In the time of their visitation they will shine forth, and will run like sparks through the stubble. They will govern nations and rule over peoples, and the Lord will reign over them forever. Those who trust in him will understand truth, and the faithful will abide with him in love, because grace and mercy are upon his holy ones, and he watches over his elect.

Reader: The word of the Lord.

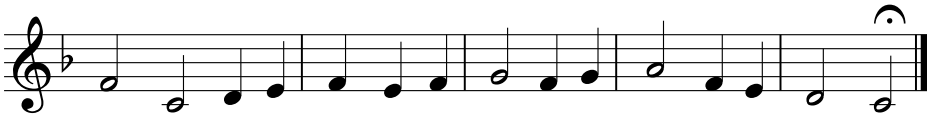
Wisdom 3.1-9

People: **Thanks be to God.**

A moment of silence is observed

Psalm 116.1-8 *(George Black)*

Refrain



Pre-cious in the sight of our God is the death of all ser-vants.

I love you, O God, because you have heard the voice of my supplication,
because you have inclined your ear to me whenever I called upon you. **Refrain**

The cords of death entangled me;
the grip of the grave took hold of me;
I came to grief and sorrow.

Then I called upon your name O God:
"My defender, I pray you, save my life." **Refrain**

Gracious are you and righteous;
a God who is full of compassion.
You watch over the innocent;

I was brought very low, and you helped me. **Refrain**



Precious in the sight of our God is the death of all servants.

Turn again to your rest, O my soul,
for God has treated you well.
For you have rescued my life from death,
my eyes from tears, and my feet from stumbling. **Refrain**

I will walk in your presence, O God
in the land of the living. **Refrain**

Second Reading

Reader: A Reading from the First Letter of Peter.

Blessed be the God and Father of our Lord Jesus Christ! By his great mercy he has given us a new birth into a living hope through the resurrection of Jesus Christ from the dead, and into an inheritance that is imperishable, undefiled, and unfading, kept in heaven for you, who are being protected by the power of God through faith for a salvation ready to be revealed in the last time. In this you rejoice, even if now for a little while you have had to suffer various trials, so that the genuineness of your faith - being more precious than gold that, though perishable, is tested by fire - may be found to result in praise and glory and honour when Jesus Christ is revealed. Although you have not seen him, you love him; and even though you do not see him now, you believe in him and rejoice with an indescribable and glorious joy, for you are receiving the outcome of your faith, the salvation of your souls.

Reader: The word of the Lord.

1 Peter 1.3-9

People: Thanks be to God.

A moment of silence is observed

Sequence Hymn: #297 (Common Praise) "God Give Us Life"

Please rise as you are able & sing



1. God give us life when all a-round spells death and some have died; and
2. God give us love in heart and hand to hold the hurt - ing one, to
3. God give us skill, in - sight, and will to find, where none are sure, new
4. God give us faith, should all else fail and death un - sheath its sting. O
5. Then, in the end, make death a friend, and give us strength to stand and



none are clear that hope is near or fate can be de - fied.
free the an - ger, meet the need, and wait till wait-ing's done.
threads to mend the web of life, new means to heal and cure.
help us hear, through pain and fear, the songs that an - gels sing.
walk to where no eye can stare, but Christ can clasp our hand.

Text and music: John L. Bell (1949-). © 1989 WGRG The Iona Community (Scotland). Used by permission of GIA Publications, Inc., exclusive agent.

The Gospel

Priest: The Lord be with you.

People: **And also with you.**

Priest: The Holy Gospel of our Lord Jesus Christ according to John.

All: **Glory to you, Lord Jesus Christ.**

Martha said to Jesus, "Lord, if you had been here, my brother would not have died. But even now I know that God will give you what ever you ask of him." Jesus said to her, "Your brother will rise again." Martha said to him, "I know that he will rise again in the resurrection on the last day." Jesus said to her, "I am the resurrection and the life. Those who believe in me, even though they die, will live, and everyone who lives and believes in me will never die. Do you believe this?" She said to him, "Yes, Lord, I believe that you are the Messiah, the Son of God, the one coming into the world."

Priest: The Gospel of Christ.

John 11.21-27

All: **Praise to you, Lord Jesus Christ.**

Homily: Andrew Kuhl

Please be seated

A moment of silence is observed

Commemoration of the Departed

After the names of the departed are read, members of the community are invited to come forward to light a candle.

Motet for the Commemoration: “Pie Jesu” (Luigi Cherubini)

Pie Jesu, Domine, dona eis requiem.

O merciful Lord Jesus, grant them rest.

Pie Jesu, Domine, dona eis requiem
sempiternam.

O merciful Lord Jesus, grant them rest eternal.

