

Daily Prayer

David, Bishop of Menevia in Wales

Wednesday, March 1, 2023

We enter into a time of quiet. We offer to God our selves and in the silence know that God embraces us as God's very own. We offer our hopes and our concerns through our prayers and in the silence listen for God. Today we hold in our prayers the ordinary moments in life—the trials and the joys and David, Bishop of Menevia in Wales

We begin by saying

O Lord, open our lips

and our mouth shall proclaim your praise.

Hear our voice, O Lord, according to your faithful love;

according to your judgement give us life.

The First Reading

You remember our labour and toil, brothers and sisters; we worked night and day, so that we might not burden any of you while we proclaimed to you the gospel of God. You are witnesses, and God also, how pure, upright, and blameless our conduct was towards you believers. As you know, we dealt with each one of you like a father with his children, urging and encouraging you and pleading that you should lead a life worthy of God, who calls you into his own kingdom and glory.

1 Thessalonians 2.9-12

The Psalm

Light shines in the darkness for the upright; ♦
gracious and full of compassion are the righteous.
It goes well with those who are generous in lending ♦
and order their affairs with justice,
For they will never be shaken; ♦
the righteous will be held in everlasting remembrance.
They will not be afraid of any evil tidings; ♦
their heart is steadfast, trusting in the Lord.

Psalm 112.4-7

The Gospel Reading

Jesus said, 'You are the salt of the earth; but if salt has lost its taste, how can its saltiness be restored? It is no longer good for anything, but is thrown out and trampled under foot.

'You are the light of the world. A city built on a hill cannot be hidden. No one after lighting a lamp puts it under the bushel basket, but on the lampstand, and it gives light to all in the house. In the same way, let your light shine before others, so that they may see your good works and give glory to your Father in heaven.

Matthew 5.13-16

In silence, we ask what the readings have to say to us today. Is there something that draws us more deeply into the reading? What does God have to say to us? What do we have to ask God?

When the time is right, we conclude our time of silence with the canticle

The Canticle ~ A Song of the Word of the Lord

Return to the Lord, who will have mercy,
to our God, who will richly pardon.

Seek the Lord while he may be found, ♦
call upon him while he is near;

Let the wicked abandon their ways, ♦
and the unrighteous their thoughts;

Return to the Lord, who will have mercy; ♦
to our God, who will richly pardon.

'For my thoughts are not your thoughts, ♦
neither are your ways my ways,' says the Lord.

'For as the heavens are higher than the earth, ♦
so are my ways higher than your ways
and my thoughts than your thoughts.

'As the rain and the snow come down from above, ♦
and return not again but water the earth,

'Bringing forth life and giving growth, ♦
seed for sowing and bread to eat,

'So is my word that goes forth from my mouth; ♦
it will not return to me fruitless,

'But it will accomplish that which I purpose, ♦
and succeed in the task I gave it.'

Isaiah 55.6-11

*Glory to the Father and to the Son
and to the Holy Spirit;
as it was in the beginning is now
and shall be for ever. Amen.*

Return to the Lord, who will have mercy,
to our God, who will richly pardon.

We continue in prayer for those people and situations that we hold up before God and continue with the concluding collect, the Lord's prayer and the closing sentences.

The Intercessions

With confidence and trust let us pray to the Father.
For the one holy catholic and apostolic Church ...
let us pray to the Father.

Lord of compassion,
in your mercy hear us.

For the mission of the Church,
that in faithful witness it may preach the gospel
to the ends of the earth,
let us pray to the Father.

Lord of compassion,
in your mercy hear us.

For those preparing for baptism and confirmation...
and for their teachers and sponsors,
let us pray to the Father.

Lord of compassion,
in your mercy hear us.

For peace in the world ...
that a spirit of respect and reconciliation may grow
among nations and peoples,
let us pray to the Father.

Lord of compassion,
in your mercy hear us.

For the poor, the persecuted, the sick, and all who suffer ...
for refugees, prisoners, and all in danger;
that they may be relieved and protected,
let us pray to the Father.

Lord of compassion,
in your mercy hear us.

For those whom we have injured or offended,
let us pray to the Father.

Lord of compassion,

in your mercy hear us.

For grace to amend our lives and to further the reign of God,
let us pray to the Father.

Lord of compassion,

in your mercy hear us.

In communion with all those who have walked in the way of
holiness ...

let us pray to the Father.

Lord of compassion,

in your mercy hear us.

God our Father,

in your love and goodness

you have taught us to come close to you in penitence

with prayer, fasting and generosity;

accept our Lenten discipline,

and when we fall by our weakness,

raise us up by your unfailing mercy;

through Jesus Christ our Lord.

Amen.

Our prayers conclude

Everlasting God,

who stored in the hearts of your people

a fragrant memory of your servant David,

grant us wisdom in the care of your Church

and zeal in the proclamation of your gospel,

that we may show forth your abiding love

in a dark and anxious world;

through Jesus Christ our Lord,
who is alive and reigns with you and the Holy Spirit,
one God, now and for ever.

[let us pray as our Saviour taught us,]

Our Father in heaven,
hallowed be your name,
your kingdom come,
your will be done,
on earth as in heaven.
Give us today our daily bread.
Forgive us our sins,
as we forgive those who sin against us.
Save us from the time of trial,
and deliver us from evil.
For the kingdom, the power,
and the glory are yours,
now and for ever. Amen

We conclude

May God bless us and show us compassion and mercy

Amen.

David

Bishop of Menevia in Wales, 544—Memorial

Today we remember David, the patron saint of the Welsh people. He lived in the early sixth century and held the dual office of abbot and bishop in southwestern Wales. Like many other British saints, he was an athlete of the spiritual life who pressed himself to the limits of human endurance. But he was also famous for his compassion, and legends tell how he worked many wonders to relieve the poor and the sick. In later centuries, when the Welsh people were oppressed under English rule, these stories made them believe that they had a patron and protector of their own race before God's throne in heaven. But devotion to David spread far beyond Wales, and in time he became the only Welsh saint ever to be honoured on the Calendar of the whole western Church.

Credits:

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