



THE SECOND SUNDAY IN LENT
SUNDAY, MARCH 5, 2023 AT 10:30 A.M.

The Church of the Redeemer:
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Land Acknowledgement

During the season of Lent, we will begin the liturgy in silence. Therefore, all are encouraged to offer this prayer, acknowledging the lands on which we dwell, before the service begins.

In this Holy time of Lent, we acknowledge with respect that we gather today in many sacred places that were home to those who have been displaced. We recognize that our church dwells on the traditional lands of the Wendat, the Haudenosaunee and the Anishinaabe Nations, including the Mississaugas of the Credit First Nation. Holy One, help us to repent of all that we have done, and to make peace with those whom we have wronged, through Jesus Christ our Redeemer. Amen.

✠ The Penitential Rite

Please rise as you are able

Priest: The Lord be with you.

People: **And also with you.**

Priest: Let us pray. Almighty God,

All: **to you all hearts are open, all desires known, and from you no secrets are hidden. Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy name; through Christ our Lord. Amen.**

Priest: Blessed be God who forgives all our sins;

People: **whose mercy endures forever.**

Priest: Dear friends in Christ as we prepare to worship almighty God, let us with penitent and obedient hearts confess our sins, that we may obtain forgiveness by his infinite goodness and mercy.

Confession and Absolution

Priest: We have been wounded.

People: **O God, heal us.**

Priest: We stumble in the darkness.

People: **Light of the world, transfigure us.**

Priest: We forget that we are your home.

People: **Spirit of God, dwell in us.**

Priest: Eternal Spirit,

People: **living God, in whom we live and move and have our being, all that we are, have been, and shall be is known to you. In the very secret of our hearts you know all that rises to trouble us. Living flame, burn into us. Cleansing wind, blow through us. Fountain of water, well up within us; that we may love and praise in deed and in truth. Amen.**

Priest: Almighty God have mercy upon you, pardon and deliver you from all your sins, confirm and strengthen you in all goodness, and keep you in eternal life; through Jesus Christ our Lord.

People: **Amen.**

Act of Penitence

The Priest and deacon move to the basin, pour the water into it, and the Priest blesses it,

The Asperges

During the Asperges, members of the congregation are sprinkled with water.

Kyrie: Missa Brevis KV65 (*W.A. Mozart*)

Sung by the choir

The Collect of the Day

Reading

Please be seated

Reader: A Reading from the Book of Genesis.

Now the Lord said to Abram, “Go from your country and your kindred and your father’s house to the land that I will show you. I will make of you a great nation, and I will bless you, and make your name great, so that you will be a blessing. I will bless those who bless you, and the one who curses you I will curse; and in you all the families of the earth shall be blessed.” So Abram went, as the Lord had told him; and Lot went with him.

Reader: The word of the Lord.

Genesis 12.1-4a

People: **Thanks be to God.**

A moment of silence is observed

Psalm 121 (*Imant Raminsh*)

I will lift up mine eyes unto the hills, from whence cometh my help.
My help cometh from the Lord which made heaven and earth.
He will not suffer thy foot to be moved; He that keepeth thee will not slumber.
Behold, he that keepeth Israel shall neither slumber nor sleep.
The Lord is thy keeper, the Lord is thy shade upon thy right hand.
The sun shall not smite thee by day, nor the moon by night.
The Lord shall preserve thee from all evil, He shall preserve thy soul.
The Lord shall preserve thy going out and thy coming in.
From this time forth, e'en for evermore.

*We rise and turn to face the Gospel as it is processed to the midst of the gathered community
We do this as a sign of respect and to symbolize that
its message is at the centre of our lives and its truth is always before our eyes.*

The Gospel

Reader: The Lord be with you.

People: **And also with you.**

Reader: The Holy Gospel of our Lord Jesus Christ according to John.

People: **Glory to you, Lord Jesus Christ.**

Now there was a Pharisee named Nicodemus, a leader of the Jews. He came to Jesus by night and said to him, “Rabbi, we know that you are a teacher who has come from God; for no one can do these signs that you do apart from the presence of God.” Jesus answered him, “Very truly, I tell you, no one can see the kingdom of God without being born from above.” Nicodemus said to him, “How can anyone be born after having grown old? Can one enter a second time into the mother’s womb and be born?” Jesus answered, “Very truly, I tell you, no one can enter the kingdom of God without being born of water and Spirit. What is born of the flesh is flesh, and what is born of the Spirit is spirit. Do not be astonished that I said to you, ‘You must be born from above.’ The wind blows where it chooses, and you hear the sound of it, but you do not know where it comes from or where it goes. So it is with everyone who is born of the Spirit.” Nicodemus said to him, “How can these things be?” Jesus answered him, “Are you a teacher of Israel, and yet you do not understand these things? “Very truly, I tell you, we speak of what we know and testify to what we have seen; yet you do not receive our testimony. If I have told you about earthly things and you do not believe, how can you believe if I tell you about heavenly things? No one has ascended into heaven except the one who descended from heaven, the Son of Man. And just as Moses lifted up the serpent in the wilderness, so must the Son of Man be lifted up, that whoever

believes in him may have eternal life. “For God so loved the world that he gave his only Son, so that everyone who believes in him may not perish but may have eternal life. “Indeed, God did not send the Son into the world to condemn the world, but in order that the world might be saved through him.