“In Manus Tuas” (Taizé)

The musical score is written for piano and voice. It is in the key of D major (two sharps) and 4/4 time. The piano part consists of chords and simple melodic lines in both hands. The vocal line is a simple melody with lyrics written below the notes. The lyrics are: "In ma-nus tu - as, Pa - ter, com-men-do spi-ri-tum me - um, in ma-nus tu - as Pa - ter, com-men-do spi-ri-tum me - um. In".

The Prayer of Commendation

Please rise as you are able

Priest: Into your hands, O merciful Saviour, we commend your servants.
Acknowledge, we pray, sheep of your own fold,
lambs of your own flock, sinners of your own redeeming.
Receive them into the arms of your mercy,
into the blessed rest of everlasting peace,
and into the glorious company of the saints in light.

People: Amen.

The Peace

Priest: The peace of the Lord be always with you.

People: And also with you.

If you would like to make a monetary donation to support the ministry of Church of the Redeemer, we invite you to:

- Place your gift in the offering plate
- Use the tap and give kiosk at the door
- Visit theredeemer.ca/donate
- Use this QR code



Your support allows us to be witnesses to God's love on our corner of Bloor and Avenue Road - now, and in the future.

Thank you for joining us today.

Offertory Hymn: #59 (Sing a New Creation) "Those Hearts that We Have Treasured"

All sing



1. Those hearts that we have treasured, those lives that we have
2. They still give hope and comfort, they did not lose the
3. From hearts that we have treasured, from lives that we have



shared, those loves that walked beside us, those friends for whom we've
fight, they showed us truth and goodness, they shine in to our
shared, from loves that walked beside us, from friends for whom we've



cared, their blessing rests upon us, their life is memorial
night. Remember days of gladness, remember times of
cared, we've learned to treasure kindness, we've learned that grace pro-



ry, their suffering is over, their spirits are set free.
joy; remember all the moments that grief can not destroy.
vides, we've learned to be together, we've learned that love abides.

Text: Sylvia G. Dunstan, 1991. © 1991 GIA Publications, Inc. Music: Melody The Southern Harmony, 1835; harm. Dale Grotenhuis, ©.

✠ The Celebration of the Eucharist

The Prayer Over the Gifts

Priest: Gracious and righteous Lord,
we are united in the love of Jesus Christ.
Accept all we offer you this day,
and bring us, with all your faithful people
who have gone before us, into his eternal glory;
who is Lord, now and for ever.

All: **Amen.**

The Great Thanksgiving



The Lord be with you. **And al-so with you.**



Lift up your hearts. **We lift them to the Lord.**



Let us give thanks to the Lord our God. **It is right to give our thanks and praise.**

Priest: Worship and praise belong to you, Author of all being.
Your power sustains, your love restores, our broken world.
You are unceasingly at work, from chaos bringing order
and filling emptiness with life.
Christ, raised from the dead, proclaims the dawn of hope.
He lives in us that we may walk in light.
Your Spirit is fire in us, your breath is power
to purge our sin and warm our hearts to love.
As children of your redeeming purpose,
freed by him who burst from the tomb
and opened the gate of life,
we offer you our praise, with angels and archangels
and the whole company of heaven,
singing the hymn of your unending glory;

Sanctus: #722 (Common Praise)

All Sing



Ho-ly, ho-ly, ho-ly Lord, Lord God of power and might, heav'n and earth are



full, full of your glo - ry. Ho - san-na, ho - san-na, ho - san - na, ho-



san-na in the high - est. Bless-ed is he who comes, who comes in the



name of the Lord. Ho - san-na, ho - san-na, ho - san - na, ho - san-na in the



high - est.

Music: Picardy; French carol (17th cent.); arr. Patrick Wedd (1948-2019) ©.

Priest: Praise and thanksgiving be to you, Lord of all,
for by the Cross eternal life is ours
and death is swallowed up in victory.

In the first light of Easter
glory broke from the tomb
and changed the women's sorrow into joy.

From the Garden the mystery dawned
that he whom they had loved and lost
is with us now in every place for ever.

Making himself known in the breaking of the bread,
speaking peace to the fearful disciples,
welcoming weary fishermen on the shore,
he renewed the promise of his presence
and of new birth in the Spirit
- who sets the seal of freedom on all your children.

Before he was given up to suffering and death,
recalling the night of Israel's release,
the night in which slaves walked free,
at supper with his disciples
he took bread and offered you thanks.
He broke the bread,
and gave it to them, saying:

"Take, eat.
This is my Body: it is broken for you."

After supper, he took the cup,
he offered you thanks,
and gave it to them saying:

"Drink this, all of you.
This is my Blood of the new covenant;
it is poured out for you, and for all,
that sins may be forgiven.
Do this in remembrance of me."

