

THE
SIXTH
SUNDAY
AFTER THE
EPIPHANY

HOLY EUCHARIST

SUNDAY FEBRUARY 12, 2023 AT 9:00 A.M.

The Church of the Redeemer: 162 Bloor St. West, Toronto, ON M5S 1M4

office@theredeemer.ca www.theredeemer.ca Tel: (416) 922 4948



WELCOME TO THE CHURCH OF THE REDEEMER!

We are in the heart of downtown Toronto, and we gather to celebrate on the traditional lands of the Wendat, Haudenosaunee, and Anishinaabe Nations, including the Mississaugas of the Credit First Nation. Our beautiful building connects us to the rich heritage of our city while also drawing us deeper into the roots of our Anglican tradition. Just as the streetscape around us has evolved over the years, our members have changed to reflect the growing, vibrant and progressive Christian community found at the Redeemer today. We come from a variety of faith traditions (and sometimes no faith tradition at all), and we like it that way. We are students, workers, retired, homeless, not limited by sexual orientation, gender identity or personal history. We are at the very beginning of our life with Jesus, and we are deeply steeped in a life complicated by faith. We open our doors to worship God and to learn about Jesus, and how all of this might just transform our lives.

If you would like to stay up to date with our news and events, please feel free to subscribe to our eNewsletter by going to theredeemer.ca/newsletters.

theredeemer.ca facebook.com/TheRedeemerTO instagram.com/TheRedeemerTO



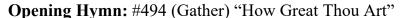
OFFERTORY — If you would like to make a monetary donation to support the ministry of Church of the Redeemer, we invite you to visit <u>theredeemer.ca/donate</u> via the QR code above.

Thank you for joining us today.

Welcome

Land Acknowledgement

Susan Haig



Redeemer Music Team



- 1. O Lord my God, when I in awe-some won-der Con-sid-er 2. When thru the woods and for-est glades I wan-der And hear the
- 3. And when I think that God His Son not spar-ing, Sent Him to
- 4. When Christ shall come with shout of ac cla ma tion And take me



all the worlds Thy hands have made, I see the stars, I hear the roll - ing birds sing sweet - ly in the trees, When I look down from loft - y moun-tain die, I scarce can take it in, That on the cross, my bur-den glad - ly home, what joy shall fill my heart! Then I shall bow in hum-ble ad - o-



thun-der, Thy pow'r thru-out the un - i - verse dis - played! gran-deur And hear the brook and feel the gen - tle breeze. bear-ing, He bled and died to take a - way my sin! ra - tion And there pro-claim, my God, how great Thou art!

Refrain



Then sings my soul, my Sav-iour God, to thee: how great thou art, how great thou



art! Then sings my soul, my Sav-iour God, to thee: how great thou



Text: Stuart K. Hine (1899-1989). Music: Stuart K. Hine (1899-1989). © 1953, 1981 Manna Music, Inc.

art, how great thou art!

¥ The Gathering of the Community

Priest: The grace of our Lord Jesus Christ,

and the love of God,

and the fellowship of the Holy Spirit,

be with you all.

People: And also with you.

The Collect of the Day

Susan Haig

Susan Haig

Priest: Living One,

in whose freedom creation was born as gift:

free us from the need

to possess, define and silence others,

so that we might rejoice

in the strangeness of your beauty

revealed in flesh and blood;

through Jesus Christ, our reconciliation. Amen.

▼ The Proclamation of the Word

First Reading

Abigail Young

Reader: A Reading from the Book of Deuteronomy.

See, I have set before you today life and prosperity, death and adversity. If you obey the commandments of the Lord your God that I am commanding you today, by loving the Lord your God, walking in his ways, and observing his commandments, decrees, and ordinances, then you shall live and become numerous, and the Lord your God will bless you in the land that you are entering to possess. But if your heart turns away and you do not hear, but are led astray to bow down to other gods and serve them, I declare to you today that you shall perish; you shall not live long in the land that you are crossing the Jordan to enter and possess. I call heaven and earth to witness against you today that I have set before you life and death, blessings and curses. Choose life so that you and your descendants may live, loving the Lord your God, obeying him, and holding fast to him; for that means life to you and length of days, so that you may live in the land that the Lord swore to give to your ancestors, to Abraham, to Isaac, and to Jacob.

