



**GOD  
NOT  
OF  
THE  
DEAD  
BUT  
OF  
THE  
LIVING**



**THE TWENTY SECOND SUNDAY AFTER PENTECOST:  
HOLY EUCHARIST**

**SUNDAY, NOVEMBER 6, 2022 AT 10:30 A.M.**

**The Church of the Redeemer:**

**162 Bloor St. West, Toronto, ON M5S 1M4**

**office@theredeemer.ca • Tel: (416) 922 4948 • www.theredeemer.ca**

# WELCOME TO THE CHURCH OF THE REDEEMER!

We are in the heart of downtown Toronto, and we gather to celebrate on the traditional lands of the Wendat, Haudenosaunee, and Anishinaabe Nations, including the Mississaugas of the Credit First Nation. Our beautiful building connects us to the rich heritage of our city while also drawing us deeper into the roots of our Anglican tradition. Just as the streetscape around us has evolved over the years, our members have changed to reflect the growing, vibrant and progressive Christian community found at the Redeemer today. We come from a variety of faith traditions (and sometimes no faith tradition at all), and we like it that way. We are students, workers, retired, homeless, not limited by sexual orientation, gender identity or personal history. We are at the very beginning of our life with Jesus, and we are deeply steeped in a life complicated by faith. We open our doors to worship God and to learn about Jesus, and how all of this might just transform our lives.

If you would like to stay up to date with our news and events, please feel free to subscribe to our eNewsletter by going to [theredeemer.ca/newsletters](https://theredeemer.ca/newsletters).

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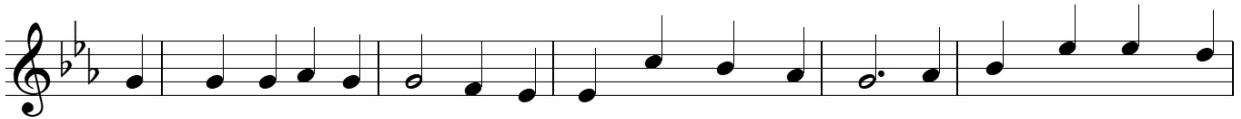
[instagram.com/TheRedeemerTO](https://instagram.com/TheRedeemerTO)

**Welcome**

**Land Acknowledgement**

## Opening Hymn: #434 (Common Praise) "The Love of Jesus Calls Us"

*Please rise as you are able & sing*



1. The love of Je-sus calls us our joy - ous praise to sing; our deep - ly felt thanks-
2. The love of Je-sus calls us, that we may al - ways be com-pan - ions on a
3. The love of Je-sus calls us to go where he would go, to chal-lenge all that
4. The love of Je-sus calls us in swift - ly chang - ing days, to be God's co - cre-



giv - ings we now to - geth - er bring, for all God's man - y  
jour - ney, where all the world may see that serv - ing Christ is  
lim - its, to change, to learn, to grow, to know that Christ has  
a - tors in new and won - drous ways; that God with men and



bles - sings, un - asked yet still re - ceived, and for the gen - er -  
free - dom which time does not des - troy; where Christ's com - mand is  
freed us, that pris - ons are no more; for those who seek his  
wom - en may so trans - form the earth, that love and peace and



a - tions who faith - ful - ly be - lieved.  
du - ty, and ev - ery du - ty joy.  
king - dom, Christ o - pens ev - ery door.  
jus - tice may give God's king - dom birth.

Text: Herbert O'Driscoll (1928- ) ©. Music: Samuel Sebastian Wesley  
(1810-1876).

## ✠ The Gathering of the Community

*Priest:* The grace of our Lord Jesus Christ,  
and the love of God,  
and the fellowship of the Holy Spirit,  
be with you all.

*People:* **And also with you.**

**Gloria: #686 (Common Praise)***All Sing*

Glo-ry to God in the high-est, and peace to all peo-ple on earth. Lord God,  
heav-en-ly king, al-might-y God and Fa-ther, we wor-ship you, we give you thanks,  
we praise you for your glo-ry. Lord Je-sus Christ, on-ly Son of the Fa-ther,  
Lord God, Lamb of God, you take a-way the sin of the world: have mer-cy on us;  
you are sea-ted at the right hand of the Fa-ther: re-ceive our prayer.  
For you a-lone are the Ho-ly One, you a-lone are the Lord,  
you a-lone are the Most High, Je-sus Christ, with the Ho-ly Spir-it,  
in the glo-ry of God the Fa-ther. A - men.

Music: New Plainsong, David Hurd (1950-). © 1981 GIA Publications,

**Collect of the Day**

*Priest:* Living God,  
burning wild and unconfined:  
free us from the fear of death  
and take away the limits  
which bind our imagination  
and choke our compassion,  
so that we may feel your pleasure

in all that brings us life;  
through Jesus Christ, risen and ascended. **Amen.**

## First Reading

*Please be seated*

*Reader:* A Reading from the Book of Haggai.