We now obey your Son's command
We recall his blessed passion and death,
his glorious resurrection and ascension;
and we look for the coming of his Kingdom.


Made one with him, we offer you these gifts
and with them ourselves
a single, holy, living sacrifice.

Hear us, most merciful Father,
and send your Holy Spirit upon us
and upon this bread and this wine,
that, overshadowed by his life-giving power,
they may be the Body and Blood of your Son,
and we may be kindled with the fire of your love
and renewed for the service of your Kingdom.

Help us, who are baptised into the fellowship of Christ's Body
to live and work to your praise and glory;
may we grow together in unity and love
until at last, in your new creation,

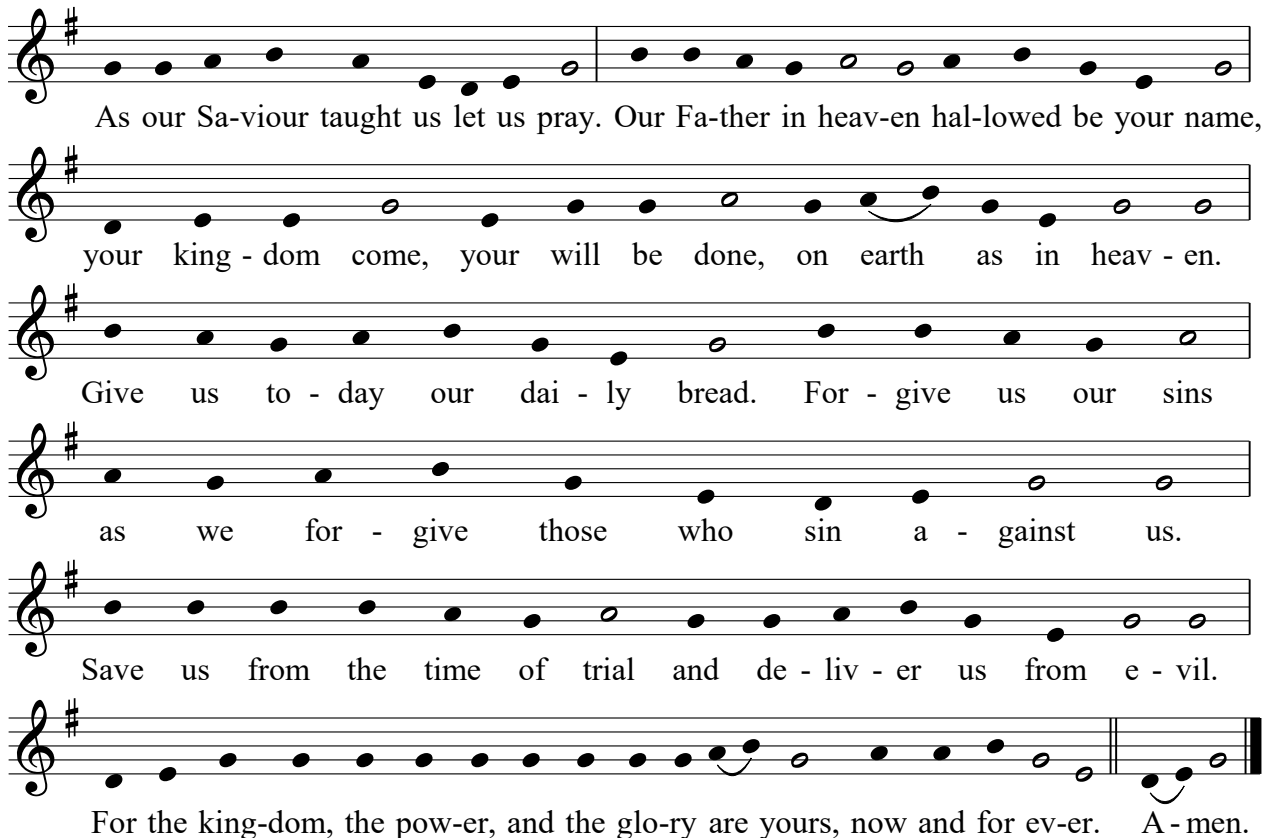
we enter into our heritage
in the company of the Virgin Mary,
the apostles, and prophets,
and of all our siblings living and departed.

Through Jesus Christ our Lord,
with whom, and in whom,
in the unity of the Holy Spirit,
all honour and glory be to you,
Lord of all ages,
world without end.

All: 
A - men, a - men.

MUSIC: PICARDY; French carol (17th cent.); adapt. George Black (1931-2003) ©.