Reader: The word of the Lord. Deuteronomy 30.15-20

People: Thanks be to God. Deuteronomy 30.15-20

A moment of silence is observed



Happÿ are they whose way / is <u>blame</u>less, * who walk in / your läw, <u>O</u> God.

Happy are they who observe / your <u>decrees</u> * and seek you / with äll <u>their</u> hearts!

Who never / do any wrong, * but always / walk ïn your ways.

You laid down your / commandments, * that we should / fully keep them.

Oh, that my ways were / made <u>so</u> direct * that I might / keep your <u>sta</u>tutes!

Then I should not / be <u>put</u> to shame, * when I regard all / your commandments.

I will thank you with / an <u>unfeigned heart</u>, * when I have learned your / righteöus <u>judge</u>ments.

I will keep / your <u>sta</u>tutes; * do not utter- / ly försake me.

Second Reading

Abigail Young

Reader: A Reading from the First Letter of Paul to the Corinthians.

And so, brothers and sisters, I could not speak to you as spiritual people, but rather as people of the flesh, as infants in Christ. I fed you with milk, not solid food, for you were not ready for solid food. Even now you are still not ready, for you are still of the flesh. For as long as there is jealousy and quarrelling among you, are you not of the flesh, and behaving according to human inclinations? For when one says, 'I belong to Paul', and another, 'I belong to Apollos', are you not merely human?

What then is Apollos? What is Paul? Servants through whom you came to believe, as the Lord assigned to each. I planted, Apollos watered, but God gave the growth. So neither the one who plants nor the one who waters is anything, but only God who gives the

growth. The one who plants and the one who waters have a common purpose, and each will receive wages according to the labour of each. For we are God's servants, working together; you are God's field, God's building.

Reader: The word of the Lord.

1 Corinthians 3.1-9
A moment of silence is observed

People: Thanks be to God.

Sequence Song: "Every Grain of Sand" (Bob Dylan)

Redeemer Music Team

In the time of my confession, in the hour of my deepest need When the pool of tears beneath my feet flood every newborn seed There's a dying voice within me reaching out somewhere Toiling in the danger and in the morals of despair

Don't have the inclination to look back on any mistake Like Cain, I behold this chain of events that I must break In the fury of the moment, I can see the master's hand In every leaf that trembles, in every grain of sand

Oh, the flowers of indulgence and the weeds of yesteryear Like criminals, they have choked the breath of conscience and good cheer And the sun beat down upon the steps of time to light the way To ease the pain of idleness and the memory of decay

I gaze into the doorway of temptation's angry flame And every time I pass that way I always hear my name Then onward in my journey, I come to understand That every hair is numbered like every grain of sand

I have gone from rags to riches in the sorrow of the night In the violence of a summer's dream, in the chill of a wintery light In the bitter dance of loneliness fading into space In the broken mirror of innocence on each forgotten face

I hear the ancient footsteps like the motion of the sea Sometimes I turn, there's someone there, at times it's only me I'm hanging in the balance of a perfect finished plan Like every sparrow falling, like every grain of sand

The Gospel

Steven Mackison

Reader: The Lord be with you.

All: And also with you.

Reader: The Holy Gospel of our Lord Jesus Christ according to Matthew.

All: Glory to you, Lord Jesus Christ.

'You have heard that it was said to those of ancient times, "You shall not murder"; and "whoever murders shall be liable to judgement." But I say to you that if you are angry with a brother or sister, you will be liable to judgement; and if you insult a brother or sister, you will be liable to the council; and if you say, "You fool", you will be liable to the hell of fire. So when you are offering your gift at the altar, if you remember that your brother or sister has something against you, leave your gift there before the altar and go; first be reconciled to your brother or sister, and then come and offer your gift. Come to terms quickly with your accuser while you are on the way to court with him, or your accuser may hand you over to the judge, and the judge to the guard, and you will be thrown into prison. Truly I tell you, you will never get out until you have paid the last penny.

'You have heard that it was said, "You shall not commit adultery." But I say to you that everyone who looks at a woman with lust has already committed adultery with her in his heart. If your right eye causes you to sin, tear it out and throw it away; it is better for you to lose one of your members than for your whole body to be thrown into hell. And if your right hand causes you to sin, cut it off and throw it away; it is better for you to lose one of your members than for your whole body to go into hell.

'It was also said, "Whoever divorces his wife, let him give her a certificate of divorce." But I say to you that anyone who divorces his wife, except on the ground of unchastity, causes her to commit adultery; and whoever marries a divorced woman commits adultery.