In the second year of King Darius, in the seventh month, on the twenty-first day of the month, the word of the Lord came by the prophet Haggai, saying: Speak now to Zerubbabel son of Shealtiel, governor of Judah, and to Joshua son of Jehozadak, the high priest, and to the remnant of the people, and say, Who is left among you that saw this house in its former glory? How does it look to you now? Is it not in your sight as nothing? Yet now take courage, O Zerubbabel, says the LORD; take courage, O Joshua, son of Jehozadak, the high priest; take courage, all you people of the land, says the Lord; work, for I am with you, says the Lord of hosts, according to the promise that I made you when you came out of Egypt. My spirit abides among you; do not fear. For thus says the Lord of hosts: Once again, in a little while, I will shake the heavens and the earth and the sea and the dry land; and I will shake all the nations, so that the treasure of all nations shall come, and I will fill this house with splendour, says the Lord of hosts. The silver is mine, and the gold is mine, says the Lord of hosts. The latter splendour of this house shall be greater than the former, says the Lord of hosts; and in this place I will give prosperity, says the Lord of hosts.

*Reader:* Hear what the Spirit is saying to the church.

Haggai 1.15b-2.9

**All: Thanks be to God.**

*A moment of silence is observed*

## Psalm 145.1-5, 17-22 (George Black)

Refrain:



You are close to all who call you.

I will exalt you, O sovereign God,  
and bless your name for ever and ever.

Every day will I bless you  
and praise your name for ever and ever.

You are great, O God, and greatly to be praised;  
there is no end to your greatness. **Refrain**



the good news, so that you may obtain the glory of our Lord Jesus Christ. So then, brothers and sisters, stand firm and hold fast to the traditions that you were taught by us, either by word of mouth or by our letter.

Now may our Lord Jesus Christ himself and God our Father, who loved us and through grace gave us eternal comfort and good hope, comfort your hearts and strengthen them in every good work and word.

*Reader:* Hear what the Spirit is saying to the church.

2 Thessalonians 2.1-5, 13-17

*All:* **Thanks be to God.**

*A moment of silence is observed*

**Gospel Acclamation: #195 (Sing a New Creation) “Open Your Ears, O Faithful People”**

*Please rise as you are able & sing*



1. O - pen your ears, O faith - ful peo - ple, o - pen your ears and  
2. They who have ears to hear the mes - sage, they who have ears, now



hear God's Word. O - pen your hearts, O roy - al priest - hood,  
let them hear. They who would learn the way of wis - dom,

*Refrain*



God has come to you. God has spo-ken to the peo-ple, hal-le-lu - jah!  
let them hear God's Word. *To-rah o - ra, To-rah o - ra, hal-le-lu - jah!*



God has spo-ken words of wis-dom, hal-le-lu - jah! jah!  
*To-rah o - ra, To-rah o - ra, hal-le-lu - jah! jah!*

Text: Hasidic trad.; trans. Willard F. Jabusch, 1966. © 1966, 1982 Willard F. Jabusch, admin. OCP Publications. Music: Hasidic trad.; arr. Evangelical Lutheran Worship, 2006. © 2006 Augsburg Fortress.

## The Gospel

*Priest:* The Lord be with you.

*All:* **And also with you.**

*Priest:* The Holy Gospel of our Lord Jesus Christ according to Luke.

*All:* **Glory to you, Lord Jesus Christ.**

Some Sadducees, those who say there is no resurrection, came to him and asked him a question, ‘Teacher, Moses wrote for us that if a man’s brother dies, leaving a wife but no children, the man shall marry the widow and raise up children for his brother. Now there were seven brothers; the first married, and died childless; then the second and the third married her, and so in the same way all seven died childless. Finally the woman also died. In the resurrection, therefore, whose wife will the woman be? For the seven had married her.’

Jesus said to them, ‘Those who belong to this age marry and are given in marriage; but those who are considered worthy of a place in that age and in the resurrection from the dead neither marry nor are given in marriage. Indeed they cannot die any more, because they are like angels and are children of God, being children of the resurrection. And the fact that the dead are raised Moses himself showed, in the story about the bush, where he speaks of the Lord as the God of Abraham, the God of Isaac, and the God of Jacob. Now he is God not of the dead, but of the living; for to him all of them are alive.’

*Reader:* The Gospel of Christ.

Luke 20.27-38

*All:* **Praise to you, Lord Jesus Christ.**

**Homily:** Susan Haig

*Please be seated*

*A moment of silence is observed.*

## **The Prayers of the People**

*Please rise as you are able*

*Leader:* In the Hebrew scripture we read that God invites the prophets and the people to look upon the state of the temple. In the midst of the chaos, God offers them hope. He promises to build something new and splendid, with all the resources at his disposal. As we gather in prayer, we have lots on our mind. However, we pray to the God that offers us hope. You are invited to add your petitions and thanksgivings silently or aloud during the pauses.

