



THE EPIPHANY OF THE LORD

HOLY
EUCHARIST

SUNDAY
JANUARY 1, 2023
AT 9:00 A.M.

The Church of the
Redeemer:
162 Bloor St. West,
Toronto, ON M5S 1M4

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www.theredeemer.ca
Tel: (416) 922 4948



WELCOME TO THE CHURCH OF THE REDEEMER!

We are in the heart of downtown Toronto, and we gather to celebrate on the traditional lands of the Wendat, Haudenosaunee, and Anishinaabe Nations, including the Mississaugas of the Credit First Nation. Our beautiful building connects us to the rich heritage of our city while also drawing us deeper into the roots of our Anglican tradition. Just as the streetscape around us has evolved over the years, our members have changed to reflect the growing, vibrant and progressive Christian community found at the Redeemer today. We come from a variety of faith traditions (and sometimes no faith tradition at all), and we like it that way. We are students, workers, retired, homeless, not limited by sexual orientation, gender identity or personal history. We are at the very beginning of our life with Jesus, and we are deeply steeped in a life complicated by faith. We open our doors to worship God and to learn about Jesus, and how all of this might just transform our lives.

If you would like to stay up to date with our news and events, please feel free to subscribe to our eNewsletter by going to theredeemer.ca/newsletters.

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OFFERTORY — If you would like to make a monetary donation to support the ministry of Church of the Redeemer, we invite you to visit theredeemer.ca/donate via the QR code above.

Thank you for joining us today.

Welcome

Moderator

Land Acknowledgement

Andrew Kuhl

Opening Hymn: “Star in the East” (William Walker/Reginald Heber)

Redeemer Music Team

The musical score consists of eight staves of music in G major, 4/4 time. The notes are primarily quarter and eighth notes, with some sixteenth notes and rests. The lyrics are integrated into the music, aligned with the notes. The first staff begins with a treble clef, a key signature of one sharp, and a common time signature. The second staff begins with a treble clef and a common time signature. The third staff begins with a treble clef and a common time signature. The fourth staff begins with a treble clef and a common time signature. The fifth staff begins with a treble clef and a common time signature. The sixth staff begins with a treble clef and a common time signature. The seventh staff begins with a treble clef and a common time signature. The eighth staff begins with a treble clef and a common time signature.

1. Hail the blest morn, see the great Me - di - a - tor,
2. Cold was his cra - dle, the dew - drops were shin - ing;
3. Say, shall we yield him, in cost - ly de - vo - tion,
4. Vain - ly we of - fer each am - ple o - bla - tion,

Down from the re - gions of glo - ry de - scend!
Low lies his head with the beasts of the stall;
O - dors from E - den, and of - ferings di - vine?
Vain - ly, with gold, we his fa - vor se - cure;

Shep - herds, go wor - ship the babe in the man - ger,
An - gels a - dore him in slum - bers re - cli - ning,
Gems from the moun - tain, and pearls from the o - cean,
Rich - er, by far, is the heart's a - do - ra - tion,

Lo, for his guard the bright an - gels at - tend.
Mak - er, and Mon - arch, and Sov - ereign of all.
Myrrh from the fo - rest and gold from the mine?
Dear - er to God are the prayers of the poor.

Bright - est and best of the sons of the morn - ing,

Dawn on our dark - ness and lend us thine aid;

Star in the east, the ho - ri - zon a - dor - ning,

Guide where our in - fant Re - deem - er was laid.

✠ The Gathering of the Community

Priest: The grace of our Lord Jesus Christ,
and the love of God,
and the fellowship of the Holy Spirit,
be with you all.

Andrew Kuhl

People: And also with you.

The Collect of the Day

Andrew Kuhl

Priest: Almighty and everliving God,
you revealed the incarnation of your Son
by the brilliant shining of a star.
Shine the light of your justice
in our hearts and over all lands,
and accept our lives as the treasure we offer
in your praise and for your service;
through Jesus Christ, our Saviour and Lord,
who lives and reigns with you and the Holy Spirit,
one God, now and forever. **Amen.**

✠ The Proclamation of the Word

First Reading

Henry Krol

Reader: A Reading from the Book of the prophet Isaiah.