Reader: The Gospel of Christ.

John 3.1-17

All: **Praise to you, Lord Jesus Christ.**

Homily: Steven Mackison

Please be seated

A moment of silence is observed

The Prayers of the People

Please rise as you are able

The response to the prayers is as follows:

Leader: God who gave water in the wilderness,

All: **Grant us your living water.**

Healing/Anointing

During the space following the prayers of the people, feel free to continue to hold the concerns of your heart in prayer, offering them silently or aloud.

For those desiring prayers for healing and the ministry of anointing, please move to one of the clergy on the outside of our liturgical space.

The Peace

During the singing of the hymn, the congregation gathers around the altar. We form two concentric circles that flow around and through the chancel (altar area) and down the steps.

If you would like to make a financial donation to the ministry of the Church of the Redeemer, please place your offering on the plate held by one of the greeters at the chancel steps or use the QR code below.

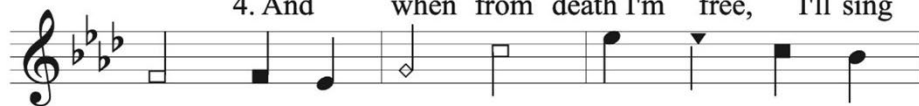


Offertory Hymn: #400 (Common Praise) "Wondrous Love"

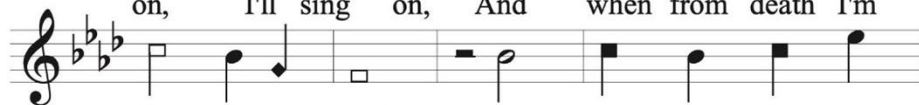
All sing



1. What won - drous love is this! oh, my
 2. When I was sink - ing down, sink - ing
 3. To God and to the Lamb I will
 4. And when from death I'm free, I'll sing



soul! oh, my soul! What won - drous love is
 down, sink - ing down, When I was sink - ing
 sing, I will sing, To God and to the
 on, I'll sing on, And when from death I'm



this! oh, my soul! What won - drous love is
 dow, sinking down, When I was sink - ing
 Lamb I will sing; To God and to the
 free, I'll sing on, And when from death I'm



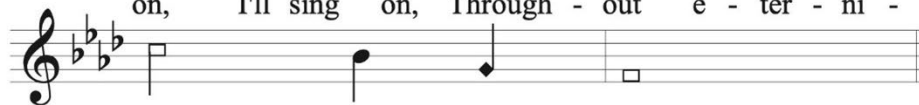
this down That caused the Lord of
 Lamb, Who - neath God's right - eous
 free, I'll sing the and great - I
 joy - ful



bliss To bear the dread - ful curse for my
 frown Christ laid a - side his crown for my
 Am, While mil - lions join the theme, I will
 be Through - out e - ter - ni - ty, I'll sing



soul, for my soul, To bear the dread - ful
 soul, for my soul, Christ laid a - side his
 sing, I will sing, While mil - lions join the
 on, I'll sing on, Through - out e - ter - ni -



curse for my soul.
 crown for my soul.
 theme, I will sing.
 ty I'll sing on.

Text: Samuel Medley
 (1738-1799).
 Tune: John Hatton
 (c.1710-1793).

The Prayer over the Gifts

✠ The Celebration of the Eucharist

Priest: *People:*



The Lord be with you. **And al-so with you.**

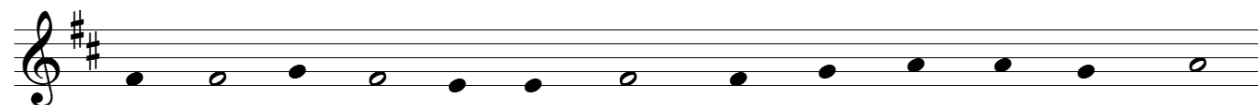


Lift up your hearts. **We lift them to the Lord.**



Let us give thanks to the Lord our God. **It is right to give our thanks and praise.**

Sanctus: #689 (Common Praise)



Ho - ly, ho - ly, ho - ly Lord, God of pow - er and might,



hea - ven and earth are full of your glo - ry. Ho - san - na in the high - est.