God of Hope

*All:* **Show us your marvelous loving-kindness**

*Leader:* We pray for the church throughout the world. In the words of the psalm, ‘let our eyes be fixed on justice’. Give us the courage to live out our baptismal vows. Open our eyes to injustice and oppression. Where we have erred, show us the path. Where we are silent, give us the words to speak the truth. Give us the patience and courage to work for reconciliation with our Indigenous siblings.

*A long pause is observed. Please give voice to your prayers silently or aloud.*

God of Hope

**All: Show us your marvelous loving-kindness**

*Leader:* We pray for the world. As we approach Remembrance Day, we give thanks for all who served and gave their lives for the cause of peace. We pray for organizations and people who champion peace in their communities, countries, and around the world. Open the eyes of our political leaders and institutions to the hope and prosperity that comes from peace. Be with those who will be attending COP 27 in Egypt as they negotiate solutions to the climate crisis that affects us all and defiles your beautiful creation.

*A long pause is observed. Please give voice to your prayers silently or aloud.*

God of Hope

**All: Show us your marvelous loving-kindness**

*Leader:* We pray for our country. We pray for moderation in our political discourse. We are reminded that we are blessed with one mouth, but two ears. Open our ears to listen for words of hope, reconciliation, understanding and cooperation.

*A long pause is observed. Please give voice to your prayers silently or aloud.*

God of Hope

**All: Show us your marvelous loving-kindness**

*Leader:* In our own community, we give thanks for the opportunity to be generous with our time, talent, and treasure in this worship community. We give thanks for the opportunity we have to learn their stories, to build community with the homeless, the jobless, the hungry, the lonely, the refugee. Be with the sick and those who are in distress. Bless those who care for them.

*A long pause is observed. Please give voice to your prayers silently or aloud.*

God of Hope

**All: Show us your marvelous loving-kindness**

*Leader:* We give thanks for the life and witness of those who have died. May their lives be celebrated and remembered.

Comfort those who mourn.

*A long pause is observed. Please give voice to your prayers silently or aloud.*

God of Hope

**All: Show us your marvelous loving-kindness**

*Leader:* These and all our prayers we offer to the God of Hope, our Creator, Redeemer, and Sanctifier.

*All:* **Amen.**

## **The Peace**

*Priest:* The peace of the Lord be always with you.

*People:* **And also with you.**

If you would like to make a monetary donation to support the ministry of Church of the Redeemer, we invite you to:

- Place your gift in the offering plate
- Use the tap and give kiosk at the door
- Visit [theredeemer.ca/donate](http://theredeemer.ca/donate)
- Use this QR code

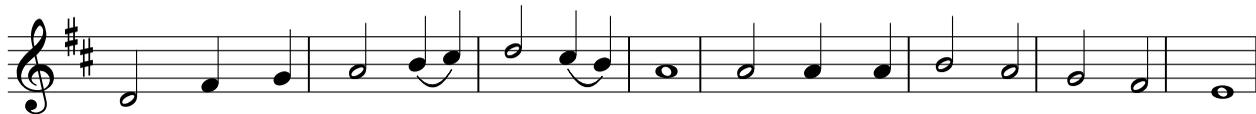


Your support allows us to be witnesses to God's love on our corner of Bloor and Avenue Road - now, and in the future.

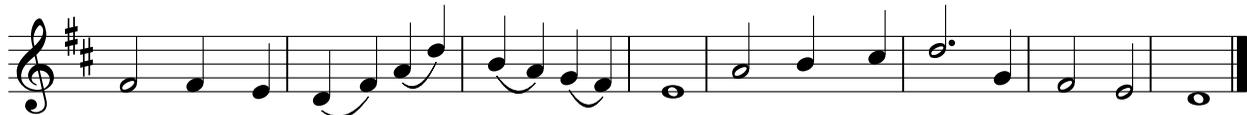
Thank you for joining us today.

## Offertory Hymn: #430 (Gather) "I Know that My Redeemer Lives"

All sing



1. I know that my Re - deem-er lives; What joy the blest as - sur-ance gives
2. He lives, to bless me with his love; He lives to plead for me a - bove;
3. He lives, and grants me dai - ly breath; He lives, and I shall con-quer death;
4. He lives, all glo - ry to his name; He lives, my Sav-iour still the same;



He lives, he lives, who once was dead; He lives, my ev - er - last-ing Head!  
He lives, my hun - gry soul to feed; He lives, to help in time of need.  
He lives, my man - sion to pre - pare; He lives, to bring me safe-ly there.  
What joy the blest as - sur - ance gives; I know that my Re-deem-er lives!

Text: Samuel Medley (1738-1799). Tune: John Hatton (c.1710-1793).