Arise, shine; for your light has come, and the glory of the Lord has risen upon you. For darkness shall cover the earth, and thick darkness the peoples; but the Lord will arise upon you, and his glory will appear over you. Nations shall come to your light, and kings to the brightness of your dawn. Lift up your eyes and look around; they all gather together, they come to you; your sons shall come from far away, and your daughters shall be carried on their nurses' arms. Then you shall see and be radiant; your heart shall thrill and rejoice, because the abundance of the sea shall be brought to you, the wealth of the nations shall come to you. A multitude of camels shall cover you, the young camels of Midian and Ephah; all those from Sheba shall come. They shall bring gold and frankincense, and shall proclaim the praise of the Lord.

Reader: The word of the Lord.

Isaiah 60.1-6

People: Thanks be to God.

A moment of silence is observed

Psalm 72 (1-7, 10-14) (George Black)

Redeemer Music Team

Refrain:



All kings shall bow down before him, and the nations do him service.

Give the king your justice, O God,
and your righteousness to the king's son;
That he may rule your people righteously
and the poor with justice;
That the mountains may bring prosperity to the people,
and the little hills bring righteousness. **Refrain**

He shall defend the needy among the people;
he shall rescue the poor and crush the oppressor.
He shall live as long as the sun and moon endure,
from one generation to another. **Refrain**

He shall come down like rain upon the mown field,
like showers that water the earth.
In his time shall the righteous flourish;
there shall be abundance of peace till the moon shall be no more. **Refrain**

The kings of Tarshish and of the isles shall pay tribute,
and the kings of Arabia and Saba offer gifts.
All kings shall bow down before him,
and all the nations do him service. **Refrain**

For he shall deliver the poor who cries out in distress,
and the oppressed who has no helper.
He shall have pity on the lowly and poor;
he shall preserve the lives of the needy.
He shall redeem their lives from oppression and violence,
and dear shall their blood be in his sight. **Refrain**

Second Reading

Henry Krol

Reader: A Reading from the Letter of Paul to the Ephesians.

This is the reason that I Paul am a prisoner for Christ Jesus for the sake of you Gentiles—for surely you have already heard of the commission of God's grace that was given me for you, and how the mystery was made known to me by revelation, as I wrote above in a few words, a reading of which will enable you to perceive my understanding of the mystery of Christ. In former generations this mystery was not made known to humankind, as it has now been revealed to his holy apostles and prophets by the Spirit: that is, the Gentiles have become fellow heirs, members of the same body, and sharers in the promise in Christ Jesus through the gospel. Of this gospel I have become a servant according to the gift of God's grace that was given me by the working of his power. Although I am the very least of all the saints, this grace was given to me to bring to the Gentiles the news of the boundless riches of Christ, and to make everyone see what is the plan of the mystery hidden for ages in God who created all things; so that through the church the wisdom of God in its rich variety might now be made known to the rulers and authorities in the heavenly places. This was in accordance with the eternal purpose that he has carried out in Christ Jesus our Lord, in whom we have access to God in boldness and confidence through faith in him.

Reader: The word of the Lord.

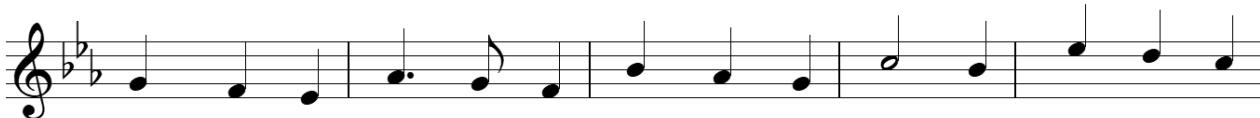
Ephesians 3.1-12

People: Thanks be to God.