Bless - ed is he who comes in the name of the Lord. Ho - san - na in the high - est.

Music: *New Plainsong*, David Hurd (1950-). © 1981 GIA Publications, Inc.

During the prayer all respond as follows:

Priest: For as often as we eat of this bread and drink from this cup, we proclaim this truth:

All: **Christ has died. Christ is risen. Christ will come again.**

At the end of the prayer all respond:

All: **Amen.**

The Lord's Prayer

Priest:

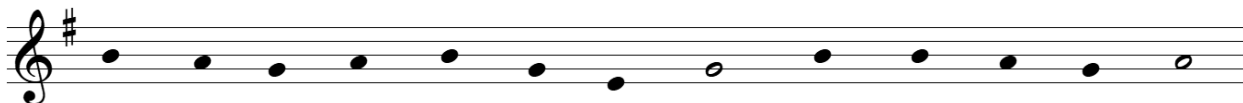
People:



As our Sa-viour taught us let us pray. Our Fa-ther in heav-en hal-lowed be your name,



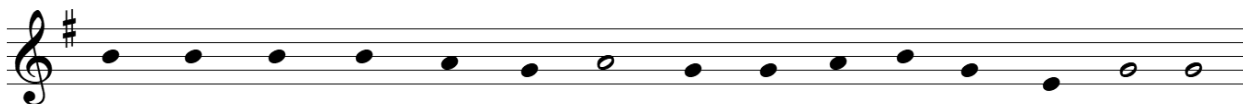
your king - dom come, your will be done, on earth as in heav - en.



Give us to - day our dai - ly bread. For - give us our sins



as we for - give those who sin a - gainst us.



Save us from the time of trial and de - liv - er us from e - vil.



For the king-dom, the pow-er, and the glo-ry are yours, now and for ev-er. A - men.

MUSIC: McNeil Robinson © 1979, Theodore Presser Co.

The Breaking of the Bread

Priest: We break this bread,

People: **Communion in Christ's body once broken.**

Priest: Let your Church be the wheat which bears its fruit in dying.

People: **If we have died with him, we shall live with him;
if we hold firm, we shall reign with him.**

Priest: The gifts of God for the People of God.

People: **Thanks be to God.**

Agnus Dei (*Plainsong*)

Song: “The Wind” (*Cat Stevens*)

I listen to the wind, to the wind of my soul
Where I'll end up, well, I think only God really knows
I've sat upon the setting sun
But never, never, never, never
I never wanted water once
No never, never, never

I listen to my words but they fall far below
I let my music take me where my heart wants to go
I've swam upon the devil's lake
But never, never, never, never
I'll never make the same mistake
No, never, never, never

Prayer after Communion

Priest: All your works praise you, O Lord.

All: **And your faithful servants bless you.**

**Gracious God, we thank you for feeding us
with the body and blood of your son Jesus Christ.**

**May we, who share his body, live his risen life;
we, who drink his cup, bring life to others;
we, whom the Spirit lights, give light to the world.**

**Keep us firm in the hope you have set before us,
so that we and all your children shall be free,
and the whole earth live to praise your name;
through Christ our Lord. Amen.**

Announcements not in “Ministry Updates”

Closing Hymn: #128 (Sing a New Creation) "Jesus Christ is Waiting"

All sing



1. Je-sus Christ is wait-ing, wait-ing in the streets; no one is his neigh-bour,
2. Je-sus Christ is rag-ing, rag-ing in the streets, where in - jus - tice spi - rals
3. Je-sus Christ is heal-ing, heal-ing in the streets, cur - ing those who suf - fer,
4. Je-sus Christ is danc-ing, danc-ing in the streets, where each sign of ha - tred
5. Je-sus Christ is call-ing, call-ing in the streets, "Who will join my jour - ney?"



all a - lone he eats. Lis-ten, Lord Je-sus, I am lone - ly too.
and real hope re - treats. Lis-ten, Lord Je-sus, I am an - gry too.
touch-ing those he greets. Lis-ten, Lord Je-sus, I have pit - y too.
he, with love, de - feats. Lis-ten, Lord Je-sus, I should tri-umph too.
I will guide their feet." Lis-ten, Lord Je-sus, let my fears be few.



Make me, friend or stran-ger, fit to wait on you.
In the King-dom's caus - es, let me rage with you.
Let my care be ac - tive, heal-ing just like you.
On sus - pi - cion's grave-yard, let me dance with you.
Walk one step be - fore me; I will fol - low you.

Text: John L. Bell and Graham Maule,
1984. Music: Melody French trad.,
harm. John L. Bell. Text and harm. ©
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GIA Publications, Inc., agent.

The Dismissal

Priest: Go forth in the name of Christ.

People: Thanks be to God.