## ✘ The Celebration of the Eucharist

### Prayer over the Gifts

*Priest:* Gracious God,  
your word to us is food indeed.  
Receive all we offer you this day,  
and let your loving-kindness be our comfort,  
for the sake of Jesus Christ, your living Word.  
**Amen.**

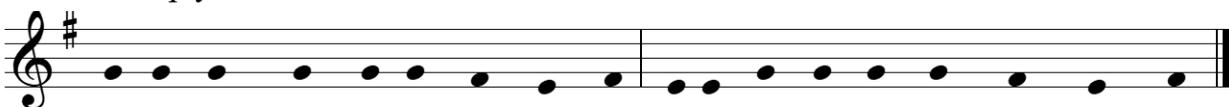
### The Great Thanksgiving



The Lord be with you. **And al-so with you.**



Lift up your hearts. **We lift them to the Lord.**

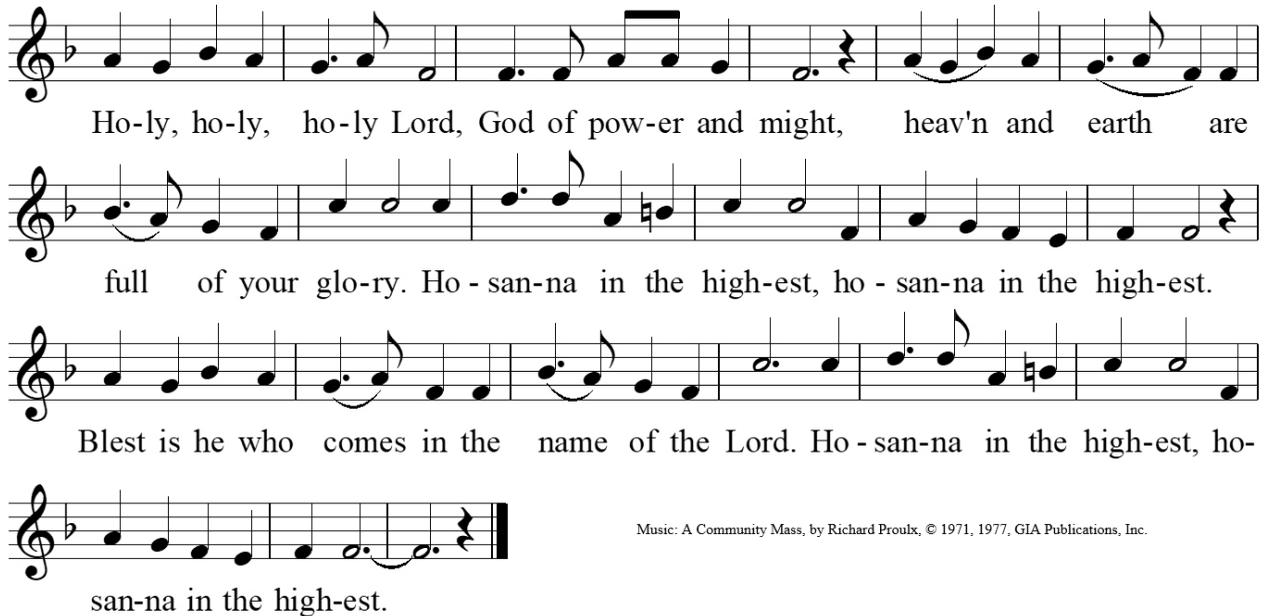


Let us give thanks to the Lord our God. **It is right to give our thanks and praise.**

*Priest:* It is indeed right that we should praise you, gracious God, for you created all things. You formed us in your own image and created us. When we turned away from you in sin, you did not cease to care for us, but opened a path of salvation for all people. You made a covenant with Israel, and through your servants Abraham and Sarah gave the promise of a blessing to all nations. Through Moses and Miriam you led your people from bondage into freedom; through the prophets you renewed your promise of salvation. Therefore, with them, and with all your saints who have served you in every age, we give thanks and raise our voices to proclaim the glory of your name.

**Sanctus: #228 (Gather)**

*All Sing*



Ho-ly, ho-ly, ho-ly Lord, God of pow-er and might, heav'n and earth are  
full of your glo-ry. Ho - san-na in the high-est, ho - san-na in the high-est.  
Blest is he who comes in the name of the Lord. Ho - san-na in the high-est, ho-  
san-na in the high-est.

Music: A Community Mass, by Richard Proulx, © 1971, 1977, GIA Publications, Inc.

*Priest:* Holy God, source of life and goodness, all creation rightly gives you praise. In the fullness of time, you sent your Son Jesus Christ, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Creator of all. He healed the sick and ate and drank with outcasts and sinners; he opened the eyes of the blind and proclaimed the good news of your kingdom to the poor and to those in need. In all things he fulfilled your gracious will. On the night he freely gave himself to death, our Lord Jesus Christ took bread, and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: this is my body, which is given for you. Do this for the remembrance of me." After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: this is my blood of the new covenant, which is shed for you and for many for the forgiveness of sins.