A moment of silence is observed

Sequence Hymn: #159 (Common Praise) “Brightest and Best”

Redeemer Music Team



1. Bright - est and best of the stars of the morn - ing, dawn on our
2. Cold on his cra - dle the dew - drops are shin - ing, low lies his
3. Say, shall we yield him, in cost - ly de - vo - tion, o - dours of
4. Vain - ly we of - fer each am - ple o - bla - tion, vain - ly with
5. Bright - est and best of the stars of the morn - ing, dawn on our



dark - ness, and lend us thine aid: gem of the East, the hor - i - zon a -
head with the beasts of the stall; an - gels a - dore him in slum - ber re -
E - dom and off - erings di - vine, gems of the moun - tain and pearls of the
gifts would his fav - our se - cure; rich - er by far is the heart's a - dor -
dark - ness, and lend us thine aid: gem of the East, the hor - i - zon a -



dorn - ing, guide where our in - fant Re - deem - er is laid.
clin - ing, Ma - ker and Mon - arch and Sav - iour of all.
o - cean, myrrh from the for - est and gold from the mine?
a - tion, dear - er to God are the prayers of the poor.
dorn - ing, guide where our in - fant Re - deem - er is laid.

Text: Reginald Heber (1783-1826), alt. Music: Healey Willan (1880-1968). © 1994 Waterloo Music Co. Ltd.

The Gospel

Steven Mackison

Reader: The Lord be with you.

All: And also with you.

Reader: The Holy Gospel of our Lord Jesus Christ according to Matthew.

All: Glory to you, Lord Jesus Christ.

In the time of King Herod, after Jesus was born in Bethlehem of Judea, wise men from the East came to Jerusalem, asking, “Where is the child who has been born king of the Jews? For we observed his star at its rising, and have come to pay him homage.” When King Herod heard this, he was frightened, and all Jerusalem with him; and calling together all the chief priests and scribes of the people, he inquired of them where the Messiah was to be born. They told him, “In Bethlehem of Judea; for so it has been written by the prophet: ‘And you, Bethlehem, in the land of Judah, are by no means least among the rulers of Judah; for from you shall come a ruler who is to shepherd my people Israel.’”

Then Herod secretly called for the wise men and learned from them the exact time when the star had appeared. Then he sent them to Bethlehem, saying, “Go and search diligently for the child; and when you have found him, bring me word so that I may also go and pay him homage.” When they had heard the king, they set out; and there, ahead of them, went the star that they had seen at its rising, until it stopped over the place where the child was. When they saw that the star had stopped, they were overwhelmed with joy. On entering the house, they saw the child with Mary his mother; and they knelt down and paid him homage. Then, opening their treasure chests, they offered him gifts of gold, frankincense, and myrrh. And having been warned in a dream not to return to Herod, they left for their own country by another road.

Reader: The Gospel of Christ.

Matthew 2.1-12

All: **Praise to you, Lord Jesus Christ.**

Homily

Susan Haig

We pause for music and meditation

Meditation: “Home By Another Way” (*James Taylor*)

Redeemer Music Team

Those magic men the Magi
Some people call them wise
Or Oriental, even kings
Well anyway, those guys
They visited with Jesus
They sure enjoyed their stay
Then warned in a dream of King Herod's scheme
They went home by another way

Yes they went home by another way
Home by another way
Maybe me and you can be wise guys too
And go home by another way
We can make it another way
Safe home as they used to say
Keep a weather eye to the chart on high
And go home another way

Steer clear of royal welcomes
Avoid a big to-do
A king who would slaughter the innocents
Will not cut a deal for you
He really, really wants those presents

He'll comb your camel's fur
Until his boys announce they've found trace amounts
Of your frankincense, gold and myrrh

Time to go home by another way
Home by another way
You have to figure the Gods saying play the odds
And go home by another way
We can make it another way
Safe home as they used to say
Keep a weather eye to the chart on high
And go home another way

Home is where they want you now
You can more or less assume that you'll be welcome in the end
Mustn't let King Herod haunt you so
Or fantasize his features when you're looking at a friend

Well it pleases me to be here
And to sing this song tonight
They tell me that life is a miracle
And I figured that they're right
But Herod's always out there
He's got our cards on file
It's a lead pipe cinch, if we give an inch
Old Herod likes to take a mile

It's best to go home by another way
Home by another way
We got this far to a lucky star
But tomorrow is another day
We can make it another way
Safe home as they used to say
Keep a weather eye to the chart on high
And go home another way

The Nicene Creed

Andrew Kuhl

Priest: Let us confess our faith as we say,

All: **We believe in one God, the Father, the almighty, maker of heaven and earth, of all that is, seen and unseen. We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the scriptures; he ascended into heaven, and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.**
We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father. With the Father and the Son he is worshipped and glorified. He has spoken through the prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come.
Amen.