'Again, you have heard that it was said to those of ancient times, "You shall not swear falsely, but carry out the vows you have made to the Lord." But I say to you, Do not swear at all, either by heaven, for it is the throne of God, or by the earth, for it is his footstool, or by Jerusalem, for it is the city of the great King. And do not swear by your head, for you cannot make one hair white or black. Let your word be "Yes, Yes" or "No, No"; anything more than this comes from the evil one.

Reader: The Gospel of Christ.

Matthew 5.21-37

All: Praise to you, Lord Jesus Christ.

Homily

We pause for music and meditation

Andrew Kuhl

Meditation: "Adonai, Adonai" (Srul Irving Glick)

Redeemer Music Team

Adonai, Adonai, The Lord, the Eternal,

Eil rachum v'chanun, Is gracious and compassionate,

erech apayim, v'rav chesed veemet, Patient, abounding in lovingkindness and

faithfulness,

notzeir chesed laalafim, Assuring love for a thousand generations

Forgiving iniquity, transgression and sin,

v'nakei. *And granting pardon.*

Statement of Faith Susan Haig

Priest: We believe in God

All: in whom is power and compassion.

We believe in the Creator who gave birth to the universe, set solar systems dancing in space, shaped molecules and mountains, and conceived beauty beyond our imagining. God's power topples tyrants, and brings down walls of separation; God's love embodies the tenderness of a mother and father, encouraging and caring for each of us.

We believe in Jesus, born in obscurity in an occupied land; a human being, vulnerable to hunger thirst, persecution and grief. He understood the power of love and confronted the powers of evil, spoke the truth with courage and clarity, forgave his enemies and changed lives. In his living, dying and rising again he showed love strong enough to save the world.

We believe in the Holy Spirit who sustains, comforts and empowers us, opens the scriptures, opens our minds, and illuminates earth's darkness. Amen. Leader: Gathered together in one spirit, let us pray to our God. We pray for the church. Holy one, whenever we wander from your calling, whenever we fall short of your will for us, and whenever we fail to keep the spirit of your law of love, forgive and transform us, so that we may walk again the path that leads to you.

Lord, show us the way of life:

All: And help us to live it.

Leader: We pray for the world. Merciful One, whenever nations find themselves in conflict, whenever governments are unjust towards their people, and whenever humanity exploits your creation for its own desires, speak your word of truth into our common life, so that we may mend our ways.

Lord, show us the way of life:

All: And help us to live it.

Leader: We pray for the sick and the suffering. Gracious One, whenever there is illness, unhappiness, injustice or fear; whenever people feel frustrated, imprisoned or trapped; give us a renewed sense of loving community, a heart to put right what we have wronged, and a willingness to stand alongside one another in our cares and sorrows.

Please offer the names of those for whom you would like to pray, aloud, in silence or in the chat

Leader: May all find healing and wholeness in you.

Lord, show us the way of life:

All: And help us to live it.

Leader: We pray for those who have died. Eternal One, whenever life has ended in tragedy or despair, and whenever people are paralyzed by grief and loss, redeem all, and prepare us for your everlasting embrace.

Lord, show us the way of life:

All: And help us to live it.

Leader: Holy One, we thank you for your abundant blessing in our lives. Accept these prayers for the sake of our Redeemer, Jesus Christ, who lives and reigns with you and the Holy Spirit, One God, world without end.

All: Amen.

The Peace Susan Haig

Priest: The peace of the Lord be always with you.

People: And also with you.

Hymn: #525 (Common Praise) "The Church's One Foundation" Redeemer Music Team



- 2. E lect from ev ery na tion yet one o'er all the earth, our
- 3. Though with dis-may and won-der we see the church op-pressed, by 4. 'Mid toil and trib u la-tion and tu-mult of our war, we
 - 5. Yet we on earth have u-nion with God the Three-in-One, and



and are his new cre a - tion bv wa ter the word: from char - ter of faith. sal va - tion one Lord. one one birth: one by dis - tressed: her sies schis - ms rent a sun - der. e vet wait the con - sum - ma - tion of peace for ev er more. till sweet com - mun - ion with mvs - tic those whose rest is won. \mathbf{O}



sought us bride; with heaven he came and be his to ho ly take one glo - rious name hal - low. par ho food. and we lv long?" saints their watch are keep - ing: their "How cry goes up, And glo - rious our long - ing with the vi - sion eves are blessed. and ho - ly! Lord, give us grace that like hap - py ones and we



Text: Samuel John Stone (1839-1900), alt. Music: Samuel Sebastian Wesley (1810-1876)

his own blood he bought us, and for our life he died. to one hope we fol-low, with ev-ery grace en-dued. soon the night of weep-ing shall be the morn of song. the great church vic - tor - ious shall be the church at rest. them, the meek and low - ly, on high may dwell with thee.