Whenever you drink it, do this for the remembrance of me.” Gracious God, his perfect sacrifice destroys the power of sin and death; by raising him to life you give us life for evermore. Therefore we proclaim the mystery of faith:

**All: Christ has died. Christ is risen. Christ will come again.**

*Priest:* Recalling his death, proclaiming his resurrection, and looking for his coming again in glory, we offer you, Father, this bread and this cup. Send your Holy Spirit upon us and upon these gifts, that all who eat and drink at this table may be one body and one holy people, a living sacrifice in Jesus Christ, our Lord. Through Christ, with Christ, and in Christ, in the unity of the Holy Spirit, all glory is yours, almighty Father, now and for ever.

**All: Amen.**

### The Lord's Prayer

As our Sa-viour taught us let us pray. Our Fa-ther in heav-en hal-lowed be your name,  
your king - dom come, your will be done, on earth as in heav - en.  
Give us to - day our dai - ly bread. For - give us our sins  
as we for - give those who sin a - gainst us.  
Save us from the time of trial and de - liv - er us from e - vil.  
For the king-dom, the pow-er, and the glo-ry are yours, now and for ev-er. A - men.

## The Breaking of the Bread

*Priest:* This is the bread which has come down from heaven.

*People:* **Those who eat this bread will live for ever.**

*Priest:* The gifts of God for the People of God.

*People:* **Thanks be to God.**

### Fraction Hymn: #577 (Gather) "Come, My Way, My Truth, My Life"



1. Come, my Way, my Truth, my Life: Such a way as gives us breath; Such a
2. Come, my Light, my Feast, my Strength: Such a light as shows a feast; Such a
3. Come, my Joy, my Love, my Heart: Such a joy as none can move; Such a



truth as ends all strife; Such a life as kill - eth death.  
feast as mends in length; Such a strength as makes his guest.  
love as none can part; Such a heart as joys in love.

Text: George Herbert (1593-1632). Tune: THE CALL; Ralph Vaughan Williams (1872-1958), © Stainer and Bell Publications.

## The Communion



*All in the church are invited to come forward to receive communion. If you need a gluten-free wafer, please indicate when you arrive at the communion station. If you would like to receive a blessing rather than communion, please cross your arms as shown in the picture on the left and the priest will be pleased to offer you a blessing.*

### Communion Hymn: #611 (Gather) "On Eagles Wings"

*All sing*

#### Verse 1



1. You who dwell in the shel-ter of the Lord, who a - bide in his shad-ow for life,



say to the Lord: "My ref-uge, my rock in whom I trust!"

## Refrain



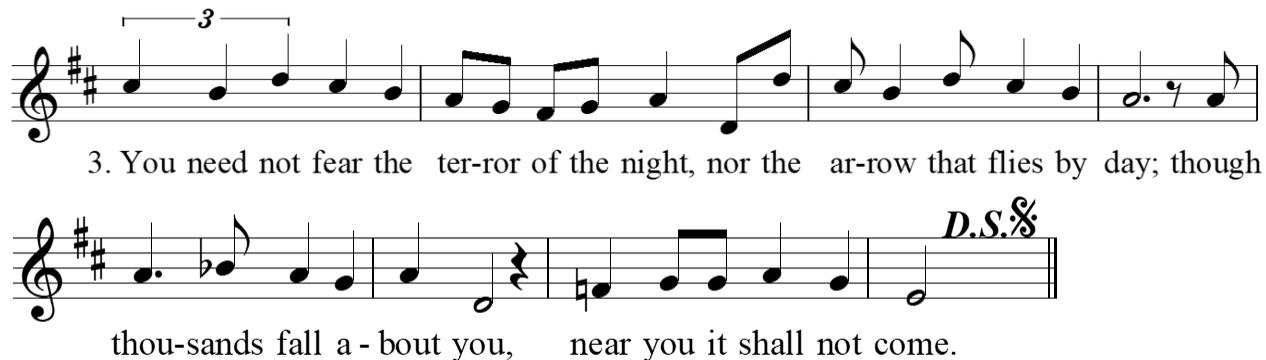
And he will raise you up on ea-gles wings, bear you on the breath of dawn,  
make you to shine like the sun, and hold you in the palm of his hand. 2. The

## Verse 2



snare of the fowl-er will nev-er cap-ture you, and fam-ine will bring you no  
fear: un-der his wings your ref-uge, his faith-ful-ness your shield.

## Verse 3



3. You need not fear the ter-ror of the night, nor the ar-row that flies by day; though  
thou-sands fall a - bout you, near you it shall not come.

## Verse 4



4. For to his an-gels he's giv-en a com-mand to guard you in all of your ways; up-

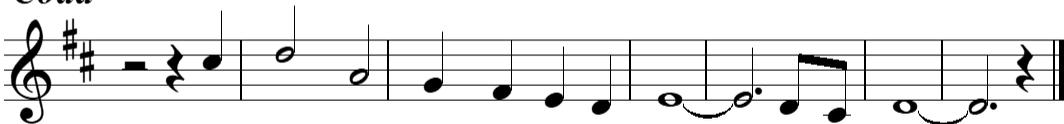


on their hands they will bear you up, lest you dash your foot a-against a stone.