The Prayers of the People

Karen Turner

Leader: Father of glory,
your Son has brought the light of life
to those who sat in darkness and in the shadow of death.
Grant to your Church throughout the world
boldness to share that good news with all people.

A long pause is observed. Please give voice to your prayers or add them over in the chat box.

Leader: Lord our God:

All: **Lead us to light and life.**

Leader: Lord of the nations,
remember in your kindness all those entrusted with earthly government.
We pray that the leaders of the nations may find peace.
Give them wisdom to exercise their authority
for the good of those they serve.
Inspire us to discern and to be faithful to your will
for all that you have created.

A long pause is observed. Please give voice to your prayers or add them over in the chat box.

Leader: Lord our God:

All: **Lead us to light and life.**

Leader: All-compassionate One,
in your never-failing mercy

receive the pleas of all who are in need.

Remember the imprisoned, those persecuted for the faith,
the home-bound, the hospitalized, the lonely and the suffering.

A long pause is observed. Please give voice to your prayers or add them over in the chat box.

Leader: Shine on them, Lord, the comfort of your Word,

and relieve them of all that brings them pain and sorrow.

Leader: Lord our God:

All: **Lead us to light and life.**

Leader: Giver of life everlasting,

we pray for those who are dying,

and those whom you have welcomed home.

Rest eternal grant unto them, O Lord.

And let light perpetual shine upon them.

May they rest in peace and rise in glory.

Meet those they love in the midst of their grief
and hold them in your embrace.

A long pause is observed. Please give voice to your prayers or add them over in the chat box.

Leader: Lord our God:

All: **Lead us to light and life.**

Leader: Gracious God,

by light you led the magi to behold your incarnate Son.

May your light lead us to discover your presence

in the world and in our lives.

A long pause is observed. Please give voice to your prayers or add them over in the chat box.

Leader: Gracious God, accept these prayers for the sake of your Son,

Jesus Christ our Redeemer, who lives and reigns with you and the Holy Spirit,
one God, world without end.

All: **Amen.**

The Peace

Andrew Kuhl

Priest: The peace of the Lord be always with you.

People: And also with you.

Hymn: #350 (Gather) “God’s Surprise”

Redeemer Music Team



1. Who would think that what was need-ed To trans-form and save the earth
2. Shep-herds watch and wise men won-der, Monarchs scorn and an-gels sing;
3. Cen-tu ries of skill and sci-ence Span the past from which we move,



Might not be a plan or ar-my, Proud in pur-pose, proved in worth?
Such a place as none would reck-on Hosts a ho-ly help-less thing;
Yet ex-pe-rience ques-tions wheth-er, With such pro-gress, we im-prove.



Who would think, de-spite de-ri-sion, That a child should lead the way?
Sta-ble beasts and by-passed stran-gers Watch a ba-by laid in hay:
While the hu-man lot we pon-der, Lest our hopes and hu-mour fray,



God sur-pris-es earth with heav-en, Com-ing here on Christ-mas Day.
God sur-pris-es earth with heav-en, Com-ing here on Christ-mas Day.
God sur-pris-es earth with heav-en, Com-ing here on Christ-mas Day.

Text: John L. Bell,
b.1949. Tune: Scarlet
Ribbons, English
traditional; arr. by
John L. Bell, b.1949.
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Community, GIA
Publications, Inc.,
agent.

The Lord’s Prayer

Andrew Kuhl

Priest: As our Saviour taught us, let us pray.

All: Our Father in heaven, hallowed be your name,
your kingdom come, your will be done, on earth as in heaven.
Give us today our daily bread.

Forgive us our sins as we forgive those who sin against us.
Save us from the time of trial, and deliver us from evil.
For the kingdom, the power, and the glory are yours,
now and for ever. Amen.