Priest: As our Saviour taught us, let us pray.

All: Our Father in heaven, hallowed be your name,

your kingdom come, your will be done,

on earth as in heaven.

Give us today our daily bread.

Forgive us our sins as we forgive those who sin against us.

Save us from the time of trial, and deliver us from evil.

For the kingdom, the power, and the glory are yours,

now and for ever. Amen.

The Giving and Receiving of Communion

Susan Haig

Priest: Dear friends, I invite you in this moment, wherever you may be, to receive Christ, in communion with the saints, and the gathering of God's people, unseen and yet present with us now.

For those of us participating at home, it is a strange experience to be invited to Communion – not through the physical bread and wine we can touch and taste –

but a Spiritual Communion with the God who comes to meet us wherever we are.

There are no special words or prayers for this, all the Church has ever thought necessary is genuine true desire, lively faith, and genuine love. Come honestly before God the way you know how.

You may wish to pray quietly this prayer to help you:

One: Lord, you stand at the door of my heart and knock.

You wait for me and only I can let you in.

I believe and trust in you and ask you now to fill me with your presence.

Feed me with your body and unite me in your blood, that I may be your blessing to a world in need. Amen.

The Doxology
Susan Haig

Priest: Glory to God,

All: whose power working in us

can do infinitely more

than we can ask or imagine.

Glory to God from generation to generation,

in the Church and in Christ Jesus

for ever and ever. Amen.

Announcements Susan Haig

Closing Hymn: #125 (Sing a New Creation) "Mungu ni Mwema" Redeemer Music Team

The Dismissal Steven Mackison

Priest: Go forth in the name of Christ. Alleluia!

People: Thanks be to God. Alleluia!

Our thanks go out to all who contribute financially to the Redeemer community. Our ability to continue to offer outreach support through the Common Table and maintain our rich and varied worship and program life is possible thanks to the generous donations of parishioners and friends of the community. For health and safety reasons, we would appreciate your donations via the "Online Donation" link below, where you will be redirected to the gifts section of our Website. Thank you for your generosity.

Online Donation

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Ministry Updates

Flower Dedication

The chancel flowers are placed to the glory of God and in loving memory of Stuart Bruce Lee by Robin Lee.

Mask-wearing

The diocese is strongly recommending as much as possible that we all wear a mask when in indoor settings, including our church building.

Advisory Board and Board of Management

Each February at Vestry, the meeting where the congregation approves our objectives and annual budget, people are elected to fill vacancies on our two boards. The Advisory Board provides input and guidance to Redeemer's ministries, programs, and activities. The Board of Management oversees and assists with administrative and financial operations. This renewal process is vital for Redeemer. If you are interested in finding out how to share your time and talents by serving on a board, please contact Richard Van Delft (AdvisoryBoard@theredeemer.ca) or contact David Burt (ManagementBoard@theredeemer.ca), the chair of each of the boards.

Pre-Vestry Meetings - Save the Date

As is tradition, pre-vestry meetings will be held **today** and **next Sunday**, **February 19** at 2 PM on Zoom. Information about the budget and other matters that will be coming before Vestry will be shared and there will be time to ask questions. The Zoom links will be shared in eNews in the week before each meeting.

Annual Vestry Meeting

The annual Vestry meeting will be on Sunday, February 26 at 2 PM on Zoom.

Please <u>register</u> prior to the meeting. You will be asked to register with your name and email address as well as to indicate the number of voting members who are joining the meeting on your connection. If there will be more than one voting member, you will be asked for their name(s). This will help us record attendance without the benefit of

passing signature sheets on clipboards around the church. After registering, you will receive a confirmation email containing information about joining the meeting. Details for those who join by phone will be shared shortly.