The Lord's Prayer



As our Sa-viour taught us let us pray. Our Fa-ther in heav-en hal-lowed be your name,
your king-dom come, your will be done, on earth as in heav-en.
Give us to-day our dai-ly bread. For-give us our sins
as we for-give those who sin a- gainst us.
Save us from the time of trial and de-liv-er us from e-vil.
For the king-dom, the pow-er, and the glo-ry are yours, now and for ev-er. A-men.

The Breaking of the Bread

Priest: This is the bread which has come down from heaven.

People: **Those who eat this bread will live for ever.**

Priest: The gifts of God for the People of God.

People: **Thanks be to God.**

The Giving and Receiving of Communion

Priest: Dear friends,
I invite you in this moment, wherever you may be,
to receive Christ, in communion with the saints,
and the gathering of God's people,
unseen and yet present with us now.

*For those of us participating at home, it is a strange experience to be invited to Communion
– not through the physical bread and wine we can touch and taste –
but a Spiritual Communion with the God who comes to meet us wherever we are.*

*There are no special words or prayers for this, all the Church has ever thought necessary is genuine true
desire, lively faith, and genuine love. Come honestly before God the way you know how.*

You may wish to pray quietly this prayer to help you:

One: Holy Jesus we receive you in this moment,
giving you thanks and praise that you make yourself present
to all your people in the bread and wine of the Eucharist.
Transform our hearts that we may shine as your light in dark places;
Where there is hatred, let us sow love; Where there is injury, pardon;
Where there is doubt, faith; Where there is despair, hope;
Where there is darkness, light; Where there is sadness, joy.
And this all, in love for you. Amen.

Agnus Dei et Communio (*Luigi Cherubini*)

Agnus Dei, qui tollis peccata mundi:

dona eis requiem sempiternam.

*Lamb of God, who takest away the sin of
the world,*

grant them everlasting rest.

Lux aeterna luceat eis. Domine,
cum Sanctis tuis in aeternam, quia pius es.

*May perpetual light shine on them, Lord,
with Thy saints for ever, because Thou art
merciful.*

The Communion



All in the church are invited to come forward to receive communion. If you need a gluten-free wafer, please indicate when you arrive at the communion station. If you would like to receive a blessing rather than communion, please cross your arms as shown in the picture on the left and the priest will be pleased to offer you a blessing.

Prayer after Communion

Please rise as you are able

Priest: God of love,
may the death and resurrection of Christ,
which we celebrate in this eucharist,
bring us, with the faithful departed,
into the peace of your eternal home.
We ask this in the name of Jesus Christ,
our hope and our salvation. **Amen.**

The Doxology

Priest: Glory to God,

All: **whose power working in us
can do infinitely more
than we can ask or imagine.**

**Glory to God from generation to generation,
in the Church and in Christ Jesus
for ever and ever. Amen.**

Dismissal

Deacon: Go forth in the name of Christ. Alleluia!

People: **Thanks be to God. Alleluia!**

Closing Hymn: #24 (Common Praise) "Abide with Me"

All Sing



1. A - bide with me: fast falls the e - ven - tide; the dark - ness deep - ens;
2. Swift to its close ebbs out life's lit - tle day; earth's joys grow dim, its
3. I need thy pres - ence ev - ery pass - ing hour; what but thy grace can
4. I fear no foe with thee at hand to bless; ills have no weight, and
5. Hold thou thy cross be - fore my clos - ing eyes; shine through the gloom, and



Lord, with me a - bide. When oth - er help - ers fail, and com - forts
glo - ries pass a - way; change and de - cay in all a - round I
foil the tempt - er's power? Who like thy - self my guide and stay can
tears no bit - ter - ness. Where is death's sting? where, grave, thy vic - to -
point me to the skies; heaven's morn - ing breaks, and earth's vain shad - ows



flee, Help of the help - less, O a - bide with me.
see: O thou, who chang - est not, a - bide with me.
be? Through cloud and sun - shine, Lord, a - bide with me.
ry? I tri - umph still, if thou a - bide with me.
flee: in life, in death, O Lord, a - bide with me.

Text: Henry Francis Lyte (1793-1847). Music: William Henry Monk (1823-1889).

The Eucharistic Prayer is taken from the Episcopal Church of Scotland. All other liturgical Texts excerpted from the Book of Alternative Services copyright © 2004 by the General Synod of the Anglican Church of Canada. All rights reserved. Reproduced under license from ABC Publishing, Anglican Book Centre, a ministry of the General Synod of the Anglican Church of Canada, from Anglican Liturgical Library. Further copying is prohibited. The cover image is courtesy of Wikimedia "Creative Commons."
All music, not in the public domain, is reproduced under OneLicense.net #A-707061.