The Giving and Receiving of Communion

Andrew Kuhl

Priest: Dear friends, I invite you in this moment, wherever you may be, to receive Christ, in communion with the saints, and the gathering of God's people, unseen and yet present with us now.

For those of us participating at home, it is a strange experience to be invited to Communion – not through the physical bread and wine we can touch and taste – but a Spiritual Communion with the God who comes to meet us wherever we are.

There are no special words or prayers for this, all the Church has ever thought necessary is genuine true desire, lively faith, and genuine love. Come honestly before God the way you know how.

You may wish to pray quietly this prayer to help you:

One: Lord, you stand at the door of my heart and knock.
You wait for me and only I can let you in.
I believe and trust in you and ask you now to fill me with your presence.
Feed me with your body and unite me in your blood,
that I may be your blessing to a world in need. Amen.

The Doxology

Andrew Kuhl

Priest: Glory to God,

All: whose power working in us
can do infinitely more
than we can ask or imagine.

Glory to God from generation to generation,
in the Church and in Christ Jesus
for ever and ever. Amen.

Announcements

Andrew Kuhl

Closing Hymn: #128 (Common Praise) "The Virgin Mary Had a Baby Boy"

Redeemer Music Team

The musical score consists of six staves of music in common time, treble clef, and a key signature of one flat. The lyrics are integrated into the music, with some lines appearing above the staff and others below. The first three staves represent the first part of the hymn, while the last three staves represent the second part, which includes a Refrain section.

1. The Vir - gin Ma - ry had a ba-by boy, the
2. The an - gels sang when the ba-by was born, the
3. The wise men went where the ba-by was born, the

Vir - gin Ma - ry had a ba - by boy, the
an - gels sang when the ba - by was born, the
wise men went where the ba - by was born, the

Vir - gin Ma - ry had a ba - by boy, and they
an - gels sang when the ba - by was born, and pro -
wise men went where the ba - by was born, and they

Refrain

say that his name was Je-sus. He come from the glo - ry,
claim him the Sav - iour Je-sus.
say that his name was Je-sus.

he come from the glo - rious king-dom. He come from the glo - ry,

he come from the glo - rious king-dom. O yes, be-liev - er! O

yes, be-liev - er! He come from the glo - ry, he come from the
glo - rious king - dom!

Text and music: West Indian carol; adapt. Edric Conner, *Collection of West Indian Spirituals*, 1945; arr. John Barnard (1948-). Text and music © 1945 Boosey & Co, Ltd., copyright reserved. Used by permission of Boosey & Hawkes, Inc.

✿ = clap

Priest: Go forth in the name of Christ. Alleluia!

People: Thanks be to God. Alleluia!

Our thanks go out to all who contribute financially to the Redeemer community. Our ability to continue to offer outreach support through the Common Table and maintain our rich and varied worship and program life is possible thanks to the generous donations of parishioners and friends of the community. For health and safety reasons, we would appreciate your donations via the “Online Donation” link below, where you will be redirected to the gifts section of our Website. Thank you for your generosity.

Online Donation

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Ministry Updates

Mask-wearing

The diocese is strongly recommending as much as possible that we all wear a mask when in indoor settings, including our church building.

Christmas Communion

It may not be possible for some of our members to be present for our Christmas celebrations due to illness or physical difficulty. If you are aware of anyone who may wish to receive home Communion, please speak to one of the clergy or call the Church Office (416-922-4948).

Pastoral Care Through the Holiday Season

Pastoral care is available through the holiday season. Christmas is often a season of joy and light; it can also be a difficult time. If you are in need of prayer, a listening ear, or pastoral care, feel free to reach out to our clergy. From December 25-28, 2022, please get in touch with Susan Haig [via email](mailto:shaig@theredeemer.ca) (shaig@theredeemer.ca). From December 29, 2022-January 2, 2023, Andrew Kuhl will be available [via email](mailto:akuhl@theredeemer.ca) (akuhl@theredeemer.ca).

WORSHIP WITH US

Sunday, January 8 (The Baptism of the Lord)

9 AM - on Zoom

10:30 AM - in the Church and through YouTube

Sunday, January 15 (Proper 2A)

9 AM - on Zoom

10:30 AM - in the Church and through YouTube