Worship and Spirituality

During the Week

Mid-day Prayer

Members of our community gather for mid-day prayer **Monday through Saturday** on Zoom at **12:15 PM**. For about 20 minutes we pause to hear scripture read and to pray for what's on our hearts and for the cares and concerns of the world. The Zoom link and list of readings are sent out each week through eNews. The order of service is <u>on our</u> website (theredeemer.ca).

Tuesday Meditation

Tuesday Meditation with Lilian Junkin gathers for 30 minutes in the chancel at 12:15 PM for a peaceful mid-week reflection. If you have any other questions, please contact Lilian (<u>lilian.n.junkin@gmail.com</u>).

Prayer on Wednesday

Each Wednesday morning, a simple order for daily prayer is added to the parish website with a link shared on the Facebook page. This is an invitation to set aside time during the day to read scripture, to reflect and to offer prayers. The order of service for this coming Wednesday will be posted on the <u>website</u> (theredeemer.ca).

On Sunday

Children, Youth and Families

We have resources available in church for children and specific resources for Youth. All families are invited to participate in worship together. Please find these resources in the back pew on the west side of the church!

Our regular Church School and Youth Group gatherings have returned. Church School happens during 10:30 service. Children are invited to go downstairs after the collect with our Church School Volunteers for a 30 minute lesson, returning at the Eucharist.

Youth Group is happening on alternating weeks with Youth participating in worship on other weeks. Youth Group is gathering **February 19 at 10:30 AM**. **This week** when youth are in worship, please feel free to use some of the Youth Resources available, and if you would like to sit together with Finn and Tom in the east transept you are very welcome!

If you have children or youth who are school aged, feel free to contact Andrew Kuhl to get on our contact list for up to date information! If you are a family with young children interested in programming for young families, please contact Andrew Kuhl (akuhl@theredeemer.ca).

Floral Dedications

Floral dedications provide a wonderful way to express our personal thanksgiving and remembrances. If you would like to provide chancel flowers, please email the necessary information to the church office (office@theredeemer.ca).

Prices range from \$200 for chancel flowers if there is only one dedication on a Sunday, or \$100 if there are multiple dedications

Intercessions

In the prayers of the people each Sunday, space is left for members of the community to add a name or concern. If you have people or situations that you would like included but are not comfortable giving voice to them, there is a

<u>prayer request form</u> on the website (theredeemer.ca). These will be offered silently by one of the priests during the appropriate petition of the intercessions.

Our Common Life

Zoom Coffee and Conversation

After the services, the connection on Zoom will be kept open for a post-service coffee time. We will pause for about five minutes to allow time to grab a cup of coffee, tea or a cool beverage and return for a time of conversation.

Coffee Time at the Church

Coffee and cookies are available **before** the 10:30 service. Why not arrive early for conversation over coffee or tea until 10:20? All who attend worship services in the church building are also invited to linger for a time of conversation and coffee in the narthex – the space at the back of the church – immediately following the service.

Lent at Redeemer

Last Year's Palm Branches

With Ash Wednesday less than a month away, it is time to start collecting back last year's palm branches. There is a basket at the back of the church for you to deposit them. This year, we are going to burn the palms as part of our Pancake Tuesday celebration on Tuesday, February 21.

Ash Wednesday (February 22)

We begin the journey of Lent. For those who are unable to attend a worship service on Ash Wednesday, our priests will be on the steps of the church and at nearby subway stations from 8-9 AM offering a prayer, imposition of ashes, and a blessing for all who wish to pause and observe the day. A Sung Eucharist and Imposition of Ashes will be held in the church and available through YouTube at 12:15 PM. At 6 PM, the Sung Eucharist and Imposition of Ashes will be both in the church and on Zoom.

Catechesis 2023

Catechesis (noun): a program of religious instruction, preparing a person for baptism, confirmation or renewal of baptismal vows. Often formatted around a series Questions and Answers.

Coming for Lent our annual Catechesis program where we explore what it means to be an Anglican and what it means to be Christian today. This program will journey through Lent and can help prepare you to mark a faith transition (maybe new, deepening, or growing). Details are coming together and more will be shared in the coming weeks.

If you are interested in baptism, confirmation, reception into the Anglican Church, or renewal of baptismal vows, or just want to come along for the learning journey, keep an eye on this space or **email Andrew Kuhl** (akuhl@theredeemer.ca) for more details.

Pancake Tuesday

Save the date!

Mark your calendars for **Tuesday**, **February 21**, (the day before Ash Wednesday and the start of Lent), as it is typically a day for feasting with pancakes! If you would like to be part of making the party happen, please contact Steven Mackison (smackison@theredeemer.ca).