**Last Time**



*Coda*



And hold you, hold you in the palm of his hand.

Text: Psalm 91; Michael Joncas (1951- ). Tune: Michael Joncas (1951- ) © 1979, New Dawn Music

**Motet:** “Idumea” (Ananais Davisson / arr. Richard Bjella)

And am I born to die?  
To lay this body down!  
And must my trembling spirit fly  
Into a world unknown?

A land of deepest shade,  
Unpierced by human thought,  
The dreary regions of the dead,  
Where all things are forgot!

Soon as from earth I go  
What will become of me?  
Eternal happiness or woe  
Must then my portion be!

Waked by the trumpet sound,  
I from my grave shall rise;  
And see the judge with glory crowned,  
And see the flaming skies!

## Prayer after Communion

*Please rise as you are able*

*Priest:* Living God,  
in the eucharist you fill us with new hope.  
May the power of your love,  
which we have known in word and sacrament,  
continue your saving work among us,  
and bring us to the joy you promise.  
We ask this in the name of Jesus Christ our Lord. **Amen.**

## The Doxology

*Priest:* Glory to God,  
*All:* **whose power working in us  
can do infinitely more  
than we can ask or imagine.  
Glory to God from generation to generation,  
in the Church and in Christ Jesus  
for ever and ever. Amen.**

## Announcements

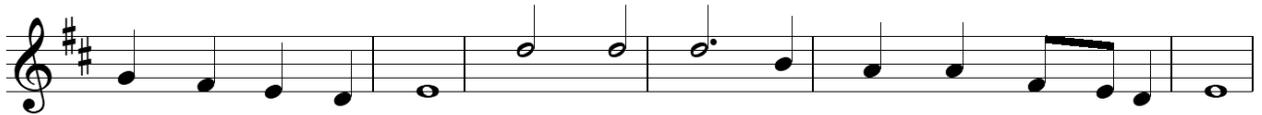
*Please be seated*

## Departing Hymn: #165 (Sing a New Creation) "Shout for Joy!"

*Please rise as you are able and sing*



1. Shout for joy! The Lord has let us feast; heaven's own fare has  
2. No more doubt-ing, no more sense-less dread: God's good self has  
3. Cel - e - brate with saints who dine on high, wit - nes - ses that  
4. Praise the Mak - er, praise the Mak - er's Son, praise the Spir - it



fed the last and least; Christ's own peace is shared a - gain on earth;  
graced our wine and bread; all the won - der heaven has kept in store  
love can nev - er die. "Hal - le - lu - jah!" thus their voic - es ring:  
Three yet ev - er One; praise the God whose food and friends a - vow



God the Spir - it fills us with new worth.  
now is ours to keep for ev - er - more.  
noth - ing less in gra - ti - tude we bring.  
heaven starts here! The king - dom beck - ons now!

Text: John L. Bell and Graham Maule, 1989. Music: John L. Bell, 1989. Text and music © 1989 WGRG c/o Iona Community, GIA Publications, Inc., agent.

## The Dismissal

*Priest:* Go forth in the name of Christ. Alleluia!

*People:* Thanks be to God. Alleluia!

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## Ministry Updates Worship and Spirituality

### During the Week

### Mid-day Prayer

Members of our community gather for mid-day prayer **Monday through Saturday** on Zoom at **12:15 PM**. For about 20 minutes we pause to hear scripture read and to pray for what's on our hearts and for the cares and concerns of the world. The Zoom link and list of readings are sent out each week through eNews. The order of service is [on our website](#) (theredeemer.ca).

## **Tuesday Meditation**

Tuesday Meditation with Lilian Junkin gathers for 30 minutes in the chancel at **12:15 PM** for a peaceful mid-week reflection. If you have any other questions, please contact Lilian ([lilian.n.junkin@gmail.com](mailto:lilian.n.junkin@gmail.com)).

## **Prayer on Wednesday**

Each Wednesday morning, a simple order for daily prayer is added to the parish website with a link shared on the Facebook page. This is an invitation to set aside time during the day to read scripture, to reflect and to offer prayers. The order of service for this coming Wednesday will be posted on the [website](http://www.theredeemer.ca) (theredeemer.ca).

## **Garden Eucharists this Autumn**

Our Garden Eucharists at the home of Karen and Michael Visser will continue throughout the autumn, weather permitting. Please join us on these Saturday afternoons:

Saturday November 26, at 1 PM.

Saturday December 31, at 1 PM.

More information will be forthcoming as the Garden Eucharist Saturday approaches, but we wanted you to mark your calendars now. If you have any questions, please be in touch with Susan Haig ([shaig@theredeemer.ca](mailto:shaig@theredeemer.ca)) or Andrew Kuhl ([akuhl@theredeemer.ca](mailto:akuhl@theredeemer.ca)).

## **On Sunday**

### **Floral Dedications**

Floral dedications provide a wonderful way to express our personal thanksgiving and remembrances. If you would like to provide chancel flowers, please email the necessary information to the church office ([office@theredeemer.ca](mailto:office@theredeemer.ca)).

Prices range from \$200 for chancel flowers if there is only one dedication on a Sunday, or \$100 if there are multiple dedications.

### **Intercessions**

In the prayers of the people each Sunday, space is left for members of the community to add a name or concern. If you have people or situations that you would like included but are not comfortable giving voice to them, there is a [prayer request form](#) on the website (theredeemer.ca). These will be offered silently by one of the priests during the appropriate petition of the intercessions.

## **In the Community**

### **Zoom Coffee and Conversation**

After the services, the connection on Zoom will be kept open for a post-service coffee time. We will pause for about five minutes to allow time to grab a cup of coffee, tea or a cool beverage and return for a time of conversation.

### **Coffee Time at the Church**

All who attend worship services in the church building are invited to linger for a time of conversation and coffee in the narthex – the space at the back of the church – immediately following the service.

### **The Common Table – Can You Help with Winter Clothing?**

Spread the word! The Common Table needs donations of warm winter boots, clothes and gear. It's one thing to walk to your favourite coffee shop in cooler weather; it's another to spend most of the day or all night outside. Some of the most common questions from participants are:

"Do you have winter boots?"

"Have the long johns come in yet?"

"Can I get a pair of gloves?"

"Any winter coats available?"

Thanks in advance for your donations! We appreciate it! For information about how to drop off winter gear, [contact the Common Table](mailto:commontable@theredeemer.ca) (commontable@theredeemer.ca).

## **Indigenous Solidarity Working Group**

*Mapping the Ground We Stand On* is a program developed by our PWRDF (Primate's World Relief and Development Fund) to help us grow in our understanding of the Indigenous peoples' history and engagement with this land.

We're offering this program on **Saturday, November 12, from 1 to 4:30** in the lower hall at the church. Suzanne Rumsey will share leadership with our Indigenous friends Andrew and Esther Wesley. Andrew is a longtime Honorary Assistant priest here. Esther for many years managed the national Aboriginal Healing Fund.

You'll find a 7-minute video about the program here: <https://www.youtube.com/watch?v=K3Og9FbyFM4>. Watch for cameo appearances of some Redeemer parishioners!

Please [register](#) for this event.

## **The Spirit Garden**

The Truth & Reconciliation Commission's Call to Action # 82 calls for the installation in provincial and territorial capitals of a monument to honour Survivors and all the children who were lost to their families and communities. Under the leadership of Council Fire Native Cultural Centre, a monument called The Spirit Garden will be installed at Nathan Phillips Square in 2023. The Spirit Garden will be a place for teaching, learning, sharing and healing. For information visit <https://www.councilfire.ca/spirit-garden.html>.

The Diocesan Council has approved a gift of \$ 300,000. Through FaithWorks, parishes and members of parishes are invited to contribute to The Spirit Garden. Here is the link to FaithWorks: <https://contact.toronto.anglican.ca/sslpage.aspx?pid=393>.

In a short video, Bishop Andrew Asbil is encouraging parishes and members of parish to make a gift in support of The Spirit Garden. To view Bishop Asbil's talk about The Spirit Garden, here is the link: <https://fb.watch/cCKff5EAbP/>.

At both services on **Sunday, November 13**, Bishop Asbil's talk will be shown following the services.

Individuals in some parishes are contributing to The Spirit Garden by giving up a day's pay or a day from their pension plan.

Supporting The Spirit Garden is another way of participating in the healing and reconciliation journey.

## **Dr Mike Daley Presents: The Simon and Garfunkel Story**

Renowned public speaker and musician Dr Mike Daley presents The Simon and Garfunkel Story with Jill Daley (violin/piano) and Will Reid (vocals) on **Sunday, November 13 at 7:30 PM** at Redeemer. Mike is known across the GTA for his highly entertaining and informative talks on popular music history, richly illustrated with images and lyrics. You'll learn about how Simon and Garfunkel got together, the key to their unique harmony blend, their fascinating recording history and their musical legacy today. [Tickets are available on Eventbrite](#).

## **Arctic Matters**

Creation Matters@Redeemer invites the parish to a Zoom presentation elucidating aspects of climate change on **Wednesday, November 16 at 2:30 PM**.

Declan Taylor, a former Redeemerite and current student of environmental studies at the University of British Columbia, will share photos and experiences from his 3-month sojourn in the high Arctic where his team studied the

effects of climate change on photosynthesis. Photosynthesis affects the food we all eat, and Creation Matters @ Redeemer believes that sharing images of this stunning, magnificent landscape might connect us southerners more deeply with the climate issues faced by the Inuit. Please [register](#) for this online event.