Lent Bible Study with Bible Remixed

Join Dr Sylvia Keesmaat for a six-week Zoom bible study **Dreaming of the New Earth: Reading Revelation with Hope** on Sunday evenings from February 26 to April 2 at 7 PM.

The wild symbolism and imagery of the book of Revelation has provided fertile ground for equally wild interpretations of the future.

Deep down, however, this is a book of hope: hope for a new earth, a new kind of city, and a new Community in the face of a world that has been turned upside down. As such, it may be the perfect word of hope for our own unsettled times.

For more information, visit the Bible Remixed website (https://www.bibleremixed.ca).

Lent Resource

If you are looking for a Lent resource to use at home, Kate Bowler's **Bless the Lent we Actually Have** guides may be helpful. To learn more and download the guides which offer 40 daily prompts to reflect, pray and bless our imperfect days, **visit her website** (https://katebowler.com).

Creation Matters

Creation Matters, Redeemer's Ecospirituality group, gathers each month for prayer, discussion and support. Our next meeting is **Wednesday**, **February 15**, from 2-4 PM, via Zoom. If you would like to join us, please contact Grant Jahnke at creationmatters@theredeemer.ca.

Refugee Settlement Committee

Abdikadir, Asho, and their sons arrived in Toronto on Thursday, January 26. Thanks to you, the Redeemer family, for your time, talent, and treasure in support of this ministry.

If you'd like to make a **financial contribution** to welcoming this family to Canada, you can <u>donate through</u> <u>CanadaHelps</u> and the Welcome Abdikadir and Family to Canada campaign page. CanadaHelps will provide an immediate tax receipt.

The Refugee Settlement Committee has been busy! You can read an article about the planning and preparations for the family's arrival <u>here</u>.

In the Community

The Beatles Story

Dr Mike Daley, our assistant director of music, presents the story of The Beatles. He performs their classic songs with Jill Daley, Greg Wyard, and Joe Power at the Church of the Redeemer on **tonight at 7:30 PM**. Tickets are available on **Eventbrite**.

Indigenous Solidarity Working Group

The Spirit Garden

The parishes of the Diocese of Toronto are responding to the Truth and Reconciliation Commission of Canada's Call to Action #82. It calls for the installation of Residential School Monuments in each provincial capital. The **Spirit Garden** at Toronto City Hall will be a place for teaching, learning, sharing and healing, especially for school groups. Please watch Bishop Asbil's call at https://fb.watch/cCKff5EAbP/ and a 'fly-through' of the project at https://www.councilfire.ca/spirit-garden.html .

You can donate here: toronto.anglican.ca & clicking "Spirit Garden". Thank you from your ISWG.

Parish Resources

Interim Administrator On-Site

Susan Graham Walker, the Part-time Interim Administrator, is on-site most Mondays, Tuesdays, Wednesdays and Fridays from 7:30 AM to 12 PM. Please don't hesitate to connect by email (<u>sgwalker@theredeemer.ca</u>) or text (647-215-8814).

How Are You Doing?

Our clergy are available to meet with you to talk and for prayer as is helpful to you. You can contact them through the church office (416-922-4948) or by email (Steven Mackison – smackison@theredeemer.ca, Susan Haig – shaig@theredeemer.ca, Andrew Kuhl akuhl@theredeemer.ca).

Pastoral Care Calls

Volunteers from the pastoral care team continue to call members of the Redeemer community to check in with them. Please contact Tony Crosbie (<u>tony.crosbie@sympatico.ca</u>) if you know someone who would benefit from a call from one of the pastoral care team.

WORSHIP WITH US

Sunday, February 19 (Transfiguration Sunday)

9 AM – Spiritual Communion (on Zoom only)

10:30 AM – Holy Eucharist (in the Church and through YouTube)

8 PM – Compline (on Zoom only)

Wednesday, February 22 (Ash Wednesday)

8 AM – Ashes Before Work

12:15 PM – Holy Eucharist and Imposition of Ashes (in the Church and through YouTube)

6 PM – Holy Eucharist and Imposition of Ashes (in the Church and on Zoom)

Sunday, February 26 (Lent 1)

9 AM – Spiritual Communion (on Zoom only)

10:30 AM – Holy Eucharist (in the Church and through YouTube)

8 PM – Compline (on Zoom only)