## Marginalia

Marginalia – church school for grown-ups and the place where we at Redeemer meet to learn, ponder, and debate the puzzles of the Bible and the Mysteries of Faith – returns!

Sunday morning at 9:30 AM in the church:

**November 27 and December 11:** Kingdom Come: Praying the Future with Jesus

Registration is open at [www.theredeemer.ca](http://www.theredeemer.ca). Contact Nate Wall ([nwall@theredeemer.ca](mailto:nwall@theredeemer.ca)) for more information.

## An Update from the Refugee Settlement Committee

Every day brings us closer to when Abdikadir, Asho, and their sons will arrive in Canada. The uncertainties at our end are nothing compared to the wait for the family. Sleeping outdoors in makeshift tents in dangerous and over-crowded circumstances is a stressful way to raise a family, and we will all be enormously relieved when they finally arrive.

We are still seeking housing, furniture, and supplies, so as to be prepared as soon as we hear an arrival date. The Redeemer community has been generous in supporting this ministry, for which we and previous newcomers have been very grateful. Here are ways in which you can help now.

- If you hear of any housing possibilities, please contact **Alison Colvin** ([acolvin@sympatico.ca](mailto:acolvin@sympatico.ca)) or **Henry Krol** ([henrykrol@yahoo.com](mailto:henrykrol@yahoo.com)) committee co-chairs.
- Please look at the **revised list** of furniture and household supplies needs [here](#) and contact **Susanna Jacob** ([andorrajosej@gmail.com](mailto:andorrajosej@gmail.com)) with any offers.
- **Mary Horan** ([horangang@gmail.com](mailto:horangang@gmail.com)) has been collecting clothing for the family. If you can provide hats, mitts, jeans, sweatpants, sweatshirts, hoodies, long sleeved shirts, T shirts, or new socks, contact her for sizes.

Settling such a large family in a new country requires funding. You can donate through [Canadahelps.org](http://Canadahelps.org) and the **Welcome Abdikadir and Family to Canada campaign** page. [Canadahelps.org](http://Canadahelps.org) will provide an immediate tax receipt. <https://www.canadahelps.org/en/charities/118863729RR0001-church-of-the-redeemer/p2p/welcomingAbdikadir/>  
As always, thank you for your generosity and open-hearted support of Redeemer's refugee settlement.

## Children, Youth and Families

We have resources available in church for children, and all families are invited to participate in worship together. Please find these resources in the back pew on the west side of the church!

Our regular Church School and Youth Group gatherings have returned. Children and youth programs start at 9:30 AM and families are encouraged to join the 10:30 service. If you have children or youth who are school aged, feel free to contact Andrew Kuhl to get on our contact list!

Pyjama Prayers is coming back in the upcoming weeks (!) with a few changes as we enter this new program year. If you are a family with young children interested in programming, please contact Andrew Kuhl ([akuhl@theredeemer.ca](mailto:akuhl@theredeemer.ca)).

## How Are You Doing?

Our clergy are available to meet with you to talk and for prayer as is helpful to you. You can contact them through the church office (416-922-4948) or by email (Steven Mackison – [smackison@theredeemer.ca](mailto:smackison@theredeemer.ca), Susan Haig – [shaig@theredeemer.ca](mailto:shaig@theredeemer.ca), Andrew Kuhl – [akuhl@theredeemer.ca](mailto:akuhl@theredeemer.ca)).

## **Pastoral Care Calls**

Volunteers from the pastoral care team continue to call members of the Redeemer community to check in with them. Please contact Tony Crosbie ([tony.crosbie@sympatico.ca](mailto:tony.crosbie@sympatico.ca)) if you know someone who would benefit from a call from one of the pastoral care team.

## **Interim Administrator On-Site**

Susan Graham Walker, the Part-time Interim Administrator, is on-site most Mondays, Tuesdays, Wednesdays and Fridays from 7:30 AM to 12 PM. Please don't hesitate to connect by email ([sgwalker@theredeemer.ca](mailto:sgwalker@theredeemer.ca)) or text (647-215-8814).

## **Beyond Our Walls**

### **Advent Course**

Join Dr. Sylvia Keesmaat for a Bible Remixed Advent Course "The Secret Life of Hope: Reading the Beatitudes" on Monday evenings beginning **November 28**, via Zoom.

Are the Beatitudes a fantasy vision of an impossible world, or a glimpse into the radical world of God's new community? All are welcome; pay what you can. More information is available at [\*\*Bible Remixed\*\*](#).

## **WORSHIP WITH US**

**Sunday, November 13**

**9 AM** - on Zoom

**10:30 AM** - in the Church and through YouTube

**Sunday, November 20 (The Reign of Christ)**

**9 AM** - on Zoom

**10:30 AM** - in the Church and through YouTube

**7 PM** – Transgendered Day of Remembrance – in the Church and through YouTube